





1930 ALA

REEL

95

R

223

R223		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		Geneva		CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Laura	W	36			
Robert	D	13			
Peppie	D	11			
Sarah J.	M	6			
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS					

FORM 10-636

R223		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		Pike		CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Wesley	M	17			
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS					

FORM 10-636

R223		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		D-1		CITY	

COUNTY	W 49	750	CITY
Date			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Edna J	W	48	
Alma D	S	31	
John H	S	18	
Wesley W	S	13	
Fannie B	D	9	
James	S	4	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R223	HEAD OF FAMILY	E.D.	SHEET
COLOR	W	39	74
AGE	BIRTHPLACE	VOL.	25
COUNTY	Date	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Public A	D	16	
Agatha	D	10	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R223	HEAD OF FAMILY	E.D.	SHEET
COLOR	W	39	74
AGE	BIRTHPLACE	VOL.	30
COUNTY	Date	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Margaret	D	25	26
Robert	S	4 1/2	Ala
John H	D	12	26

Robert	S	4 <sup>5</sup>	Ala
Nella H	D	17	La

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R223	HEAD OF FAMILY		E.D.	SHEET
	Register amos		22	371
COLOR	AGE	BIRTHPLACE	VOL.	
neg	51		37	
COUNTY	HENRY		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Dora	W	32		
Annie R.	D	17		
Marie	D	16		
Minnie	D	12		
Essie M.	D	10		
Doris	S	8		
Joseph	L	7		

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



R223	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	41	Houston	37	346
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Beall	W	27		
Maggie M	D	10		
Eva M	D	9		
Andrew	S	6		
Quita	D	3		
E J.	S	2		
William F	S	5/2		

FORM 10 536 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

R223	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	34	Lee	66	325
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Matthew L	W	28		
Joseph	D	7		

FORM 10 536 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

R223	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	36	Don	37	257
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Barbara	20	37	
Clayton	2	14	
James Earl	4	12	
Samuel	1	8	
Constance	1	5	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
R 223	Regina Bessie	4	237
CLERK	Shelby		94
CLERK	Clark Stew		

FORM BC 427 (1-1-1918)

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
R 223	Regina Bessie	28	28
COLOR	AGE	BIRTHPLACE	VOL.
Reg	28		28
COUNTY	Dallas	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Unit alone			




FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R223	HEAD OF FAMILY		E.D.	SHEET
	Regester C Arthur		2	73
COLOR	AGE	BIRTHPLACE	VOL.	
W	49	Fla	35	
COUNTY	CITY			
	Harris			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Ada V.	W	44		
Vivian	S	21		
Lorraine	D	18		
Matson	S	16		
Joe	S	14		
Howard	S	12		
Lorraine	D	10		

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

CITY OF WASHINGTON		OFFICE OF THE DISTRICT ATTORNEY	
DATE	DESCRIPTION	AMOUNT	REMARKS
1911			
1912			
1913			
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2035			

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NAME		FAMILY	
BIRTH		DEATH	

BIRTH

DEATH

NAME

NAME		FAMILY	
BIRTH		DEATH	

BIRTH

DEATH

NAME

NAME		FAMILY	
BIRTH		DEATH	
De Kalb			
OTHER MEMBERS OF FAMILY			
NAME	BIRTH	DEATH	REMARKS
E. L. M. B. C.			

NAME

DEATH

NAME

1213		HEAD OF FAMILY		E.D.	SHEET
SEX	AGE	BIRTHPLACE		VOL.	
COUNTY		Crenshaw		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

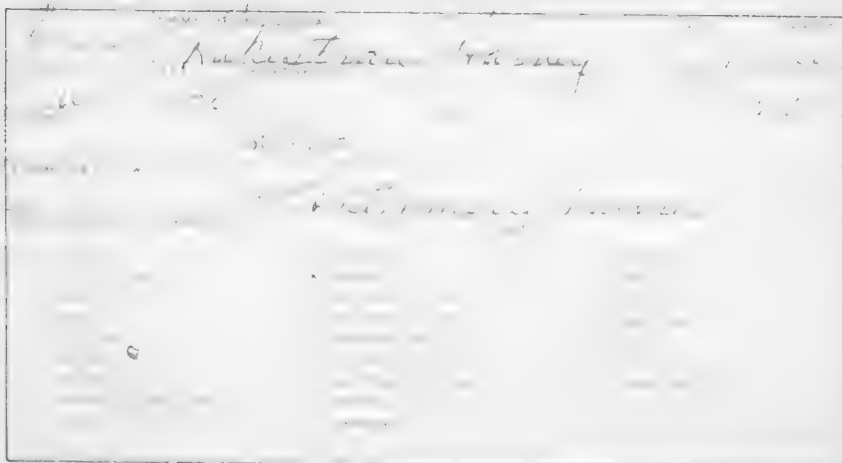
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1213		HEAD OF FAMILY		E.D.	SHEET
SEX	AGE	BIRTHPLACE		VOL.	
COUNTY		Genova		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1223	
Butler	





BC 62

MM 11



Eliwah

HEAD OF FAMILY		E.D.	SHEET
AGE	BIRTHPLACE	VOL.	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8200	HEAD OF FAMILY		E.D.	SHEET
COUNTY	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
William	Wife	40		
Walter	Son	15		
Walter	Son	11		



7-2-2

HEAD OF FAMILY		E.D.	SHEET
J. L. ...		2	32
DOOR	AGE	BIRTHPLACE	
...	...	...	
COUNTY	CITY		
St. Clair			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Re ...

HEAD OF FAMILY	P.O.	SHEET
1. <i>Richard L. Gadsden</i>	<i>100</i>	<i>1</i>
2. <i>Wah</i>		
THE MEMBERS OF FAMILY		
3. <i>Anna M. Gadsden</i>		
4. <i>John Gadsden</i>		
5. <i>James Gadsden</i>		
6. <i>John Gadsden</i>		
7. <i>John Gadsden</i>		
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97. <i>John Gadsden</i>		
98. <i>John Gadsden</i>		
99. <i>John Gadsden</i>		
100. <i>John Gadsden</i>		

[illegible]


U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	
COUNTY		VOL.	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	
COUNTY		VOL.	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Walker

FAMILY	
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LETTER FROM THE DIRECTOR  
TO THE CHIEF OF THE BUREAU

HEAD OF FAMILY		AGE	
<i>John</i>		<i>35</i>	
WIFE		AGE	
<i>Ann</i>		<i>30</i>	
CHILDREN		AGE	
<i>S. Clair</i>		<i>5</i>	
TOTAL MEMBERS OF FAMILY		<i>5</i>	



HEAD OF FAMILY		SHEET	
NAME	AGE	RELATIONSHIP	
Law Cransh			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF BUREAU OF INDUSTRY

HEAD OF FAMILY		SHEET	
NAME	AGE	RELATIONSHIP	
Covington			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	REMARKS

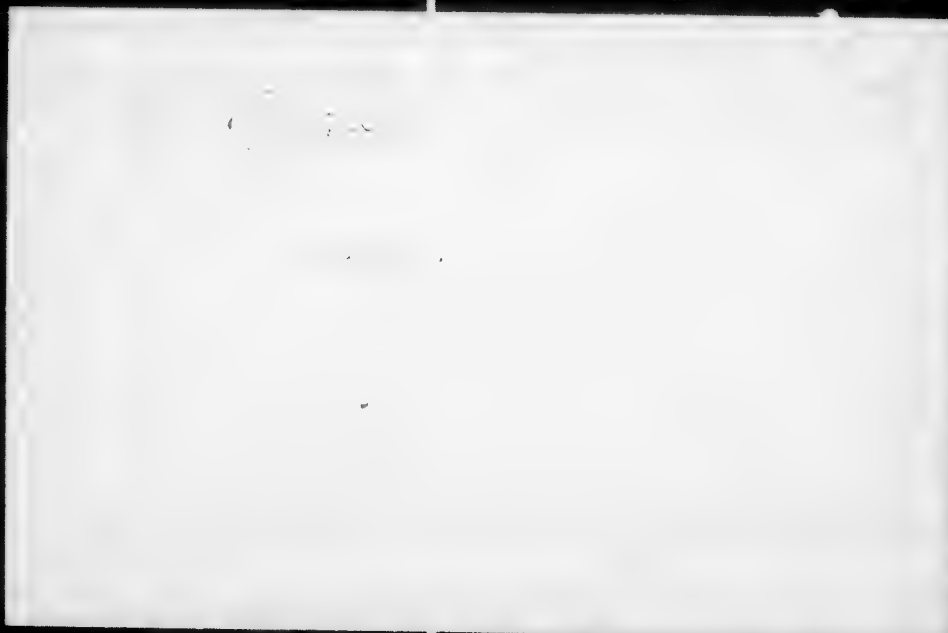
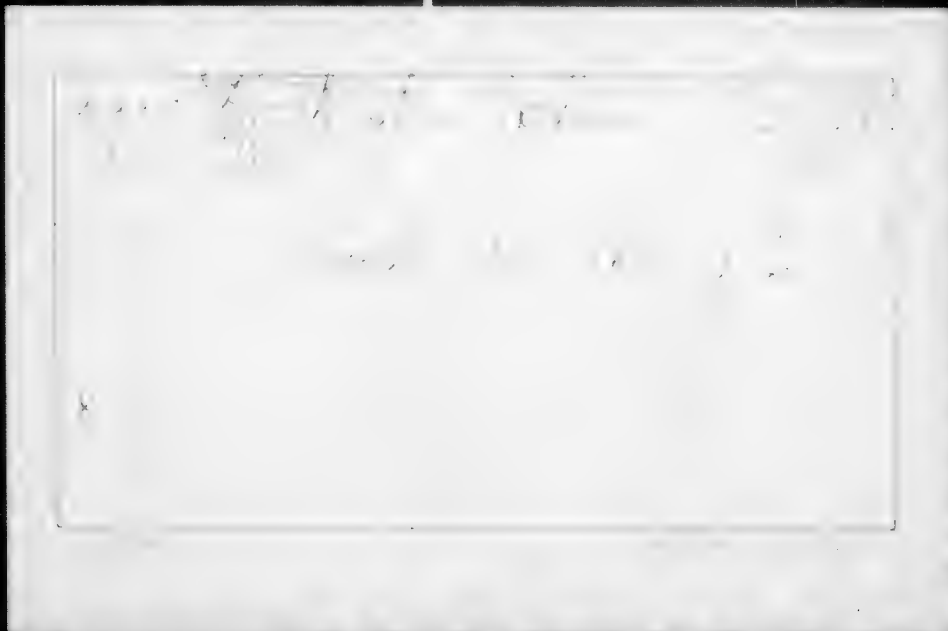
U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF BUREAU OF INDUSTRY



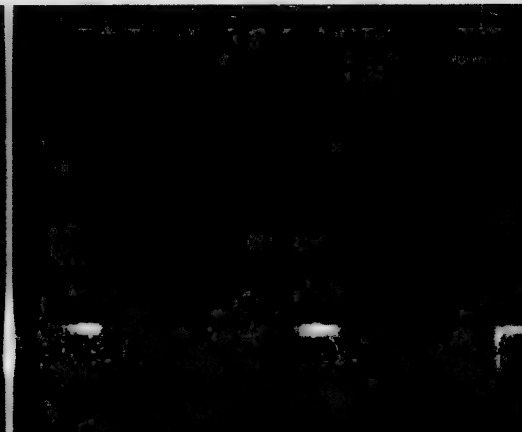
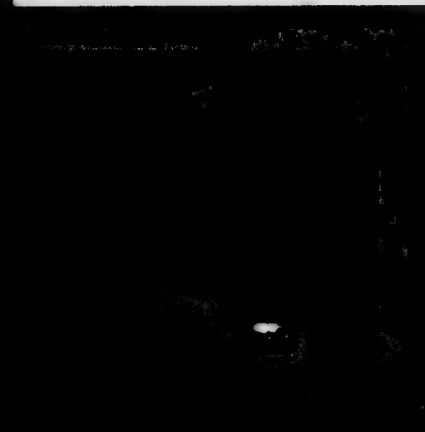
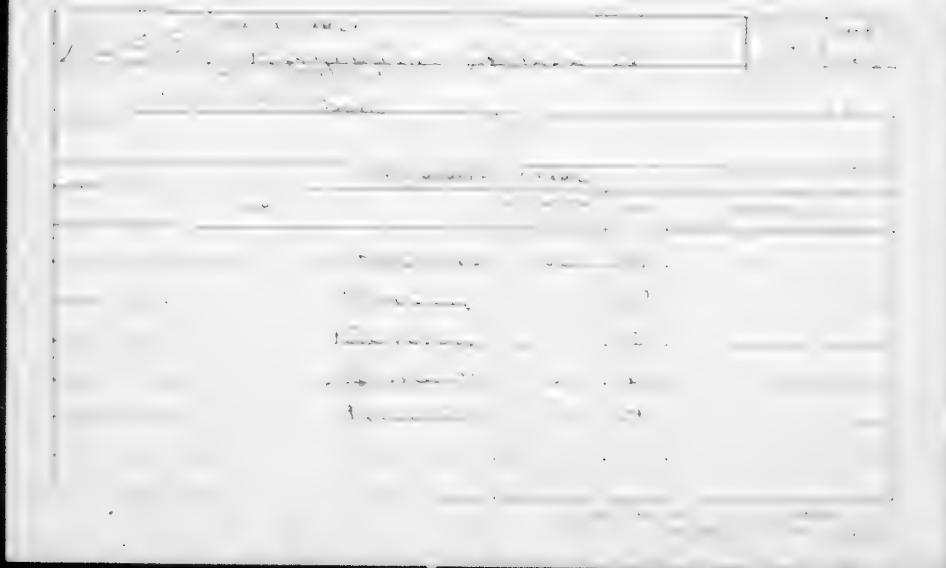
[illegible][illegible]

[illegible]























<p>Barbour</p>	
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<p>Barbour</p>	
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<p>HEAD OF FAMILY</p>	<p>E. CL</p>	<p>SHEET</p>
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1870

Geneva

1870

Randolph

1-2	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	


UNITED STATES

1900 CENSUS


HEAD OF FAMILY		SHEET	
NAME		NO.	
AGE		SEX	
Tallapoosa			
OTHER MEMBERS OF FAMILY			
NAME	AGE	SEX	RELATION

UNITED STATES

1900 CENSUS

UNITED STATES



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BCA 1000

1000  
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BCA 1000

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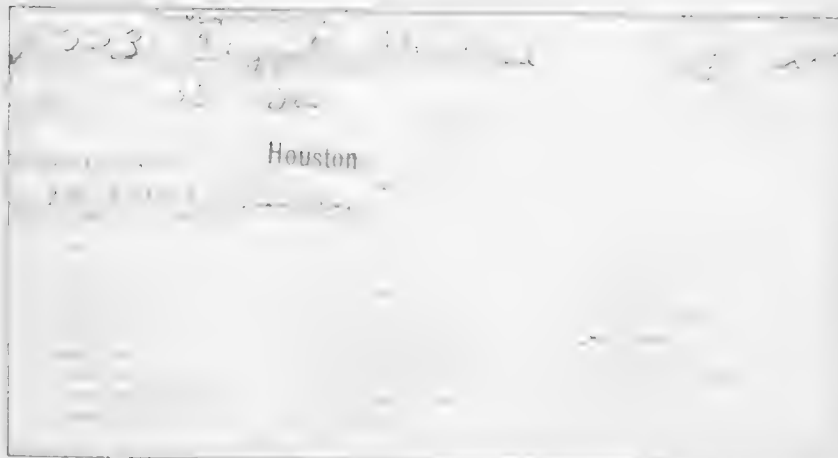
BCA 1000



BC 41

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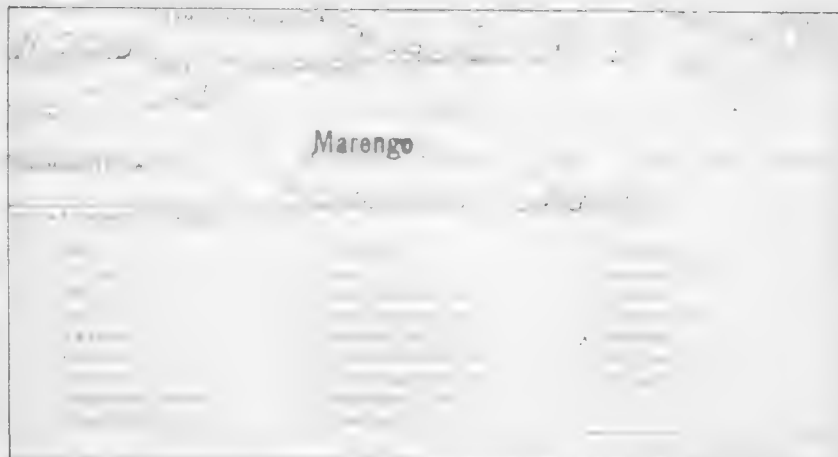
MM 2



BC 42

MM 1

MM 2



BC 43

MM 1

MM 2





Name *George A. Smith*  
 Address *1000 1st St. N. W.*  
 City *Washington*  
 State *D.C.*  
 Date *1900*

HEAD OF FAMILY		E.D.	SHEET
<i>George A. Smith</i>		<i>1</i>	<i>1</i>
AGE	BIRTHPLACE		
<i>35</i>	<i>Ill.</i>		
CITY			
<i>Washington</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John A. Smith</i>	<i>Son</i>	<i>3</i>	
<i>Charles</i>	<i>Son</i>	<i>13</i>	
<i>Edna</i>	<i>Daughter</i>	<i>16</i>	
<i>John</i>	<i>Son</i>	<i>8</i>	
<i>Miss Kate</i>	<i>Daughter</i>	<i>24</i>	
<i>William</i>	<i>Son</i>	<i>2</i>	

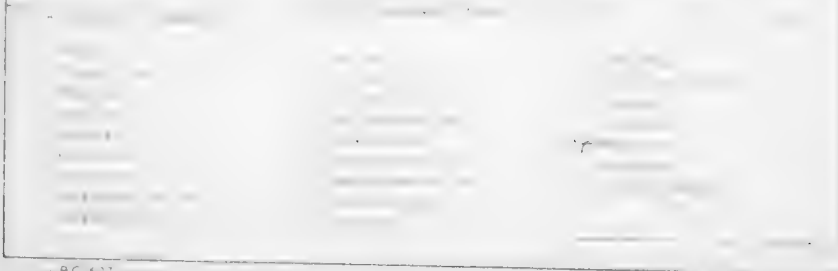
U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

Name *John A. Smith*  
 Address *1000 1st St. N. W.*  
 City *Washington*  
 State *D.C.*  
 Date *1900*

Lowndes

ENGINEER'S DRAWING



BC 627

PLANNING

MM 11

SHEET

Genova

Gullman



1223	HEAD OF FAMILY		E.D.		SHEET
NAME	AGE	BIRTHDAY		MONTH	
W	45			12	
COUNTY	Line	CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHDAY		
	Spouse				
Mary	W	35			
Thomas	S	11			
Beulah	D	8			
Edward	S	2			
John	S	11			
Anna	S	8			
Emma	D	3			





R221		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Geneva		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Walter		W	27		
Mary		W	27		
John		S	2		

R223		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNT	41	City		37	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Theresa		W	35		



2243		HEAD OF FAMILY		F. D. No.		SHEET	
LOR		AGE		BIRTH PLACE			
Gentry				TY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION		AGE		BIRTH PLACE	

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

11-13 7-20-01

11-13 7-20-01



224

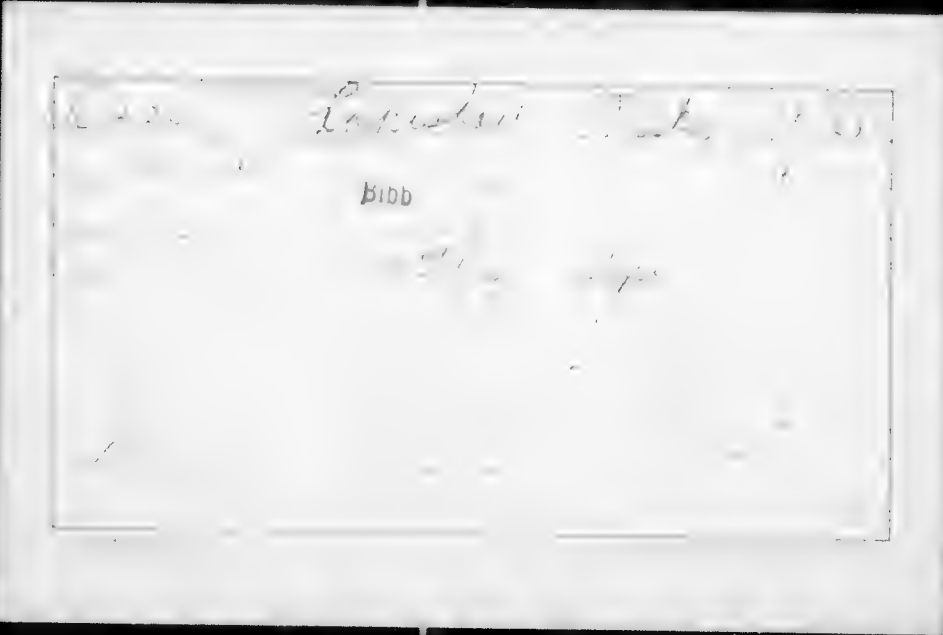
Miss Rebecca Lee

Bibb

Miss Lee

R. 24 *Wicker* 100  
Bibb  
*My 1st*

*Carroll*  
Bibb  
*My 1st*



R



225

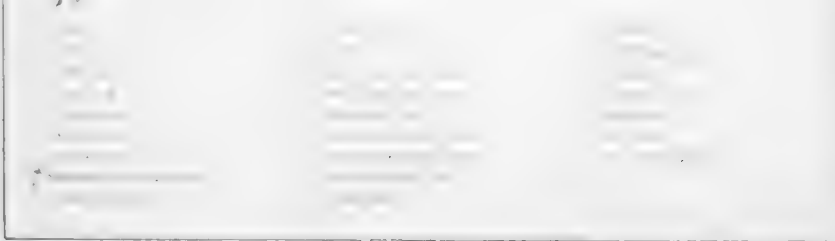
225		HEAD OF FAMILY		Kousser, Albert		E.D.	SHEET
COLOR	W	AGE	36	BIRTHPLACE		VOL.	72
COUNTY	Madison			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Pearl		W	35	Tenn.			
Earl H		S	15				
Anne B		D	13				
Lawrence		S	10				
Berlin M		D	8				
Margaret E		D	6				
Louise C		S	5				

FORM 10-36A

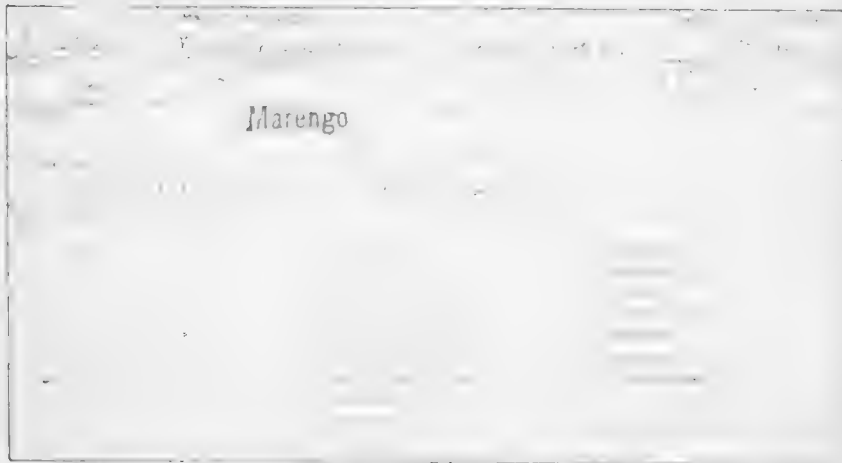
U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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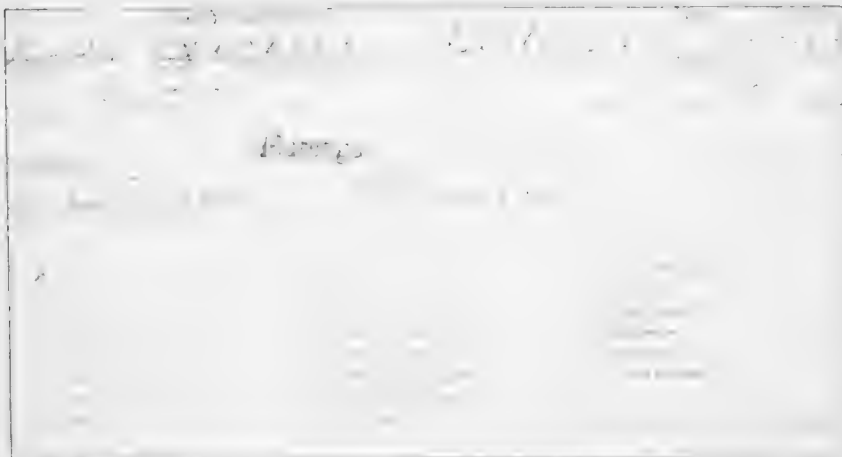




B. 627



Marengo



Marengo




FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

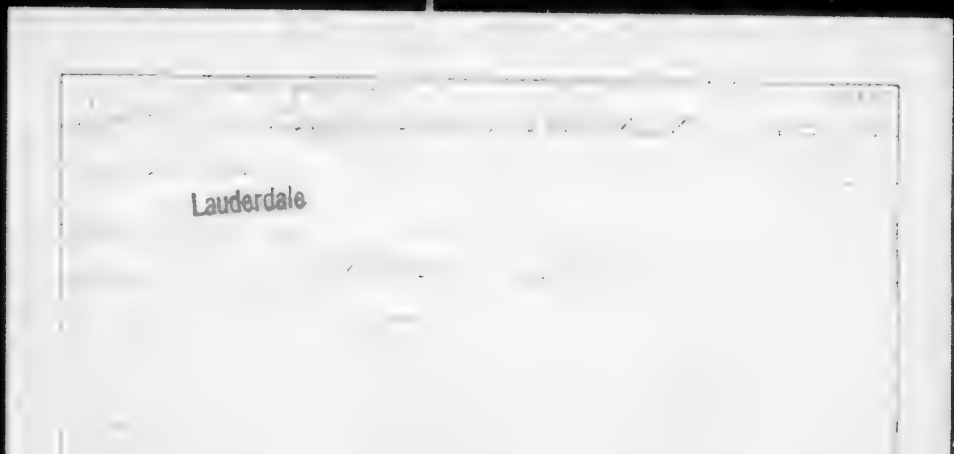
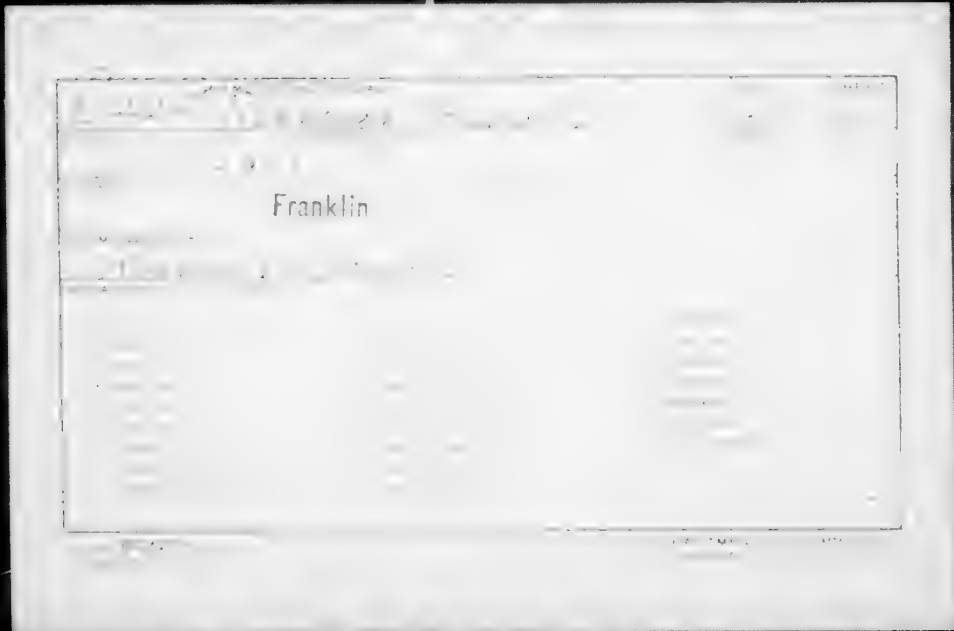
Franklin

1000	HEAD OF FAMILY		E.C.	SHEET
COLOR	AGE	IDENTITY	AGE	
COUNTY	Franklin			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	IDENTITY	
Franklin				
Franklin				
Franklin				

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







HEAD OF FAMILY		E.D.		SHEET	
NAME	AGE	BIRTHPLACE			
FRANKLIN					
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE			
Franklin					
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		

FORM 12-636

U.S. DEPARTMENT OF COMMERCE

1233		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		72	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION		AGE		BIRTHPLACE	
Wife		Wife		24		Ill	
Child		Child		2		Ill	
Child		Child		14		Ill	
Thelma		Sister		13		Ill	
Bessie		Sister		12		Ill	
Bessie		Sister		13		Ill	
Lester		Sister		14		Ill	

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME		RELATION	
Wife		Wife	



R

230

HEAD OF FAMILY

E.D.

SHEET

HEAD OF FAMILY		E.D.	SHEET
AGE	BIRTHPLACE	VOL.	
COUNTY	Madison	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

*Right*

*Low*

*See*

*Wm*

X

B.C.

HEAD OF FAMILY		E.D.	SHEET
AGE	BIRTHPLACE	VOL.	
COUNTY	Cullman	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE


FORM 1-33

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		AGE		SEX		RACE		MARITAL STATUS		EDUCATION		OCCUPATION		INDUSTRY		SHEET	
Right		10		M		W		M		H		C		C		1	
L		10		F		W		M		H		C		C		2	
L		10		F		W		M		H		C		C		3	
L		10		F		W		M		H		C		C		4	
L		10		F		W		M		H		C		C		5	
L		10		F		W		M		H		C		C		6	
L		10		F		W		M		H		C		C		7	
L		10		F		W		M		H		C		C		8	
L		10		F		W		M		H		C		C		9	
L		10		F		W		M		H		C		C		10	

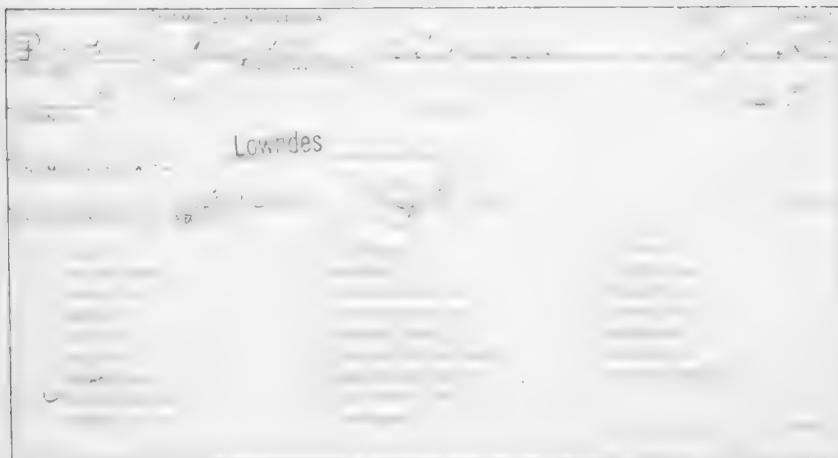
BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

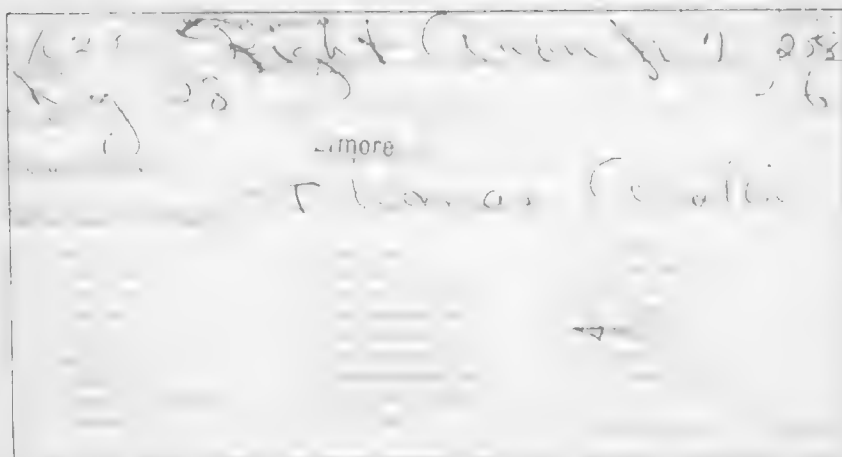
NAME		AGE		SEX		RACE		MARITAL STATUS		EDUCATION		OCCUPATION		INDUSTRY		SHEET	
Right		10		M		W		M		H		C		C		1	
L		10		F		W		M		H		C		C		2	
L		10		F		W		M		H		C		C		3	
L		10		F		W		M		H		C		C		4	
L		10		F		W		M		H		C		C		5	
L		10		F		W		M		H		C		C		6	
L		10		F		W		M		H		C		C		7	
L		10		F		W		M		H		C		C		8	
L		10		F		W		M		H		C		C		9	
L		10		F		W		M		H		C		C		10	

BC 627

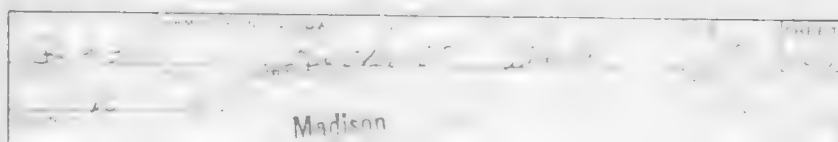
U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BC 62



BC 62



Madison

Madison

BC 111

U. S. DEPARTMENT OF COMMERCE

NUMBER 1

No 3		HEAD OF FAMILY		ED.	SHEET
1000		Age 27		1	144
COUNTY		Coffee			
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
1. [illegible]		1	20	[illegible]	
2. [illegible]		2	15	[illegible]	
3. [illegible]		3	10	[illegible]	
4. [illegible]		4	5	[illegible]	
5. [illegible]		5	0	[illegible]	
6. [illegible]		6	0	[illegible]	
7. [illegible]		7	0	[illegible]	
8. [illegible]		8	0	[illegible]	
9. [illegible]		9	0	[illegible]	
10. [illegible]		10	0	[illegible]	

FORM 1-1-10

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

No 3		HEAD OF FAMILY		ED.	SHEET
1000		Age 27		1	144
COUNTY		Coffee			
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
1. [illegible]		1	20	[illegible]	
2. [illegible]		2	15	[illegible]	
3. [illegible]		3	10	[illegible]	
4. [illegible]		4	5	[illegible]	
5. [illegible]		5	0	[illegible]	
6. [illegible]		6	0	[illegible]	
7. [illegible]		7	0	[illegible]	
8. [illegible]		8	0	[illegible]	
9. [illegible]		9	0	[illegible]	
10. [illegible]		10	0	[illegible]	





12-3-47

Charl

12-3-47

BC 6.

2-1-1947

A230		HEAD OF FAMILY		Kozette		Charly C		E.D.	SHEET
COLOR	W	AGE	50	BIRTHPLACE				2	60
COUNTY	Pickens				CITY	89			
OTHER MEMBERS OF FAMILY									
NAME		RELATIONSHIP		AGE		BIRTHPLACE			
Bertha M.		W		46					
M. J.		D		44					



NAME		HEAD OF FAMILY		E.D.	SHEET
AGE		BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME					
HEAD OF FAMILY					
AGE		BIRTHPLACE		VOL.	
COUNTY		CITY			

NAME		HEAD OF FAMILY		E.D.	SHEET
AGE		BIRTHPLACE		VOL.	
COUNTY		CITY			

COUNTY	CITY	
OTHER MEMBERS OF FAMILY		
NAME	RELATION	AGE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	NAME		AGE	BIRTHPLACE	RELATION	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	AGE	RELATION	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 23		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Sh. 111		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	

FORM 1-130

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 23		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Mary		Wife	31		
William		Son	10		
Lillian		Daughter	10		
James		Son	10		
Lillian		Daughter	10		

FORM 1-130

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 23		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Madison		CITY		
OTHER MEMBERS OF FAMILY					

CITY		STATE	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Elmore

1946

Elmore

1946

Elmore

HEAD OF FAMILY		T. Clark		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
White	47			17	
COUNTY	Clarke			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Clark		W	45		
Clark		D	16		

Form 100-100

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		T. Clark		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
White	47			17	
COUNTY	Clarke			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Clark		W	45		
Clark		D	16		

Form 100-100

CAUSDEN





HEAD OF FAMILY		E.O.	SHEET
AGE	BIRTHPLACE	VOL.	109
COUNTY	Lowndes	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	Wife	21	
John	Son	10	
William	Son	4	
William	Son	1	
William	Son	1/2	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
AGE	BIRTHPLACE	VOL.	105
COUNTY	Wilcox	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	Wife	21	
John	Son	10	
William	Son	4	
William	Son	1	
William	Son	1/2	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D. 30		SHEET 8	
AGE 52		BIRTHPLACE		VOL. 11	
CITY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wife		Wife	25	Ireland	
Son		Son	10	Ireland	
Daughter		Daughter	8	Ireland	
Son		Son	5	Ireland	
Daughter		Daughter	3	Ireland	
Son		Son	2	Ireland	
Daughter		Daughter	1	Ireland	

F 3224 1 1 312 A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

[illegible]

OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	HOW KNOWN
Lila	W	20	Daughter
Paul	S	18	Son
Joseph	B	5	Brother

FORM 1-1-13

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

418  
 Date  
 Autauga

7230  
 Autauga  
 Autauga

19

Dallas

HEAD OF FAMILY		E.D.	SHEET
AGE	BIRTHPLACE	VOL.	
COUNTY	CITY		
Beltwin			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

St. Clair

72

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		SHEET	
Name: <i>Elmore</i>		Age: <i>25</i>	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Wm. Elmore</i>	<i>Wife</i>	<i>23</i>	
<i>John Elmore</i>	<i>Son</i>	<i>1</i>	
<i>James Elmore</i>	<i>Son</i>	<i>2</i>	
<i>Robert Elmore</i>	<i>Son</i>	<i>3</i>	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name: <i>Rockett</i>		Age: <i>25</i>		Vol. <i>2</i>	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>John Rockett</i>	<i>Wife</i>	<i>23</i>			
<i>Robert Rockett</i>	<i>Son</i>	<i>1</i>			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name: <i>Rockett</i>		Age: <i>25</i>		Vol. <i>2</i>	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>John Rockett</i>	<i>Wife</i>	<i>23</i>			
<i>Robert Rockett</i>	<i>Son</i>	<i>1</i>			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Harbour

$\Delta = \frac{1}{2}(\sigma_1 + \sigma_2) - \sigma_3$

$$F = \{ \langle \langle 1, 1 \rangle \rangle \} \quad \text{and} \quad \{ \langle \langle 2, 1 \rangle \rangle \}$$

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]


FORM 1-1-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 1-1-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 1-1-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Right* *John* *1917*  
 BIRTH *11*  
 BIRTHPLACE *allaposa*  
 SEX *M*  
 RACE *W*  
 OCCUPATION *...*  
 BC 64

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE



[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

22	7. White	10. 12	11. 15
			16.
Marshall			
THE MEMBERS OF FAMILY			

Marshall

OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	SEX
John J.	S	50	
John A.	S	51	
John	S	26	
John	S	15	
John	D	16	
John	S	13	
John	S	8	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0-30

OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	SEX
John	S	50	
John	S	51	
John	S	26	
John	S	15	
John	D	16	
John	S	13	
John	S	8	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0-30

OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	SEX
John	S	50	
John	S	51	
John	S	26	
John	S	15	
John	D	16	
John	S	13	
John	S	8	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY	VOL.	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY	VOL.	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY	VOL.	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

Morgan

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
		CHILD			

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Lowndes





HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Walker		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY			CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
	21	25	

FORM 1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Marango

R. - K. K. L. L. 13 15  
W. 7.  
K. K. L. L. 1.

F. A. M. I. L. Y.		E. O.	SHEET
Colbert		VOL.	1
OTHER MEMBERS OF FAMILY			

Colbert

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William L.	son	24	Missouri
Charles	son	20	
William	son	14	
John	son	12	
James	son	7	
William	son	50	Missouri

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.	
COUNTY		Tallapoosa	CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William L.	son	24	Missouri	
Charles	son	20		
William	son	14		
John	son	12		
James	son	7		
William	son	50	Missouri	

FORM 1-1-34

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.	
COUNTY		Chambers	CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William L.	son	24	Missouri	
Charles	son	20		
William	son	14		
John	son	12		
James	son	7		
William	son	50	Missouri	



135		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Marengo		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

136		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Greene		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

137		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Chambers		CITY		



<p>ANNISTON</p>	
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<p>GAUSDEN</p>	
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HEAD OF FAMILY	E.O.	SHEET



HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Marango

Madison

HEAD OF FAMILY		E.O.	SHEET
Richard H. Kelly		4	33
COLOR	AGE	BIRTHPLA	
B	65	VOL. 3	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLA
Martha	w	50	
Hattie B	d	6	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Marengo

HEAD OF FAMILY		E.O.	SHEET
R. H. Kelly		4	33
COLOR	AGE	BIRTHPLA	
B	65	VOL. 3	
COUNTY		CITY	

HEAD OF FAMILY		SHEET	
NAME	AGE	BIRTHPLACE	SEX
COUNTY		TOWN	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	SEX

FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		SHEET	
NAME	AGE	BIRTHPLACE	SEX
COUNTY		TOWN	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	SEX

FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		SHEET	
NAME	AGE	BIRTHPLACE	SEX
COUNTY		TOWN	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	SEX

Lowndes

R. 2. 3. *Handwritten text, possibly a name or address, mostly illegible.*

[illegible]

HEAD OF FAMILY		E.O.	SHEET
NAME	AGE	BIRTHPLACE	VOL.

3-2-3	COLOR	AGE	BIRTHPLACE	VOL.
COUNTY			CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2-3	HEAD OF FAMILY	AGE	BIRTHPLACE	ED.	SHEET
2-3	1-1-1	1	1-1-1	23	89
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Dallas	
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COLOR	AGE	BIRTHPLACE	VOL.
100	17		11
COUNTY	Cullman		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William	Head	44	
Elizabeth	Wife	42	
Henry	Son	17	

Form 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

100	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Cullman		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	Head	44		
Elizabeth	Wife	42		
Henry	Son	17		

Form 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

100		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	Cullman		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
William	Head	44			
Elizabeth	Wife	42			
Henry	Son	17			

Form 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



12-10-11  
 11  
 Date  
 11-11-11

8-20	HEAD OF FAMILY		ED	SHEET
11-11-11	11-11-11	11-11-11	11-11-11	11-11-11
COUNTY				
OTHER MEMBERS OF FAMILY				
NAME	AGE	SEX	RELATION	DATE OF BIRTH

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

11-11-11  
 11-11-11  
 Lowndes



BC 62

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1-1-11

Bulloch

1-1-11	HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	25		1	
COUNTY	CITY			
J. C. n				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
	W	25		


FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R

231



FORM NO. 100

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R

232

Clarke

HEAD OF FAMILY		ED	SHEET
Clarke, [unclear]		55	66
COLOR	AGE	BIRTHPLACE	
[unclear]	[unclear]	[unclear]	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
[unclear]	D	57	[unclear]
[unclear]	[unclear]	5	[unclear]

FORM 1-1-36

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF AGRICULTURAL ECONOMICS

HEAD OF FAMILY		ED	SHEET
B. D. Little		55	66
COLOR	AGE	BIRTHPLACE	
[unclear]	[unclear]	[unclear]	



HEAD OF FAMILY		B. D.		SHEET	
NAME		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
Madison				11-	
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		B. D.		SHEET	
NAME		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
Madison				11-	
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		B. D.		SHEET	
NAME		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
Madison				11-	
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		BIRTHPLACE	
Bulloch			

HEAD OF FAMILY		E.C.	SHEET
Bulloch		35	41
AGE	BIRTHPLACE	VOL. 72	
AGE	BIRTHPLACE		
COUNTY	Madison	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

HEAD OF FAMILY		E.C.	SHEET
Bulloch		35	41
AGE	BIRTHPLACE	VOL. 72	
AGE	BIRTHPLACE		
COUNTY	Washington	CITY	



HEAD OF FAMILY		E.O.	SHEET
NAME	AGE	BIRTHPLACE	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
NAME	AGE	BIRTHPLACE	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS













1-2-22		HEAD OF FAMILY		Richardson		Mach		6-103	
COLOR	7	AGE	39	BIRTHPLACE				82	
COUNTY				Monroe		CITY			
OTHER MEMBERS OF FAMILY									
NAME		RELATION		AGE		BIRTHPLACE			
1. Oliver		W		55					
1. Benjamin		S		17					
1. Benjamin		G.D.		7					

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-2-22		HEAD OF FAMILY		Richardson		Mach		6-103	
COLOR	W	AGE	20	BIRTHPLACE				VOL.	
COUNTY				Walker		CITY			
OTHER MEMBERS OF FAMILY									
NAME		RELATION		AGE		BIRTHPLACE			
1. Oliver		W		26					
1. Benjamin		S		5					
1. Benjamin		S		3					

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-2-22		HEAD OF FAMILY		Richardson		Mach		6-103	
COLOR	W	AGE	20	BIRTHPLACE				VOL.	
COUNTY				Walker		CITY			
OTHER MEMBERS OF FAMILY									
NAME		RELATION		AGE		BIRTHPLACE			
1. Oliver		W		26					
1. Benjamin		S		5					
1. Benjamin		S		3					

1-2-22

1920

WILCOX

Richardson

12 165

105







NAME *John De Kalb* F.D. *4* SHEET *1*

AGE *72* BIRTHPLACE *Madison*

OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	BIRTHPLACE
<i>John De Kalb</i>	<i>Head</i>	<i>72</i>	<i>Madison</i>
<i>John De Kalb</i>	<i>Head</i>	<i>72</i>	<i>Madison</i>

NAME *John De Kalb* F.D. *4* SHEET *1*

AGE *72* BIRTHPLACE *Madison*

OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	BIRTHPLACE
<i>John De Kalb</i>	<i>Head</i>	<i>72</i>	<i>Madison</i>
<i>John De Kalb</i>	<i>Head</i>	<i>72</i>	<i>Madison</i>

HEAD OF FAMILY		F.D.	SHEET
NAME	AGE	BIRTHPLACE	
<i>John De Kalb</i>	<i>72</i>	<i>Madison</i>	<i>1</i>
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
<i>John De Kalb</i>	<i>Head</i>	<i>72</i>	<i>Madison</i>
<i>John De Kalb</i>	<i>Head</i>	<i>72</i>	<i>Madison</i>



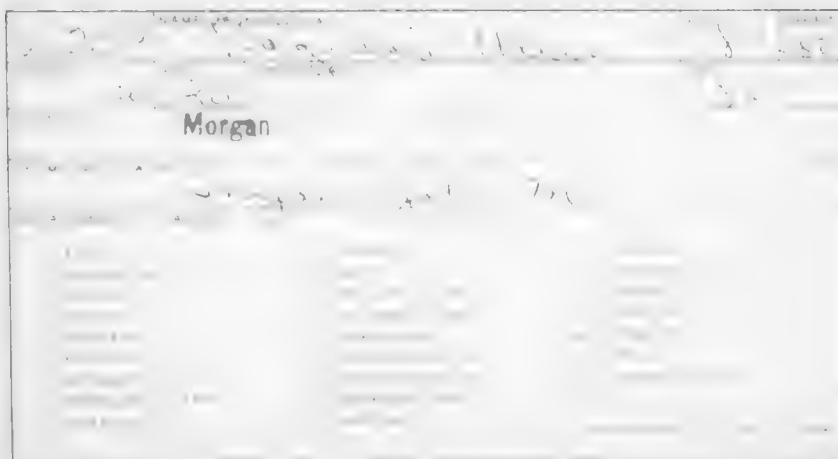
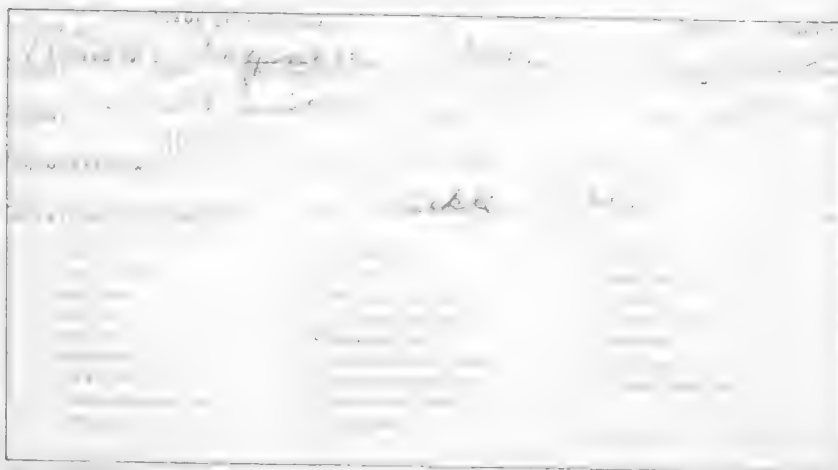
12 16  
 15  
**WILCOX**

<b>R232</b>	<b>HEAD OF FAMILY</b>		<b>E.D.</b>	<b>SHEET</b>
	<b>Richardson Willie</b>		<b>10</b>	<b>186</b>
<b>COLOR</b>	<b>AGE</b>	<b>BIRTHPLACE</b>	<b>VOL.</b>	
<b>W</b>	<b>30</b>		<b>91</b>	
<b>COUNTY</b>		<b>CITY</b>		
<b>Randolph</b>				
<b>OTHER MEMBERS OF FAMILY</b>				
<b>NAME</b>	<b>RELATIONSHIP</b>	<b>AGE</b>	<b>BIRTHPLACE</b>	
Margia	W	30		
Swan	S	13		
Eileen L	D	10		
Nannie L	D	8		
Mertle	D	5		
Greggs	S	3 1/2		
Eileen	D	4 1/2		









HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		RELATIONSHIP	AGE	BIRTHPLACE
Morgan				

B-1031

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

NAME		RELATIONSHIP	AGE	BIRTHPLACE
Lauderdale				

B-1031

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

Form with faint, illegible text and a header section.

BC 627

EXAMINATION

Form with handwritten text: "Haystack District" and "Etowah".

BC 627

EXAMINATION

Form with handwritten text: "Chambers".

BC 627

EXAMINATION



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.
213. 1000 1000 1000 1000	34		1000
COUNTY			
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.
1000 1000 1000 1000			1000
COUNTY		CITY	
Chambers			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1844 August 1st

Blount

BC 427

DEPARTMENT OF COMMERCE

HEAD OF FAMILY	A. J. Calhoun		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL	29
COUNTY	Calhoun		ANNISTON	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
J. Calhoun	Wife	25		
W. Calhoun	Son	10		
S. Calhoun	Son	12		

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	A. J. Calhoun		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL	60
COUNTY	Calhoun		ANNISTON	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
J. Calhoun	Wife	25		
W. Calhoun	Son	10		
S. Calhoun	Son	12		



NAME	SHIP	AGE	BIRTHPLACE
<i>James</i>		11	
<i>William</i>		15	
<i>Walter</i>		12	
<i>Frank</i>		9	
<i>George</i>		7	
<i>John</i>		5	
<i>Robert</i>		3	
<i>Charles</i>		1	

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*James*  
*William*  
*Walter*  
*Frank*  
*George*  
*John*  
*Robert*  
*Charles*

**Morgan**

<b>HEAD OF FAMILY</b>		<b>E.D.</b>	<b>SHEET</b>
<i>James</i>		5	53
<b>COLOR</b>	<b>AGE</b>	<b>BIRTHPLACE</b>	
<b>CITY</b>		<b>CITY</b>	
<i>Marion</i>			
<b>OTHER MEMBERS OF FAMILY</b>			
<b>NAME</b>	<b>RELATIONSHIP</b>	<b>AGE</b>	<b>BIRTHPLACE</b>
<i>William</i>		11	
<i>Walter</i>		12	
<i>Frank</i>		9	
<i>George</i>		7	
<i>John</i>		5	
<i>Robert</i>		3	
<i>Charles</i>		1	

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

FORM 1-1900

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1914

Blount

BC 60

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

Marshall

NAME	EDWARD
RELATION	HEAD
BIRTHPLACE	ANNISTON
AGE	30
SEX	M
COLOR	W
HEIGHT	5 10
WEIGHT	150
HAIR	B
EYES	B
TEETH	N
SCARS	
MARKS	
REMARKS	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	EDWARD
RELATION	HEAD
BIRTHPLACE	ANNISTON
AGE	30
SEX	M
COLOR	W
HEIGHT	5 10
WEIGHT	150
HAIR	B
EYES	B
TEETH	N
SCARS	
MARKS	
REMARKS	

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	EDWARD	RELATION	HEAD	AGE	30	BIRTHPLACE	ANNISTON
SEX	M	COLOR	W	HEIGHT	5 10	WEIGHT	150
HAIR	B	EYES	B	TEETH	N	SCARS	
MARKS		REMARKS					
OTHER MEMBERS OF FAMILY							
NAME	RELATION	AGE	BIRTHPLACE				
EDWARD	WIFE	25	ANNISTON				
JOHN	SON	10	ANNISTON				
MARY	DAUGHTER	8	ANNISTON				
CHARLES	SON	5	ANNISTON				
JOHN	SON	7	ANNISTON				
EDWARD	SON	10	ANNISTON				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME	RELATION- SHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY	VOL.	
Talladega			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-15

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		RELATION- SHIP	AGE	BIRTHPLACE
Morgan				

FORM 10-15

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

R234		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Russe's		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 1-1-19

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R234		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Marshall		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 1-1-19

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R234		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Talladega		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 1-1-19

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







234

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
Blount			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

234

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
Blount			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME	SHIP	AGE	RELATION
John		2	
William		3	
Charles		4	
James		5	
Robert		6	
Thomas		7	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME	SHIP	AGE	RELATION
John		27	
William		15	
Charles		12	
James		5	
Robert		3	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME	SHIP	AGE	RELATION
John		27	
William		7	
Charles		4 1/2	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



12		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOW.	11
COUNTY	Talladega		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2-11		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOW.	11
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME	AGE	BIRTHPLACE

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	AGE	BIRTHPLACE

HEAD OF FAMILY		E.O.	SHEET
NAME	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS






FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12-1	HEAD OF FAMILY R. G. L. C. 741 21		E.D. 5-	SHEET 2-1
COLOR	AGE 2	BIRTHPLACE		VOL.
COUNTY	Marshall		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
G. L. C.		21		
L. G. C.		17		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12-1	HEAD OF FAMILY R. G. L. C. 741 21		E.D. 17-13	SHEET 1-1
COLOR	AGE 2	BIRTHPLACE		VOL.
COUNTY			CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
G. L. C.		21		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Blount		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		24	
		16	
		8	
		2	

FORM 10-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Blount		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Henry C.	W	20	
Madeline	W	3 1/2	
James	W	1 1/2	

FORM 10-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





BC 427

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
NAME	AGE	72	11
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-1-1916

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
NAME	AGE	72	11
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-1-1916

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
M. J. Cullman		2	20
COLOR	AGE	BIRTHPLACE	
W	30		
COUNTY	CITY		
Cullman			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
M. J. Cullman	H	27	
M. J. Cullman	D	1	
M. J. Cullman	D	2	
M. J. Cullman	D	12	

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Handwritten notes and signatures on a blank form.

B-627

HEAD OF FAMILY		E.D.	SHEET
M. J. Cullman		7	134
COLOR	AGE	BIRTHPLACE	
W	14		
COUNTY	CITY		
Marshall			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
M. J. Cullman	H	12	
M. J. Cullman	D	7	
M. J. Cullman	D	12	



1234 *Angela Martin* M 7 7/11  
 29  
 Washington  
*Colonial George Co.*

1234 *Angela Martin* 2 40  
 29  
 Randolph  
*Trinity Union Co.*

2-11		FAMILY NAME <i>Angela Martin</i>		1234
AGE	29	DATE		7/11
COUNTY	Marshall			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	DATE BORN	
<i>Bill Martin</i>	<i>son</i>	<i>2</i>		
<i>John</i>	<i>son</i>	<i>2</i>		



1	Fuller	22	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
R. B. Headley, Jr.		5	1
COLOR	AGE	BIRTHPLACE	
W	23		
COUNTY	CITY		
Marshall			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
W. Headley	Wife	20	
R. Headley	Daughter	14	
W. Headley	Son	10	
W. Headley	Son	6	
W. Headley	Son	3	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
R. B. Headley, Jr.			
COLOR	AGE	BIRTHPLACE	
W	23		
COUNTY	CITY		
Talladega			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
W. Headley	Wife	20	
R. Headley	Daughter	14	
W. Headley	Son	10	
W. Headley	Son	6	
W. Headley	Son	3	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

243-1	HEAD OF FAMILY <i>Raymond J. Smith</i>		E.D. 3	SHEET 7
SEX M	AGE 35	BIRTHPLACE		
COUNTY				
OTHER MEMBERS OF FAMILY				
NAME		RELATION	AGE	BIRTHPLACE
<i>John</i>		<i>son</i>	<i>25</i>	
<i>Paul</i>		<i>son</i>	<i>3</i>	

FORM 1-1-13

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

243-1	HEAD OF FAMILY <i>Raymond J. Smith</i>		E.D. 1	SHEET 24
SEX M	AGE 35	BIRTHPLACE		
COUNTY				
OTHER MEMBERS OF FAMILY				
NAME		RELATION	AGE	BIRTHPLACE
<i>John</i>		<i>son</i>	<i>25</i>	
<i>Paul</i>		<i>son</i>	<i>3</i>	
<i>Elizabeth</i>		<i>daughter</i>	<i>12</i>	
<i>William</i>		<i>son</i>	<i>10</i>	

FORM 1-1-13

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

243-1	HEAD OF FAMILY <i>Raymond J. Smith</i>		E.D. 24	SHEET 17
SEX M	AGE 35	BIRTHPLACE		
COUNTY				
OTHER MEMBERS OF FAMILY				
NAME		RELATION	AGE	BIRTHPLACE
<i>John</i>		<i>son</i>	<i>25</i>	
<i>Paul</i>		<i>son</i>	<i>3</i>	
<i>Elizabeth</i>		<i>daughter</i>	<i>12</i>	
<i>William</i>		<i>son</i>	<i>10</i>	

R-1		HEAD OF FAMILY		E.D.	SHEET
C		J. J. Hall		14	17
AGE		BIRTHPLACE		VOL.	
25				16	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
		SHIP			
J. J. Hall		W	26		

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R-234		HEAD OF FAMILY		E.D.	SHEET
W		Kagdale Porter		14	136
AGE		BIRTHPLACE		VOL.	
36				7	
COUNTY			CITY		
Blount					
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
		SHIP			
Porter		W	24		
Kagdale		D			
Dillon		S			
Harris		S			
Lumpkin		S			
Lumpkin		D			
Lumpkin		S	2		

FORM 1-36A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		AGE		SEX		RACE		EDUCATION		OCCUPATION		MARRIAGE		SHEET	
Lauderdale		23		M		W		H		H		H		13	
OTHER MEMBERS OF FAMILY															
NAME		RELATION		AGE		SEX		RACE		EDUCATION		OCCUPATION		MARRIAGE	
Lauderdale		H		20		M		W		H		H		H	
Lauderdale		W		17		F		W		H		H		H	

FORM 10-3

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		AGE		SEX		RACE		EDUCATION		OCCUPATION		MARRIAGE		SHEET	
Lauderdale		23		M		W		H		H		H		13/2	
OTHER MEMBERS OF FAMILY															
NAME		RELATION		AGE		SEX		RACE		EDUCATION		OCCUPATION		MARRIAGE	
Lauderdale		H		20		M		W		H		H		H	
Lauderdale		W		17		F		W		H		H		H	

FORM 10-3

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BC 62	
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H. OF FAMILY		E.O.	SHEET
Hogansville		76	52
AGE	BIRTHPLACE	VQL	
47		47	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
Wife		31	
Daughter		13	
Son		9	
Son		5	
Son		2 1/2	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	
Randolph	
BIRTHPLACE	
Missouri	

BC 62

HEAD OF FAMILY	E.O.	SHEET
----------------	------	-------





NAME LAST FIRST MIDDLE (Print name in full)	
---	--

BC 507

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME LAST FIRST MIDDLE (Print name in full)		HEAD OF FAMILY (If not head of family, print name of head)		SEX M F	SHEET 1 2 3 4 5 6 7 8 9 10
AGE (In years)	BIRTHPLACE (Country and State or Territory)				
COUNTY (Name of county)					
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		

FORM 1-1-15

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME LAST FIRST MIDDLE (Print name in full)	
Leo	

BC

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS






FORM 1-63b

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Lauderdale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-63b

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Lauderdale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Cynthia	W	30		
Carroll	J	15		

	Earnest C	J	15
	Myrtle L	L	13
	Joe T	J	11
	Marshall F	J	9
	Floyd A	J	7
	Cora	L	5

FORM 10 638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME		2 115	
254 Kage Lake William E		91	
u 5			
Randolph			
Johnnie Beets			

HEAD OF FAMILY		AGE	HEIGHT
NAME	BIRTHDATE		
Randolph			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	HEIGHT

*Kaydali*

HEAD OF FAMILY		E.D.	SHEET
<i>Kaydali</i>		<i>10</i>	<i>93</i>
COLOR	AGE	BIRTHPLACE	
<i>CC</i>	<i>26</i>		
COUNTY	CITY		
<b>De Kalb</b>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Paul</i>	<i>W</i>	<i>2</i>	
<i>John</i>	<i>D</i>	<i>3</i>	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>Enwah</i>			<i>1</i>
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
<b>Enwah</b>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>R</i>	<i>W</i>	<i>1</i>	
<i>T</i>	<i>D</i>	<i>2</i>	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

230	
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n 235

Falladega

BC 627

R  
235





Handwritten form with a rectangular border. The text is faint and mostly illegible, but appears to be a structured record with several lines of entries.

Handwritten form with a rectangular border. The text is more legible than the one above, showing entries such as "Lyon", "Lyon", and "Lyon". The form includes a header section and a main body of text.

BC 627-1-1  
DEPARTMENT OF THE ARMY  
MILITARY

1935 Migration Survey  
Randolph  
District 302

1935 Migration Survey  
District 302  
29 446

DEPARTMENT OF THE ARMY  
MILITARY

NAME OF INDIVIDUAL		SHEET	
Lauder		18	475
Lauder			
DATE			
1943			
Crenshaw			
BC 627			
DEPARTMENT OF COMMERCE			
BUREAU OF ECONOMIC RESEARCH			

NAME OF INDIVIDUAL		SHEET	
Lauder		18	475
Lauder			
DATE			
1943			
Crenshaw			
BC 627			
DEPARTMENT OF COMMERCE			
BUREAU OF ECONOMIC RESEARCH			

NAME OF INDIVIDUAL		SHEET	
Lauder		18	475
Lauder			
DATE			
1943			
Crenshaw			
BC 627			
DEPARTMENT OF COMMERCE			
BUREAU OF ECONOMIC RESEARCH			

NAME  
 ADDRESS  
 CITY  
 STATE  
 ZIP

BC 621  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME  
 ADDRESS  
 CITY  
 STATE  
 ZIP

5235		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
3	65			1	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John Smith		son	15		



COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-35 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1930

NAME

RELATIONSHIP

AGE

BIRTHPLACE

1930

1930

NAME

RELATIONSHIP

AGE

BIRTHPLACE

1930

Monroe

A215		HEAD OF FAMILY Smyton		E.D. 6	SHEET 127
CLERK	AGE 82	BIRTHPLACE		VOL.	
COUNTY Randolph		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Carmella		W	37		
A. Lee		D			
Henry		S			
Luther		S			
Maggie		S	8		
L. Lee		S	5		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Regdon Boone		127
Carmella		20
Luther Boone		

Regdon Boone		127
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84

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

225. <i>Robert W. (11/16/18)</i>		EOM SHEET	
COLOR, <i>W</i>	AGE <i>11</i>	BIRTHPLACE <i>W. Va.</i>	
DUNTS		TV	
Madison,			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
<i>Robert W.</i>	<i>W</i>	<i>11</i>	<i>W. Va.</i>
<i>William</i>	<i>W</i>	<i>13</i>	<i>W. Va.</i>
<i>James</i>	<i>W</i>	<i>11</i>	<i>W. Va.</i>
<i>Charles</i>	<i>W</i>	<i>9</i>	<i>W. Va.</i>
<i>Thomas</i>	<i>W</i>	<i>7</i>	<i>W. Va.</i>





Randolph

HEAD OF FAMILY		ED.	SHEET
COLOR	AGE	BIRTHPLACE	
	7	Chattanooga	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
W. H. Harts		2	
W. H. Harts		2	

FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	SHEET
Elmore	
IN QUARTER WITH	
NEAR	

R230

Pike

R230

Com. 649

HEAD OF FAMILY	E.D.	SHEET
1235		
COLOR	AGE	BIRTHPLACE

COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 1-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	E.D.	SHEET
AGE	BIRTHPLACE	VOL.
COUNTY	CITY	
Randolph		
OTHER MEMBERS OF FAMILY		
NAME	RELATION- SHIP	AGE

FORM 1-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	E.D.	SHEET
AGE	BIRTHPLACE	VOL.
COUNTY	CITY	
OTHER MEMBERS OF FAMILY		
NAME	RELATION- SHIP	AGE

FORM 1-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







1226	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	52
COUNTY	Randolph		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

123	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	34
COUNTY	Monroe		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Larson	6	23		
Sonetta	12	13		
William H	3	7		

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

123	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY			CITY	











*Date*

F. H. M. 1 1 31

[illegible]


FORM 1-1-14

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. O.		SHEET	
NAME		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
John	H	51	Ill.		
Marion	W	41	Ill.		
Harold	S	11	Ill.		
Paul	S	9	Ill.		
Robert	S	7	Ill.		
Frank	S	5	Ill.		
William	S	2	Ill.		

FORM 1-1-14

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. O.		SHEET	
NAME		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
John	H	41	Ill.		
Marion	W	31	Ill.		
Paul	S	11	Ill.		
Robert	S	9	Ill.		
Frank	S	7	Ill.		
William	S	5	Ill.		
Harold	S	3	Ill.		

FORM 1-1-14

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. O.		SHEET	
NAME		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
John	H	41	Ill.		
Marion	W	31	Ill.		
Paul	S	11	Ill.		
Robert	S	9	Ill.		
Frank	S	7	Ill.		
William	S	5	Ill.		
Harold	S	3	Ill.		







N235

Don't know

29

Chambers

BC 627

DEPARTMENT OF JUSTICE

R235

Don't know

Pike

Don't know

Don't know

Covington

Don't know

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
12		17	207
NAME	AGE	BIRTHPLACE	VOL.
1	23		3
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENBUS

1923. *Legion*

Get Ad

*[Faint handwritten notes and signatures]*

BC 427

1923. *[Faint text]*

1923. *Legion, 7.5.1923*

Chambers

*[Faint handwritten notes and signatures]*

BC 427

1923. *[Faint text]*

*[Faint handwritten notes and signatures]*

1923. *[Faint text]*

BC 427

1923. *[Faint text]*

R 223		HEAD OF FAMILY		H. C. HARTMAN, President		ED.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY				Crenshaw			
CITY							
OTHER MEMBERS OF FAMILY							
NAME		RELATION	AGE	BIRTHPLACE			
H. C. Hartman		H	31				
L. C. Hartman		H	28				
J. C. Hartman		H	25				
F. C. Hartman		H	22				
M. C. Hartman		H	19				
W. C. Hartman		H	16				
R. C. Hartman		H	13				
T. C. Hartman		H	10				
E. C. Hartman		H	7				
A. C. Hartman		H	4				

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 224		HEAD OF FAMILY		H. C. HARTMAN, President		ED.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY				Chambers			
CITY							
OTHER MEMBERS OF FAMILY							
NAME		RELATION	AGE	BIRTHPLACE			
H. C. Hartman		H	31				
L. C. Hartman		H	28				
J. C. Hartman		H	25				
F. C. Hartman		H	22				
M. C. Hartman		H	19				
W. C. Hartman		H	16				
R. C. Hartman		H	13				
T. C. Hartman		H	10				
E. C. Hartman		H	7				
A. C. Hartman		H	4				

HC 621-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

RECEIVED

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

RECEIVED

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

RECEIVED

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name: <i>John J. Smith</i>		35	188
COLOR	AGE	BIRTHPLACE	
	28		
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John J. Smith</i>	1	25	
<i>John J. Smith</i>	2	2	
<i>John J. Smith</i>	3	2	
<i>John J. Smith</i>	4	6	

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Name: <i>John J. Smith</i>	
Address: <i>1234 Main St, New York, N.Y.</i>	
Occupation: <i>Teacher</i>	
Marital Status: <i>Married</i>	
Date of Birth: <i>1910</i>	
Date of Census: <i>1920</i>	
Signature: <i>John J. Smith</i>	
Date: <i>April 1, 1920</i>	

BC 62

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Crenshaw





1123	HEAD OF FAMILY		ED	SHEET
NAME	AGE	BIRTH	ED	SHEET
Winston				
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTH	ED

FORM 17-86

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

	HEAD OF FAMILY		ED	SHEET
NAME	AGE	BIRTH	ED	SHEET
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTH	ED

FORM 17-86

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY		SHEET	
Crenshaw		307	
ENUMERATE WITH			
AT			
<div style="display: flex; justify-content: space-between;"> <div> <p>1. NAME</p> <p>2. AGE</p> <p>3. SEX</p> <p>4. COLOR</p> <p>5. BIRTHPLACE</p> <p>6. DATE OF BIRTH</p> <p>7. DATE OF DEATH</p> <p>8. DATE OF MARRIAGE</p> <p>9. DATE OF DIVORCE</p> <p>10. DATE OF REMARRIAGE</p> </div> <div> <p>11. NAME</p> <p>12. AGE</p> <p>13. SEX</p> <p>14. COLOR</p> <p>15. BIRTHPLACE</p> <p>16. DATE OF BIRTH</p> <p>17. DATE OF DEATH</p> <p>18. DATE OF MARRIAGE</p> <p>19. DATE OF DIVORCE</p> <p>20. DATE OF REMARRIAGE</p> </div> </div>			

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY	E.D.		SHEET
133	2-2		129
COLOR	AGE	BIRTHPLACE	
1	40	1	
COUNTY	CITY		
Bulloch			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Carly	W	40	
Catharine	W	21	
Bertie	W	20	
Roy	S	10	
Samuel	S	16	
William	S	13	
Jacob	S	11	

FORM 10-620

U.S. DEPARTMENT OF COMMERCE

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



HEAD OF FAMILY		E.D.		SHEET	
Ruston		14		108	
COLOR	AGE	BIRTHPLACE		VOL.	
W	11			18	
COUNTY		CITY			
Circuit					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mildred		W	2		
Aunt		M	8		
Aunt		M	5		

FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Pike		1		341	
COLOR	AGE	BIRTHPLACE		VOL.	
				19	
COUNTY		CITY			
Pike					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Pike		W	34		

FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-235		HEAD OF FAMILY		Regular Sanford		E.D.	SHEET
COLOR	W	AGE	38	BIRTHPLACE		VOL.	21
COUNTY				CITY			
Crenshaw							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. [illegible]				Wife	46		

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R-235		HEAD OF FAMILY		Sherby		E.D.	SHEET
COLOR	W	AGE	38	BIRTHPLACE		VOL.	21
COUNTY				CITY			
Crenshaw							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. [illegible]				Wife	46		

FORM 1-1-30

FORM 1-1-30

R-235		HEAD OF FAMILY		Memre		E.D.	SHEET
COLOR	W	AGE	38	BIRTHPLACE		VOL.	21
COUNTY				CITY			
Crenshaw							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. [illegible]				Wife	46		

FORM 1-1-30

FORM 1-1-30



BC 62

1900

1900

2355	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	648
W	47			
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM NO. 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

224	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	47			
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM NO. 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

L-285		HEAD OF FAMILY		E. D.	SHEET
		William Williams		3	100
COUNTY	CITY	BIRTHPLACE		VOL.	
	Etowah			36	
		GADSDEN			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
James	H	34			
William	F	23			
James M.	H	7			
Lucas	H	10			
Edgar	H	13			
James T.	H	11			
William	H	7			

FORM 16-630A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R235

NAME

DATE

MM

R

236

*ruscaloosa*

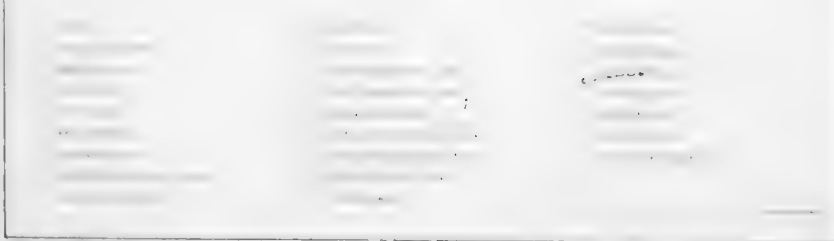
864

$\frac{1}{2} \times 28 = 14$

442

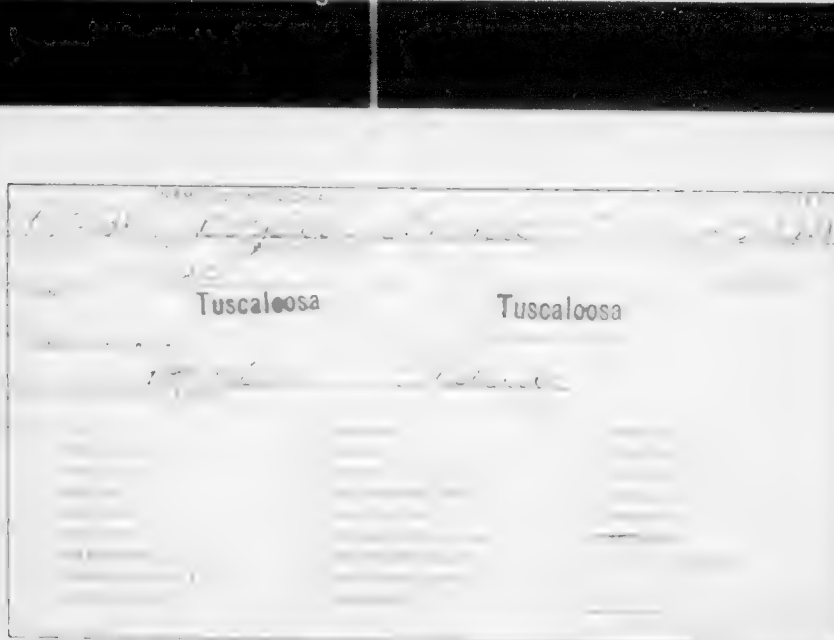






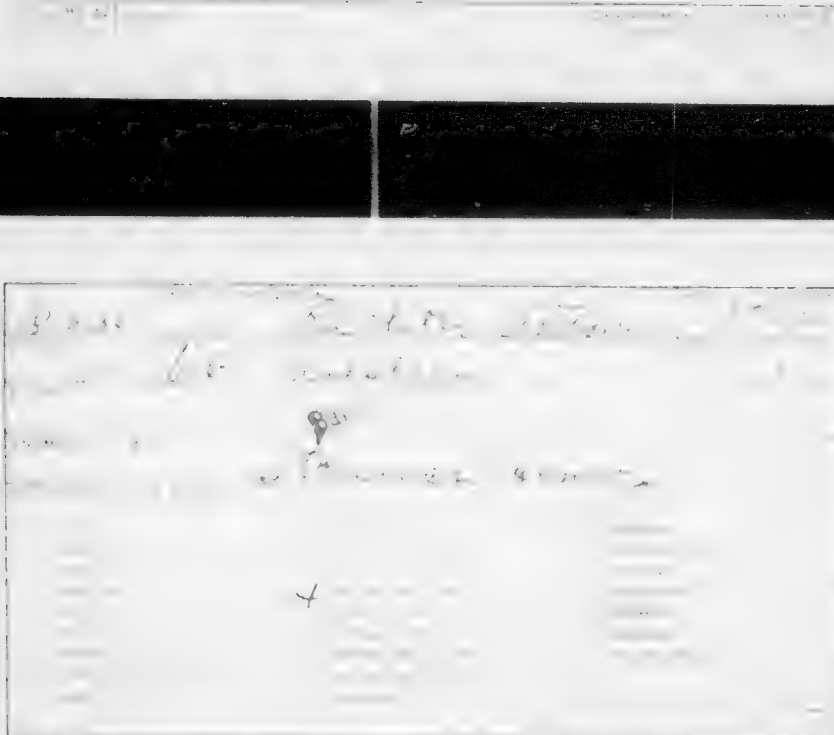
BC 627

THE UNIVERSITY OF CHICAGO  
LIBRARY



Tuscaloosa

Tuscaloosa



BC 627

THE UNIVERSITY OF CHICAGO  
LIBRARY







1536		HEAD OF FAMILY		3		SHEET	
NAME		AGE		SEX		DATE	
Monroe							
OTHER MEMBERS OF FAMILY							
NAME		AGE		SEX		DATE	

FORM 1-16

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF AGRICULTURAL ECONOMICS

NAME OF HEAD OF FAMILY		AGE		SEX		DATE	
Blount							
OTHER MEMBERS OF FAMILY							
NAME		AGE		SEX		DATE	

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF AGRICULTURAL ECONOMICS

FORM 1-16

R236		HEAD OF FAMILY <i>William J. ...</i>		E.D.	SHEET
COLUM	AGE	BIRTHPLACE	VOL.		1/2
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>William J. ...</i>	<i>H</i>	<i>47</i>			
<i>Charles A. ...</i>	<i>S</i>	<i>22</i>			
<i>Marjorie ...</i>	<i>D</i>	<i>5</i>			
<i>Henry ...</i>		<i>2</i>			
<i>Elizabeth ...</i>		<i>7</i>			
<i>Robert ...</i>		<i>7</i>			

FORM 10-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<p><i>William J. ...</i></p> <p><b>Madison</b></p>		
--	--	--

BY ...

<p><i>William J. ...</i></p> <p><b>Madison</b></p>		
--	--	--

R236		HEAD OF FAMILY		Rutherford Charles		E.D.	SHEET
COLOR	W	AGE	21	BIRTHPLACE		VOL	30
COUNTY				Monroe		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATION		AGE	BIRTHPLACE		
Walter		Wife		16			
Eugene		Son		3			

FORM 1-1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R236		HEAD OF FAMILY		Rupert M. H. H.		E.D.	SHEET
COLOR	W	AGE	21	BIRTHPLACE		VOL	14
COUNTY				Clay		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATION		AGE	BIRTHPLACE		
Walter		Wife		16			
Eugene		Son		3			

FORM 1-1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1336		HEAD OF FAMILY		E.D.	SHEET
OLD	AGE	BIRTHPLACE		VOL.	
COUNTY	Lamar		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

1336		HEAD OF FAMILY		E.D.	SHEET
OLD	AGE	BIRTHPLACE		VOL.	
COUNTY	Lamar		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

1336		HEAD OF FAMILY		E.D.	SHEET
OLD	AGE	BIRTHPLACE		VOL.	
COUNTY	Lamar		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	
[illegible]		[illegible]	[illegible]	[illegible]	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



*Thompson*

X

*Thompson* 45 176

17

*Juscalouba*

4530	HEAD OF FAMILY <i>Thompson</i>		E.O.	SHEET 27
SEX <i>M</i>	AGE <i>42</i>	BIRTHPLACE	VOL. <i>17</i>	
COUNTY <i>Morgan</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	REMARKS
<i>Wm</i>		<i>D</i>	<i>16</i>	
<i>John</i>		<i>D</i>	<i>15</i>	
<i>Wille</i>		<i>D</i>	<i>14</i>	
<i>Thompson</i>		<i>D</i>	<i>11</i>	



[illegible]

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

$\frac{1}{2} \sqrt{\frac{2}{\pi}}$

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

--	--	--

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Case No. 21424

21424

ruscaloosa

7

Case No. 21424

21424

Sumter

HEAD OF FAMILY		PAGE		SHEET	
13		50		19/22	
Tuscaloosa					
OTHER MEMBERS OF FAMILY					
NAME		RELATION		AGE	
1. [illegible]		W.		40	
2. [illegible]		D.		10	
3. [illegible]		N.		30	

FORM 1-1-34

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		PAGE		SHEET	
13		50		19/22	
Tuscaloosa					
OTHER MEMBERS OF FAMILY					
NAME		RELATION		AGE	
1. [illegible]		W.		40	
2. [illegible]		D.		10	
3. [illegible]		N.		30	

BC 57

U.S. DEPARTMENT OF AGRICULTURE

BUREAU OF THE CENSUS

HEAD OF FAMILY		PAGE		SHEET	
13		50		19/22	
Madison					
OTHER MEMBERS OF FAMILY					
NAME		RELATION		AGE	
1. [illegible]		W.		40	
2. [illegible]		D.		10	
3. [illegible]		N.		30	

Madison



HEAD OF FAMILY		E.D.	SHEET
Name: <i>Walter F. Lee</i>		4	65
COLOR	AGE	BIRTHPLACE	
	35	VOL. 40	
COUNTY	CITY		
<i>Lamar</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Walter F. Lee</i>	<i>h</i>	<i>37</i>	
<i>Esther Lee</i>	<i>w</i>	<i>35</i>	
<i>Conrad B.</i>	<i>s</i>	<i>5</i>	
<i>John</i>	<i>h</i>	<i>1</i>	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name: <i>Walter F. Lee</i>			
COLOR	AGE	BIRTHPLACE	
		VOL.	
COUNTY	CITY		
<i>Conecuh</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Walter F. Lee</i>	<i>h</i>	<i>37</i>	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME Rapier H. Allen 47 224

101

**Tuscaloosa**

BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF FISHERIES

NAME Blount 1-90

**Blount**

BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF FISHERIES

NAME Rapier H. Allen 22 233

101

**Tuscaloosa**

BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF FISHERIES

10-24  
 10-24  
 10-24  
 10-24

10-24  
 10-24  
 10-24  
 10-24

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY	VOL.	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE



Monroe

OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	AGE	BIRTHPLACE
Julia	W	27	
William	S	8	
Henry	S	4	
Mattie	D	1	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Base

HEAD OF FAMILY

AGE 34

BIRTHPLACE

COUNTY Clay

OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	AGE	BIRTHPLACE
William	W	34	
Julia	D	1	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY

AGE 36

BIRTHPLACE

Lauderdale

OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	AGE
Mary L.	W	39
Bertie M.	D	19
Grace	D	17
John T.	D	14
Johnny	S	13
Lilly M.	D	8

$\frac{1}{2} \times 10^{-6}$

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

F RM 10 to 30

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

1. E. ARTHUR [REDACTED] MEMBER [REDACTED]  
2. REA [REDACTED] [REDACTED] [REDACTED]






U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17336      *Doctor*      *July 3 1911*  
*79*  
**Lamar**  
*Doctor Emmett*

BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Doctor Jacob*      *3 71*  
*79*      **Cullman**      *Shimony*      *72*  
*Dr. Jacob*  
 X

BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BC 627

DEPARTMENT OF COMMERCE

*Handwritten notes and signatures, mostly illegible.*

Q 236	HEAD OF FAMILY		E.D.	SHEET
	Baptist James N		5	200
COUNTY	AGE	BIRTHPLACE	VOL.	
W	163		12	
COUNTY		CITY		
Clay				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Martha J	W	42		
Ernest E	12	12		
Garrett V	16	16		
Theresa A	12	14		
Clarence A	5	12		

Theresa R	11	14
Wanda J	5	15
John H	11	9
Anna M	11	2

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1 / 1 / 1

NAME		RELATION		AGE	SEX
Rose		Wife		13	F
John		Husband		72	M
Marshall					
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	SEX	REMARKS
Lillian M		D	23	F	Mar
Bessie M		D	4	F	Mar
William H		S	4	M	Mar
James J		S	2	M	

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





4331	HEAD OF FAMILY Boyle John		1900	SHEET 451
B	41		99	
COUNTY	Tuscaloosa			
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTH PLACE	
Coria	W	28		
Marion John H	FL	32		
Magellan	D	20		
Pickens Chas	FL	14		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4331	HEAD OF FAMILY Boyle John		1900	SHEET 451
B	41		99	
COUNTY	Calhoun	ANNISTON		
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTH PLACE	
Boyle John	W	28		
Boyle Marion	D	32		
Boyle Magellan	FL	20		
Boyle Pickens	FL	14		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

Conecuh



5-36  
 Tyscalousa  
 BC 627  
 1984

7-20  
 6-22  
 1984

Walker  
 1984

HEAD OF FAMILY		E.O.	SHEET
Reckter Julius		3	174
W. ST. Germany		VOL.	22
Cullman			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary	W	44	Ohio
Alfonse	S	14	
Alfred	S	11	
Franklin	S	8	
Thomas	S	2	
Carlton	S	5	
Agnes	S	3	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Reckter Julius			
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
C			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	W		
Alfonse	S		
Alfred	S		
Charles	S		
Franklin	S		
Thomas	S		
Carlton	S		
Agnes	S		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Reckter Julius			




f ; 9 . 2 . 2 .

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

BC 627

[illegible]

**Juscaloosa**

BC 627

$\Delta A_{\text{max}} = \frac{\Delta A}{A} = \frac{0.006}{0.007} = 86\%$

3 172

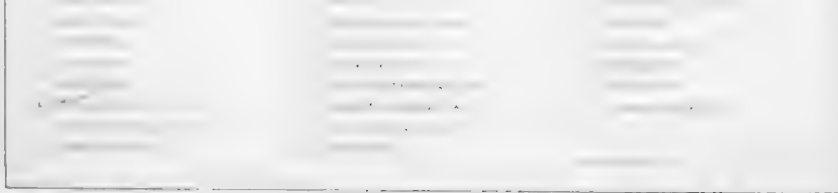
1. DATE \_\_\_\_\_

Richter House 3 173  
 to 79 January 22  
 Cullman  
 Richter William E.  
 X

BC 627

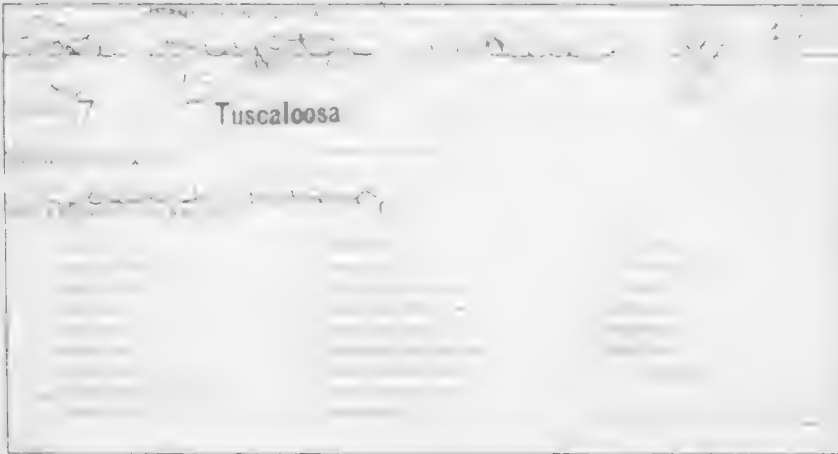
Calthoun  
 ANNISTON  
 BC 627

Bone Peter Lynn 4 174  
 to 12  
 And'son  
 BC 627



BC 627

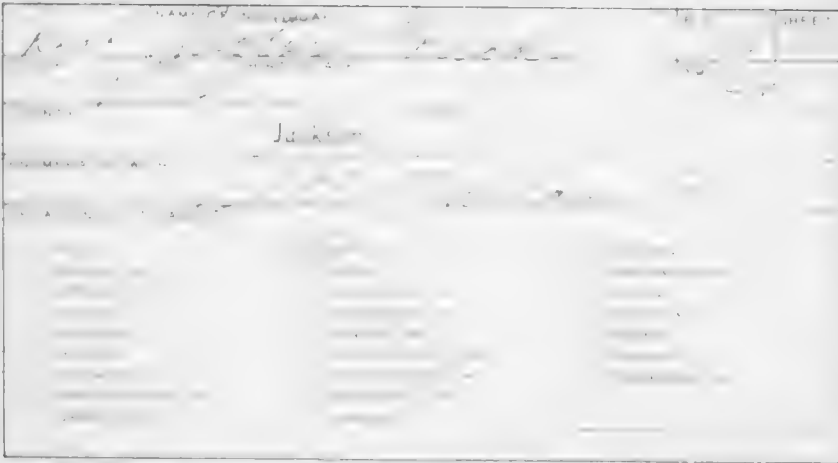
DEPARTMENT OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL  
WASHINGTON, D. C.



Tuscaloosa

BC 627

DEPARTMENT OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL  
WASHINGTON, D. C.



Jackson

BC 627

DEPARTMENT OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL  
WASHINGTON, D. C.







12 2  
 12  
 Chilton  
 J. J. ...  
 ...  
 ...

BC 627

MM 11

12 90  
 12  
 De Kalb  
 ...  
 ...  
 ...

BC 627

MM 11

12 36  
 ...  
 Lamar  
 ...  
 ...

1234		HEAD OF FAMILY		E.D. SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Date		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
John M.		W	35		
Mary		W	13		
John M.		W	10		
John		W	8		
John		W	6		
John		W	4		
John		W	12		

FORM NO 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1234		HEAD OF FAMILY		E.D. SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Date		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
John M.		W	35		
Mary		W	13		
John M.		W	10		
John		W	8		
John		W	6		
John		W	4		
John		W	12		

BC 421

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name: <i>Robert Y. Gibson</i>		77		74	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>E</i>	<i>42</i>			<i>18</i>	
COUNTY			CITY		
<i>Conroth</i>					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Robert E.</i>	<i>W</i>	<i>40</i>			
<i>Rose E.</i>	<i>W</i>	<i>11</i>			
<i>Rose E.</i>	<i>W</i>	<i>11</i>			

FORM 1-1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name: <i>Robert Y. Gibson</i>		77		74	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>E</i>	<i>42</i>			<i>18</i>	
COUNTY			CITY		
<i>Houston</i>					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Robert E.</i>	<i>W</i>	<i>40</i>			
<i>Rose E.</i>	<i>W</i>	<i>11</i>			
<i>Rose E.</i>	<i>W</i>	<i>11</i>			

FORM 1-1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Name: <i>Robert Y. Gibson</i>		77		74	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>E</i>	<i>42</i>			<i>18</i>	
COUNTY			CITY		
<i>Pullman</i>					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Robert E.</i>	<i>W</i>	<i>40</i>			
<i>Rose E.</i>	<i>W</i>	<i>11</i>			
<i>Rose E.</i>	<i>W</i>	<i>11</i>			


FORM 1-1916

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
NAME		17		111
COLOR	AGE	BIRTHPLACE	VOL.	
	23			
COUNTY	Cullman		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		24		

FORM 1-1916

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
NAME		18		133
COLOR	AGE	BIRTHPLACE	VOL.	
	38		22	
COUNTY	Cullman		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Louise M.	W	34		
Ernest	N	15		
Arthur	J	12		
Frank	J	10		
Hubert	J	6		
Edwina	J	3 1/2		
Roy W	J	5 1/2		

FORM 1-1916

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY		SHEET	
JACKSON			
COLOR		VOL.	
AGE		BIRTHPLACE	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

BC 627 DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5236		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY		Lamar		CITY			
OTHER MEMBERS OF FAMILY							
NAME	RELATIONSHIP	AGE	BIRTHPLACE				
		46					
		4					
		7					

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE	
COUNTY		Calhoun		CITY ANNISTON	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
		42			









HEAD OF FAMILY		ED.	SHEET
COLORADO	AGE	BIRTHPLACE	
COUNTY	CANON	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

FORM 1-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3-1-1919

Madison

1919

BC 627

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

10-2-50 *10-2-50*

*W. H. ...*

St. Clair

*Mr. ... Julia*

10-2-50 *10-2-50*

*...*

Blount

*...*

Mr. Tolson	Mr. E. A. Tamm	Mr. Clegg
Mr. Glavin	Mr. Ladd	Mr. Nichols
Mr. Rosen	Mr. Tracy	Mr. Carson
Mr. Egan	Mr. Gurnea	Mr. Hendon
Mr. Harbo	Mr. Mohr	Mr. Pennington
Mr. Jones	Mr. Quinn	Mr. Nease
Mr. Nease	Mr. Gandy	

1236	HEAD OF FAMILY <i>Rector</i>		E.D. 27	SHEET 1
COLOR <i>W</i>	AGE 72	BIRTHPLACE		VOL. 31
COUNTY <i>Etowah</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1236	NAME OF INDIVIDUAL <i>Rector</i>		<i>3</i>	<i>191</i>
<i>W</i>	AGE 72			<i>40</i>
<i>Lamar</i>				
ENUMERATED WITH <i>Rector Emmet</i>				

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

R236	HEAD OF FAMILY	...	...
...	...	...	...







NAME OR INITIAL		SHEET	
Blount			
IN MARRIAGE HE AT SEX BIRTH MARRIAGE DEATH GRAVE BURIAL CEMETERY COUNTY STATE			

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 230	HEAD OF FAMILY		ED	SHEET
	COLOR	AGE	BIRTHPLACE	
COUNTY	Clay			
OTHER MEMBERS OF FAMILY				
NAME		RELATION	AGE	BIRTHPLACE
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 230	HEAD OF FAMILY		ED	SHEET
	COLOR	AGE	BIRTHPLACE	
COUNTY	Clay			
OTHER MEMBERS OF FAMILY				
NAME		RELATION	AGE	BIRTHPLACE
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				



	1	1	1
	2	2	2
	3	3	3
	4	4	4
	5	5	5
	6	6	6
	7	7	7
	8	8	8
	9	9	9
	10	10	10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
		15	15
AGE	BIRTHPLACE	VOL.	
47	Ill		
COUNTY	CITY		
De Kalb			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
John	H	42	
Mildred E	W	18	
Margaret E	S	16	
John J	B	14	
William	S	10	
William	B	8	
William	S	6	

FORM 12-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
John J. Webster		15	15
AGE	BIRTHPLACE	VOL.	
47	Ill		
COUNTY	CITY		
Date			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
John J	H	42	
Mildred E	W	18	
Margaret E	S	16	
John J	B	14	
William	S	10	
William	B	8	
William	S	6	



1236		HEAD OF FAMILY		R. D. [unclear]		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
179	32			62			
COUNTY				CITY			
Monroe							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
[unclear]		[unclear]		34			
[unclear]		[unclear]		14			
[unclear]		[unclear]		10			

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1236		HEAD OF FAMILY		[unclear]		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY				CITY			
Lamar							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
[unclear]		[unclear]		43			
[unclear]		[unclear]		17			
[unclear]		[unclear]		14			
[unclear]		[unclear]		11			
[unclear]		[unclear]		5			

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1236		HEAD OF FAMILY		[unclear]		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
6							
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	







HEAD OF FAMILY		E.D.	SHEET
Richard Walter E		3	173
W 40		VOL. 32	
Cullman		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Bessie	W	33	
Almer E	W	14	
Franklin M	W	10	
Louisa A	W	4 1/2	
Louise	M	79	Germany

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Richard Walter E		3	34
COLOR	AGE	BIRTHPLACE	
W	40		
COUNTY	CITY		
Cullman			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Franklin M	W	10	
Bessie	W	33	
Almer E	W	14	
Louisa A	W	4 1/2	
Louise	M	79	Germany

P. MAY 1, 1930

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R

240

R240	HEAD OF FAMILY		E.D.	SHEET
1000	30		1	171
COUNTY	CITY			
Tallent				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
1	Wife	22		

FORM 10-630A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240	HEAD OF FAMILY		E.D.	SHEET
1000	40		202	31
COUNTY	CITY			
Genova				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Martha	W	45		
Anna Lee	S	23		
Bama	D L	22		
Emel Rusting	S	3 1/2		
Margaret Ruth	D	1 1/2		
Ansley Ruth	S	20		
Quinton White	S	11		

FORM 10-630A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

7

6.

12

7

Margaret  
to Mr. C.

Handwritten: *Handwritten*

240

HEAD OF FAMILY

E.D.
------

SHEET

R 240		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
MILCOX					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		37	

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
Birtler			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE


U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Madison

HEAD OF FAMILY		E. D.	SHEET
Name <i>Richard J. K.</i>		14	214
AGE	BIRTHPLACE	VOL.	
31	<i>N. Y.</i>		3
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Edna</i>	<i>Wife</i>	44	<i>Ill.</i>
<i>Frank</i>	<i>Son</i>	21	<i>Ill.</i>
<i>John</i>	<i>Son</i>	14	<i>Ill.</i>
<i>Robert</i>	<i>Son</i>	5	<i>Ill.</i>
<i>Elice</i>	<i>Son</i>	10	<i>Ill.</i>
<i>Patricia</i>	<i>Son</i>	7	<i>Ill.</i>

1	2	3	4	5	6	7	8	9	10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
James M.		W		14			
Margaret		D		14			
John		D		14			
Mary		D		14			
Robert		S		14			
Alice		S		14			
William		S		14			

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





HEAD OF FAMILY		E.D.		SHEET	
17-242		1		460	
COLOR	AGE	BIRTHPLACE		VOL.	
W	50	Walker		101	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	W	48	Ohio		
Catherine	L	16			
Alfred	S	14			

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
17-242		3		76	
COLOR	AGE	BIRTHPLACE		VOL.	
W	50	Coosa		17	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	W	23			

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R-4		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
1		55				61	
COUNTY				CITY			
Lowndes							
OTHER MEMBERS OF FAMILY							
NAME				RELATION- SHIP		AGE	
Mary				W		50	
Lester				D		17	
Lester				S		2	
Lester				S		18	
Lester				S		12	
Mary				D		16	
Lester				S		6	

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME		RELATION- SHIP	
Lester		S	
Lester		S	

[illegible]This is a highly degraded scan of a document page. The background is light gray with significant noise and artifacts. Faint, dark horizontal bands are visible across the upper portion of the page, suggesting the presence of text or markings that have been lost due to fading or poor scanning quality. No specific words or figures can be discerned.





HEAD OF FAMILY		E.D.	SHEET
NAME		VOL.	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 11-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		AGE	BIRTHPLACE
NAME		AGE	BIRTHPLACE
NAME		AGE	BIRTHPLACE
NAME		AGE	BIRTHPLACE
NAME		AGE	BIRTHPLACE
NAME		AGE	BIRTHPLACE
NAME		AGE	BIRTHPLACE
NAME		AGE	BIRTHPLACE
NAME		AGE	BIRTHPLACE
NAME		AGE	BIRTHPLACE

BC 627

U.S. DEPARTMENT OF COMMERCE






FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
AGE	BIRTHPLACE	VOL.	
CITY			
Morgan			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
	SH.P.		

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
AGE	BIRTHPLACE	VOL.	
CITY			
Dallas			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
	SH.P.		

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000	HEAD OF FAMILY		E.D.	SHEET
1000	24	BIRTHPLACE	12	10
COUNTY	Sumter		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
William	1	25	1	
William	2	2		
William	3	2		
William	4	2		
William	5	2		
William	6	2		
William	7	2		
William	8	2		
William	9	2		
William	10	2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 240	HEAD OF FAMILY		E.D.	SHEET
1000	24	BIRTHPLACE	12	10
COUNTY	Blount		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
William	1	25	1	
William	2	11		
William	3	8		
William	4	7		
William	5	7		
William	6	7		
William	7	7		
William	8	7		
William	9	7		
William	10	7		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 246		HEAD OF FAMILY		E.D.	SHEET
F. M. R. Alfred L.				2	1
COLOR	AGE	BIRTHPLACE		VOL.	
W	27	Ga		7	
COUNTY			CITY		
Blount					
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
		SHIP			
Margaret E.		W	41/1	Ga	
P. M. M. M. M.		12	12		
B. M. M.		14	14		

FORM 10-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 246		HEAD OF FAMILY		E.D.	SHEET
F. M. R. Alfred L.				2	1
COLOR	AGE	BIRTHPLACE		VOL.	
W	27	Ga		7	
COUNTY			CITY		
Blount					
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
		SHIP			
Margaret E.		W	41/1	Ga	
P. M. M. M. M.		12	12		
B. M. M.		14	14		

De Kalb

R 246		HEAD OF FAMILY		E.D.	SHEET
F. M. R. Alfred L.				2	1
COLOR	AGE	BIRTHPLACE		VOL.	
W	27	Ga		7	
COUNTY			CITY		
Blount					
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
		SHIP			
Margaret E.		W	41/1	Ga	
P. M. M. M. M.		12	12		
B. M. M.		14	14		


FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
NAME		AGE		BIRTHPLACE	
COUNTY		CITY			
Calhoun		ANNISTON			
OTHER MEMBERS OF FAMILY					
NAME		RELATION		BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		AGE		BIRTHPLACE	
Russell		Allen		19 5'8"	
Morgan		Russell		Ind.	

B7A

NAME *Quinn Miller* 44 106  
 SEX *M* 101  
 BIRTH *1913*  
 CITY **Tuscaloosa**  
 STATE *Alabama*  
 OCCUPATION  
 EDUCATION  
 RELIGION  
 MARRIAGE  
 SERVICE

NAME *Baldwin*  
 SEX  
 BIRTH  
 CITY **Baldwin**  
 STATE  
 OCCUPATION  
 EDUCATION  
 RELIGION  
 MARRIAGE  
 SERVICE

NAME *Dallas*  
 SEX  
 BIRTH  
 CITY **Dallas**  
 STATE  
 OCCUPATION  
 EDUCATION  
 RELIGION  
 MARRIAGE  
 SERVICE



Lowndes

195

HEAD OF FAMILY		E.D.	SHEET
Name: <i>Lowndes, Allen</i>		30	7
COLOR	AGE	VOL.	
<i>W</i>	<i>28</i>	<i>10</i>	
BIRTHPLACE		CITY	
<i>Mich.</i>		<i>Mich.</i>	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Lowndes, ...</i>	<i>...</i>	<i>12</i>	<i>Mich.</i>

FORM 111-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Covington



HEAD OF FAMILY		E.D.	SHEET
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60-21

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name: <i>Franklin</i>		7	13
AGE	BIRTHPLACE		
36			
OTHER MEMBERS OF FAMILY			
NAME			
RELATION			
AGE			
BIRTHPLACE			
<i>Marion</i>			
<i>George</i>			

FORM 1-13

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name: <i>Lewis</i>		7	31
COLOR	AGE	BIRTHPLACE	
<i>W</i>			
COUNTRY	STATE		
<i>Morgan</i>			
OTHER MEMBERS OF FAMILY			
NAME		RELATION	AGE
<i>Marion</i>		<i>W</i>	<i>10</i>
<i>Walter</i>		<i>W</i>	<i>7</i>
<i>Lewis</i>		<i>W</i>	<i>1</i>

FORM 1-13

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name: <i>Lewis</i>		7	34



HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Morgan		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Dallas		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Estel	W	26	
	W	14	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



1340 *Thompson*

*Monroe*

*Thompson, William*

BCAL

1341

END 800

HEAD OF FAMILY		1341		HEAT	
<i>William</i>		<i>Thompson</i>		<i>Thompson</i>	
AGE	BIRTHPLACE	VOL			
<i>48</i>	<i>Monroe</i>	<i>13</i>			
COUNTY					

COUNTY <i>Log 48</i>		TOWNSHIP <i>78</i>	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	DATE
<i>Anna</i>	<i>Wife</i>	<i>24</i>	<i>2/22</i>
<i>Anna</i>	<i>Daughter</i>	<i>22</i>	

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME <i>Anna</i>		RELATION <i>Wife</i>		AGE <i>24</i>		DATE <i>2/22</i>	

X

NAME <i>Tallapoosa</i>		RELATION <i>Wife</i>		AGE <i>24</i>		DATE <i>2/22</i>	

HT 41

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	
COUNTY		CITY	
Dallas			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Dallas

BC 62

Madison

Dallas



R. 14- Blount  
 B. 14  
 214

HEAD OF FAMILY		E.D.	SHEET
Blount		12	231
ED. OR	AGE	VOL.	
7-9	49	69	
COUNTY	CITY		
Landos			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Patricia	D	46	
John	D	22	
Emelina	D	19	
Virgie	D	17	
Alfred	D	1	



100 Madison	
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Dallas	
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BC 627

HEAD OF FAMILY		ED	SHEET
AGE	BIRTHPLACE		
CITY		STATE	
Madison			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	EDUCATION


U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

15

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
Thelma	2	3			
Will	3	5			
William	3	3			
Head					

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
Morgan			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		RELATIONSHIP	AGE	BIRTHPLACE
Barbour				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		RELATIONSHIP	AGE	BIRTHPLACE
Talladega				

Talladega

Barbour

20

B 42

U.S. DEPARTMENT OF COMMERCE

NAME *John Little* SHEET *1*

*John Little*

PEIR

*John Little*

BC 62

U.S. DEPARTMENT OF COMMERCE

20	HEAD OF FAMILY		E.D. 1	SHEET 1/1
SEX	AGE	BIRTHPLACE	VOL.	
1	47			
COUNTY	Morgan		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
<i>John Little</i>	2	36		

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

20	HEAD OF FAMILY	E.D.	SHEET

HEAD OF FAMILY		E.D.	SHEET
NAME <i>James Monroe</i>		11	135
COLOR	AGE	VOL.	
	12	12	
COUNTY	CITY		
Monroe			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>James</i>	<i>Wife</i>	<i>60</i>	
<i>May</i>	<i>Daughter</i>	<i>31</i>	
<i>John</i>	<i>Son</i>	<i>14</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		SHEET	
<i>James Monroe</i>			
Limestone			
NAME		SHEET	
<i>James Monroe</i>			

BC 622

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		SHEET	
<i>James Monroe</i>			
Blount			
NAME		SHEET	
<i>James Monroe</i>			

BC 42	
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		PC	SHEET
COLOR	AGE	BIRTHPLACE	VOL
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

FORM 11-1-30 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF FAMILY	1250	1250
Geneva		
NAME OF INDIVIDUAL		

FORM 11-1-30 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	1240	1240



1240

NAME: *William L. Smith*

AGE: *37*

BIRTHPLACE: *Calhoun*

CITY: *Calhoun*

COUNTY: *Calhoun*

STATE: *Mississippi*

ED. *1* SHEET *54*

BC 627

NAME: *William L. Smith*

AGE: *37*

BIRTHPLACE: *Calhoun*

CITY: *Calhoun*

COUNTY: *Calhoun*

STATE: *Mississippi*

ED. *1* SHEET *54*

BC 421

HEAD OF FAMILY		E.D.	SHEET
<i>William L. Smith</i>		<i>1</i>	<i>54</i>
COLOR	AGE	BIRTHPLACE	
<i>W</i>	<i>37</i>	<i>Calhoun</i>	
COUNTY	CITY		
<i>Calhoun</i>	<i>Calhoun</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William L. Smith</i>	<i>W</i>	<i>37</i>	<i>Calhoun</i>
<i>John L. Smith</i>	<i>S</i>	<i>16</i>	<i>Calhoun</i>
<i>John L. Smith</i>	<i>S</i>	<i>12</i>	<i>Calhoun</i>
<i>John L. Smith</i>	<i>S</i>	<i>10</i>	<i>Calhoun</i>
<i>John L. Smith</i>	<i>S</i>	<i>6</i>	<i>Calhoun</i>

1	2	3	4	5	6	7	8	9	10

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

R240

Pike

R240

Geneva

1	2	3	4	5	6	7	8	9	10
HEAD OF FAMILY						E.D.	SHEET		
Name							1/2		
Age						VOL.			
BIRTHPLACE									



BC 627



BC 627

Russell Beattie 23 Dec 98  
Tallapoosa  
Russell Stedman  
7

BC 627

Beattie Beattie

HC 627 . . .

$$C_2 = \frac{1}{2} \left( A + \frac{1}{A} \right) \left( 1 - \frac{1}{A} \right)$$
 $MM, L$ FORM 1-63b

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]









12

Dallas

HEAD OF FAMILY		AGE	SHEET
COLOR	AGE	BIRTHPLACE	AGE
COUNTY	TX		
Oceola			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	SEX

FORM 1-1-10

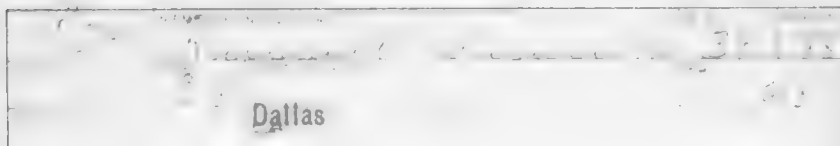
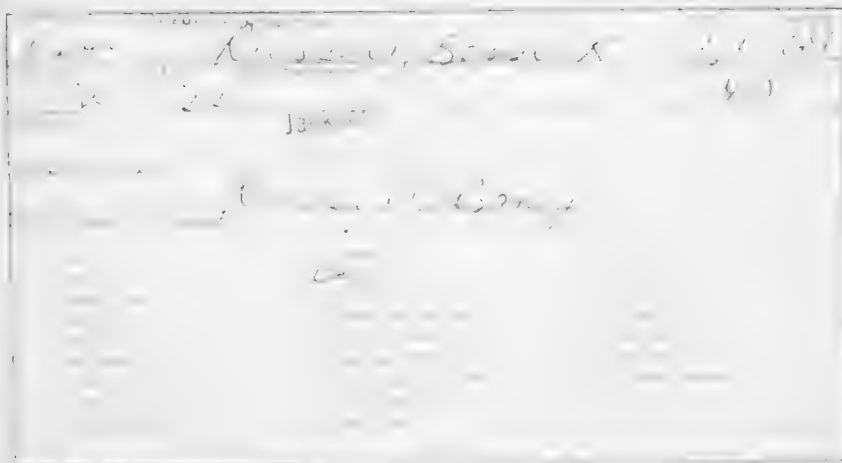
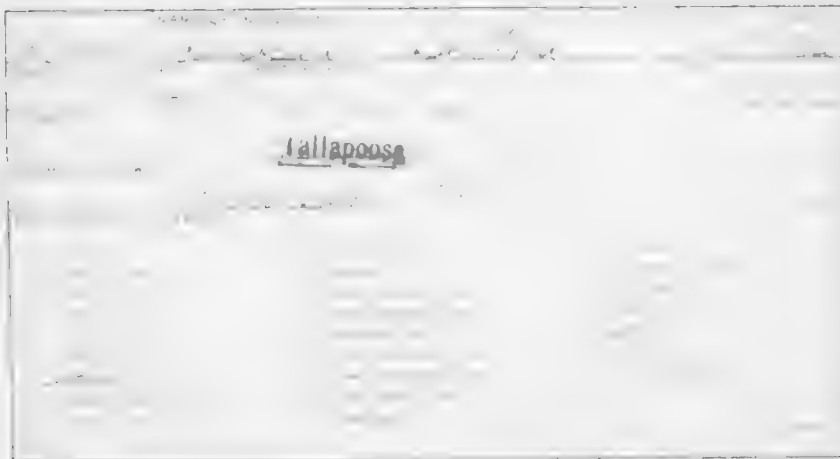
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Oceola

261

BC 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Dallas

Form No. 100

U.S. DEPARTMENT OF COMMERCE

Form No. 100

U.S. DEPARTMENT OF COMMERCE

Blank form area for additional information or notes.

R240	HEAD OF FAMILY		E.O.	FEET
	Clay		VOL.	2-
CITY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

NAME		SHEET	
Tuscaloosa			
AGE	RELATION	SEX	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		SHEET	
Russell B. ...		27 151	
Tuscaloosa			
Tuscaloosa			

HEAD OF FAMILY		FO	SHEET
Russell B. ...		1	216
AGE	RELATION	SEX	
21			41
UNIT			

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	Wife	32	Ill.
John	Son	12	Ill.
Robert	Son	7	Ill.
Agnes	Daughter	4	Ill.
William	Son	1	Ill.
Frank	Son	0	Ill.

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	Wife	32	Ill.	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	Wife	32	Ill.

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name: <i>William Hays</i>			54
COLOR	AGE	BIRTHPLACE	
	34		
COUNTY	CITY		
Choctaw			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>W. Hays</i>		25	
<i>W. Hays</i>			

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name: <i>William Hays</i>			55
COLOR	AGE	BIRTHPLACE	
	35		
COUNTY	CITY		
Tallapoosa			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>W. Hays</i>		25	
<i>W. Hays</i>			

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Monroe

Assess. Bond

RECEIVED

DEPARTMENT OF MATHEMATICS

21 37 Russell Burnley 159  
 Crenshaw  
 X

[illegible]






HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
Lauderdale			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
Dallas			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Edna	W	57	
Chas	S	50	
Charles Hale	D	9	
H	S	1	

John H. C.	D	1
J. H. P.	S	1
J. H. P.	S	1
Emmett H.	D	1

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

177

2216 7. 1881

21 33

1881 1881

NAME OF FAMILY		E.D.	SHEET
H. H. C. 2		152	17
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John H.	L	35	
J. H.	S	45	
John H. H.	SP	16	J. H.

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>son</i>	<i>10</i>	
<i>John</i>	<i>son</i>	<i>5</i>	
<i>John</i>	<i>son</i>	<i>5</i>	
<i>John</i>	<i>son</i>	<i>5</i>	
<i>John</i>			

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			ED	SHEET
NAME	AGE	BIRTHPLACE		
<i>John</i>	<i>33</i>	<i>Tuscaloosa</i>	<i>7</i>	<i>88</i>
COUNTY		CITY		
<i>Tuscaloosa</i>		<i>Tuscaloosa</i>		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>son</i>	<i>10</i>		
<i>John</i>	<i>son</i>	<i>5</i>		
<i>John</i>	<i>son</i>	<i>5</i>		

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			ED	SHEET
NAME	AGE	BIRTHPLACE		
<i>John</i>	<i>33</i>	<i>Marengo</i>	<i>7</i>	<i>88</i>
COUNTY		CITY		
<i>Marengo</i>				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>son</i>	<i>10</i>		
<i>John</i>	<i>son</i>	<i>5</i>		
<i>John</i>	<i>son</i>	<i>5</i>		

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Mary	W	20	
John	H	19	
Henry Edward	S		
Thomas Reid	S	15	
William Paul	S	12	
Katherine	S	9	
Jessie	S	21	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R-10		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
1		36		35	
COUNTY		Perry		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
James		S	15		
Grace		S	3		
Lucas		S	11		
William		S	1		
Anna		S	4		
John		S	2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R-10		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
2		37		379	
COUNTY		Perry		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Mabel		S	14		
John		S	13		
William Enoch		S	12		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		ED.	SHEET
AGE	BIRTHPLACE	VOL.	
COUNTY	CITY		
Tallapoosa			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		ED.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

F. RM 10-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11000		HEAD OF FAMILY		F.O.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
11000		44				44	
COUNTY				CITY			
Tallahassee							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Theresa		Wife		28			
John		Son		10			
George		Son		13			
Robert		Son		6			
John		Son		8			

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

11000		HEAD OF FAMILY		F.O.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
11000		44				44	
COUNTY				CITY			
Etowah							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Theresa		Wife		28			
John		Son		10			
George		Son		13			
Robert		Son		6			
John		Son		8			

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY		SHEET	
PICKENS		10	
ADDRESS STREET CITY STATE COUNTY			
BIRTHPLACE STATE COUNTY			

BC 17

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 240	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

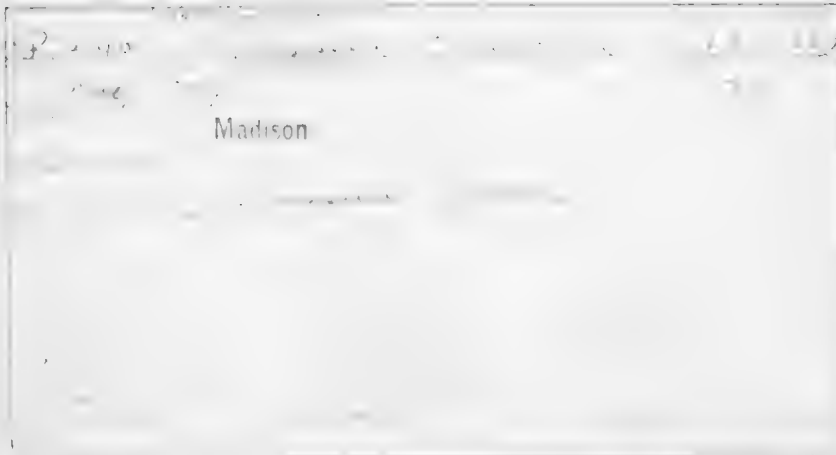
R 240	NAME OF HEAD OF FAMILY		SHEET	
			10	
ADDRESS STREET CITY STATE COUNTY				
BIRTHPLACE STATE COUNTY				



BC 427

1947

1947

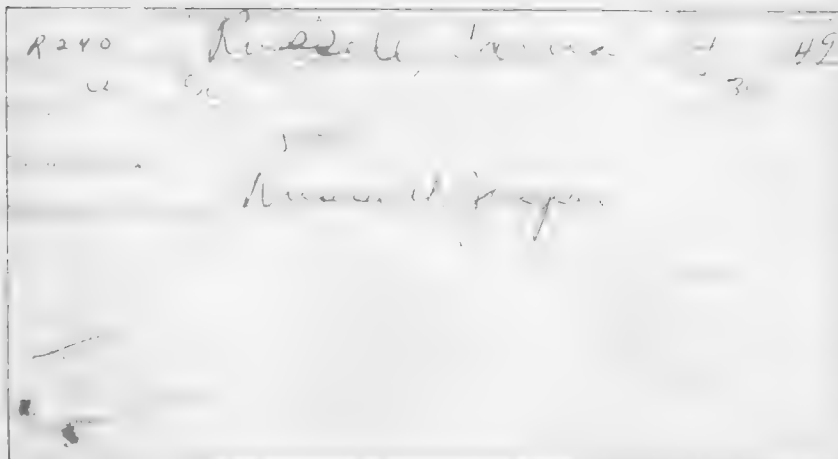


Madison

BC 427

1947

1947



R240

42

Madison, Iowa

42

Madison, Iowa

BC 62

1947

1947



NAME *Walker*  
 SEX *M*  
 AGE *42*  
 BIRTHPLACE *Illinois*  
 OCCUPATION *Farmer*  
 MARITAL STATUS *M*  
 COLOR *W*  
 HEIGHT *5' 10"*  
 WEIGHT *170*  
 BUILD *Slender*  
 EYES *Blue*  
 HAIR *Gray*  
 SKIN *Fair*  
 TENDRILS *None*  
 SCARS *None*  
 TATTOOS *None*  
 DISABILITIES *None*  
 EDUCATION *High School*  
 READING *Can read*  
 WRITING *Can write*  
 SIGNATURE *Walker*

BC 6.7

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Walker*  
 SEX *M*  
 AGE *42*  
 BIRTHPLACE *Illinois*  
 OCCUPATION *Farmer*  
 MARITAL STATUS *M*  
 COLOR *W*  
 HEIGHT *5' 10"*  
 WEIGHT *170*  
 BUILD *Slender*  
 EYES *Blue*  
 HAIR *Gray*  
 SKIN *Fair*  
 TENDRILS *None*  
 SCARS *None*  
 TATTOOS *None*  
 DISABILITIES *None*  
 EDUCATION *High School*  
 READING *Can read*  
 WRITING *Can write*  
 SIGNATURE *Walker*

BC 6.7

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME <i>Walker</i>		HEAD OF FAMILY		E.D.	SHEET
AGE <i>42</i>		BIRTHPLACE <i>Illinois</i>		<i>8</i>	<i>3</i>
COUNTY <i>Way</i>	CITY <i>Bibb</i>			VOL.	<i>4</i>
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Beatrice Walker</i>	<i>Wife</i>	<i>42</i>			

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4240	HEAD OF FAMILY		E.D.	SHEET
	Charles		1	1
COLOR	AGE	BIRTHPLACE	VOL.	
			11	
COUNTY	City			
	Chattanooga			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Charles	Head	35		
Charles	Son	5		
Louis	1	5		
John	5	5		
John	5	5		
John	5	5		

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4240	HEAD OF FAMILY		E.D.	SHEET
	Charles		1	1
COLOR	AGE	BIRTHPLACE	VOL.	
			11	
COUNTY	City			
	Tallapoosa			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Charles	Head	35		
Charles	Son	5		
Louis	1	5		
John	5	5		
John	5	5		
John	5	5		

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





1240	HEAD OF FAMILY		E.D.		SHEET
AGE	56	BIRTHPLACE	VOL.		
COUNTY	Pike	CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Frank	W	51			
Mary	D	15			

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1241	HEAD OF FAMILY		E.D.		SHEET
AGE	56	BIRTHPLACE	VOL.		
COUNTY	Madison	CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Frank	W	51			
Mary	D	15			
Harold	S	17			
Harry	S	5			
Walter	S	5			

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1242	HEAD OF FAMILY		E.D.		SHEET
AGE		BIRTHPLACE	VOL.		
COUNTY	Cullman	CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

Cullman

OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	BIRTHPLACE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
CITY	Tuscaloosa		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
CITY	De Kalb		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

Madison

HEAD OF FAMILY		E.D.	SHEET
Russell, Charles R		28	157
COLOR	AGE	VOL.	
W	25	14	
COUNTY	CITY		
Shelby			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Russell	W	21	
Charles R	S	42	
Edward	S	20	





NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240		HEAD OF FAMILY		Russell Chandler		E.O.	SHEET
COLOR	h	AGE	50	BIRTHPLACE		VOL.	21
COUNTY	Crenshaw			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
Marna		W	36				
Luther		S	16				
Cora R		D	13				
Otha		S	12				
Reneese		D	10				
Bettie F		D	4				
(Charlie)		S	16				

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

B240 Escambia

4 BC-627
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1 2 3 4 5 6 7 8 9 10 11 12	HEAD OF FAMILY Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa	1 2 3 4 5 6 7 8 9 10 11 12
---	--	---

1 2 3 4 5 6 7 8 9 10 11 12	Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa	1 2 3 4 5 6 7 8 9 10 11 12
---	--	---

1 2 3 4 5 6 7 8 9 10 11 12	Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa Tuscaloosa	1 2 3 4 5 6 7 8 9 10 11 12
---	--	---

$$b = 1.244 \quad \gamma = 3.17$$

7 12-10		HEAD OF FAMILY 7		E. O. X	SHEET X
COLOR 3	AGE 3	BIRTHPLACE Missouri		VOL 1	
COUNTY Butler			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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FORM 1-1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

HEAD OF FAMILY		E.O. SHEET	
Name: <i>William H. H. H.</i>		No. <i>1000</i>	
SEX	AGE	BIRTHPLACE	VOL.
<i>M</i>	<i>45</i>	<i>Ill.</i>	<i>1</i>
COUNTY		CITY	
<i>Franklin</i>		<i>Franklin</i>	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	SEX
<i>William H. H.</i>	<i>Wife</i>	<i>23</i>	<i>F</i>
<i>William H. H.</i>	<i>Son</i>	<i>1</i>	<i>M</i>
<i>William H. H.</i>	<i>Son</i>	<i>3</i>	<i>M</i>
<i>William H. H.</i>	<i>Son</i>	<i>1</i>	<i>M</i>

FORM 1-1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

HEAD OF FAMILY				E.O. SHEET	
Name: <i>William H. H. H.</i>				No. <i>1000</i>	
SEX	AGE	BIRTHPLACE	VOL.		
<i>M</i>	<i>45</i>	<i>Ill.</i>	<i>1</i>		
COUNTY				CITY	
<i>Franklin</i>				<i>Franklin</i>	
OTHER MEMBERS OF FAMILY					
NAME		RELATION		AGE	
<i>William H. H.</i>		<i>Wife</i>		<i>23</i>	
<i>William H. H.</i>		<i>Son</i>		<i>1</i>	
<i>William H. H.</i>		<i>Son</i>		<i>3</i>	
<i>William H. H.</i>		<i>Son</i>		<i>1</i>	

FORM 1-1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

HEAD OF FAMILY		E.O. SHEET	
Name: <i>William H. H. H.</i>		No. <i>1000</i>	
SEX	AGE	BIRTHPLACE	VOL.
<i>M</i>	<i>45</i>	<i>Ill.</i>	<i>1</i>
COUNTY		CITY	
<i>Franklin</i>		<i>Franklin</i>	
OTHER MEMBERS OF FAMILY			
NAME		RELATION	
<i>William H. H.</i>		<i>Wife</i>	
<i>William H. H.</i>		<i>Son</i>	
<i>William H. H.</i>		<i>Son</i>	
<i>William H. H.</i>		<i>Son</i>	

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Elmore

BC 627

Hale

BC 627

Choctaw

BC 627



[illegible]

42-24-	HEAD OF FAMILY James H. Christopher		E.D. 4	SHEET 5
COLOR	AGE 45	BIRTHPLACE	VOL. 1	
COUNTY Madison		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 - <u>James</u>	4	35		
<u>Christopher</u>	6			
2 - 1 - 42				

HEAD OF FAMILY		E.D.		SHEET	
Russell C. C. C.		276		48	
COLOR	AGE	BIRTHPLACE		VOL.	
W	3			48	
COUNTY			CITY		
Tallapoosa					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Pauline	W	32			
John	B	11			
John	B	12			
John	B	8			
John	B	5			
John	B	3			
John	B	15			

FORM 100-36

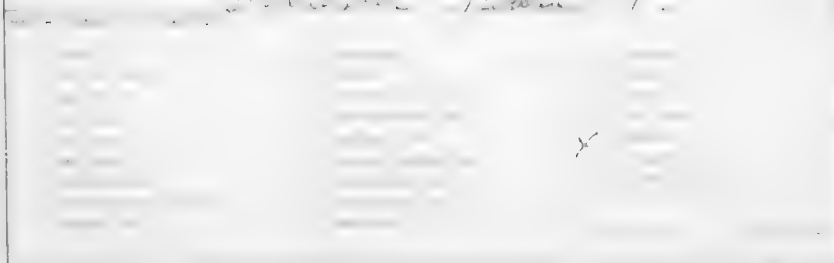
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Russell C. C. C.		49		106	
COLOR	AGE	BIRTHPLACE		VOL.	
W	3			41	
COUNTY			CITY		
Tuscaloosa					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Pauline	W	32			
John	B	11			
John	B	12			
John	B	8			
John	B	5			
John	B	3			
John	B	15			

U.S. BC 623

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Russell C. C. C.		50		107	
COLOR	AGE	BIRTHPLACE		VOL.	
W	3			41	
COUNTY			CITY		
Tuscaloosa					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Pauline	W	32			
John	B	11			
John	B	12			
John	B	8			
John	B	5			
John	B	3			
John	B	15			



BC 62

R240		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	54				77
COUNTY	Talladega			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
H. H. H.		W	51		

FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	47				5
COUNTY	Macon			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
H. H. H.		W	47		
H. H. H.		W	17		
H. H. H.		W	15		
H. H. H.		W	13		





OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

FORM NO. 100-1

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Colbert

NO. 100-1

U.S. DEPARTMENT OF COMMERCE

Calhoun

ANNISTON



NAME	RELATIONSHIP	AGE	BIRTHPLACE
Barbara Z	W	20	

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Rayette

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	77
COUNTY	Madison		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		35		

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





SHIP	AGE	BIRTHPLACE

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Tallapoosa			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Cranshaw			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1240		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
1	93			1	202
COUNTY		CITY			
Coffee					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Clara	W	25			
Elizabeth	D	8			
Mason	D	5			
John	S	3 1/2			
Arthur	S	17 1/2			
John E.	S	3 1/2			

FORM 1-1036

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
2	46			17	25101
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Bara	W	35			

FORM 1-1036

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 1-1036

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Robert Collins* AGE *27* SHEET *1*  
 BIRTH *Aug 13*  
 TUSCALOOSA  
 COUNTY *Jefferson*  
 CITY *Mobile*  
 STATE *Alabama*  
 OCCUPATION *Student*  
 BC 627

NAME *Robert Collins* AGE *27* SHEET *1*  
 BIRTH *Aug 13*  
 TUSCALOOSA  
 COUNTY *Jefferson*  
 CITY *Mobile*  
 STATE *Alabama*  
 OCCUPATION *Student*  
 BC 627

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
<i>Robert</i>	<i>Head</i>	<i>27</i>	<i>Alabama</i>

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Baldwin			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
NAME	AGE	BIRTHPLACE		
240				
COLOR				
COUNTY				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
NAME	AGE	BIRTHPLACE		
240				
COLOR				
COUNTY				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

1200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	10
COUNTY	Coffee		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION SHIP	AGE	BIRTHPLACE	

1200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	10
COUNTY	Coffee		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION SHIP	AGE	BIRTHPLACE	

















HEAD OF FAMILY		E.D.	SHEET
WILCOX		11	21
AGE	BIRTHPLACE	VOL.	
10	WILCOX	1	
COUNTY			
WILCOX			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
WILCOX	1	11	
WILCOX	2	10	
WILCOX	3	9	
WILCOX	4	8	
WILCOX	5	7	
WILCOX	6	6	
WILCOX	7	5	
WILCOX	8	4	
WILCOX	9	3	
WILCOX	10	2	
WILCOX	11	1	
WILCOX	12	0	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
MADISON		11	21
AGE	BIRTHPLACE	VOL.	
10	MADISON	1	
COUNTY			
MADISON			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
MADISON	1	11	
MADISON	2	10	
MADISON	3	9	
MADISON	4	8	
MADISON	5	7	
MADISON	6	6	
MADISON	7	5	
MADISON	8	4	
MADISON	9	3	
MADISON	10	2	
MADISON	11	1	
MADISON	12	0	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
Limestone			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
Lowndes			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-630A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





## OTHER MEMBERS OF FAMILY

NAME	RELATION SHOUL	AGE	BIRTHPLACE
<i>John</i>	<i>W</i>	<i>23</i>	
<i>John</i>	<i>W</i>	<i>8</i>	
<i>John</i>	<i>W</i>	<i>8</i>	
<i>John</i>	<i>W</i>	<i>8</i>	
<i>John</i>	<i>W</i>	<i>8</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240

Summit

John

R2-40	HEAD OF FAMILY		E.D.	SHEET
JOHN	Bennett Howard		1	471
AGE	BIRTHPLACE	VOL.		
2-16	Illinois	1		

1240

NAME	AGE	BIRTHPLACE	VOL.
John	30	Indiana	1
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	Wife	23	
John	Son	1	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	HEAD OF FAMILY	AGE	BIRTHPLACE	SHEET
John	John	30	Indiana	104
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	Wife	23		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Barbour		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Barbour		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

R 24	HEAD OF FAMILY <i>Wm. J. Dwyer</i>	E.D. 22	SHEET 140
78		VOL.	90
Talladega		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Wm. J. Dwyer</i>	<i>W</i>	<i>65</i>	
<i>E. M. Dwyer</i>	<i>W</i>	<i>14</i>	
<i>I. B.</i>			

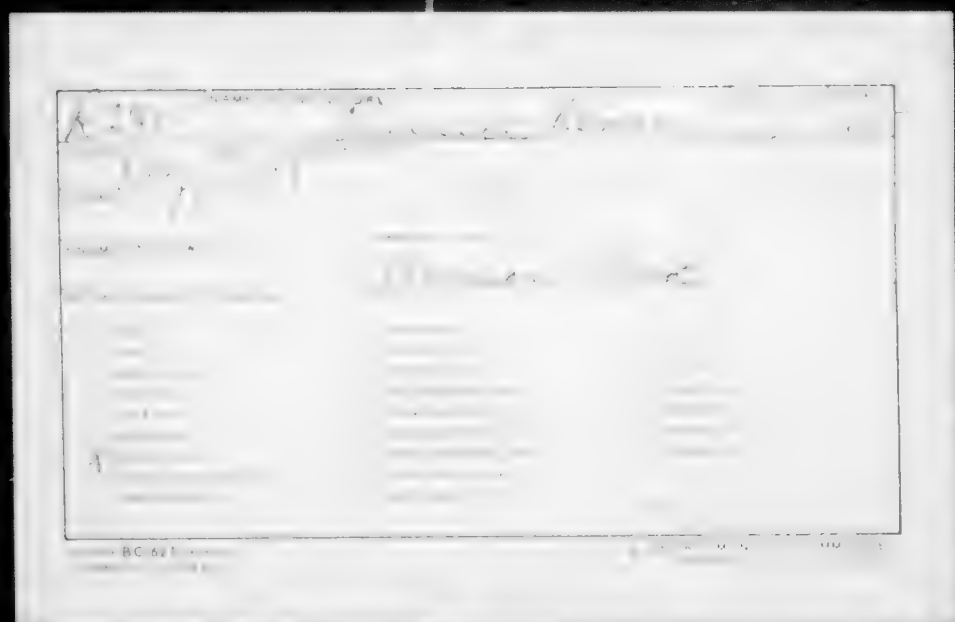
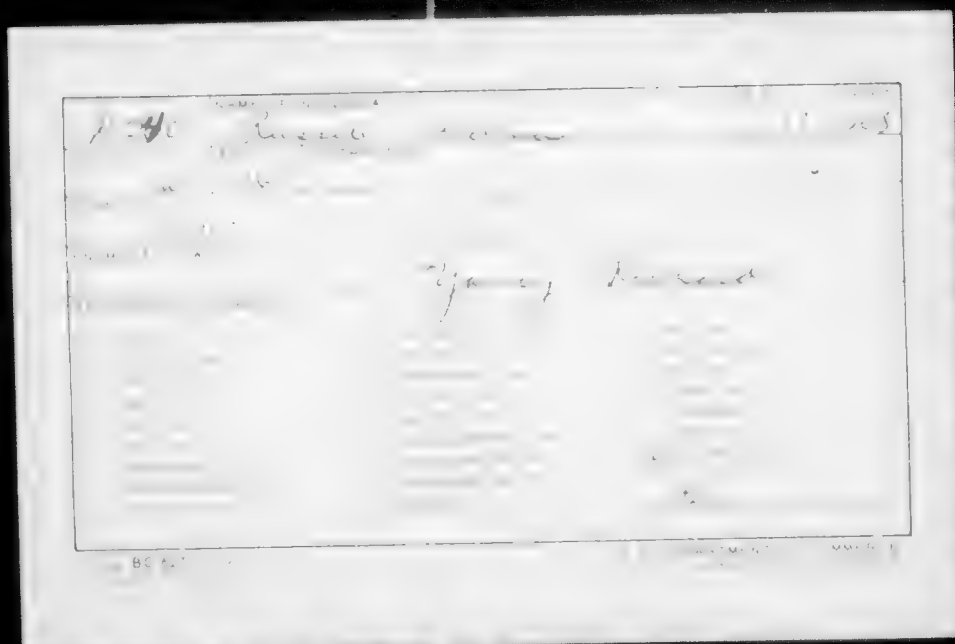
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7	HEAD OF FAMILY	E.D.	SHEET
AGE	BIRTHPLACE	VOL.	
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>E. M.</i>	<i>W</i>		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7	HEAD OF FAMILY <i>Wm. J. Dwyer</i>	E.D.	SHEET
AGE	BIRTHPLACE	VOL.	
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>E. M.</i>	<i>W</i>		

Coffee









344

NAME: Perry

PERMIT NO. 1

DATE 1/1/61

TIME 10:00

LOCATION 1000

REMARKS 1000

BC 627

1000

NAME: Morgan

PERMIT NO. 1

DATE 1/1/61

TIME 10:00

LOCATION 1000

REMARKS 1000

BC 627

R2410

NAME: Pike

PERMIT NO. 1

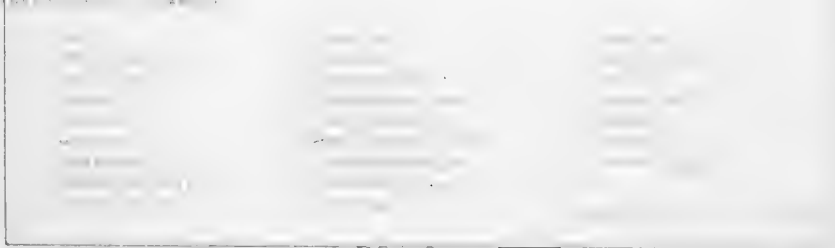
DATE 1/1/61

TIME 10:00

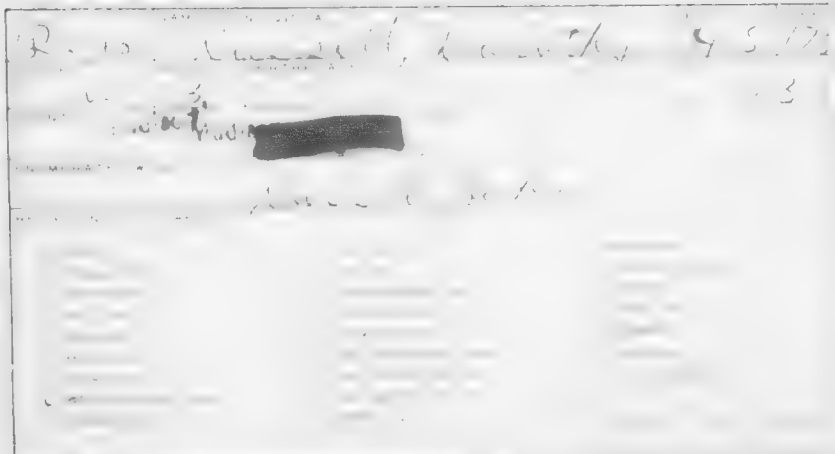
LOCATION 1000

REMARKS 1000

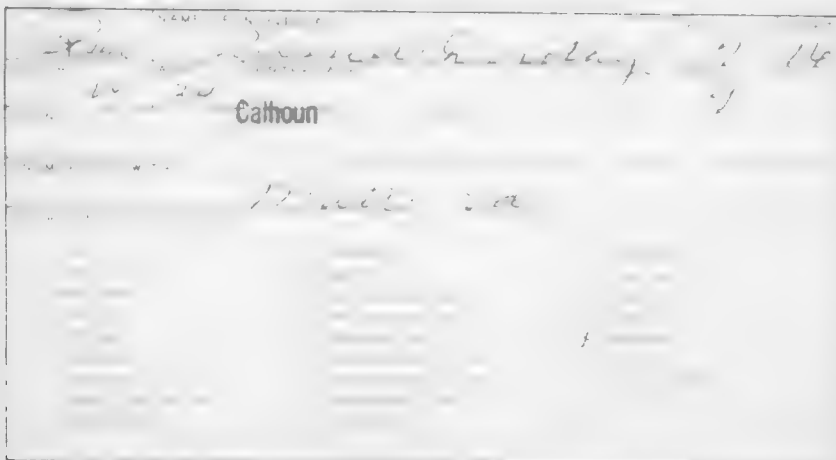
BC 627



BC 62



BC 62



BC 62

Name <i>Thompson, Henry</i>		Age <i>25</i>
Sex <i>M</i>		Race <i>W</i>
Birth <i>1864</i>		Place <i>Mo.</i>
Occupation <i></i>		Education <i></i>
Marital Status <i></i>		Spouse <i></i>
Children <i></i>		Notes <i></i>

BC 411

RECEIVED MAY 1 1888

Name <i>Tallapoosa</i>		Age <i>25</i>
Sex <i>M</i>		Race <i>W</i>
Birth <i>1864</i>		Place <i>Mo.</i>
Occupation <i></i>		Education <i></i>
Marital Status <i></i>		Spouse <i></i>
Children <i></i>		Notes <i></i>

BC 411

RECEIVED MAY 1 1888

Name <i>Tallapoosa</i>		Age <i>25</i>
Sex <i>M</i>		Race <i>W</i>
Birth <i>1864</i>		Place <i>Mo.</i>
Occupation <i></i>		Education <i></i>
Marital Status <i></i>		Spouse <i></i>
Children <i></i>		Notes <i></i>

HEAD OF FAMILY

END SHEET









OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R-4		HEAD OF FAMILY		E.D.	SHEET
Walker		Walker		2	323
COLOR	AGE	BIRTHPLACE			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Eliana			33		
Eliana			10		
Eliana			33		
Eliana			33		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R-301		HEAD OF FAMILY		E.D.	SHEET
Walker		Walker			
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY				CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



*[Faint handwritten notes and markings are visible across the page.]*

Genova

Name <i>Russell</i>		Ed		5 23	
Age		73			
Marengo					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Lucretia</i>	<i>Wife</i>	<i>45</i>			
<i>John</i>	<i>Son</i>	<i>15</i>			

FORM 1-1916

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Name <i>Russell</i>		Ed		E.D.	SHEET
AGE		BIRTHPLACE		VOL.	
COUNTY	Iuscaloosa		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Lucretia</i>	<i>Wife</i>	<i>45</i>			
<i>John</i>	<i>Son</i>	<i>15</i>			

FORM 1-1916

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Name <i>Walker</i>		Ed		E.D.	SHEET
AGE		BIRTHPLACE		VOL.	
COUNTY	Walker		101		

COUNTY		Walker	
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
...	...	31	
...	...	...	
...	...	...	
...	...	...	
...	...	...	
...	...	...	

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
...		1	115
CITY	BIRTHPLACE	VOL.	
...	...	1	
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
...	...	65	
...	...	19	
...	...	...	
...	...	13	
...	...	10	
...	...	55	
...	...	55	

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		TY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

FORM 1-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
NAME	AGE	BIRTHPLACE		
Lowndes				
OTHER MEMBERS OF FAMILY				
NAME	RELATION SHIP	AGE	BIRTHPLACE	

FORM 1-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
NAME	AGE	BIRTHPLACE		
Tallapoosa				
OTHER MEMBERS OF FAMILY				
NAME	RELATION SHIP	AGE	BIRTHPLACE	

FORM 1-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

245		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
1. <i>Richard</i>							
2. <i>Richard</i>							
3. <i>Richard</i>							
4. <i>Richard</i>							
5. <i>Richard</i>							
6. <i>Richard</i>							
7. <i>Richard</i>							
8. <i>Richard</i>							
9. <i>Richard</i>							
10. <i>Richard</i>							

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

245		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
1. <i>Richard</i>							
2. <i>Richard</i>							
3. <i>Richard</i>							
4. <i>Richard</i>							
5. <i>Richard</i>							
6. <i>Richard</i>							
7. <i>Richard</i>							
8. <i>Richard</i>							
9. <i>Richard</i>							
10. <i>Richard</i>							

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

245		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
1. <i>Richard</i>							
2. <i>Richard</i>							
3. <i>Richard</i>							
4. <i>Richard</i>							
5. <i>Richard</i>							
6. <i>Richard</i>							
7. <i>Richard</i>							
8. <i>Richard</i>							
9. <i>Richard</i>							
10. <i>Richard</i>							

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	TY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Geneva		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12340		HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE		VOL.	
COUNTY		Elmore		CITY	
OTHER MEMBERS OF FAMILY					
NAME	REL.	ON-P.	AGE	BIRTHPLACE	
John	D		28		
John	C		16		
John	D		6		
John	S		10		
John	S		11		

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12340		HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE		VOL.	
COUNTY		Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY					
NAME	REL.	ON-P.	AGE	BIRTHPLACE	
John	D		28		
John	C		16		
John	D		6		
John	S		10		
John	S		11		

12340		HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE		VOL.	
COUNTY		Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY					
NAME	REL.	ON-P.	AGE	BIRTHPLACE	
John	D		28		
John	C		16		
John	D		6		
John	S		10		
John	S		11		






FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R-240	HEAD OF FAMILY <i>R. L. G. H. L.</i>	E.D.	SHEET <i>110</i>
<i>ti</i>	AGE <i>35</i>	BIRTHPLACE	
COUNTY <i>Clay</i>	CITY		
THE MEMBERS OF FAMILY			
<i>1. Mary G. H. L.</i> <i>2. John G. H. L.</i> <i>3. [illegible]</i> <i>4. [illegible]</i>			

NAME IN FULL	
<i>[illegible]</i>	
JACKSON	
<i>[illegible]</i>	

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Fayette		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Tallapoosa		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-630A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.D.		SHEET	
SEX	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
Lowndes					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		BIRTHPLACE	







17490		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	City		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
William		H	11		
Charles		H	11		
Fredrick		H	11		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17490		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	City		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Lowndes					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17490		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	City		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Lauderdale					



NAME	RELATION SHIP	BIRTHPLACE
<i>John</i>	<i>4th</i>	
<i>John</i>	<i>2</i>	
<i>John</i>		
<i>John</i>		
<i>John</i>	<i>1st</i>	
<i>John</i>	<i>1st</i>	
<i>John</i>		

FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.	
COUNTY <i>Lalipoua</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION SHIP	AGE	BIRTHPLACE	

FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	RELATION SHIP	AGE	BIRTHPLACE
<i>John</i>	<i>1st</i>		
<i>John</i>	<i>1st</i>		
<i>John</i>	<i>1st</i>		
<i>John</i>	<i>1st</i>		
<i>John</i>	<i>1st</i>		
<i>John</i>	<i>1st</i>		
<i>John</i>	<i>1st</i>		
<i>John</i>	<i>1st</i>		
<i>John</i>	<i>1st</i>		
<i>John</i>	<i>1st</i>		

FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>[Handwritten Name]</i>		31	
<i>[Handwritten Name]</i>		7	
<i>[Handwritten Name]</i>	5	5	
<i>[Handwritten Name]</i>			
<i>[Handwritten Name]</i>			
<i>[Handwritten Name]</i>			

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*[Handwritten Name]* 176  
*[Handwritten Name]* 100  
*[Handwritten Name]*  
*[Handwritten Signature]*

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
<i>[Handwritten Name]</i>	<i>[Handwritten Age]</i>	<i>[Handwritten Birthplace]</i>	164
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>[Handwritten Name]</i>	<i>[Handwritten Relationship]</i>	<i>[Handwritten Age]</i>	<i>[Handwritten Birthplace]</i>

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Calhoun*

ANNISTON

BC 42

NAME *Calhoun*

ANNISTON

Bibb

BC 627

MM 12 E

Tuscaloosa

Tuscaloosa

BC 627

MM 12 E

Tuscaloosa

NAME	Russell Elizabeth	7	38
RESIDENCE	Tallahposse		
EDUCATION	Russell Alta		
RELIGION			
EMPLOYMENT			
REMARKS			

NAME	Russell Alta	7	17
RESIDENCE	Calhoun		
EDUCATION	Russell William		
RELIGION			
EMPLOYMENT			
REMARKS			

3240		HEAD OF FAMILY		E.D.	SHEET
Butler		AGE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Butler		SH.P.			
Butler					

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

3240		HEAD OF FAMILY		E.D.	SHEET
Butler		AGE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Butler		SH.P.			
Butler					

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

3240		HEAD OF FAMILY		E.D.	SHEET
Butler		AGE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Butler		SH.P.			
Butler					

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

Madison

BC 621

10-00	HEAD OF FAMILY <i>Russell E. Jones</i>		ED	SHEET 16
AGE	BIRTHPLACE			
37	Utah			65
COUNTY	Limestone		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
<i>John</i>	6	2	<i>Utah</i>	
<i>Marion</i>	10	10	<i>Utah</i>	
<i>Charles</i>	3	3		
<i>William</i>	2	2		
<i>Elizabeth</i>	11	7		
<i>Clarence</i>	11	5		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>Russell E. Jones</i>	<i>Russell E. Jones</i>	<i>10-00</i>
<i>10</i>	<i>11</i>	<i>7</i>
Mount		
<i>Clarence</i>		



R240		HEAD OF FAMILY		E.D.	SHEET
LCR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
Butler					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240		HEAD OF FAMILY		E.D.	SHEET
Pike					
<p>Other members of family section with faint handwritten entries.</p>					

HEAD OF FAMILY		E.D.	SHEET
----------------	--	------	-------



Form with faint text and lines, possibly a header or form section.

May BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form with handwritten text and lines. The name "Walker" is clearly visible in the center.

Form with handwritten text and lines. The name "Baker" is visible in the top left corner.

Form with handwritten text and lines. The name "Baker" is visible in the top left corner.




U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		11111111111111111111		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	1	35
11	11		4		
COUNTY	Bibb		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
11111111111111111111	11	40			

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		11111111111111111111		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	14	157
11	31		11		
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
11111111111111111111	11	35			
11111111111111111111	11	9			
11111111111111111111	11	5			

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY  
 [Handwritten Name]  
 ADDRESS  
 [Handwritten Address]  
 CITY  
 Dallas  
 STATE  
 [Handwritten State]  
 ZIP CODE  
 [Handwritten ZIP Code]

NAME OF HEAD OF FAMILY  
 [Handwritten Name]  
 ADDRESS  
 [Handwritten Address]  
 CITY  
 Dallas  
 STATE  
 [Handwritten State]  
 ZIP CODE  
 [Handwritten ZIP Code]

NAME OF HEAD OF FAMILY	ED.	SHEET
[Handwritten Name]	[Handwritten]	[Handwritten]
CITY	STATE	ZIP CODE
Dallas	[Handwritten State]	[Handwritten ZIP Code]
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	DATE OF BIRTH
[Handwritten Name]	[Handwritten Relationship]	[Handwritten Date]
[Handwritten Name]	[Handwritten Relationship]	[Handwritten Date]
[Handwritten Name]	[Handwritten Relationship]	[Handwritten Date]
[Handwritten Name]	[Handwritten Relationship]	[Handwritten Date]
[Handwritten Name]	[Handwritten Relationship]	[Handwritten Date]



NAME		AGE		BIRTHPLACE		E.D.		SHEET	
[Faint handwritten name]		[Faint handwritten age]		[Faint handwritten birthplace]		[Faint handwritten E.D.]		[Faint handwritten sheet]	

HEAD OF FAMILY		E.D.		SHEET	
[Faint handwritten name]		[Faint handwritten E.D.]		[Faint handwritten sheet]	
COLOR	AGE	BIRTHPLACE		VOL.	
[Faint handwritten color]	[Faint handwritten age]	[Faint handwritten birthplace]		[Faint handwritten vol.]	
COUNTY			CITY		
[Faint handwritten county]			[Faint handwritten city]		
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
[Faint handwritten name]	[Faint handwritten relation]	[Faint handwritten age]	[Faint handwritten birthplace]		
[Faint handwritten name]	[Faint handwritten relation]	[Faint handwritten age]	[Faint handwritten birthplace]		
[Faint handwritten name]	[Faint handwritten relation]	[Faint handwritten age]	[Faint handwritten birthplace]		
[Faint handwritten name]	[Faint handwritten relation]	[Faint handwritten age]	[Faint handwritten birthplace]		
[Faint handwritten name]	[Faint handwritten relation]	[Faint handwritten age]	[Faint handwritten birthplace]		
[Faint handwritten name]	[Faint handwritten relation]	[Faint handwritten age]	[Faint handwritten birthplace]		
[Faint handwritten name]	[Faint handwritten relation]	[Faint handwritten age]	[Faint handwritten birthplace]		
[Faint handwritten name]	[Faint handwritten relation]	[Faint handwritten age]	[Faint handwritten birthplace]		
[Faint handwritten name]	[Faint handwritten relation]	[Faint handwritten age]	[Faint handwritten birthplace]		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		AGE		BIRTHPLACE	
[Faint handwritten name]		[Faint handwritten age]		[Faint handwritten birthplace]	



*[Faint handwritten text at the top of the page]*

R240 *[illegible]* 10 144

Pike

*[Faint handwritten text below]*

R240	HEAD OF FAMILY		Russell Estelle	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
B	39			58	
COUNTY	Perry		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Douglas		S	20		
Jr		S	16		
Linda		D.	14		
Linda		S	13		
Mother		M	61		



1540

Monroe

BC 627

PARLAMENT

Remme 5th

17

in your hand

Madison

42/71

73

NAME: *Harrell, S. J.*

DATE: *11-17*

TIME: *11:00*

LOCATION: *11:00*

REMARKS: *11:00*

BC 627

NAME: *Harrell, S. J.*

DATE: *11-17*

TIME: *11:00*

LOCATION: *11:00*

REMARKS: *11:00*

BC 627

NAME: *Harrell, S. J.*

DATE: *11-17*

TIME: *11:00*

LOCATION: *11:00*

REMARKS: *11:00*

BC 627

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

Dallas

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John L</i>	<i>W</i>	<i>31</i>	
<i>John L</i>	<i>S</i>	<i>16</i>	
<i>John L</i>	<i>S</i>	<i>9</i>	
<i>John L</i>	<i>S</i>	<i>4 1/2</i>	

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		SHEET	
Dallas			

FORM BC 52-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
<i>John L</i>		<i>10</i>		<i>15</i>	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>31</i>			<i>4</i>	
COUNTY	CITY				
	Bibb				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>John L</i>	<i>W</i>	<i>31</i>			
<i>John L</i>	<i>S</i>	<i>16</i>			
<i>John L</i>	<i>S</i>	<i>9</i>			
<i>John L</i>	<i>S</i>	<i>4 1/2</i>			

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.D.		SHEET	
Russell, Eugene B		23		81	
BIRTH DATE		VOL.		20	
30					
Covington		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Eugene	W	23			
Lucia	D	2			
Julia	D	4 1/2			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Perry		6		81	
BIRTH DATE		VOL.		20	
30					
Covington		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

BC 627

EX-107






U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Lucas* *Stearns* 17 132

*n* *de*

Morgan

*Diaper* *Allen*

*Glenn* *Madison* 17 123

*Madison*

Madison

3-11  
 [Redacted]  
 7

Head of Family: Russell, Kate  
 48 131  
 35 131  
 [Redacted]  
 Members of Family:  
 Maggie 4 131  
 John 2 14  
 [Redacted] 1 14  
 I have 4 children 17 131  
 [Redacted] 17 17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Marengo		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
[Redacted]	[Redacted]	[Redacted]	[Redacted]
[Redacted]	[Redacted]	[Redacted]	[Redacted]



1510 *Monroe, Louisiana* 11 1888

**Monroe**

*James, Louisiana*

*[Faint handwritten text]*

*Monroe, Louisiana* 11 20 1888

**Iuscaloosa**

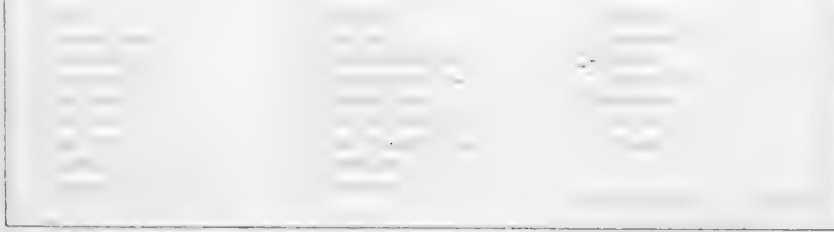
*Franklin, Louisiana*

*[Faint handwritten text]*

*Monroe, Louisiana* 12 1 1888

**Etowah** **GADSDEN**

*[Faint handwritten text]*



BC 627

Escambia

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	11	Calhoun	24	10
COUNTY	ANNISTON			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William H.	H	34	Calhoun	
John H.	S	57	Calhoun	
William H.	S	34	Calhoun	

FORM 1-36


U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Robert L. D. L.*

*Nation* 

*Alfred L. D. L.*

HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Fayette		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.D.		SHEET	
NAME		AGE		BIRTHPLACE	
L		31		La.	
COUNTY		CITY		VOL.	
				10	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
L		W		33	
L		D		12	
L		S		10	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
NAME		AGE		BIRTHPLACE	
L		36		La.	
COUNTY		CITY		VOL.	
Talladega				97	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
L		W		37	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
NAME		AGE		BIRTHPLACE	
L		27		La.	
COUNTY		CITY		VOL.	
Cullman				22	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
L		W		47	
L		W		24	

1 Nov 21	M	41	La
Boyet Sarah E	15m	74	La

Form 100-1

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

Madison

DATE OF BIRTH

PLACE OF BIRTH

EDUCATION

INDUSTRY

RELATIONSHIP TO HEAD OF FAMILY

REMARKS

Form BC 627

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL

11/11/11

11/11/11

Talladega

DATE OF BIRTH

PLACE OF BIRTH

EDUCATION

INDUSTRY

RELATIONSHIP TO HEAD OF FAMILY

REMARKS

Form BC 627

U.S. DEPARTMENT OF COMMERCE

12243		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	13 243
COUNTY	Madison		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			

FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Cullman		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			
W. C. C. C.		51			

FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







1. Name of person 2. Age 3. Sex 4. Race 5. Birthplace 6. Date of birth 7. Date of death 8. Date of burial 9. Date of interment 10. Date of cremation 11. Date of entombment 12. Date of inhumation 13. Date of exhumation 14. Date of reinterment 15. Date of reinterment 16. Date of reinterment 17. Date of reinterment 18. Date of reinterment 19. Date of reinterment 20. Date of reinterment

1. Name of person 2. Age 3. Sex 4. Race 5. Birthplace 6. Date of birth 7. Date of death 8. Date of burial 9. Date of interment 10. Date of cremation 11. Date of entombment 12. Date of inhumation 13. Date of exhumation 14. Date of reinterment 15. Date of reinterment 16. Date of reinterment 17. Date of reinterment 18. Date of reinterment 19. Date of reinterment 20. Date of reinterment

5240	HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.	
	65			
COUNTY	Autauga		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	

1040 Russell, Yavapai 4 52  
 6 76 37

1 Russell, Yavapai

HEAD OF FAMILY		E.D.		SHEET	
NAME		AGE		BIRTHPLACE	
COLOR		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
Tallapoosa				78	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
James	1	12			
John	5	13			
Anna	5	13			
Wm	12	10			
Emily	11	9			
William	5	7			

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
NAME		AGE		BIRTHPLACE	
COLOR		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
Tallapoosa					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		









1116		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	11
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Lance		1	29		
Muriel		1	16 1/2		
William		2	5 1/2		
Cornelia		1	16 1/2		
William C.		1	5 1/2		

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	12 5
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
William		1	27		
Muriel					

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	12 14
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
William		1	27		

	12	12	12
	12	12	12
	12	12	12
	12	12	12
	12	12	12
	12	12	12
	12	12	12
	12	12	12

FORM 10-13

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	
COUNTY		CITY	
Lauderdale			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-13

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-13

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

122	HEAD OF FAMILY <i>Benjamin Thomas</i>		E.D. 9	SHEET 16
COLOR	AGE 42	BIRTHPLACE	VOL. 4	
COUNTY <i>Way</i>	CITY <i>Way</i>			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>Benjamin</i>	<i>W</i>	<i>42</i>		
<i>Martha</i>	<i>W</i>	<i>39</i>		
<i>William</i>	<i>SR</i>	<i>13</i>		

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

122	HEAD OF FAMILY <i>Benjamin Thomas</i>		E.D. 12	SHEET 17
COLOR	AGE 17	BIRTHPLACE	VOL. 17	
COUNTY <i>Way</i>	CITY <i>Way</i>			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>Benjamin</i>	<i>W</i>	<i>31</i>		
<i>Martha</i>	<i>W</i>	<i>33</i>		
<i>William</i>	<i>SR</i>	<i>13</i>		

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240	HEAD OF FAMILY <i>Benjamin Thomas</i>		E.D. 12	SHEET 17
COLOR	AGE 17	BIRTHPLACE	VOL. 17	
COUNTY <i>Coffee</i>	CITY <i>Coffee</i>			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>Benjamin</i>	<i>W</i>	<i>31</i>		
<i>Martha</i>	<i>W</i>	<i>33</i>		
<i>William</i>	<i>SR</i>	<i>13</i>		


FORM 10-686

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Barbour*

BC 62

HEAD OF FAMILY <i>Ross</i>		E.O. <i>32</i>	SHEET <i>67</i>
COLOR <i>W</i>	AGE <i>76</i>	BIRTHPLACE	
COUNTY	CITY	VOL. <i>2</i>	
Covington			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>W. Ross</i>	<i>W</i>	<i>68</i>	
<i>W. Ross, Cecil</i>	<i>S</i>	<i>12</i>	
<i>W. Ross</i>	<i>S</i>	<i>7</i>	

FORM 10-686

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Marengo			

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Age Special Estimate 23.76  
Aug 19

Tallapoosa  
Ford

BC 6.7

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1216	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Marengo		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





BC 487

2-11-34  
W  
1201 1/2 E of home

HEAD OF FAMILY		ED	SHEET
AGE	BIRTHPLACE		
Maiden			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

U. S. DEPARTMENT OF IMMIGRATION  
BUREAU OF THE CENSUS





1240	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	75	20
COUNTY	79	Talladega	74	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
	2	34		
	3	18		
	3	8		
	3	6		
Thomas Thomas	13	47		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240  
 B. J. Thomas  
 Madison  
 75  
 20

BC 401

1240	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	75	25
W	31	Shelby	74	
COUNTY	Shelby		CITY	
OTHER MEMBERS OF FAMILY				

Shelby

## OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE
John	W	50	
Elizabeth	D	45	
William	S	10	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240		HEAD OF FAMILY		Russell, Elizabeth		ED	SHEET
COLOR	W	AGE	52	BIRTHPLACE		28	170
COUNTY	Shelby			CITY		VOL.	74
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
John		W	50				
Elizabeth		D	45				
William		S	10				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240		HEAD OF FAMILY		Knox, William D		ED	SHEET
COLOR	W	AGE	39	BIRTHPLACE		21	179
COUNTY	WILCOX			CITY		VOL.	105
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
Barnes		W	37				
Tracy		D	11				
Catharine		D	15				
Fred		S	13				
Ray		S	2				
Belle E		S	2				

1	2	3	4
1	2	3	4

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

244		HEAD OF FAMILY		ED	SHEET
244		244		1	3
COLOR	AGE	BIRTHPLACE		VIL	
244	24	[REDACTED]		24	
COUNTY	CITY				
244	244				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
244	24	24	24		
244	24	15	24		

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

244		NAME		SHEET	
244		244		1	
COLOR	AGE	BIRTHPLACE		VIL	
244	24	[REDACTED]		24	
COUNTY	CITY				
244	244				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
244	24	24	24		
244	24	15	24		

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



12 341

Escambia

New York

[illegible]


FORM 100-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
Walker			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 100-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
Autauga			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 100-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B240		HEAD OF FAMILY		Russell, William		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	71
	51						
COUNTY		Juscaloosa		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Gouldland		W		31			
Sims		W		16			
Trapp		W		17			
Cassidy		W		9			

FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B240		HEAD OF FAMILY		Russell, William		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	72
	37						
COUNTY		Madison		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Bessie		W		31			
Lena		S		15			
Theresa		S		14			
Addie		S		12			

B240		HEAD OF FAMILY		Russell, William		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	72
	37						
COUNTY		Madison		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Bessie		W		31			
Lena		S		15			
Theresa		S		14			
Addie		S		12			



Tallapoosa


Etowah

Tallapoosa

Page 1

Walker

*[Faint handwritten text, possibly "Linnell's"]*



HEAD OF FAMILY	ED	SHEET
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NAME: *Fallapoosa*

BC 627

NAME: *Geneva*

BC 627

*Geneva*

1-3	HEAD OF FAMILY		BC	SHEET
1-3	<i>Michael Honey</i>		1-3	1
1-3	AGE	BIRTHPLACE		
1-3	5			
COUNTRY		CITY		
1-3				
OTHER MEMBERS OF FAMILY				
1-3	NAME	RELATION	AGE	BIRTHPLACE
1-3	<i>Michael</i>	(1)		
1-3	<i>Honey</i>			
1-3	<i>Michael</i>			
1-3				
1-3				
1-3				

















Mo<sup>2+</sup> :

1.  $M_{\text{max}} = 1.5 \times 10^6$  N

1. *Chlorophyll a* (Chl *a*)

BC 62

5. ELABORATE F. M. M. R. F.  
M. M. A. . . . .

Morgan

HC A. 7

[illegible]


U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY				E.D.	SHEET
11				5	97
1144				VXg	
CITY					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Walter	W	35	Iowa		
John	S	17	Iowa		
Marion	S	15	Iowa		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY				E.D.	SHEET
11					
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Iowa		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 111-F-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Russell Henry* *5-7*  
 COUNTY *Etowah* **GADSDEN**  
 ENROLLMENT NO. *1240*  
 NAME *Henry Russell*

FORM BC 627

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

*1240* HEAD OF FAMILY *Russell Henry* *5-7* SHEET *1*  
 COUNTY *Etowah* CITY *Gadsden*  
 STATE *Alabama*  
 OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE
<i>May W. H.</i>	<i>Wife</i>	<i>24</i>
<i>John R.</i>	<i>Son</i>	<i>12</i>
<i>William A.</i>	<i>Son</i>	<i>10</i>
<i>James H.</i>	<i>Son</i>	<i>8</i>
<i>Robert L.</i>	<i>Son</i>	<i>6</i>
<i>William P.</i>	<i>Son</i>	<i>4</i>

FORM 1-1910 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME *Russell Henry* *5-7*  
 COUNTY *Etowah* **GADSDEN**  
 ENROLLMENT NO. *1240*  
 NAME *Henry Russell*

FORM BC 627

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

FLRA 1 - 38

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14

SC

BC 647

U.S. DEPARTMENT OF THE ARMY  
WASHINGTON, D.C.



NAME OF INDIVIDUAL *John L. Limestone* SHEET *56*

*Limestone*

BC 527

DEPARTMENT OF COMMERCE

HEAD OF FAMILY <i>John L. Limestone</i>		E.D. <i>51</i>	SHEET <i>56</i>
AGE <i>36</i>	BIRTHPLACE	COUNTY <i>Tallapoosa</i>	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
<i>Martha</i>	<i>S</i>	<i>14</i>	
<i>Charles</i>	<i>S</i>	<i>13</i>	
<i>George</i>	<i>S</i>	<i>11</i>	
<i>John</i>	<i>S</i>	<i>7</i>	
<i>Paul</i>	<i>S</i>	<i>7</i>	

1900-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







NAME	RELATIONSHIP	AGE	SEX

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME, FIRST, MIDDLE, LAST  
 R. S. Russell  
 126  
 12  
 NAME, FIRST, MIDDLE, LAST  
 Mary Catherine  
 126  
 12

K240		HEAD OF FAMILY		R. S. Russell		E.D.	SHEET
COLOR	W	AGE	40	BIRTHPLACE		VOL.	16 W 1
COUNTY	Colbert			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lucas M		W	38				
Bessie M		W	17				
Emma		S	16				
Wooden		S	13				
		S	11				

Wooden	S	13
William	S	11
Edgar	S	9
Bescher	H	6

FORM 10 638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME (PRINT) *James H. [illegible]*

RESIDENCE *[illegible]*

DATE *[illegible]*

AGE *[illegible]*

SEX *[illegible]*

RELATIONSHIP *[illegible]*

BIRTHPLACE *[illegible]*

ED. *[illegible]*

SHEET *[illegible]*

VOL. *[illegible]*

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Crenshaw			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

K2-10		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
16y	50			16		209	
COUNTY	Clarke			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
Alberta		W.	45				
Maranda		D	24				
Fannie		D	22				
Joseph		S	17				
Leon		S	18				
Mrs. Earl		D	14				
George		S	12				

FORM NO 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
1 Harry	S	8	



1270		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
Blount					
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
1271	Wife	65	Miss		

FORM 1-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1271		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
Blount		Jasper			
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
1272	Wife	50	Miss		
1273	Daughter	10	Miss		
1274	Son	5	Miss		

FORM 1-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1272		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
Blount		Jasper			

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
B	35	Covington		3	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Isaac	W	25			
Isaac	D	5			
Isaac	D	4			
Isaac	D	2			
Isaac	D	2			
FORM 10-36					
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS					

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
B	35	Covington		3	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Isaac	W	25			
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS					

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
B	35	Covington		3	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Isaac	W	25			
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS					


FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0240	HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

	HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



R.240		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
	72						
COUNTY		Blount		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
John		Wife	34				
Mary		Daughter	16				
William		Son	1				
Robert		Son	14				
Harold		Son	7				
Margaret		Daughter	4 1/2				
Lottie		Daughter	2 1/2				

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE



X-400		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
Walker					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Maria	Wife	12			
John	Son	14			
John	Son	17			
John	Son	14			
John	Son	12			
John	Son	6			
John	Son	7			

Form 1-1-14

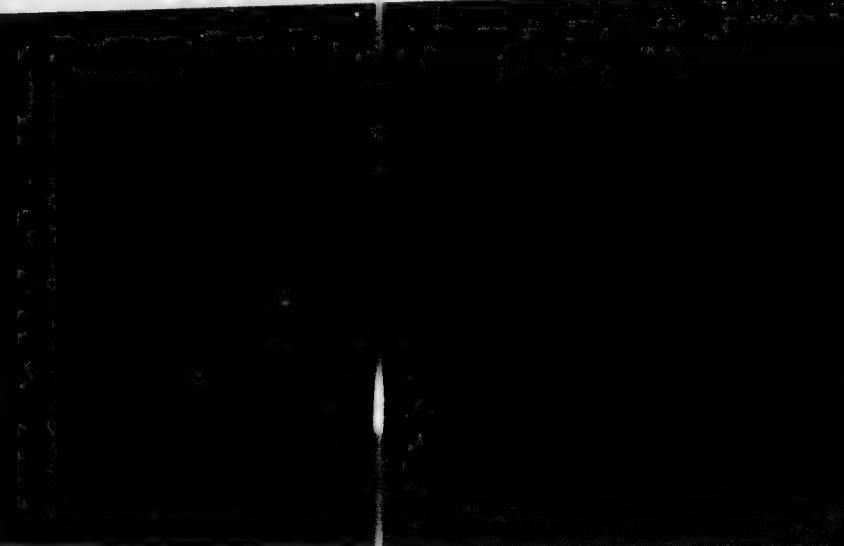
U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-240		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
Autauga					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E. D.	SHEET
NAME			529
COLOR	AGE	VOL.	
	43		
BIRTHPLACE			
COUNTY	CITY		
Randolph			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



2340  
Elmore

NAME IN VIT A

1910

Elmore

BC 621

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY	VOL.	
Cullman			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE



*R-240* *Theresa J. Baker*

*Theresa J. Baker*

B.C. 1-36

<i>R-240</i>	HEAD OF FAMILY <i>Theresa J. Baker</i>		E.D. <i>27</i>	SHEET <i>41</i>
COLOR <i>W</i>	AGE <i>27</i>	BIRTHPLACE	VOL. <i>7</i>	
COUNTY <i>Marengo</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Theresa J. Baker</i>	<i>W</i>	<i>27</i>	<i>Ill</i>	

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>R-240</i>	HEAD OF FAMILY <i>Theresa J. Baker</i>		E.D. <i>13</i>	SHEET <i>62</i>
COLOR <i>W</i>	AGE <i>36</i>	BIRTHPLACE	VOL. <i>7</i>	
COUNTY <i>Marengo</i>		CITY		
OTHER MEMBERS OF FAMILY				



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Lucy</i>	<i>W</i>	<i>34</i>	
<i>Frank</i>	<i>1</i>	<i>12</i>	
<i>Clara</i>	<i>2</i>	<i>10</i>	
<i>Walter</i>	<i>3</i>	<i>10</i>	
<i>Nesville</i>	<i>4</i>		

FORM 10-635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Lauderdale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Elmore		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Patricia</i>	<i>W</i>	<i>31</i>		
<i>Marie</i>	<i>W</i>	<i>14</i>		
<i>James</i>	<i>W</i>	<i>15</i>		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

[illegible][illegible]

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.




FORM 1-34

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 240

Madison

R 240	HEAD OF FAMILY		Russell James	E.O.	SHEET
COLOR	W	AGE	45	BIRTHPLACE	
COUNTY			CITY	VOL.	16
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
James		W	36		
James		S	11		
			12		





COUNTY		St. Clair	
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

FORM 1-1-1910 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		ED.	SHEET
NAME	AGE	BIRTHPLACE	VOL.
Cullman			2
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

FORM 1-1-1910 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		ED.	SHEET
NAME	AGE	BIRTHPLACE	VOL.
Hale			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

FORM 1-1-1910 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	VOL.	
Bulloch		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
	57	7	
BIRTHPLACE		CITY	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		2	
		15	
		15	
		53	
		15	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE		CITY	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE



OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 11-11-15

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

FORM 11-11-15

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

FORM 11-11-15

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240

Jackson

BC 62-1000

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
County	Butler		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. John	Head	50		
2. Mary	Wife	45		
3. William	Son	15		
4. Elizabeth	Daughter	12		
5. James	Son	10		
6. Mary	Daughter	8		
7. John	Son	5		
8. Elizabeth	Daughter	3		
9. William	Son	1		
10. Mary	Daughter	0		

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240

72



*Marshall Jones L 21/137*  
*Madison*  
*Robert*

HEAD OF FAMILY		E.D.	SHEET
<i>Marshall Jones L</i>		<i>5</i>	<i>22</i>
COLOR	AGE	BIRTHPLACE	
<i>W</i>	<i>4</i>	<i>Pa</i>	
COUNTY	CITY		
<i>Marshall</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Marshall</i>	<i>H</i>	<i>42</i>	<i>Pa</i>
<i>Robert</i>	<i>S</i>	<i>3</i>	
<i>John</i>	<i>N</i>	<i>14</i>	
<i>James</i>	<i>S</i>	<i>25</i>	
<i>William Mary L</i>	<i>W</i>	<i>12</i>	

R 240		HEAD OF FAMILY		F. 3		SHEET 342	
COLOR	AGE	BIRTHPLACE		VOL.			
	56						
COUNTY		CITY					
Clay							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mary K.		W		56			
John		C		27			
James K.		A		23			
Marion, Wm		H		24			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1		HEAD OF FAMILY		F. 21		SHEET 165	
COLOR	AGE	BIRTHPLACE		VOL.			
	53						
COUNTY		CITY					
Cullman							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mary		W		47			
Annie		D		15			
John		C		15			
James		A		15			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 240		HEAD OF FAMILY		F. 6		SHEET 362	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mary		W		47			
Annie		D		15			
John		C		15			
James		A		15			



HEAD OF FAMILY		ED	SHEET
Name: <i>James M. Bibb</i>		10	44
COLOR	AGE	BIRTHPLACE	
10	54	Ga.	
COUNTY	CITY		
Bibb			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
<i>James M. Bibb</i>	<i>Head</i>	<i>54</i>	<i>Ga.</i>
<i>John M. Bibb</i>	<i>Son</i>	<i>16</i>	<i>Ga.</i>
<i>William M. Bibb</i>	<i>Son</i>	<i>13</i>	<i>Ga.</i>
<i>Elizabeth M. Bibb</i>	<i>Daughter</i>	<i>12</i>	<i>Ga.</i>
<i>John M. Bibb</i>	<i>Son</i>	<i>10</i>	<i>Ga.</i>
<i>William M. Bibb</i>	<i>Son</i>	<i>8</i>	<i>Ga.</i>
<i>Elizabeth M. Bibb</i>	<i>Daughter</i>	<i>6</i>	<i>Ga.</i>
<i>John M. Bibb</i>	<i>Son</i>	<i>4</i>	<i>Ga.</i>
<i>William M. Bibb</i>	<i>Son</i>	<i>2</i>	<i>Ga.</i>
<i>Elizabeth M. Bibb</i>	<i>Daughter</i>	<i>1</i>	<i>Ga.</i>

FORM 1-130

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		ED	SHEET
Name: <i>R. M. Bibb</i>		2	2
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
<i>R. M. Bibb</i>	<i>Head</i>	<i>54</i>	<i>Ga.</i>
<i>John M. Bibb</i>	<i>Son</i>	<i>16</i>	<i>Ga.</i>
<i>William M. Bibb</i>	<i>Son</i>	<i>13</i>	<i>Ga.</i>
<i>Elizabeth M. Bibb</i>	<i>Daughter</i>	<i>12</i>	<i>Ga.</i>
<i>John M. Bibb</i>	<i>Son</i>	<i>10</i>	<i>Ga.</i>
<i>William M. Bibb</i>	<i>Son</i>	<i>8</i>	<i>Ga.</i>
<i>Elizabeth M. Bibb</i>	<i>Daughter</i>	<i>6</i>	<i>Ga.</i>
<i>John M. Bibb</i>	<i>Son</i>	<i>4</i>	<i>Ga.</i>
<i>William M. Bibb</i>	<i>Son</i>	<i>2</i>	<i>Ga.</i>
<i>Elizabeth M. Bibb</i>	<i>Daughter</i>	<i>1</i>	<i>Ga.</i>

FORM 1-130

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Tallahassee			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Albany			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Flower			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

CARDEN



OTHER MEMBERS OF FAMILY			
NAME	RELATION TO HEAD	AGE	BIRTHPLACE
<i>William</i>	<i>son</i>	<i>11</i>	
<i>William</i>	<i>son</i>	<i>11</i>	
<i>William</i>	<i>son</i>	<i>11</i>	
<i>William</i>	<i>son</i>	<i>11</i>	

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*240*

*William James*

**Crenshaw**

*William James*

HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
<i>240</i>	<i>31</i>	<i>William James</i>	<i>26</i>	<i>426</i>
<i>11</i>	<i>31</i>		<i>16</i>	
COUNTY	Cathoun		CITY ANNISTON	
OTHER MEMBERS OF FAMILY				
NAME	RELATION TO HEAD	AGE	BIRTHPLACE	
<i>William</i>	<i>son</i>	<i>11</i>		
<i>William</i>	<i>son</i>	<i>11</i>		
<i>William</i>	<i>son</i>	<i>11</i>		

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		ED		SHEET	
NAME	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240

NAME

AGE

BIRTHPLACE

CITY

COUNTY

RELATIONSHIP

AGE

BIRTHPLACE

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240

NAME

AGE

BIRTHPLACE

CITY

COUNTY

RELATIONSHIP

AGE

BIRTHPLACE



Handwritten text: "Limestone" and "24 2011".



Handwritten text: "40" and "NAME OF THE VILLAGE".

1240		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	5
1240	23				
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Francis		W	19		
Carrie		M	50		

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240	HEAD OF FAMILY	E.D.	SHEET
1240	AGE	BIRTHPLACE	VOL.
1240	23		5
Smith, Mary			

1240	HEAD OF FAMILY	E.D.	SHEET
1240	AGE	BIRTHPLACE	VOL.
1240	44		4
COUNTY	Bullock		

COUNTY	Bulloch			CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
L. L. L. L. L.	W	37			

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1730	1933	1933	1933	1933
Macon				

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

*John Russell*

*1899*

*Clair*

*Walker*

BC 627

*John Russell*

*1899*

*Clair*

*Walker*

BC 627

HEAD OF FAMILY		E.D.	SHEET
<i>John Russell</i>		<i>11</i>	<i>11</i>
AGE	BIRTHPLACE	VOL.	
<i>20</i>	<i>Walker</i>	<i>11</i>	
COUNTY	CITY		
<i>Walker</i>			
OTHER MEMBERS OF FAMILY			
RELATION	AGE	BIRTHPLACE	

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTH-PLACE
Charlotte	Wife	30	
Arthur	Son	10	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	BIRTH-PLACE
Etowah			

B. C. A. 2

U. S. DEPARTMENT OF COMMERCE

NAME	RELATIONSHIP	AGE	BIRTH-PLACE
Valkot			

B. C. A. 2

U. S. DEPARTMENT OF COMMERCE

2210	HEAD OF FAMILY K. S. Kelly, Jr.		E.D. 4	SHEET 304
AGE 18	AGE 48	BIRTHPLACE Iowa	VOL. 73	
COUNTY Madison		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	29		
John A.	S	8		

FORM 10-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2240	HEAD OF FAMILY Michael Jones		E.D. 5	SHEET 142
COLOR B	AGE 1	BIRTHPLACE	VOL. 35	
COUNTY Hale		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	W	20		
John	S	11		
William	L	6		
Leola	L	7		
Theresa	L	5		
Mother	L	3 1/2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2243	HEAD OF FAMILY K. S. Kelly, Jr.		E.D. 9	SHEET 94
COLOR B	AGE 1	BIRTHPLACE	VOL. 73	
COUNTY St. Clair		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	



OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	REFERENCE
James	son	10	
John	son	8	
William	son	6	
Arthur	son	4	
1. 1. 1. 1.			

FORM 1-135

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	RELATION	AGE	REFERENCE
James	son	10	
John	son	8	
William	son	6	
Arthur	son	4	

NAME	RELATION	AGE	REFERENCE
James	son	10	
John	son	8	
William	son	6	
Arthur	son	4	



OTHER MEMBERS OF FAMILY

[illegible]

FORM 11636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-1	HEAD OF FAMILY J. M. Well	BIRTHPLACE Tennessee	E.D. 93	SHEET 253
COLOR Neg.	AGE 36	BIRTHPLACE	VOL. 98	
COUNTY Tallapoosa				
OTHER MEMBERS OF FAMILY				
NAME	RELATION SHIP	AGE	BIRTHPLACE	
Jalatta	Wife	30		
Lennie J.	Child	5		
Mary	Child	1		
William B.	Child	6		
John D.	Child	9 1/2		
Chilly Bruce	Son	3 1/2		
Mary L.	Daughter	3 1/2		

F RM 10.30

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240 Russell House 36 24  
 16 7  
 Blount  
 1240 Russell House

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	W.D.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Escambia

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Geneva

23 111

Geneva

Commonwealth of Massachusetts

120

BOARD OF REGISTRATION OF VOTERS      DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Lowndes		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-1-16

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Elmore		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-1-16

U. S. DEPARTMENT OF COMMERCE

NAME *Tallapoosa*

ADDRESS

CITY

STATE

ZIP

DATE

BC-21

Q 240	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Rayell</i>	<i>W</i>	<i>27</i>		
<i>W</i>	<i>1</i>	<i>3</i>		
<i>W</i>	<i>1</i>	<i>21</i>		
<i>W</i>	<i>1</i>	<i>15</i>		
<i>W</i>	<i>1</i>	<i>13</i>		
<i>W</i>	<i>1</i>	<i>10</i>		

1-11		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A. J. C.		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	





R-46		HEAD OF FAMILY		Russell Jern		E.D.	SHEET
COLOR	3	AGE	45	BIRTHPLACE		VOL	84
COUNTY	Perry			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION SHIP	AGE	BIRTHPLACE			
Jern, Jr.		W					
Jern		S					
Jern		S					
Jern		S					
Jern		W					
Jern		S					
Eveline		D					

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME		RELATION SHIP	AGE
Jern		W	8
Jern		S	6



R 240		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	43			72	
COUNTY		CITY			
Madison					
OTHER MEMBERS OF FAMILY					
NAME	RELATION SHIP	AGE	BIRTHPLACE		
B. ...					
" ...					
...					
...					
William H.					
...					
...					

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		SHEET	
Name		18	63
Age			
County			
MEMBERS OF FAMILY			
NAME	AGE	SEX	RELATION
Helen A.	6	F	Son
Mary E.	4	F	D.
Jessie L.	1	F	Daughter
Bernice	1	F	472
Evelyn	1	F	812

NAME	AGE	SEX	RELATION
Edna	47	F	Wife
...	...	...	...

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	AGE	SEX	RELATION
...	...	...	...
...	...	...	...

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	AGE	SEX	RELATION
...	...	...	...
...	...	...	...

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	AGE	SEX	RELATION
...	...	...	...





NAME *Robert Lee* 27

**Tallapoosa**

BC 627

R 2 40		HEAD OF FAMILY		E.D.	SHEET 5
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Shelby		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>John</i>	<i>son</i>	<i>22</i>			
<i>Alma</i>	<i>daughter</i>	<i>17</i>			
<i>William</i>	<i>son</i>	<i>15</i>			
<i>Edna</i>	<i>daughter</i>	<i>13</i>			
<i>John</i>	<i>son</i>	<i>11</i>			
<i>John</i>	<i>son</i>	<i>9</i>			
<i>John</i>	<i>son</i>	<i>7</i>			
<i>John</i>	<i>son</i>	<i>5</i>			
<i>John</i>	<i>son</i>	<i>3</i>			

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME *Robert Lee* 27

**Talladega**

*John Lee*



2

$$L = \{c_0, c_1, A\} \quad | \quad i = \{r_1, r_2\}$$

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 240		HEAD OF FAMILY		R 240		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
149	63	Madison		12			
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
May 7		W	35				
Be							

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 240		HEAD OF FAMILY		R 240		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
149	63	Madison		12			
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
May 7		W	35				
Be							

R 240		HEAD OF FAMILY		R 240		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
149	63	Madison		12			
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
May 7		W	35				
Be							

	1/24/19	4	15
	2/1/19	2	15
	3/1/19	1	15
	4/1/19	2	15
	5/1/19	1	15
	6/1/19	1	15
	7/1/19	1	15
	8/1/19	1	15
	9/1/19	1	15
	10/1/19	1	15
	11/1/19	1	15
	12/1/19	1	15

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name: <i>Robert John</i>		15	69
COLOR	AGE	BIRTHPLACE	
	75		
COUNTY	CITY	VOL.	
<i>Cullman</i>		2	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Robert</i>	<i>H</i>	<i>35</i>	
<i>Elizabeth</i>	<i>D</i>	<i>20</i>	
<i>Robert</i>	<i>D</i>	<i>6</i>	
<i>Elizabeth</i>	<i>S</i>	<i>3</i>	
<i>Lois</i>	<i>D</i>	<i>11</i>	
<i>Charles</i>	<i>S</i>	<i>6</i>	
<i>Rose</i>	<i>D</i>	<i>3</i>	

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Name: <i>Robert John</i>		15	69
COLOR	AGE	BIRTHPLACE	
	75		
COUNTY	CITY	VOL.	
<i>Walker</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Robert</i>	<i>H</i>	<i>35</i>	
<i>Elizabeth</i>	<i>D</i>	<i>20</i>	
<i>Robert</i>	<i>D</i>	<i>6</i>	
<i>Elizabeth</i>	<i>S</i>	<i>3</i>	
<i>Lois</i>	<i>D</i>	<i>11</i>	
<i>Charles</i>	<i>S</i>	<i>6</i>	
<i>Rose</i>	<i>D</i>	<i>3</i>	

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1242	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	473
COUNTY	Walker			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	20		
William		9		
Edna		1		
Frances		2		
William H.		1		

FORM 1-1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1243	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	474
COUNTY	Greene			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	W	14		

FORM 1-1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1244	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	475
COUNTY			CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	W	14		
Edna		1		


FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 2410		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	36	Kassidy John		27	17.2
COUNTY		CITY			
Marshall					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		W	32		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

D 2410		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
B	51	Russell John		8	17
COUNTY		CITY			
Gall					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Alice		W	57		
Thomas George		S	23		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.C.		SHEET	
Ruehl John		3		109	
COLOR	AGE	BIRTHPLACE		TALL	
W	51	Germany		72	
COUNTY	Cullman		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Frieda		W	41	Germany	
Alma M.		U	23	Maryland	
Marion		U	20		
Evelyn B.		D	7		

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

HEAD OF FAMILY		E.C.		SHEET	
Ruehl John		1		24	
COLOR	AGE	BIRTHPLACE		TALL	
W	39	Tallapoosa		75	
COUNTY	Coffee		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Ruehl Alice					

HEAD OF FAMILY		E.C.		SHEET	
Ruehl John		1		24	
COLOR	AGE	BIRTHPLACE		TALL	
W	39	Coffee		15	
COUNTY	Coffee		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	



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FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

15

11240		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Barbour		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11243		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Barbour		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







1516		HEAD OF FAMILY		E. D.	SHEET
Kearney, John				17	138
COLOR	AGE	BIRTHPLACE		VOL.	
	44				
COUNTY	Nebraska		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Bessie		Wife	38		
Thomas		Son	10		
Raymond		Son	1		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Kearney, John		21	77
Bessie			
Thomas			
Raymond			



FORM 10 636A

[illegible]

Clarke

1245		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Blount		CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

Form 1-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

240		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		St. My		CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

Form 1-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Butler			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1311

2341

1. 26

NAME: *Bussan* *John*

Morgan

*Harley* *Walter*

HEAD OF FAMILY		E.D.	SHEET
<i>John</i>		<i>12</i>	<i>278</i>
COLOR	AGE	BIRTHPLACE	VOL.
<i>W</i>	<i>41</i>		<i>3</i>
COUNTY	CITY		
<i>F</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Carroll</i>	<i>W</i>	<i>37</i>	
<i>Elizabeth</i>	<i>W</i>	<i>12</i>	
<i>Charles</i>	<i>D</i>	<i>14</i>	
<i>Elizabeth</i>	<i>D</i>	<i>8</i>	
<i>Elizabeth</i>	<i>D</i>	<i>5</i>	
<i>John</i>	<i>S</i>	<i>17</i>	
<i>Elizabeth</i>	<i>F</i>	<i>71</i>	

R240

Escambia

BC 627

R240	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Marion		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Morgan		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
	✓	4	
	✓	4	
	✓	4	

FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Morgan		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
	✓	5	
	✓	2	
	✓	4	

FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





124		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Michigan		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
1. Alice		Wife	41		

124		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	?		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Frank Rice		Wife	43		
Lillian		S	13		
Ray, Mother		S	6		
1. 1st					

124		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	

11270		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Colbert		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 100-30 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1240		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 100-30 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1240		NAME OF HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 100-30 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

BC 627

F. RM 10 636

HEAD OF FAMILY		E.D.	SHEET
10038	AGE	BIRTHPLACE	VOL.





FORM 111-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
AGE	BIRTHPLACE	VOL.	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

240

Hale

R240		HEAD OF FAMILY		E.D.	SHEET
11		11		17	366
11		11		VOL. 970	
COUNTY 0		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
James		11	56		
William		11	11		
V 131					

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240		HEAD OF FAMILY		E.D.	SHEET
11		11			
11		11		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240		HEAD OF FAMILY		E.D.	SHEET
11		11			
11		11		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	


FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	59			47
COUNTY	Talladega		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. J. Morgan	H	42		
W. J. Morgan	S	7		
W. J. Morgan				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	46			47
COUNTY	Morgan		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. J. Morgan	H	46		
W. J. Morgan	S	7		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	42	Texas	68	
COUNTY	Linn Co		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wife	W	38		
John T	S	5		
Thomas	S	12		
Joseph T	S	1		
William	S	7		
Edward	S	6		

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7240	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	39		68	
COUNTY	Linn Co		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mina T	W	34		
Ed S	S	15		
Frederic L	D	10		
Joseph D	S	5		
Clara M	D	3 3/4		
Mary M	D	1 1/4		
Smith Ester L	S D	13		

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

1. Raymond L.

55

11

B U - I P, A C E

2025, 2026, 2027

Answer - 1

1841

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457

Dallas

# Play List

[illegible]

Q 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



[illegible]

BC 62

HEAD OF FAMILY		ED.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.



NAME OF HEAD OF FAMILY  
Fayette

NAME OF OTHER PERSONS  
Fayette

AGE

BIRTHPLACE

CITY

COUNTY

STATE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Lw. ah		GADSDEN		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	42		
John	S	22		
William	S	16		
Charles	S	14		
Robert	S	12		
Murphy	S	1		
John	W	11		

**Talladega**

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<p> <i>Russell, Kate</i>  <i>17</i>  <i>1900</i> </p>	<p> <i>51</i>  <i>64</i>  <i>40</i> </p>
<p> <i>Russell, Ben</i> </p>	

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

BY: \_\_\_\_\_

RECEIVED: \_\_\_\_\_

REMARKS: \_\_\_\_\_

ETOWAH

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

BY: \_\_\_\_\_

RECEIVED: \_\_\_\_\_

REMARKS: \_\_\_\_\_

BC 627

EXACTMENT: \_\_\_\_\_

MM: \_\_\_\_\_

CC: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

BY: \_\_\_\_\_

RECEIVED: \_\_\_\_\_

REMARKS: \_\_\_\_\_

BC 627

EXACTMENT: \_\_\_\_\_

MM: \_\_\_\_\_

CC: \_\_\_\_\_

R240 *Escambia* *Florida* *1914*

*Escambia*

*Florida*

BC 627

*Escambia* *Florida* *1914*

*Escambia*

*Florida*

BC 627

<i>1240</i>	HEAD OF FAMILY		E.D.	SHEET
<i>1240</i>	AGE	BIRTHPLACE	<i>1914</i>	<i>12</i>
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>Head</i>	<i>31</i>		
<i>Mary</i>	<i>Wife</i>	<i>27</i>		
<i>John</i>	<i>Son</i>	<i>7</i>		
<i>Mary</i>	<i>Daughter</i>	<i>5</i>		
<i>John</i>	<i>Son</i>	<i>3</i>		







Form with handwritten text and a date stamp.

BC 627

Form with handwritten text and a date stamp. The word "Fayette" is printed in the center.

Fayette

BC 627 DEPARTMENT OF THE ARMY

Form with handwritten text and a date stamp. The word "Tuscaloosa" is printed in the center.

Tuscaloosa

Tuscaloosa

BC 627

DEPARTMENT OF THE ARMY

## Lowlights

reception letter

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

BC 427 . . .

$$\frac{A}{B} = \frac{C}{D} \Rightarrow A \cdot D = B \cdot C$$
[illegible]

11-1-11 12-1-11

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E. 651.11-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

F R M ' 1 3 1.

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |       |
|------|-------|
| E.D. | SHEET |
|------|-------|

\_\_\_\_\_

|                         |   |                |     |            |  |       |    |
|-------------------------|---|----------------|-----|------------|--|-------|----|
| 2210                    |   | HEAD OF FAMILY |     | E.D.       |  | SHEET |    |
| COLOR                   | B | AGE            | 25  | BIRTHPLACE |  | VOL.  | 11 |
| COUNTY                  |   |                |     | CITY       |  |       |    |
| Perry                   |   |                |     |            |  |       |    |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |       |    |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |    |
| J. H. E.                |   | W              | 23  |            |  |       |    |
| L. E. E.                |   | D              | 2   |            |  |       |    |
|                         |   |                |     |            |  |       |    |
|                         |   |                |     |            |  |       |    |
|                         |   |                |     |            |  |       |    |
|                         |   |                |     |            |  |       |    |
|                         |   |                |     |            |  |       |    |
|                         |   |                |     |            |  |       |    |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |   |                |     |            |  |       |    |
|-------------------------|---|----------------|-----|------------|--|-------|----|
| 724                     |   | HEAD OF FAMILY |     | E.D.       |  | SHEET |    |
| COLOR                   | W | AGE            | 34  | BIRTHPLACE |  | VOL.  | 86 |
| COUNTY                  |   |                |     | CITY       |  |       |    |
| Morgan                  |   |                |     |            |  |       |    |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |       |    |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |    |
| Bertha                  |   | W              | 28  |            |  |       |    |
| Constance               |   | S              | 8   |            |  |       |    |
| Edgar                   |   | S              | 6   |            |  |       |    |
| Fletcher                |   | D              | 4   |            |  |       |    |
| Gusman                  |   | D              | 2   |            |  |       |    |
| Archie                  |   | S              | 1/2 |            |  |       |    |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |   |                |     |            |  |       |    |
|-------------------------|---|----------------|-----|------------|--|-------|----|
| 2240                    |   | HEAD OF FAMILY |     | E.D.       |  | SHEET |    |
| COLOR                   | W | AGE            | 34  | BIRTHPLACE |  | VOL.  | 86 |
| COUNTY                  |   |                |     | CITY       |  |       |    |
| Calhoun                 |   |                |     |            |  |       |    |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |       |    |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |    |
| Bertha                  |   | W              | 28  |            |  |       |    |
| Constance               |   | S              | 8   |            |  |       |    |
| Edgar                   |   | S              | 6   |            |  |       |    |
| Fletcher                |   | D              | 4   |            |  |       |    |
| Gusman                  |   | D              | 2   |            |  |       |    |
| Archie                  |   | S              | 1/2 |            |  |       |    |

|        |                        |
|--------|------------------------|
| BC 627 | DEPARTMENT OF COMMERCE |
|--------|------------------------|

R 210  
 Mad'son  
 Tuscaloosa

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R 210                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 44         | 48    |
| COUNTY                  | 40             |            | 10/        |       |
| Tuscaloosa              |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  | H              | 15         |            |       |
| Walter                  | S              | 12         |            |       |
| Walter                  | H              | 18         |            |       |
| Walter                  | H              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| R 210 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | 11   | 60    |
|       |                |            | VOL. |       |









|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 35         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Richard L. ...*

*24*

**Tallapoosa**

*James A. ...*





Stallion      Hottel

Blank form with faint lines and text.

AC      Russell      Letter      47  
4      41      1      2a  
Inch      10      10      10

AC      Russell      Letter      3      45  
4      41      1      2a  
Inch      10      10      10

|                   |              |                |            |            |  |
|-------------------|--------------|----------------|------------|------------|--|
| 7.246             |              | HEAD OF FAMILY |            | E.D. SHEET |  |
| 1931              |              | AGE            |            | VOL        |  |
| COUNTY            |              | CITY           |            |            |  |
| MEMBERS OF FAMILY |              |                |            |            |  |
| NAME              | RELATIONSHIP | AGE            | BIRTHPLACE |            |  |
| 1. Father         |              |                |            |            |  |
| 2. Mother         |              |                |            |            |  |
| 3. Son            |              |                |            |            |  |
| 4. Daughter       |              |                |            |            |  |
| 5. Son            |              |                |            |            |  |
| 6. Daughter       |              |                |            |            |  |
| 7. Son            |              |                |            |            |  |
| 8. Daughter       |              |                |            |            |  |
| 9. Son            |              |                |            |            |  |
| 10. Daughter      |              |                |            |            |  |

FORM 10-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |              |        |            |            |  |
|-------------------|--------------|--------|------------|------------|--|
| NAME              |              | FATHER |            | E.D. SHEET |  |
| 1. 26             |              | AGE    |            | VOL        |  |
| COUNTY            |              | CITY   |            |            |  |
| MEMBERS OF FAMILY |              |        |            |            |  |
| NAME              | RELATIONSHIP | AGE    | BIRTHPLACE |            |  |
| 1. Father         |              |        |            |            |  |
| 2. Mother         |              |        |            |            |  |
| 3. Son            |              |        |            |            |  |
| 4. Daughter       |              |        |            |            |  |
| 5. Son            |              |        |            |            |  |
| 6. Daughter       |              |        |            |            |  |
| 7. Son            |              |        |            |            |  |
| 8. Daughter       |              |        |            |            |  |
| 9. Son            |              |        |            |            |  |
| 10. Daughter      |              |        |            |            |  |

BC 51

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |              |        |            |            |  |
|-------------------|--------------|--------|------------|------------|--|
| NAME              |              | FATHER |            | E.D. SHEET |  |
| 1. 26             |              | AGE    |            | VOL        |  |
| COUNTY            |              | CITY   |            |            |  |
| MEMBERS OF FAMILY |              |        |            |            |  |
| NAME              | RELATIONSHIP | AGE    | BIRTHPLACE |            |  |
| 1. Father         |              |        |            |            |  |
| 2. Mother         |              |        |            |            |  |
| 3. Son            |              |        |            |            |  |
| 4. Daughter       |              |        |            |            |  |
| 5. Son            |              |        |            |            |  |
| 6. Daughter       |              |        |            |            |  |
| 7. Son            |              |        |            |            |  |
| 8. Daughter       |              |        |            |            |  |
| 9. Son            |              |        |            |            |  |
| 10. Daughter      |              |        |            |            |  |

Geneva

Russell Walter

*Russell Miller*

1

RECEIVED

EXAMINER

MM 11

|                       |          |      |             |
|-----------------------|----------|------|-------------|
| HEAD OF FAMILY        |          | E.D. | SHEET       |
| <i>Russell Miller</i> |          | 0    | 1           |
| COLOR                 | AGE      | VOL. |             |
|                       |          | 07   |             |
| COUNTY                | CITY     |      |             |
| <i>L. Miller</i>      |          |      |             |
| MEMBERS OF FAMILY     |          |      |             |
| NAME                  | RELATION | AGE  | BIRTH PLACE |
|                       |          |      |             |
|                       |          |      |             |
|                       |          |      |             |
|                       |          |      |             |
|                       |          |      |             |
|                       |          |      |             |
|                       |          |      |             |
|                       |          |      |             |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |       |
|--------------------------|--|-------|
| NAME & SERVICE           |  | SHEET |
| <i>L. Miller, Elmore</i> |  | 2107  |
| <i>Elmore</i>            |  | 24    |
| MEMBERS OF FAMILY        |  |       |
| <i>Russell Miller</i>    |  |       |
|                          |  |       |
|                          |  |       |
|                          |  |       |
|                          |  |       |
|                          |  |       |
|                          |  |       |
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|                          |  |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS











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FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-440

Etowah

IN MARRY WITH

BC 627

P. 15

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Racine                  |              | 23   | 174        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 45           | 34   |            |
| COUNTY                  | CITY         |      |            |
| Geneva                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Della                | W            | 35   |            |

|            | SHIP |    |
|------------|------|----|
| Deila      | A    | 35 |
| Clifton L. | S    | 17 |
| Nathan     | S    | 15 |
| Hastor C   | S    | 14 |
| Rumie      | N    | 12 |
| Myrta      | N    | 10 |
| Epitaur    | N    | 8  |

FORM 10 638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                        |  |      |       |
|------------------------|--|------|-------|
| NAME OF HEAD OF FAMILY |  | 1911 | SHEET |
| H. Russell Luma        |  | 15   |       |
| C. Smith               |  |      |       |
| H. Russell Luma        |  |      |       |

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 1240                    | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | H. Russell Luma |            | 19         | 11    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 20              |            | 90         |       |
| COUNTY                  | Pike            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| W. Russell Luma         | S               | 20         |            |       |
| Gregory B               | S               | 3          |            |       |
| W B                     | S               | 2 1/2      |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |            |            |             |
|-------------------------|-------------------------------|------------|------------|-------------|
| R 240                   | HEAD OF FAMILY<br>Russell Lee |            | E.D.<br>22 | SHEET<br>15 |
| COLOR<br>W              | AGE<br>46                     | BIRTHPLACE | VOL.<br>96 |             |
| COUNTY<br>Talladega     | CITY                          |            |            |             |
| OTHER MEMBERS OF FAMILY |                               |            |            |             |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |             |
| Walter                  | 1                             | 37         |            |             |
| Henry                   | 1                             | 17         |            |             |
| James                   | 1                             | 17         |            |             |
| James                   | 1                             | 12         |            |             |
| Walter                  | 1                             | 4          |            |             |
|                         |                               |            |            |             |
|                         |                               |            |            |             |

FORM 10-535

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |            |            |             |
|-------------------------|-------------------------------|------------|------------|-------------|
| R 240                   | HEAD OF FAMILY<br>Russell Lee |            | E.D.<br>22 | SHEET<br>15 |
| COLOR<br>W              | AGE<br>46                     | BIRTHPLACE | VOL.<br>96 |             |
| COUNTY<br>Talladega     | CITY                          |            |            |             |
| OTHER MEMBERS OF FAMILY |                               |            |            |             |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |             |
| Walter                  | 1                             | 37         |            |             |
| Henry                   | 1                             | 17         |            |             |
| James                   | 1                             | 17         |            |             |
| James                   | 1                             | 12         |            |             |
| Walter                  | 1                             | 4          |            |             |
|                         |                               |            |            |             |
|                         |                               |            |            |             |

FORM 10-535

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |            |            |             |
|-------------------------|-------------------------------|------------|------------|-------------|
| R 240                   | HEAD OF FAMILY<br>Russell Lee |            | E.D.<br>22 | SHEET<br>15 |
| COLOR<br>W              | AGE<br>46                     | BIRTHPLACE | VOL.<br>96 |             |
| COUNTY<br>Washington    | CITY<br>Wash.                 |            |            |             |
| OTHER MEMBERS OF FAMILY |                               |            |            |             |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |             |
| Margaret                | 1                             | 17         |            |             |
|                         |                               |            |            |             |
|                         |                               |            |            |             |

|            |      |    |
|------------|------|----|
|            | SHIP |    |
| Margaret E | 4    | 17 |
| William E  | 3    | 12 |
|            |      |    |
|            |      |    |
|            |      |    |
|            |      |    |
|            |      |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 1-24                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | Lester L. Lauer H |            | 45         | 48    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 37                | Iowa       | 31         |       |
| COUNTY                  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Lester L                | 42                | 37         |            |       |
| Paula M                 | 4                 | 16         |            |       |
| Lester H Jr             | 2                 | 13         |            |       |
| Bessie R                | 2                 | 11         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                   |  |
|------|-------------------|--|
| B240 | NAME              |  |
|      | Lester L. Lauer H |  |
|      | Lester H Jr       |  |
|      |                   |  |
|      |                   |  |
|      |                   |  |
|      |                   |  |
|      |                   |  |
|      |                   |  |

BC 627

NAME *Russell, Louis* 12 1/2  
 AGE *15* 95  
 Dummer  
 BIRTHPLACE *Elmore, Alabama*  
 COUNTY *Elmore*  
 CITY *Elmore*  
 STATE *Alabama*  
 ZIP *36033*  
 BC 62

|                         |               |                                      |           |            |       |
|-------------------------|---------------|--------------------------------------|-----------|------------|-------|
| R 240                   |               | HEAD OF FAMILY <i>Russell, Louis</i> |           | E.D.       | SHEET |
| COLOR <i>W</i>          | AGE <i>45</i> | BIRTHPLACE                           |           | VOL.       | 583   |
| COUNTY                  |               | CITY                                 |           | 26         |       |
| Elmore                  |               |                                      |           |            |       |
| OTHER MEMBERS OF FAMILY |               |                                      |           |            |       |
| NAME                    |               | RELATIONSHIP                         | AGE       | BIRTHPLACE |       |
| <i>Louise E</i>         |               | <i>W</i>                             | <i>34</i> |            |       |
| <i>Robert H</i>         |               | <i>S</i>                             | <i>11</i> |            |       |
| <i>Lillian L</i>        |               | <i>D</i>                             | <i>14</i> |            |       |





|              |  |       |  |
|--------------|--|-------|--|
| NAME IN FULL |  | SHEET |  |
| Morgan       |  | 106   |  |
| BIRTHPLACE   |  | VOL.  |  |
|              |  | 45    |  |
| CITY         |  |       |  |
| COUNTY       |  |       |  |
| DEPARTMENT   |  | UNIT  |  |
|              |  |       |  |

|                 |  |       |  |
|-----------------|--|-------|--|
| NAME IN FULL    |  | SHEET |  |
| Russell Lucille |  | 106   |  |
| BIRTHPLACE      |  | VOL.  |  |
| Tuscaloosa      |  | 45    |  |
| CITY            |  |       |  |
| COUNTY          |  |       |  |
| DEPARTMENT      |  | UNIT  |  |
|                 |  |       |  |

|                |  |      |  |       |  |
|----------------|--|------|--|-------|--|
| HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| Lucille        |  | 15   |  | 106   |  |
| BIRTHPLACE     |  | VOL. |  |       |  |
| Tuscaloosa     |  | 45   |  |       |  |
| CITY           |  |      |  |       |  |
| COUNTY         |  |      |  |       |  |
| Sumter         |  |      |  |       |  |



U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |  |       |  |
|-------------------------|-----|----------------|------|------------|--|-------|--|
| 240                     |     | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |  | 13    |  |
| COUNTY                  |     | CITY           |      |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |      |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| Bismarck                |     | W              | 23   |            |  |       |  |
| Hansen                  |     | S              | 9/10 |            |  |       |  |
|                         |     |                |      |            |  |       |  |
|                         |     |                |      |            |  |       |  |
|                         |     |                |      |            |  |       |  |
|                         |     |                |      |            |  |       |  |
|                         |     |                |      |            |  |       |  |
|                         |     |                |      |            |  |       |  |
|                         |     |                |      |            |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| COUNTY                  |     | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |     | S            |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| COUNTY                  |     | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Tullahoma               |     |              |     |            |  |

Journal: Dec.

8162

L-500 Russell Bernard  
May 16 1947  
M...  
Russell Bernard

81

BC 627

5. ESTABLISHMENT OF THE MEMORIAL

[illegible]

U. S. DEPARTMENT OF COMMERCE

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 1-636

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| Calhoun                 | ANNISTON     |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Moller                  |              | 32         |            |       |
| Mung                    |              | 13         |            |       |
|                         |              | 9          |            |       |
|                         |              | 6          |            |       |
|                         |              | 5          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 1-636

|                |         |            |      |       |
|----------------|---------|------------|------|-------|
| HEAD OF FAMILY |         |            | E.D. | SHEET |
| COLOR          | AGE     | BIRTHPLACE | VOL. |       |
| COUNTY         | CITY    |            |      |       |
|                | Fayette |            |      |       |

Fayette

*Johnston*

BC 621

MM

MM

Limestone

*Gatineau*

BC 621

MM

MM

Pike

*Chambers*

BC 621

MM





Pike

[illegible]

F 124 1.1 34

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| COUNTY                  |     | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |



U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]



|        |  |
|--------|--|
| BC 627 |  |
|--------|--|

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Morgan       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              | 3          |            |
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FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|------------|--|---|-----|
| Autauga    |  | 1 | 201 |
| Holt Creek |  |   |     |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

15-149  
 12-  
 Russell Manie  
 Choctaw  
 Paper Manie  
 X

16-15  
 Russell Manie  
 Paper Manie

|                         |               |            |            |       |
|-------------------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          | Russell Manie |            | E.O.       | SHEET |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| 34                      |               |            |            |       |
| COUNTY                  | Clarke        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATION      | AGE        | BIRTHPLACE |       |
|                         |               |            |            |       |
|                         |               |            |            |       |

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|------------|--|--|--|
| King, Anne |  |  |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Monroe, Anne* *2/16/64*  
 SEX *F* AGE *43* BIRTH *1921*  
 EN. MAR. STAT. *7* *1943*  
 OCCUPATION *Self-employed*

BC 627 (Rev. 1-63)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Monroe, Margaret* *192*  
 SEX *F* AGE *42* BIRTH *1922*  
 OCCUPATION *Self-employed*

BC 627 (Rev. 1-63)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME *Calbert*  
 ADDRESS *111*  
 CITY *17*  
 STATE *17*  
 ZIP *17*  
 PHONE *17*  
 MAILING ADDRESS *17*  
 BUSINESS ADDRESS *17*  
 HOME ADDRESS *17*  
 SCHOOL ADDRESS *17*  
 OTHER ADDRESS *17*  
 DATE *17*  
 SIGNATURE *17*  
 NAME *17*  
 ADDRESS *17*  
 CITY *17*  
 STATE *17*  
 ZIP *17*  
 PHONE *17*  
 MAILING ADDRESS *17*  
 BUSINESS ADDRESS *17*  
 HOME ADDRESS *17*  
 SCHOOL ADDRESS *17*  
 OTHER ADDRESS *17*  
 DATE *17*  
 SIGNATURE *17*

BC 427

DEPARTMENT OF COMMERCE

NAME *Talipoose*  
 ADDRESS *111*  
 CITY *17*  
 STATE *17*  
 ZIP *17*  
 PHONE *17*  
 MAILING ADDRESS *17*  
 BUSINESS ADDRESS *17*  
 HOME ADDRESS *17*  
 SCHOOL ADDRESS *17*  
 OTHER ADDRESS *17*  
 DATE *17*  
 SIGNATURE *17*  
 NAME *17*  
 ADDRESS *17*  
 CITY *17*  
 STATE *17*  
 ZIP *17*  
 PHONE *17*  
 MAILING ADDRESS *17*  
 BUSINESS ADDRESS *17*  
 HOME ADDRESS *17*  
 SCHOOL ADDRESS *17*  
 OTHER ADDRESS *17*  
 DATE *17*  
 SIGNATURE *17*

BC 527

DEPARTMENT OF COMMERCE

3-11-1900  
 Russell, Mark S.  
 Jackson  
 1900

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R-40                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 2/8            |            | 40         |       |
| COUNTY                  | CITY           |            |            |       |
| Jackson                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Erlie                   | W              | 36         |            |       |
| Mildred S               | D              | 15         |            |       |
| Ruby E.                 | D              | 12         |            |       |
| Bertie C                | D              | 10         |            |       |
| Mark S                  | S              | 8          |            |       |
| Bonnie M                | D              | 5          |            |       |
| Beatrice C.             | D              | 1          |            |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







6 Feb 1941

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|      |      |      |
|------|------|------|
| NAME | DATE | TIME |
| NAME | DATE | TIME |
| NAME | DATE | TIME |

FORM BC 627 - 1-55  
U.S. DEPARTMENT OF COMMERCE

|      |      |      |
|------|------|------|
| NAME | DATE | TIME |
| NAME | DATE | TIME |
| NAME | DATE | TIME |

1908  
3

Fayette

Wimberly Fayette

FORM BC 627 - 1-55  
U.S. DEPARTMENT OF COMMERCE

|      |      |      |
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| NAME | DATE | TIME |
| NAME | DATE | TIME |
| NAME | DATE | TIME |

Morgan

FORM BC 627 - 1-55  
U.S. DEPARTMENT OF COMMERCE



BC 62

BC 6

Hale

12-25-75  
Tallapoosa

12-25-75  
Tallapoosa

12-25-75  
Sumter  
Dyke & Davis

|                         |         |                |     |             |  |      |       |
|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| 7240                    |         | HEAD OF FAMILY |     | Rozell Mary |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 74  | BIRTHPLACE  |  | VOL. | 34    |
| COUNTY                  | Calhoun |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |             |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| 1. John                 |         | S              | 50  |             |  |      |       |
|                         |         |                |     |             |  |      |       |
|                         |         |                |     |             |  |      |       |
|                         |         |                |     |             |  |      |       |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |        |                |     |              |  |      |       |
|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| 7240                    |        | HEAD OF FAMILY |     | Rosalie Mary |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 61  | BIRTHPLACE   |  | VOL. | 83    |
| COUNTY                  | Morgan |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |              |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1. Helma                |        | D              | 27  |              |  |      |       |
| Frank                   |        | S              | 25  |              |  |      |       |
|                         |        |                |     |              |  |      |       |
|                         |        |                |     |              |  |      |       |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |           |                |     |               |  |      |       |
|-------------------------|-----------|----------------|-----|---------------|--|------|-------|
| 7240                    |           | HEAD OF FAMILY |     | Rozell Mary G |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 74  | BIRTHPLACE    |  | VOL. | 34    |
| COUNTY                  | St. Clair |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |               |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1. Myrtle               |           | D              | 21  | Tex           |  |      |       |
| Mar E                   |           | D              | 17  | /             |  |      |       |
| Walter                  |           | S              | 14  | /             |  |      |       |

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| 1 | 11 | 5 | 16 | 1 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 5          | 140   |
| 11                      | 35             |            | 34         |       |
| COUNTY                  |                | CITY       |            |       |
| Geneva                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | W              | 13         |            |       |
| Flora                   | D              | 8          |            |       |
| Al                      | S              | 7          |            |       |
| McCarteen + Leach       | M              | 14         |            |       |
| 1 Bo.                   |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 8          | 7     |
| 7                       | 26             |            | 1          |       |
| COUNTY                  |                | CITY       |            |       |
| Pickens                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James M                 | S              | 43         |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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FORM 1-1913

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Joseph* *Joseph* *Joseph* *2342*  
 SEX *M* *M* *M* *34*  
 BIRTHPLACE *Geneva*  
 EN. MEM. WITH *Joseph* *Joseph*  
 COUNTY *Geneva*  
 CITY *Geneva*  
 STATE *Switzerland*  
 DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                    |            |
|-------------------------|---------------|--------------------|------------|
| HEAD OF FAMILY          |               | E.D.               | SHEET      |
| <i>Joseph</i>           |               | <i>2</i>           | <i>35</i>  |
| COLOR                   | AGE           | BIRTHPLACE         |            |
| <i>White</i>            | <i>34</i>     | <i>Switzerland</i> |            |
| COUNTY                  | CITY          |                    |            |
| <i>Geneva</i>           | <i>Geneva</i> |                    |            |
| OTHER MEMBERS OF FAMILY |               |                    |            |
| NAME                    | RELATIONSHIP  | AGE                | BIRTHPLACE |
| <i>Joseph</i>           |               |                    |            |
|                         |               |                    |            |
|                         |               |                    |            |
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FORM 1-1913

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 320                     | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| COUNTY                  | CITY           |             |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| 1. [illegible]          | [illegible]    | [illegible] |            |       |
| [illegible]             | [illegible]    | [illegible] |            |       |
|                         |                |             |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 321                     | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| COUNTY                  | CITY           |             |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| 1. [illegible]          | [illegible]    | [illegible] |            |       |
| [illegible]             | [illegible]    | [illegible] |            |       |
| [illegible]             | [illegible]    | [illegible] |            |       |
|                         |                |             |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 322                     | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| COUNTY                  | CITY           |             |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| 1. [illegible]          | [illegible]    | [illegible] |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240 *James M. Little*

*Butler*

*W. M. Little*

BC 627

MADE IN U.S.A.

*James M. Little*

*Butler*

**Madison**

*W. M. Little*

BC 627

MADE IN U.S.A.



| NAME |                    | DATE | SHEET |
|------|--------------------|------|-------|
| 1st  | James H. [unclear] | 1891 | 1     |
| 2nd  | [unclear]          |      |       |
| 3rd  | [unclear]          |      |       |
| 4th  | [unclear]          |      |       |
| 5th  | [unclear]          |      |       |
| 6th  | [unclear]          |      |       |
| 7th  | [unclear]          |      |       |
| 8th  | [unclear]          |      |       |
| 9th  | [unclear]          |      |       |
| 10th | [unclear]          |      |       |
| 11th | [unclear]          |      |       |
| 12th | [unclear]          |      |       |

| NAME |                    | DATE | SHEET |
|------|--------------------|------|-------|
| 1st  | James H. [unclear] | 1891 | 1     |
| 2nd  | [unclear]          |      |       |
| 3rd  | [unclear]          |      |       |
| 4th  | [unclear]          |      |       |
| 5th  | [unclear]          |      |       |
| 6th  | [unclear]          |      |       |
| 7th  | [unclear]          |      |       |
| 8th  | [unclear]          |      |       |
| 9th  | [unclear]          |      |       |
| 10th | [unclear]          |      |       |
| 11th | [unclear]          |      |       |
| 12th | [unclear]          |      |       |

| NAME |                    | DATE | SHEET |
|------|--------------------|------|-------|
| 1st  | James H. [unclear] | 1891 | 1     |
| 2nd  | [unclear]          |      |       |
| 3rd  | [unclear]          |      |       |
| 4th  | [unclear]          |      |       |
| 5th  | [unclear]          |      |       |
| 6th  | [unclear]          |      |       |
| 7th  | [unclear]          |      |       |
| 8th  | [unclear]          |      |       |
| 9th  | [unclear]          |      |       |
| 10th | [unclear]          |      |       |
| 11th | [unclear]          |      |       |
| 12th | [unclear]          |      |       |

BC 627

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

1900

71

73

HEAD OF FAMILY

Charles W. Mayhew

71

73

Tulapocca

Young Lake

BC 627

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

1900

|                         |                |            |            |           |
|-------------------------|----------------|------------|------------|-----------|
| 40                      | HEAD OF FAMILY |            | E.D. 1     | SHEET 143 |
| COLOR 21                | AGE 51         | BIRTHPLACE | VOL. 11    |           |
| COUNTY Cherokee         | CITY           |            |            |           |
| OTHER MEMBERS OF FAMILY |                |            |            |           |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |           |
| James W. Mayhew         |                |            |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |



NAME: Morgan

AGE: 46

BIRTHPLACE: [illegible]

CITY: [illegible]

COUNTY: [illegible]

STATE: [illegible]

ZIP: [illegible]

ED: [illegible]

SHEET: [illegible]

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| COUNTY                  | 72           | CITY       |            |       |
| Dallas                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|-------------------------|-----|----------------|-----|------------|-------|
| 3-11                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 21                      |     | 21             |     | 7          | 314   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 21  |                |     |            | 71    |
| COUNTY                  |     | Madison        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
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FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |         |  |      |       |
|--------|--|---------|--|------|-------|
| 2-20   |  | Kilgore |  | E.D. | SHEET |
|        |  |         |  |      |       |
| Morgan |  |         |  |      |       |
|        |  |         |  |      |       |
|        |  |         |  |      |       |
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|--------|--|---------|--|------|-------|
| 2-20   |  | Kilgore |  | E.D. | SHEET |
|        |  |         |  |      |       |
| Morgan |  |         |  |      |       |
|        |  |         |  |      |       |
|        |  |         |  |      |       |
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Tallapoosa

*Handwritten: Morgan*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |                       |                        |                       |
|---------------------------------|-----------------------|------------------------|-----------------------|
| HEAD OF FAMILY                  |                       | E.D.                   | SHEET                 |
| <i>Handwritten: Morgan</i>      |                       | <i>Handwritten: 11</i> | <i>Handwritten: 4</i> |
| AGE                             | BIRTHPLACE            | VOL.                   |                       |
| <i>Handwritten: 31</i>          |                       | <i>Handwritten: 12</i> |                       |
| COUNTY                          | CITY                  |                        |                       |
| <i>Handwritten: Morgan</i>      |                       |                        |                       |
| OTHER MEMBERS OF FAMILY         |                       |                        |                       |
| NAME                            | RELATIONSHIP          | AGE                    | BIRTHPLACE            |
| <i>Handwritten: [illegible]</i> | <i>Handwritten: 1</i> | <i>Handwritten: 16</i> |                       |
| <i>Handwritten: [illegible]</i> | <i>Handwritten: 1</i> | <i>Handwritten: 1</i>  |                       |
| <i>Handwritten: [illegible]</i> | <i>Handwritten: 5</i> | <i>Handwritten: 1</i>  |                       |
|                                 |                       |                        |                       |
|                                 |                       |                        |                       |
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U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Handwritten: Lowndes*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R246  
 FINE

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| Dallas                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 11-1736

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |       |
|-------------------------|-----|------------|-------|
| HEAD OF FAMILY          |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE | VOL.  |
| COUNTY                  |     | CITY       |       |
| Madison                 |     |            |       |
| OTHER MEMBERS OF FAMILY |     |            |       |
|                         |     |            |       |
|                         |     |            |       |

| MILTON                  |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
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FORM 1-1-16 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 1-1-16 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME |  | AGE | BIRTHPLACE | E.D. | SHEET |
|------|--|-----|------------|------|-------|
|      |  |     |            |      |       |
|      |  |     |            |      |       |
|      |  |     |            |      |       |
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FORM 1-1-16 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS







|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Fayette      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 24         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
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FORM 1-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Blount       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |
| COUNTY         |     |            | CITY  |



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 12-10                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR 57                |  | AGE 30         | BIRTHPLACE | 20         | 227   |
| COUNTY                  |  |                | CITY       | VOL. 26    |       |
| Coffee                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. [illegible]          |  | D              | 14         |            |       |
| 2. [illegible]          |  |                |            |            |       |
| 3. [illegible]          |  |                |            |            |       |
| 4. [illegible]          |  |                |            |            |       |
| 5. [illegible]          |  |                |            |            |       |
| 6. [illegible]          |  |                |            |            |       |
| 7. [illegible]          |  |                |            |            |       |
| 8. [illegible]          |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |  |             |  |
|------------------|--|-------------|--|
| NAME             |  | FIND IDUA   |  |
| 1. [illegible]   |  | [illegible] |  |
| 2. [illegible]   |  | [illegible] |  |
| 3. [illegible]   |  | [illegible] |  |
| 4. [illegible]   |  | [illegible] |  |
| 5. [illegible]   |  | [illegible] |  |
| 6. [illegible]   |  | [illegible] |  |
| 7. [illegible]   |  | [illegible] |  |
| 8. [illegible]   |  | [illegible] |  |
| 9. [illegible]   |  | [illegible] |  |
| 10. [illegible]  |  | [illegible] |  |
| 11. [illegible]  |  | [illegible] |  |
| 12. [illegible]  |  | [illegible] |  |
| 13. [illegible]  |  | [illegible] |  |
| 14. [illegible]  |  | [illegible] |  |
| 15. [illegible]  |  | [illegible] |  |
| 16. [illegible]  |  | [illegible] |  |
| 17. [illegible]  |  | [illegible] |  |
| 18. [illegible]  |  | [illegible] |  |
| 19. [illegible]  |  | [illegible] |  |
| 20. [illegible]  |  | [illegible] |  |
| 21. [illegible]  |  | [illegible] |  |
| 22. [illegible]  |  | [illegible] |  |
| 23. [illegible]  |  | [illegible] |  |
| 24. [illegible]  |  | [illegible] |  |
| 25. [illegible]  |  | [illegible] |  |
| 26. [illegible]  |  | [illegible] |  |
| 27. [illegible]  |  | [illegible] |  |
| 28. [illegible]  |  | [illegible] |  |
| 29. [illegible]  |  | [illegible] |  |
| 30. [illegible]  |  | [illegible] |  |
| 31. [illegible]  |  | [illegible] |  |
| 32. [illegible]  |  | [illegible] |  |
| 33. [illegible]  |  | [illegible] |  |
| 34. [illegible]  |  | [illegible] |  |
| 35. [illegible]  |  | [illegible] |  |
| 36. [illegible]  |  | [illegible] |  |
| 37. [illegible]  |  | [illegible] |  |
| 38. [illegible]  |  | [illegible] |  |
| 39. [illegible]  |  | [illegible] |  |
| 40. [illegible]  |  | [illegible] |  |
| 41. [illegible]  |  | [illegible] |  |
| 42. [illegible]  |  | [illegible] |  |
| 43. [illegible]  |  | [illegible] |  |
| 44. [illegible]  |  | [illegible] |  |
| 45. [illegible]  |  | [illegible] |  |
| 46. [illegible]  |  | [illegible] |  |
| 47. [illegible]  |  | [illegible] |  |
| 48. [illegible]  |  | [illegible] |  |
| 49. [illegible]  |  | [illegible] |  |
| 50. [illegible]  |  | [illegible] |  |
| 51. [illegible]  |  | [illegible] |  |
| 52. [illegible]  |  | [illegible] |  |
| 53. [illegible]  |  | [illegible] |  |
| 54. [illegible]  |  | [illegible] |  |
| 55. [illegible]  |  | [illegible] |  |
| 56. [illegible]  |  | [illegible] |  |
| 57. [illegible]  |  | [illegible] |  |
| 58. [illegible]  |  | [illegible] |  |
| 59. [illegible]  |  | [illegible] |  |
| 60. [illegible]  |  | [illegible] |  |
| 61. [illegible]  |  | [illegible] |  |
| 62. [illegible]  |  | [illegible] |  |
| 63. [illegible]  |  | [illegible] |  |
| 64. [illegible]  |  | [illegible] |  |
| 65. [illegible]  |  | [illegible] |  |
| 66. [illegible]  |  | [illegible] |  |
| 67. [illegible]  |  | [illegible] |  |
| 68. [illegible]  |  | [illegible] |  |
| 69. [illegible]  |  | [illegible] |  |
| 70. [illegible]  |  | [illegible] |  |
| 71. [illegible]  |  | [illegible] |  |
| 72. [illegible]  |  | [illegible] |  |
| 73. [illegible]  |  | [illegible] |  |
| 74. [illegible]  |  | [illegible] |  |
| 75. [illegible]  |  | [illegible] |  |
| 76. [illegible]  |  | [illegible] |  |
| 77. [illegible]  |  | [illegible] |  |
| 78. [illegible]  |  | [illegible] |  |
| 79. [illegible]  |  | [illegible] |  |
| 80. [illegible]  |  | [illegible] |  |
| 81. [illegible]  |  | [illegible] |  |
| 82. [illegible]  |  | [illegible] |  |
| 83. [illegible]  |  | [illegible] |  |
| 84. [illegible]  |  | [illegible] |  |
| 85. [illegible]  |  | [illegible] |  |
| 86. [illegible]  |  | [illegible] |  |
| 87. [illegible]  |  | [illegible] |  |
| 88. [illegible]  |  | [illegible] |  |
| 89. [illegible]  |  | [illegible] |  |
| 90. [illegible]  |  | [illegible] |  |
| 91. [illegible]  |  | [illegible] |  |
| 92. [illegible]  |  | [illegible] |  |
| 93. [illegible]  |  | [illegible] |  |
| 94. [illegible]  |  | [illegible] |  |
| 95. [illegible]  |  | [illegible] |  |
| 96. [illegible]  |  | [illegible] |  |
| 97. [illegible]  |  | [illegible] |  |
| 98. [illegible]  |  | [illegible] |  |
| 99. [illegible]  |  | [illegible] |  |
| 100. [illegible] |  | [illegible] |  |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

240 245

Etowah

GADSDEN

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Covington               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 11         |            |
|                         |              | 13         |            |
|                         |              | 15         |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 1-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Covington               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| L. M.                   | S            | 25         |            |
|                         |              |            |            |
|                         |              |            |            |

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FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                                  |       |
|------|----------------------------------|-------|
| 1240 | NAME, CIV. OR A.                 | SHEET |
|      | 1. <i>Richard A. [illegible]</i> | 17    |
|      | 2. <i>[illegible]</i>            |       |
|      | 3. <i>[illegible]</i>            |       |
|      | 4. <i>[illegible]</i>            |       |
|      | 5. <i>[illegible]</i>            |       |
|      | 6. <i>[illegible]</i>            |       |
|      | 7. <i>[illegible]</i>            |       |
|      | 8. <i>[illegible]</i>            |       |
|      | 9. <i>[illegible]</i>            |       |
|      | 10. <i>[illegible]</i>           |       |
|      | 11. <i>[illegible]</i>           |       |
|      | 12. <i>[illegible]</i>           |       |
|      | 13. <i>[illegible]</i>           |       |
|      | 14. <i>[illegible]</i>           |       |
|      | 15. <i>[illegible]</i>           |       |
|      | 16. <i>[illegible]</i>           |       |
|      | 17. <i>[illegible]</i>           |       |
|      | 18. <i>[illegible]</i>           |       |
|      | 19. <i>[illegible]</i>           |       |
|      | 20. <i>[illegible]</i>           |       |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |              |            |            |
|----------------------------------|--------------|------------|------------|
| HEAD OF FAMILY                   |              | E.D.       | SHEET      |
| 1. <i>Richard A. [illegible]</i> |              |            | 17         |
| COLOR                            | AGE          | BIRTHPLACE | VOL.       |
|                                  | 7            | IV         |            |
| COUNTY                           | CITY         |            |            |
|                                  | IV           |            |            |
| OTHER MEMBERS OF FAMILY          |              |            |            |
| NAME                             | RELATIONSHIP | AGE        | BIRTHPLACE |
|                                  |              |            |            |
|                                  |              |            |            |
|                                  |              |            |            |
|                                  |              |            |            |
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|                                  |              |            |            |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240, *Lucas, Nathan* 16, 70  
 Hale  
*Little Rock*

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 22             |            | 72         |       |
| COUNTY                  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>Lucas, Nathan</i>    | <i>S</i>       | <i>16</i>  |            |       |
| <i>Lucas, Nathan</i>    | <i>S</i>       | <i>16</i>  |            |       |
| <i>Lucas, Nathan</i>    | <i>S</i>       | <i>16</i>  |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



NAME *John A. ...* SHEET

IN M ...

...

BC 627

DEPARTMENT OF COMMERCE



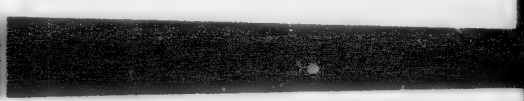
NAME *John A. ...* SHEET

IN M ...

...

BC 627

DEPARTMENT OF COMMERCE



|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| <i>Russell, Road P</i>  |              | <i>33</i> | <i>14</i>  |
| COLOR                   | AGE          | VOL.      |            |
| <i>W</i>                | <i>64</i>    | <i>20</i> |            |
| COUNTY                  | CITY         |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>...</i>              | <i>W</i>     | <i>56</i> |            |

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
| Lena | W                 | 56  |            |
| Mary | DA                | 10  |            |
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1920

12

Genova

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |           |     |
|--|-----------|-----|
|  | Walter A. | 31  |
|  | Edith     | 13  |
|  | Edna      | 7   |
|  | Myrtle    | 8   |
|  | John      | 6   |
|  | Julia     | 4   |
|  | Henry     | 1/2 |

FORM 1-636

41X-40

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| L. J. 240               |              | 12         | 317        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 1            | 10         |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 2            | 23         |            |
| Myrtle                  | 7            | 16         |            |
| John                    | 2            | 14         |            |
| Julia                   | 2            | 10         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |     |
|---|-----------|-----|
| 4 | Walter A. | 31  |
| 1 | Edith     | 13  |
| 1 | Edna      | 7   |
| 1 | Myrtle    | 8   |
| 1 | John      | 6   |
| 1 | Julia     | 4   |
| 1 | Henry     | 1/2 |

NAME *James L. ...* *5242*  
 AGE *30* *86*  
 MARRIAGE *Married*  
 INMIGRATION *...*  
 BIRTHPLACE *...*

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| <i>James L. ...</i>     |              | <i>19</i> | <i>154</i> |
| COLOR                   | AGE          | VOL.      |            |
| <i>...</i>              | <i>30</i>    | <i>72</i> |            |
| COUNTY                  | CITY         |           |            |
| <i>Madison</i>          |              |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>...</i>              | <i>...</i>   | <i>34</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>13</i> | <i>...</i> |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| <i>James L. ...</i>     |              | <i>20</i>  | <i>...</i> |
| COLOR                   | AGE          | VOL.       |            |
| <i>...</i>              | <i>...</i>   | <i>...</i> |            |
| COUNTY                  | CITY         |            |            |
| <i>Crenshaw</i>         |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| 10000                   | AGE            | BIRTHPLACE | VOL.       | 11 38 |
|                         |                | uscaloosa  |            |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| 10000                   | AGE            | BIRTHPLACE | VOL.       | 21 33 |
|                         |                |            |            | 96    |
| COUNTY                  | CITY           |            |            |       |
|                         | Talladega      |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| R 240                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 1930                    |     | Morgan         |      | 11         | 35    |
| SEX                     | AGE | BIRTHPLACE     | VOL. |            |       |
|                         |     |                | 21   |            |       |
| COUNTY                  |     |                | CITY |            |       |
| Crenshaw                |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. [illegible]          |     | 2              | 11   |            |       |
| 2. [illegible]          |     | 3              | 12   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

3040 [illegible] 10-1-11 352

2 33

Clay

4 [illegible] 10-1-11 352

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| R 240                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 1930                    |     | Morgan         |      | 11         | 35    |
| SEX                     | AGE | BIRTHPLACE     | VOL. |            |       |
|                         |     |                | 87   |            |       |
| COUNTY                  |     |                | CITY |            |       |
| Morgan                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. [illegible]          |     | 2              | 11   |            |       |
| 2. [illegible]          |     | 3              | 12   |            |       |
|                         |     |                |      |            |       |
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FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|     |                        |     |       |
|-----|------------------------|-----|-------|
| 124 | NAME OF INDIVIDUAL     | 49  | SHEET |
| 28  | Rawell, Ophelia        | 358 |       |
|     | AGE                    | 32  |       |
|     | SEX                    |     |       |
|     | ETOWAH                 |     |       |
|     | INDUSTRY               |     |       |
|     | 111 head when          |     |       |
|     | DEPARTMENT OF COMMERCE |     |       |

FORM BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|     |                        |     |       |
|-----|------------------------|-----|-------|
| 124 | NAME OF INDIVIDUAL     | 49  | SHEET |
| 28  | Lauderdale             | 358 |       |
|     | AGE                    | 32  |       |
|     | SEX                    |     |       |
|     | ETOWAH                 |     |       |
|     | INDUSTRY               |     |       |
|     | 111 head when          |     |       |
|     | DEPARTMENT OF COMMERCE |     |       |

FORM BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                    |            |    |    |
|--------------------|------------|----|----|
| R24                | Amell Hill | 72 | 22 |
| 60                 | Talladega  |    |    |
| <p>Boyden Hill</p> |            |    |    |
| <p>X</p>           |            |    |    |

BC 62

DEPARTMENT OF IMMIGRATION

|                    |    |    |
|--------------------|----|----|
| Amell Hill         | 72 | 22 |
| Talladega          |    |    |
| <p>Boyden Hill</p> |    |    |

BC 62

DEPARTMENT OF IMMIGRATION

|                |   |    |       |
|----------------|---|----|-------|
| HEAD OF FAMILY | 1 | 10 | SHEET |
|----------------|---|----|-------|

|                         |            |         |            |       |  |
|-------------------------|------------|---------|------------|-------|--|
| HEAD OF FAMILY          |            | E.D.    |            | SHEET |  |
| AGE                     | BIRTHPLACE |         | VOL.       |       |  |
| COUNTY                  |            | MADISON |            |       |  |
| OTHER MEMBERS OF FAMILY |            |         |            |       |  |
| NAME                    | RELATION   | AGE     | BIRTHPLACE |       |  |
|                         |            | 3 1/2   |            |       |  |
|                         |            | 1 1/2   |            |       |  |
|                         |            |         |            |       |  |
|                         |            |         |            |       |  |
|                         |            |         |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |  |       |  |
|-------------------------|--------------|----------------|------------|------|--|-------|--|
| R240                    |              | HEAD OF FAMILY |            | E.D. |  | SHEET |  |
| Neg                     |              | Russell Oscar  |            | 10   |  | 25    |  |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |  |       |  |
|                         | 48           |                |            | 25   |  |       |  |
| COUNTY                  | Date         | CITY           |            |      |  |       |  |
| OTHER MEMBERS OF FAMILY |              |                |            |      |  |       |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |  |       |  |
| Quisqu                  | W            | 48             |            |      |  |       |  |
| Leff                    | D            | 17             |            |      |  |       |  |
| Neva                    | D            | 16             |            |      |  |       |  |
| Leon                    | D            | 14             |            |      |  |       |  |
| Thomas                  | D            | 12             |            |      |  |       |  |
| Zelma                   | D            | 9              |            |      |  |       |  |
| Luola                   | D            | 7              |            |      |  |       |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |            |     |            |  |
|-------------------------|-----|------------|-----|------------|--|
| HEAD OF FAMILY          |     | F D        |     | SHEET      |  |
| Russell Russell         |     | 2          |     | 14         |  |
| COLOR                   | AGE | BIRTHPLACE |     | VOL        |  |
|                         |     |            |     | 1          |  |
| COUNTY                  |     | Cathoun    |     |            |  |
|                         |     | CITY       |     |            |  |
|                         |     | ANNISTON   |     |            |  |
| OTHER MEMBERS OF FAMILY |     |            |     |            |  |
| NAME                    |     | RELATION   | AGE | BIRTHPLACE |  |
| Russell Russell         |     | 1          | 20  | Ga         |  |
| Lillian P               |     | D          | 16  |            |  |
|                         |     |            |     |            |  |
|                         |     |            |     |            |  |
|                         |     |            |     |            |  |
|                         |     |            |     |            |  |
|                         |     |            |     |            |  |

|                 |  |     |  |       |  |
|-----------------|--|-----|--|-------|--|
| NAME            |  | AGE |  | SHEET |  |
| Russell Russell |  | 20  |  | 14    |  |
| Lillian P       |  | 16  |  |       |  |
| Winston         |  |     |  |       |  |
|                 |  |     |  |       |  |
|                 |  |     |  |       |  |
|                 |  |     |  |       |  |
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|                         |                  |           |            |
|-------------------------|------------------|-----------|------------|
| COUNTY<br><b>Santer</b> |                  | CITY      |            |
| OTHER MEMBERS OF FAMILY |                  |           |            |
| NAME                    | RELATION<br>SHIP | AGE       | BIRTHPLACE |
| <i>L. L. Loo</i>        | <i>W.</i>        | <i>38</i> |            |
|                         |                  |           |            |
|                         |                  |           |            |
|                         |                  |           |            |
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|                         |                  |           |            |
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FORM 1-1-30 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

*100 Russell P.R.* *20 51*  
*Monroe*  
*Chadwick*

*17280* *Antauga*

Autauga

Russell, Patrick

120

80-12

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |    |       |     |
|-------------------------|----------------|--------------|------------------|------------|----|-------|-----|
| 2240                    | HEAD OF FAMILY |              | Russell, Patrick | E.D.       | 13 | SHEET | 246 |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |    |       |     |
| 129                     | 46             |              |                  | 69         |    |       |     |
| COUNTY                  | Lowndes        |              | CITY             |            |    |       |     |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |    |       |     |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |    |       |     |
| Lealie                  |                | W            | 46               |            |    |       |     |
| Mary 7                  |                | D            | 16               |            |    |       |     |
| James M                 |                | S            | 13               |            |    |       |     |
| Kerang C                |                | S            | 11               |            |    |       |     |
| Walter                  |                | S            | 10               |            |    |       |     |
| Patrick S               |                | S            | 8                |            |    |       |     |
| Robert J                |                | S            | 6                |            |    |       |     |

## OTHER MEMBERS OF FAMILY

[illegible]

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |



|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| 7-240                   |     | E.D.         |      | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  |     |              | CITY |            |  |
| Houston                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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|                         |     |              |      |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |  |       |  |
|-------------------------|--|----------------|-----|------------|--|-------|--|
| 7-240                   |  | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |     | BIRTHPLACE |  | VOL.  |  |
| Neg                     |  | 39             |     |            |  | 68    |  |
| COUNTY                  |  |                |     | CITY       |  |       |  |
|                         |  |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |     |            |  |       |  |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Gertrude                |  | B              | 22  |            |  |       |  |
| Walter                  |  | B              | 15  |            |  |       |  |
| Lucile                  |  | B              | 6   |            |  |       |  |
| Julia M.                |  | B              | 15  |            |  |       |  |
| Rosa I.                 |  | B              | 13  |            |  |       |  |
| James                   |  | B              | 12  |            |  |       |  |
| Walter                  |  | B              | 7   |            |  |       |  |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |    |            |
|-------------------------|-------------------|----|------------|
| NAME                    | RELATION-<br>SHIP |    | BIRTHPLACE |
| Pearl L.                | h                 | 48 |            |
| Lillian                 | h                 | 48 |            |
| Howard                  | h                 | 48 |            |
| Brady, Charles L.       | h                 | 48 |            |
| Burroughs, John H.      | h                 | 48 |            |
|                         |                   |    |            |
|                         |                   |    |            |
|                         |                   |    |            |
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|                             |              |           |            |
|-----------------------------|--------------|-----------|------------|
| HEAD OF FAMILY              |              | E.D.      | SHEET      |
| Name <i>James Perry III</i> |              | 18        | 233        |
| COLOR                       | AGE          | VOL.      |            |
| <i>W</i>                    | <i>25</i>    | <i>08</i> |            |
| COUNTY                      | CITY         |           |            |
| <i>Limestone</i>            |              |           |            |
| OTHER MEMBERS OF FAMILY     |              |           |            |
| NAME                        | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Elizabeth</i>            | <i>W</i>     | <i>23</i> |            |
| <i>James</i>                | <i>S</i>     | <i>2</i>  |            |
|                             |              |           |            |
|                             |              |           |            |
|                             |              |           |            |
|                             |              |           |            |
|                             |              |           |            |

FORM 10-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| HEAD OF FAMILY          |              | E.D.         | SHEET      |
| Name <i>James Perry</i> |              | 17           | 8          |
| COLOR                   | AGE          | VOL.         |            |
| <i>W</i>                | <i>35</i>    | <i>02</i>    |            |
| COUNTY                  | CITY         |              |            |
| <i>Ind</i>              |              |              |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Elizabeth</i>        | <i>W</i>     | <i>12</i>    |            |
| <i>James</i>            | <i>M</i>     | <i>7</i>     |            |
| <i>James</i>            | <i>S</i>     | <i>2 1/2</i> |            |
| <i>James</i>            | <i>M</i>     | <i>23</i>    |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |     |                 |           |            |  |
|--------------------------|-----|-----------------|-----------|------------|--|
| HEAD OF FAMILY           |     | E.D. 5          |           | SHEET 1    |  |
| COLOR                    | AGE | BIRTHPLACE      |           | VOL.       |  |
| COUNTY                   |     |                 | CITY      |            |  |
| OTHER MEMBERS OF FAMILY  |     |                 |           |            |  |
| NAME                     |     | RELATIONSHIP    | AGE       | BIRTHPLACE |  |
| 1. <i>John A. Smith</i>  |     | <i>Head</i>     | <i>45</i> |            |  |
| 2. <i>John A. Smith</i>  |     | <i>Wife</i>     | <i>42</i> |            |  |
| 3. <i>John A. Smith</i>  |     | <i>Son</i>      | <i>15</i> |            |  |
| 4. <i>John A. Smith</i>  |     | <i>Daughter</i> | <i>12</i> |            |  |
| 5. <i>John A. Smith</i>  |     | <i>Son</i>      | <i>10</i> |            |  |
| 6. <i>John A. Smith</i>  |     | <i>Daughter</i> | <i>8</i>  |            |  |
| 7. <i>John A. Smith</i>  |     | <i>Son</i>      | <i>5</i>  |            |  |
| 8. <i>John A. Smith</i>  |     | <i>Daughter</i> | <i>3</i>  |            |  |
| 9. <i>John A. Smith</i>  |     | <i>Son</i>      | <i>2</i>  |            |  |
| 10. <i>John A. Smith</i> |     | <i>Daughter</i> | <i>1</i>  |            |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                          |     |                 |           |            |  |
|--------------------------|-----|-----------------|-----------|------------|--|
| HEAD OF FAMILY           |     | E.D. 5          |           | SHEET 1    |  |
| COLOR                    | AGE | BIRTHPLACE      |           | VOL.       |  |
| COUNTY                   |     |                 | CITY      |            |  |
| OTHER MEMBERS OF FAMILY  |     |                 |           |            |  |
| NAME                     |     | RELATIONSHIP    | AGE       | BIRTHPLACE |  |
| 1. <i>John A. Smith</i>  |     | <i>Head</i>     | <i>45</i> |            |  |
| 2. <i>John A. Smith</i>  |     | <i>Wife</i>     | <i>42</i> |            |  |
| 3. <i>John A. Smith</i>  |     | <i>Son</i>      | <i>15</i> |            |  |
| 4. <i>John A. Smith</i>  |     | <i>Daughter</i> | <i>12</i> |            |  |
| 5. <i>John A. Smith</i>  |     | <i>Son</i>      | <i>10</i> |            |  |
| 6. <i>John A. Smith</i>  |     | <i>Daughter</i> | <i>8</i>  |            |  |
| 7. <i>John A. Smith</i>  |     | <i>Son</i>      | <i>5</i>  |            |  |
| 8. <i>John A. Smith</i>  |     | <i>Daughter</i> | <i>3</i>  |            |  |
| 9. <i>John A. Smith</i>  |     | <i>Son</i>      | <i>2</i>  |            |  |
| 10. <i>John A. Smith</i> |     | <i>Daughter</i> | <i>1</i>  |            |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                          |     |                 |           |            |  |
|--------------------------|-----|-----------------|-----------|------------|--|
| HEAD OF FAMILY           |     | E.D. 5          |           | SHEET 12   |  |
| COLOR                    | AGE | BIRTHPLACE      |           | VOL.       |  |
| COUNTY                   |     |                 | CITY      |            |  |
| OTHER MEMBERS OF FAMILY  |     |                 |           |            |  |
| NAME                     |     | RELATIONSHIP    | AGE       | BIRTHPLACE |  |
| 1. <i>John A. Smith</i>  |     | <i>Head</i>     | <i>45</i> |            |  |
| 2. <i>John A. Smith</i>  |     | <i>Wife</i>     | <i>42</i> |            |  |
| 3. <i>John A. Smith</i>  |     | <i>Son</i>      | <i>15</i> |            |  |
| 4. <i>John A. Smith</i>  |     | <i>Daughter</i> | <i>12</i> |            |  |
| 5. <i>John A. Smith</i>  |     | <i>Son</i>      | <i>10</i> |            |  |
| 6. <i>John A. Smith</i>  |     | <i>Daughter</i> | <i>8</i>  |            |  |
| 7. <i>John A. Smith</i>  |     | <i>Son</i>      | <i>5</i>  |            |  |
| 8. <i>John A. Smith</i>  |     | <i>Daughter</i> | <i>3</i>  |            |  |
| 9. <i>John A. Smith</i>  |     | <i>Son</i>      | <i>2</i>  |            |  |
| 10. <i>John A. Smith</i> |     | <i>Daughter</i> | <i>1</i>  |            |  |

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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 2-111                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 176   |
| COUNTY                  | Lowndes      | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 57             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 3-111                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 366   |
| COUNTY                  | Bolton       | CITY           |            | 3    |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| W. J. Green             | W            | 38             |            |      |       |
| W. J. Green             | D            | 18             |            |      |       |
| W. J. Green             | D            | 14             |            |      |       |
| W. J. Green             | S            | 13             |            |      |       |
| W. J. Green             | S            | 11             |            |      |       |
| W. J. Green             | D            | 9              |            |      |       |
| W. J. Green             | D            | 4 1/2          |            |      |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |
|--------------------|-------|
| NAME OF INDIVIDUAL | SHEET |
|--------------------|-------|









FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |            |
|-------------------------|-------------------|------|------------|------------|
| HEAD OF FAMILY          |                   | E.D. |            | SHEET      |
| NAME                    |                   | AGE  |            | BIRTHPLACE |
| Do Kalb                 |                   | 70   |            |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |            |
| 1. M. F.                | W.                | 70   |            |            |
|                         |                   |      |            |            |
|                         |                   |      |            |            |
|                         |                   |      |            |            |
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|                         |                   |      |            |            |
|                         |                   |      |            |            |
|                         |                   |      |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |            |
|-------------------------|-------------------|------|------------|------------|
| HEAD OF FAMILY          |                   | E.D. |            | SHEET      |
| NAME                    |                   | AGE  |            | BIRTHPLACE |
| Cottman                 |                   | 70   |            |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |            |
| 1. M. F.                | W.                | 70   |            |            |
| 2. M. F.                | D.                | 40   |            |            |
| 3. M. F.                | S.                | 13   |            |            |
|                         |                   |      |            |            |
|                         |                   |      |            |            |
|                         |                   |      |            |            |
|                         |                   |      |            |            |
|                         |                   |      |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |  |            |
|----------------|--|------|--|------------|
| HEAD OF FAMILY |  | E.D. |  | SHEET      |
| NAME           |  | AGE  |  | BIRTHPLACE |
| R. F. Z.       |  | 74   |  |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| R. L. RACKNER, R. L.    |              | E.D. 14    | SHEET 283  |
| COLOR                   | AGE 36       | BIRTHPLACE |            |
| W.                      | 36           | N.Y.       |            |
| COUNTY                  | Baldwin      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Winnie                  |              | 34         | N.Y.       |
| Lucy                    |              | 16         |            |
| John                    |              | 16         |            |
| Edna                    |              | 2          |            |
| (And 1 SE)              |              |            |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| R. L. RACKNER, R. L.    |              | E.D. 14    | SHEET 164  |
| COLOR                   | AGE 37       | BIRTHPLACE |            |
| W.                      | 37           | N.Y.       |            |
| COUNTY                  | Baldwin      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Winnie                  | W            | 32         |            |
| Torrey                  | S            | 7          |            |
| Thudrey                 | D            | 6          |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HOUSE # 164

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| R. L. RACKNER, R. L.    |              | E.D. 14    | SHEET 200  |
| COLOR                   | AGE 38       | BIRTHPLACE |            |
| W.                      | 38           | N.Y.       |            |
| COUNTY                  | Baldwin      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Winnie                  | W            | 30         | N.Y.       |
| Lucy                    | S            | 16         | N.Y.       |
| Thudrey                 | D            | 17         | N.Y.       |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |  |             |              |
|---------------------------------|--|-------------|--------------|
| 12-40                           | NAME OF HEAD OF FAMILY<br><i>Langley Ralph</i> | E.D.<br>120 | SHEET<br>120 |
| IN OCCUPATION<br><i>General</i> |  |             |              |
| RELATIONSHIP<br>(Faint text)    |  |             |              |

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |                   |              |
|-------------------------|---|--------------|-------------------|--------------|
| 12-40                   | HEAD OF FAMILY<br><i>Russell Denzil</i> |              | E.D.<br>121       | SHEET<br>121 |
| COLOR<br><i>Reg</i>     | AGE<br><i>25</i>                        | BIRTHPLACE   | VOL.<br><i>32</i> |              |
| COUNTY<br><i>1</i>      | CITY<br><i>Fayette</i>                  |              |                   |              |
| OTHER MEMBERS OF FAMILY |   |              |                   |              |
| NAME                    |   | RELATIONSHIP | AGE               | BIRTHPLACE   |
| <i>Thelma</i>           |   | <i>W</i>     | <i>20</i>         |              |
|                         |   |              |                   |              |
|                         |   |              |                   |              |
|                         |   |              |                   |              |
|                         |   |              |                   |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME | RELATION | AGE | BIRTHPLACE |
|------|----------|-----|------------|
|      |          | 52  |            |
|      |          |     |            |
|      |          |     |            |
|      |          |     |            |
|      |          |     |            |
|      |          |     |            |
|      |          |     |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240

Coosa

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |          |
|-------------------------|----------------|------------|------------|----------|
| 1240                    | HEAD OF FAMILY |            | E.D. 1     | SHEET 20 |
| COLOR                   | AGE 29         | BIRTHPLACE | VOL. 12    |          |
| COUNTY                  | Russell        |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                |            |            |          |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |          |
| Wm. Russell             | H              | 37         |            |          |
| Wm. Russell             | H              | 1          |            |          |
| Wm. Russell             | H              | 5          |            |          |
| Wm. Russell             | H              | 2          |            |          |

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RM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 1240                    | HEAD OF FAMILY |              | Russell Richard | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |       |
| Leg                     | 50             |              |                 | 87         |       |
| COUNTY                  | CITY           |              |                 |            |       |
|                         |                |              |                 |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Lila                    |                | W            | 45              |            |       |
| Lillian                 |                | D            | 25              |            |       |
| Matthew                 |                | S            | 24              |            |       |
| Edward                  |                | S            | 15              |            |       |
| Mary                    |                | S            | 13              |            |       |
| Catherine               |                | S            | 14              |            |       |
| Luka                    |                | HO           | 7               |            |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 6244                    |              | 2          |            | 10    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 37           | Cullman    |            | 22    |  |
| Cullman                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    |              | 56         |            |       |  |
| Martha                  |              | 44         |            |       |  |
| John                    |              | 21         |            |       |  |
| John                    |              | 1          |            |       |  |
| John                    |              | 27         |            |       |  |
| John                    |              | 24         |            |       |  |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 6240                    |              | 3          |            | 203   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 34           | Ecambia    |            | 21    |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| R. 240                  |              | 10         |            | 48    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W.                      | 24           |            |            | 4     |  |
| COUNTY                  | Bibb         |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| P. 240                  |              | 13         |            | 34    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W.                      | 44           |            |            | 17    |  |
| COUNTY                  | Dallas       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| W. A. Jones             | W            | 2          |            |       |  |
| W. A. Jones             | W            | 2          |            |       |  |
| W. A. Jones             | W            | 2          |            |       |  |
| W. A. Jones             | W            | 7          |            |       |  |
| W. A. Jones             | W            | 7          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| R. 240                  |              | 24         |            | 37    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W.                      | 44           | Limestone  |            | 29    |  |
| COUNTY                  |              |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| W. A. Jones             | W            | 2          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|   |   |   |   |   |   |   |   |   |    |
|   |   |   |   |   |   |   |   |   |    |
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|   |   |   |   |   |   |   |   |   |    |

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | E.D.       |            | SHEET |  |
| J. E. 10                |          | 10         |            | 1     |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
| White                   | 24       |            |            | 1     |  |
| COUNTY                  | CITY     |            |            |       |  |
| Albany                  |          |            |            |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
|                         | SH. D.   |            |            |       |  |
| John E.                 | H        | 24         |            |       |  |
| John                    | S        | 1          |            |       |  |
| John                    | S        | 1          |            |       |  |
| John                    | S        | 1          |            |       |  |
| John                    | S        | 1          |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| NAME OF HEAD OF FAMILY  |          | E.D.       |            | SHEET |  |
| J. E. 10                |          | 10         |            | 1     |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
| White                   | 24       |            |            | 1     |  |
| COUNTY                  | CITY     |            |            |       |  |
| Albany                  |          |            |            |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
|                         | SH. D.   |            |            |       |  |
| John E.                 | H        | 24         |            |       |  |
| John                    | S        | 1          |            |       |  |
| John                    | S        | 1          |            |       |  |
| John                    | S        | 1          |            |       |  |
| John                    | S        | 1          |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *W. H. ...* SHEET *1*

RELATION *...*

AGE *...*

BIRTHPLACE *...*

COUNTY *...*

CITY *...*

FORM NO. 106

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11270 HEAD OF FAMILY *W. H. ...* ED *...* SHEET *1*

COLOR *...* AGE *40* BIRTHPLACE *...* VOL. *2*

COUNTY *Barbour* CITY *...*

OTHER MEMBERS OF FAMILY

| NAME       | RELATION<br>SH. P. | AGE        | BIRTHPLACE |
|------------|--------------------|------------|------------|
| <i>...</i> | <i>...</i>         | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>         | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>         | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>         | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>         | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>         | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>         | <i>...</i> | <i>...</i> |

FORM NO. 106 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *W. H. ...* SHEET *2*

RELATION *...*

AGE *...*

BIRTHPLACE *...*

COUNTY *Marshall*

CITY *...*

FORM NO. 106

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Marshall

BC 621

U.S. DEPARTMENT OF COMMERCE

|                         |             |           |            |
|-------------------------|-------------|-----------|------------|
| HEAD OF FAMILY          |             | ED.       | SHEET      |
| Name: <i>Robert</i>     |             | 18        | 26         |
| COLOR                   | AGE         | VOL.      |            |
| 1                       | 21          | 25        |            |
| COUNTY                  | DATE        | CITY      |            |
|                         |             |           |            |
| OTHER MEMBERS OF FAMILY |             |           |            |
| NAME                    | RELATION    | AGE       | BIRTHPLACE |
| <i>Virginia</i>         | <i>Wife</i> | <i>15</i> |            |
| <i>Charles</i>          | <i>Son</i>  | <i>5</i>  |            |
|                         |             |           |            |
|                         |             |           |            |
|                         |             |           |            |
|                         |             |           |            |
|                         |             |           |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                   |            |
|-------------------------|-------------|-------------------|------------|
| HEAD OF FAMILY          |             | ED.               | SHEET      |
| Name: <i>Robert</i>     |             | 25                | 25         |
| COLOR                   | AGE         | VOL.              |            |
| N                       | 25          | 100               |            |
| COUNTY                  | DATE        | CITY              |            |
| <i>Tuscaloosa</i>       |             | <i>Tuscaloosa</i> |            |
| OTHER MEMBERS OF FAMILY |             |                   |            |
| NAME                    | RELATION    | AGE               | BIRTHPLACE |
| <i>Virginia</i>         | <i>Wife</i> | <i>25</i>         |            |
| <i>Charles</i>          | <i>Son</i>  | <i>20</i>         |            |
|                         |             |                   |            |
|                         |             |                   |            |
|                         |             |                   |            |
|                         |             |                   |            |

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| 3241                    | HEAD OF FAMILY |              | Russell Robert | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |       |
|                         | 22             |              |                | 58         |       |
| COUNTY                  | Perry          |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| 1. Anne B               |                | w            | 18             |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |

|                         |                |              |                  |            |       |
|-------------------------|----------------|--------------|------------------|------------|-------|
| 3240                    | HEAD OF FAMILY |              | Russell Robert B | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |       |
|                         | 52             |              |                  |            |       |
| COUNTY                  | Tuscaloosa     |              | CITY             |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| 1. Anna B               |                | w            | 18               |            |       |
| 2. John B               |                | s            | 12               |            |       |
| 3. William B            |                | s            | 10               |            |       |
| 4. Mary B               |                | d            | 10               |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |

|                         |      |                |      |            |       |
|-------------------------|------|----------------|------|------------|-------|
| 12-2                    |      | HEAD OF FAMILY |      | E.D.       | SHEET |
| 12-2                    |      | 12-2           |      | 41         | 18    |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |       |
| 12-2                    | 12-2 | Dallas         |      | 12-2       |       |
| COUNTY                  |      | CITY           |      |            |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |       |
|-------------------------|------|----------------|------|------------|-------|
| 12-2                    |      | HEAD OF FAMILY |      | E.D.       | SHEET |
| 12-2                    |      | 12-2           |      | 41         | 18    |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |       |
| 12-2                    | 12-2 | Madison        |      | 12-2       |       |
| COUNTY                  |      | CITY           |      |            |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |
| 12-2                    |      | 12-2           | 12-2 | 12-2       |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |      |                |  |      |       |
|--------|------|----------------|--|------|-------|
| 12-2   |      | HEAD OF FAMILY |  | E.D. | SHEET |
| 12-2   |      | 12-2           |  | 41   | 18    |
| COLOR  | AGE  | BIRTHPLACE     |  | VOL. |       |
| 12-2   | 12-2 | Lee            |  | 12-2 |       |
| COUNTY |      | CITY           |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Lee          | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lee                     | W            | 24   |            |
| William Lee             | W            | 37   |            |
| White                   | W            | 22   |            |
| William Lee             | W            | 34   |            |
| William Lee             | W            |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R24                     | HEAD OF FAMILY | R. Lee     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 37             |            | 24         | 31    |
| COUNTY                  | Talladega      | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lee                     | W              | 37         |            |       |
| William                 | S              | 16         |            |       |
| William                 | S              | 14         |            |       |
| H. H.                   | S              | 12         |            |       |
| Henry R.                | S              | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
|                         | HEAD OF FAMILY | R. Lee     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 37             |            | 24         | 31    |
| COUNTY                  | Covington      | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lee                     | W              | 37         |            |       |
| William                 | S              | 16         |            |       |
| William                 | S              | 14         |            |       |
| Henry R.                | S              | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|  |           |    |    |  |
|--|-----------|----|----|--|
|  | Denise    | 5  | 11 |  |
|  | Ernest    | 12 | 7  |  |
|  | Charlotte |    |    |  |
|  | 7 60      |    |    |  |
|  |           |    |    |  |

FORM 10-63b

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |         |            |
|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY          |              | E.D.    | SHEET      |
| Russell, Robert M.      |              | 31      | 23         |
| AGE                     | BIRTHPLACE   | VOL. 40 |            |
| 42                      |              |         |            |
| COUNTY                  | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |              |         |            |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |
| William                 | W            | 4       | 21         |
| John                    | W            | 11      |            |
| John H.                 | W            | 12      |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Russell, Robert M.      |              | 31         | 10         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| P                       | 42           |            | 45         |
| COUNTY                  | CITY         |            |            |
| Tallahassee             |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | W            | 40         |            |
| William                 | W            | 17         |            |
| Larry                   | S            | 6          |            |
| Corneilus               | S            | 5          |            |
| Barry                   | S            | 3          |            |
| Francis                 | S            | 12         |            |
| Kirby                   | S            | 11         |            |



NAME *Russell* SHEET *1*

RELATION *Head of Family*

AGE *45* BIRTHPLACE *Blount*

CITY *Blount*

OTHER MEMBERS OF FAMILY

| NAME             | RELATION    | AGE         | SEX      |
|------------------|-------------|-------------|----------|
| <i>Willie M.</i> | <i>Wife</i> | <i>28</i>   | <i>F</i> |
| <i>Anna M.</i>   | <i>DA</i>   | <i>14</i>   | <i>F</i> |
| <i>Rosa S.</i>   | <i>DA</i>   | <i>0</i>    | <i>F</i> |
| <i>Thelma</i>    | <i>DA</i>   | <i>7/12</i> | <i>F</i> |

2240 HEAD OF FAMILY *Russell, Rosa* E.D. *1* SHEET *2.4*

OLD *B* AGE *45* BIRTHPLACE *Blount* CITY *Blount*

OTHER MEMBERS OF FAMILY

| NAME             | RELATION    | AGE         | SEX      |
|------------------|-------------|-------------|----------|
| <i>Willie M.</i> | <i>Wife</i> | <i>28</i>   | <i>F</i> |
| <i>Anna M.</i>   | <i>DA</i>   | <i>14</i>   | <i>F</i> |
| <i>Rosa S.</i>   | <i>DA</i>   | <i>0</i>    | <i>F</i> |
| <i>Thelma</i>    | <i>DA</i>   | <i>7/12</i> | <i>F</i> |

NAME *Russell, Rosa* SHEET *2.5*

RELATION *Head of Family*

AGE *45* BIRTHPLACE *Blount* CITY *Blount*

OTHER MEMBERS OF FAMILY

| NAME             | RELATION    | AGE         | SEX      |
|------------------|-------------|-------------|----------|
| <i>Willie M.</i> | <i>Wife</i> | <i>28</i>   | <i>F</i> |
| <i>Anna M.</i>   | <i>DA</i>   | <i>14</i>   | <i>F</i> |
| <i>Rosa S.</i>   | <i>DA</i>   | <i>0</i>    | <i>F</i> |
| <i>Thelma</i>    | <i>DA</i>   | <i>7/12</i> | <i>F</i> |

BC 627

NAME OF HEAD OF FAMILY

AGE

BIRTHPLACE

CITY

COUNTY

STATE

ED.

SHEET

VOL.

7240

NAME OF HEAD OF FAMILY

AGE

BIRTHPLACE

CITY

COUNTY

STATE

ED.

SHEET

VOL.

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 7240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 54    |
| 7240                    | 30             |            | 9.5        |       |
| COUNTY                  | CITY           |            |            |       |
| Sumter                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    | W              | 21         |            |       |
| Daughter                | D              | 50         |            |       |
| Daughter                | D              | 16         |            |       |
| Earnest H.              | S              | 11         |            |       |
| Matthew S.              | S              | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

R 240 Russell, Rosa A. 1 24  
 13 10  
 Blount  
 Russell, Rosa A.

R 240 Russell, Rosa A. 1 24  
 13 10  
 Limestone  
 Russell, Rosa A.

|                         |           |                |     |                        |  |      |       |
|-------------------------|-----------|----------------|-----|------------------------|--|------|-------|
| R 240                   |           | HEAD OF FAMILY |     | R 240 Russell, Rosa A. |  | ED   | SHEET |
| COLOR                   | 1         | AGE            | 13  | BIRTHPLACE             |  | VOL. | 24    |
| COUNTY                  | Limestone |                |     | CITY                   |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |                        |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE             |  |      |       |
| 1. Mother               |           |                | 27  |                        |  |      |       |

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Mathie    | W            | 27  |            |
| Luma      | W            | 25  |            |
| Walt Lora | W            | 32  |            |
| Fava R    | W            | 12  |            |
| Brown     | W            | 7   |            |
|           |              |     |            |
|           |              |     |            |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HOUSEHOLD

1940

Tuscaloosa

98

99

NAME OF HOUSEHOLD

1940

Tuscaloosa

98

99

NAME OF HOUSEHOLD

1940

Tallapoosa

98

99

NAME OF HOUSEHOLD

1940

Tallapoosa

98

99

BC 42



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Francis                 | S            | 5   |            |
| May C                   | D            | 2   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 12-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1240                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| County                  | 45  | Russell        |     | 92         |       |
|                         |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| William S               |     | S              | 18  |            |       |
| William D               |     | D              | 16  |            |       |
| William S               |     | S              | 12  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 12-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1240                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| County                  |     | Blount         |     |            |       |
|                         |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 12-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| NAME | RELATION<br>SHIP | AGE | BIRTHPLACE |
|------|------------------|-----|------------|
|      |                  |     |            |
|      |                  |     |            |
|      |                  |     |            |
|      |                  |     |            |
|      |                  |     |            |
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|      |                  |     |            |

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240

NAME: *Isidoro*

RELATIONSHIP: *Isidoro*

AGE: *18*

BIRTHPLACE: *Isidoro*

DATE: *1917*

PLACE: *Isidoro*

REMARKS: *Isidoro*

1240

NAME: *Isidoro*

RELATIONSHIP: *Isidoro*

AGE: *18*

BIRTHPLACE: *Isidoro*

DATE: *1917*

PLACE: *Isidoro*

REMARKS: *Isidoro*



W. 54

Shelby

Russell, Russell

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Russell Russell

19 53

18

Tallapoosa

Russell, Russell

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Russell Russell

14 23

18

Conocuh

Russell, Russell

BC 627

EXHIBIT MARK 100 MME FILE

*Handwritten:* ~~ANNISTON~~

**ANNISTON**

*Handwritten:* Calhoun

*Handwritten:* Russell Zeller 7 1977

*Handwritten:* May 14 26

**Elmore**

*Handwritten:* Russell Zeller

BC 627

EXHIBIT MARK 100 MME FILE

|                         |  |            |            |           |
|-------------------------|--|------------|------------|-----------|
| R 24                    | HEAD OF FAMILY <i>Russell J. J. J.</i> |            | E.O. 17    | SHEET 119 |
| COLOR                   | AGE 44                                 | BIRTHPLACE | VOL. 33    |           |
| COUNTY                  | Perry                                  |            | CITY       |           |
| OTHER MEMBERS OF FAMILY |  |            |            |           |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE |           |
| <i>Matthew</i>          | <i>S</i>                               | <i>25</i>  |            |           |
| <i>John G</i>           | <i>S</i>                               | <i>9</i>   |            |           |
| <i>Arthur R</i>         | <i>S L</i>                             | <i>16</i>  |            |           |
|                         |  |            |            |           |
|                         |  |            |            |           |
|                         |  |            |            |           |
|                         |  |            |            |           |
|                         |  |            |            |           |

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

|                         |                                     |            |            |          |
|-------------------------|-------------------------------------|------------|------------|----------|
| L 24                    | HEAD OF FAMILY <i>William J. J.</i> |            | E.O. 25    | SHEET 48 |
| COLOR                   | AGE                                 | BIRTHPLACE | VOL. 1     |          |
| COUNTY                  | Elmore                              |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                                     |            |            |          |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE |          |
| <i>William J.</i>       | <i>S</i>                            | <i>47</i>  |            |          |
| <i>James</i>            | <i>S</i>                            | <i>16</i>  |            |          |
| <i>James</i>            | <i>S</i>                            | <i>14</i>  |            |          |
| <i>James</i>            | <i>S</i>                            | <i>12</i>  |            |          |
| <i>John</i>             | <i>S</i>                            | <i>11</i>  |            |          |
| <i>James</i>            | <i>S</i>                            | <i>9</i>   |            |          |
| <i>James</i>            | <i>S</i>                            | <i>7</i>   |            |          |

FORM NO. 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |              |            |            |
|-------------------------------------|--------------|------------|------------|
| HEAD OF FAMILY <i>William J. J.</i> |              | E.O. 25    | SHEET 48   |
| COLOR                               | AGE          | BIRTHPLACE | VOL. 1     |
| COUNTY                              | Elmore       |            | CITY       |
| OTHER MEMBERS OF FAMILY             |              |            |            |
| NAME                                | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>William J.</i>                   | <i>S</i>     | <i>47</i>  |            |
| <i>James</i>                        | <i>S</i>     | <i>16</i>  |            |
| <i>James</i>                        | <i>S</i>     | <i>14</i>  |            |
| <i>James</i>                        | <i>S</i>     | <i>12</i>  |            |
| <i>John</i>                         | <i>S</i>     | <i>11</i>  |            |
| <i>James</i>                        | <i>S</i>     | <i>9</i>   |            |
| <i>James</i>                        | <i>S</i>     | <i>7</i>   |            |

NAME  
 ADDRESS  
 CITY  
 STATE  
 ZIP

BC 627

DEPARTMENT

NAME  
 ADDRESS  
 CITY  
 STATE  
 ZIP

R240  
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BC 627

NAME  
 ADDRESS  
 CITY  
 STATE  
 ZIP

Walker  
 Walker

BC 627





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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|  |                    |      |
|--|--------------------|------|
| 1240   | NAME OF INDIVIDUAL | 1914 |
| 24   | BIRTHPLACE         |      |
|  | Etowah             |      |
|  | CADSDEN            |      |
| <p>ENROLLMENT WITH</p> <p>RELATIONSHIP TO HEAD OF FAMILY</p> <p>SEX</p> <p>COLOR</p> <p>AGE</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>RELIGION</p> <p>PROPERTY</p> |                    |      |

FORM BC 627 - 1914

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1240                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |            |
| COUNTY                  | Conecuh        | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 1 - 1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                |      |       |
|------|----------------|------|-------|
| 1240 | HEAD OF FAMILY | E.D. | SHEET |
|      |                |      |       |

|                         |   |                |    |              |  |            |  |
|-------------------------|---|----------------|----|--------------|--|------------|--|
| 2240                    |   | HEAD OF FAMILY |    | E.D. 3       |  | SHEET 2/1  |  |
| COLOR                   | 1 | AGE            | 24 | BIRTHPLACE   |  | VOL. 25    |  |
| COUNTY Etowah           |   |                |    | CITY GADSDEN |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE          |  | BIRTHPLACE |  |
| Lillian H               |   | W              |    | 28           |  |            |  |
| Lillian H               |   | D              |    | 4            |  |            |  |
| Lillian H               |   | D              |    | 3            |  |            |  |
| Lillian H               |   | D              |    | 2            |  |            |  |
| Lillian H               |   | D              |    | 1            |  |            |  |
| Lillian H               |   | D              |    | 0            |  |            |  |

FORM 10-6-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                  |    |              |  |            |  |
|-------------------------|---|------------------|----|--------------|--|------------|--|
| 2240                    |   | NAME AND ADDRESS |    | E.D. 3       |  | SHEET 2/1  |  |
| COLOR                   | 1 | AGE              | 24 | BIRTHPLACE   |  | VOL. 25    |  |
| COUNTY Etowah           |   |                  |    | CITY GADSDEN |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                  |    |              |  |            |  |
| NAME                    |   | RELATIONSHIP     |    | AGE          |  | BIRTHPLACE |  |
| Lillian H               |   | W                |    | 28           |  |            |  |
| Lillian H               |   | D                |    | 4            |  |            |  |
| Lillian H               |   | D                |    | 3            |  |            |  |
| Lillian H               |   | D                |    | 2            |  |            |  |
| Lillian H               |   | D                |    | 1            |  |            |  |
| Lillian H               |   | D                |    | 0            |  |            |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 2240                    |   | HEAD OF FAMILY |    | E.D. 3     |  | SHEET 2/1  |  |
| COLOR                   | 1 | AGE            | 58 | BIRTHPLACE |  | VOL. 16    |  |
| COUNTY Coffee           |   |                |    | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Lillian H               |   | W              |    | 47         |  |            |  |
| Lillian H               |   | D              |    | 30         |  |            |  |
| Lillian H               |   | D              |    | 16         |  |            |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 2240                    |              | 11         | 207        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 25           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Geneva                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 35         |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1-5                     |              | 1          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 25           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Walker                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 25         |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              | 2          |            |



| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| John M.   | H            | 24  | Ala.       |
| George W. | S            | 15  |            |
| Robert J. | S            | 13  |            |
| Effie T.  | S            | 11  |            |
| John      | S            | 7   |            |
| Willie M. | S            | 5   |            |
| George W. | S            | 1   |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF FAMILY: *Perry*

HEAD OF FAMILY: *Perry*

RELATIONSHIP: *Perry*

AGE: *Perry*

BIRTHPLACE: *Perry*

BC 62

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Estelle   | H            | 45  |            |
| Myrtle    | S            | 19  |            |
| Effie Ray | D            | 16  |            |
| Flora     | D            | 14  |            |
| R. C.     | S            | 16  |            |
| Demaris   | D            | 8   |            |









2

NAME *Russell Shiley*

**Madison** [REDACTED]

*Madison*

NAME *Russell Shiley*

**Morgan**

*Madison*

|                         |              |                       |            |      |       |
|-------------------------|--------------|-----------------------|------------|------|-------|
| HEAD OF FAMILY          |              | <i>Russell Shiley</i> |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE            | VOL.       |      |       |
| <i>neg</i>              | <i>45</i>    |                       | <i>48</i>  |      |       |
| COUNTY                  | CITY         |                       |            |      |       |
| <i>Tullahoma</i>        |              |                       |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                       |            |      |       |
| NAME                    | RELATIONSHIP | AGE                   | BIRTHPLACE |      |       |
| <i>John</i>             | <i>W</i>     | <i>44</i>             |            |      |       |
| <i>William</i>          | <i>S</i>     | <i>16</i>             |            |      |       |
| <i>John</i>             | <i>S</i>     | <i>7</i>              |            |      |       |

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FORM 1-1916

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1916

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 1-1916

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Tallapoosa

IN 1910

BC 627

DEPARTMENT OF COMMERCE

|                         |                |            |       |            |       |
|-------------------------|----------------|------------|-------|------------|-------|
| R 24                    | HEAD OF FAMILY |            | E. G. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 21    |            | 176   |
| 12                      | 43             | Lowndes    | VOW   |            | 63    |
| COUNTY                  | CITY           |            |       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |       |            |       |
| NAME                    |                | RELATION   | AGE   | BIRTHPLACE |       |
|                         |                |            |       |            |       |
|                         |                |            |       |            |       |
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FORM 1-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 240

May 22

Elmore

Charles Smith

26

|                         |        |                |       |              |  |      |       |
|-------------------------|--------|----------------|-------|--------------|--|------|-------|
| 2740                    |        | HEAD OF FAMILY |       | Russell, Sam |  | E.D. | SHEET |
| COLOP                   | B      | AGE            | 56    | BIRTHPLACE   |  | VOL. | 26    |
| COUNTY                  | Elmore |                |       | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |       |              |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Mary                    |        | W              | 44    |              |  |      |       |
| Mathie R                |        | D              | 16    |              |  |      |       |
| Marlon                  |        | S              | 18    |              |  |      |       |
| Lester R                |        | D              | 15    |              |  |      |       |
| Maggie                  |        | D              | 12    |              |  |      |       |
| Lettie M                |        | D              | 11    |              |  |      |       |
| Americalee              |        | D              | 3 1/2 |              |  |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



*Walker*

*1081*

*1081*

**Tuscaloosa**

B-621

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.D.       | SHEET      |
|                         |               | 1081       |            |
| COLOR                   | AGE           | BIRTHPLACE |            |
|                         |               |            |            |
| COUNTY                  | CITY          |            |            |
|                         | <b>Walker</b> |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
|                         |               | 32         |            |
|                         |               | 12         |            |
|                         |               | 2          |            |
|                         |               | 2          |            |
|                         |               | 1          |            |
|                         |               | 1          |            |
|                         |               | 1          |            |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                       |            |       |
|-------------------------|-----------------------|------------|-------|
| HEAD OF FAMILY          |                       | E.D.       | SHEET |
|                         |                       | 1          | 58    |
| COLOR                   | AGE                   | BIRTHPLACE |       |
|                         | 64                    |            |       |
| COUNTY                  | CITY                  |            |       |
|                         | <b>Etowah GADSDEN</b> |            |       |
| OTHER MEMBERS OF FAMILY |                       |            |       |





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 7-3          | 1-3        |            |
| COUNTY                  | CITY         |            |            |
| Russell                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 12-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
|                |      |            |       |
| COUNTY         | CITY |            |       |
|                |      |            |       |

Sumter

BC 427

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
|                |      |            |       |
| COUNTY         | CITY |            |       |
|                |      |            |       |





|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.C.       |            | SHEET |  |
| 31                      |              | 436        |            |       |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 28                      | 38           |            |            | 28    |  |
| COUNTY                  | DALLAS       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Brown, Ethel            | W            | 17         |            |       |  |
| Wright, Sylvia M        | W            | 12         |            |       |  |
| Wright, Sylvia M        | W            | 5          |            |       |  |
| Wright, Sylvia M        | W            | 5          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.C.       |            | SHEET |  |
| 31                      |              | 40         |            | 57    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 31                      | 35           |            |            | 40    |  |
| COUNTY                  | JANESVILLE   |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Charles                 | W            | 34         |            |       |  |
| Edith                   | W            | 12         |            |       |  |
| Hugh                    | W            | 12         |            |       |  |
| Edith                   | W            | 9          |            |       |  |
| Bessie B                | W            | 5          |            |       |  |
| John M                  | W            | 5 1/2      |            |       |  |
| Hugh C                  | F            | 57         |            |       |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.C.       |            | SHEET |  |
| 31                      |              | 20         |            | 207   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 31                      | 23           |            |            | 20    |  |
| COUNTY                  | BIBB         |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | W            | 17         |            |       |  |
| John                    | W            | 17         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 31           | Walker     | 1          |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | H            | 44         |            |
| Charles                 | S            | 17         |            |
| William                 | H            | 16         |            |
| Robert                  | S            | 1          |            |
| William                 | H            | 5          |            |
|                         |              |            |            |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 32           | Walker     | 1          |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | H            | 32         |            |
|                         |              |            |            |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |     |            |       |
|-------------------------|---|----------------|----|------------------|-----|------------|-------|
| R240                    |   | HEAD OF FAMILY |    | Russell J. Jasko |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 20 | BIRTHPLACE       |     | VOL.       | 15    |
| COUNTY                  |   |                |    | SWIT             |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP     | AGE | BIRTHPLACE |       |
| J. Jasko                |   |                |    | W                | 20  |            |       |
| J. Jasko                |   |                |    | J                | 1/2 |            |       |
| Hayden J. Jasko         |   |                |    | Da               | 2   |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |     |            |       |
|-------------------------|---|----------------|----|------------------|-----|------------|-------|
| R240                    |   | HEAD OF FAMILY |    | Russell J. Jasko |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 20 | BIRTHPLACE       |     | VOL.       | 15    |
| COUNTY                  |   |                |    | Pike             |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP     | AGE | BIRTHPLACE |       |
| J. Jasko                |   |                |    | W                | 48  |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







16. 2. 1, 16. 2

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  |              |            | CITY       |       |
| Walker                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  |              |            | CITY       |       |
| Etowah                  |              |            |            |       |
| GADSDEN                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. D.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |               |     |            |       |
|-------------------------|-----|----------------|--|---------------|-----|------------|-------|
| R240                    |     | HEAD OF FAMILY |  | Russel Thomas |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |               |     | 13         | 190   |
| White                   | 48  |                |  |               |     | VOL.       | 1     |
| COUNTY                  |     |                |  | Autauga       |     | CITY       |       |
|                         |     |                |  | Autauga       |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |               |     |            |       |
| NAME                    |     |                |  | RELATIONSHIP  | AGE | BIRTHPLACE |       |
| Mama                    |     |                |  | W             | 38  |            |       |
| Charley                 |     |                |  | S             | 18  |            |       |
| Jennam                  |     |                |  | D             | 17  |            |       |
| Cathern                 |     |                |  | D             | 11  |            |       |
| Selma                   |     |                |  | D             | 10  |            |       |
| Sallie A                |     |                |  | D             | 6   |            |       |
| Lustans                 |     |                |  | S             | 5   |            |       |

FORM 10 636A

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Ezekiel C               | S            | 3   |            |
|                         |              |     |            |
|                         |              |     |            |





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Form 1-10-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7240

Tallapoosa

OTHER MEMBERS OF FAMILY

|  |  |  |  |  |  |
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Form 1-10-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7240

Tallapoosa

OTHER MEMBERS OF FAMILY

|  |  |  |  |  |  |
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Form 1-10-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|-----|---|-----|
| 112 | 5 | 712 |
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FORM 100-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                |                  |        |       |
|-------------------|----------------|------------------|--------|-------|
| 112               | HEAD OF FAMILY | Russell Thomas W | ED     | SHEET |
| W                 | 68             | Tepaz            | 4      | 303   |
| CONTY             | 82             |                  |        |       |
| MEMBERS OF FAMILY |                |                  |        |       |
| NAME              | RELATION       | AGE              | SEX    |       |
| 1 Russell W       | W              | 59               | Male   |       |
| 2 Elizabeth       | BL             | 41               | Female |       |
|                   |                |                  |        |       |
|                   |                |                  |        |       |
|                   |                |                  |        |       |
|                   |                |                  |        |       |
|                   |                |                  |        |       |

FORM 100-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                |                  |        |       |
|-------------------|----------------|------------------|--------|-------|
| 112               | HEAD OF FAMILY | Russell Thomas W | ED     | SHEET |
| W                 | 19             | Tepaz            | 4      | 303   |
| CONTY             | 82             |                  |        |       |
| MEMBERS OF FAMILY |                |                  |        |       |
| NAME              | RELATION       | AGE              | SEX    |       |
| 1 Russell W       | W              | 59               | Male   |       |
| 2 Elizabeth       | BL             | 41               | Female |       |
|                   |                |                  |        |       |
|                   |                |                  |        |       |
|                   |                |                  |        |       |
|                   |                |                  |        |       |
|                   |                |                  |        |       |

FORM 100-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 1240                    |   | HEAD OF FAMILY |     | Russell Larn |  | E.C. | SHEET |
| COLOR                   | 6 | AGE            | 65  | BIRTHPLACE   |  | VOL. | 95    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Lynn Thurdy             |   | Son            | 10  |              |  |      |       |
| Dean John               |   | C              | 1   |              |  |      |       |
| Lynn Willie             |   | C              | 8   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 1240                    |   | HEAD OF FAMILY |     | Russell Larn |  | E.C. | SHEET |
| COLOR                   | B | AGE            | 65  | BIRTHPLACE   |  | VOL. | 95    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Lynn Thurdy             |   | Son            | 10  |              |  |      |       |
| Dean John               |   | C              | 1   |              |  |      |       |
| Lynn Willie             |   | C              | 8   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 1240                    |   | HEAD OF FAMILY |     | Russell Larn |  | E.C. | SHEET |
| COLOR                   | B | AGE            | 65  | BIRTHPLACE   |  | VOL. | 95    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Lynn Thurdy             |   | Son            | 10  |              |  |      |       |
| Dean John               |   | C              | 1   |              |  |      |       |
| Lynn Willie             |   | C              | 8   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Philip                  | 4                 | 72  |            |
| Francis                 | 4                 | 22  |            |
| Arthur                  | 3                 | 18  |            |
| Willard                 | 2                 | 12  |            |
| John                    | 12                | 58  | Pa         |
| Marion                  | 12                | 40  |            |
| Charles                 | 12                | 38  |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 1310                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| W                       | AGE               | BIRTHPLACE | 21         | 12    |
| COUNTY                  | Lauderdale        |            | CITY       | 65    |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| John                    | 12                | 58         | Pa         |       |
| Marion                  | 12                | 40         |            |       |
| Charles                 | 12                | 38         |            |       |
| Philip                  | 4                 | 72         |            |       |
| Francis                 | 4                 | 22         |            |       |
| Arthur                  | 3                 | 18         |            |       |
| Willard                 | 2                 | 12         |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 1310                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| W                       | AGE               | BIRTHPLACE | 21         | 12    |
| COUNTY                  | Sumter            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| John                    | 12                | 58         | Pa         |       |
| Marion                  | 12                | 40         |            |       |
| Charles                 | 12                | 38         |            |       |
| Philip                  | 4                 | 72         |            |       |
| Francis                 | 4                 | 22         |            |       |
| Arthur                  | 3                 | 18         |            |       |
| Willard                 | 2                 | 12         |            |       |

|                |  |  |  |
|----------------|--|--|--|
| Russell Thomas |  |  |  |
| 41 N. 1st St.  |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |         |
|----------------|--|---------|
| Russell Thomas |  | 12. 24/ |
| Sumter         |  |         |
| Thomas         |  |         |

|                         |                |                |         |           |
|-------------------------|----------------|----------------|---------|-----------|
| 1240                    | HEAD OF FAMILY | Russell Thomas | ED 78   | SHEET 146 |
| AGE 53                  | BIRTHPLACE     | Morgan         | VOL. 87 |           |
| OTHER MEMBERS OF FAMILY |                |                |         |           |
| Name                    |                |                |         |           |
| Thomas                  |                |                |         |           |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 7. 240                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Russell, Tom            |              |                |            | 2    | 107   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 7                       | 45           |                |            | 26   |       |
| COUNTY                  | Elmore       | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| W. W. W.                | W.           | 46             |            |      |       |
| W. W. W.                | S.           | 8              |            |      |       |
| W. W. W.                | N.           | 12             |            |      |       |
| W. W. W.                | N.           | 10             |            |      |       |
| W. W. W.                | N.           | 9              |            |      |       |
| W. W. W.                | N.           | 7              |            |      |       |
| W. W. W.                | N.           | 5              |            |      |       |



Russell Lyles  
 Tallapoosa  
 Russell Lyles

BC 627

DEPARTMENT OF COMMERCE

|                         |  |                |  |               |  |            |  |
|-------------------------|--|----------------|--|---------------|--|------------|--|
| R 240                   |  | HEAD OF FAMILY |  | E.O.          |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE    |  | VOL.       |  |
| 3                       |  | 30             |  | Russell Lyles |  | 17/198     |  |
| COUNTY                  |  |                |  | CITY          |  |            |  |
| PETTY                   |  |                |  |               |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |               |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |  |
| Emma J.                 |  | W              |  | 27            |  |            |  |
| J. Pale                 |  | S              |  | 13            |  |            |  |
| Yaske                   |  | S              |  | 11            |  |            |  |
| Minnie                  |  | S              |  | 7             |  |            |  |
| Judy                    |  | S              |  | 5 1/2         |  |            |  |
| Lillie                  |  | D              |  | 2 1/2         |  |            |  |





NAME: *Amos Tyler* No. *1722*  
 SEX: *Male* AGE: *35*  
 OCCUPATION: *Peon*  
 BIRTHPLACE: *Amos, Idaho*

BC 477

NAME: *Amos Tyler* No. *1722*  
 SEX: *Male* AGE: *35* BIRTHPLACE: *Amos, Idaho*  
 COUNTY: *Grenshaw* CITY: *Amos*  
 OTHER MEMBERS OF FAMILY:

| NAME              | RELATIONSHIP | AGE       | BIRTHPLACE         |
|-------------------|--------------|-----------|--------------------|
| <i>Amos Tyler</i> | <i>Head</i>  | <i>35</i> | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Wife</i>  | <i>42</i> | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Child</i> | <i>12</i> | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Child</i> | <i>10</i> | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Child</i> | <i>8</i>  | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Child</i> | <i>6</i>  | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Child</i> | <i>4</i>  | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Child</i> | <i>2</i>  | <i>Amos, Idaho</i> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Amos Tyler* No. *1722*  
 SEX: *Male* AGE: *35* BIRTHPLACE: *Amos, Idaho*  
 COUNTY: *Grenshaw* CITY: *Amos*  
 OTHER MEMBERS OF FAMILY:

| NAME              | RELATIONSHIP | AGE       | BIRTHPLACE         |
|-------------------|--------------|-----------|--------------------|
| <i>Amos Tyler</i> | <i>Head</i>  | <i>35</i> | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Wife</i>  | <i>42</i> | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Child</i> | <i>12</i> | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Child</i> | <i>10</i> | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Child</i> | <i>8</i>  | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Child</i> | <i>6</i>  | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Child</i> | <i>4</i>  | <i>Amos, Idaho</i> |
| <i>Amos Tyler</i> | <i>Child</i> | <i>2</i>  | <i>Amos, Idaho</i> |

BC 627

STATEMENT OF MONTHLY

W. Russell Elro

11

Cullman

Alma J. Elro

3 80

7.2

X

R 740

W. Russell Elro

Alma J. Elro

Talladega

Boyle Elro

3 80

7.2

X

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

FACTORY - 1 MM H F

|                   |     |            |       |
|-------------------|-----|------------|-------|
| HEAD OF FAMILY    |     | E.O.       | SHEET |
| Thos. J. L. L. L. |     | 2          | 24    |
| COLOR             | AGE | BIRTHPLACE | VOL.  |
| 1/2               | 24  |            | 69    |

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| COLOR<br>1/2            | AGE<br>24         | BIRTHPLACE | VOL.<br>C9 |
| COUNTY<br>Loring        | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| May, Mary E             | li                | 22         |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

FORM 16-636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

May, Mary E  
Jallapoosa  
Escambia  
73/51  
98

Escambia

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| *240                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 50             | W          | 66         |       |
| COUNTY                  |  | CITY           |            |            |       |
| 1st                     |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Dellie                  |  | W              | 44         | W          |       |
| Helen                   |  | S              | 22         |            |       |
| Curtis                  |  | S              | 17         |            |       |
| Duby                    |  | S              | 15         |            |       |
| Vessie                  |  | S              | 14         |            |       |
| Robert                  |  | S              | 12         |            |       |
| Walter                  |  | S              | 6          |            |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |       |
|-------------------------|----------|----------------|-----|------------|-------|
| R 240                   |          | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY     |                |     |            |       |
| alladega                |          |                |     |            |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |       |
| NAME                    | RELATION | SHIP           | AGE | BIRTHPLACE |       |
| John C.                 | W        |                | 41  |            |       |
| Harry C.                | S        |                | 11  |            |       |

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME: *Morgan*

BCA.7



NAME: *Tuscaloosa*

DC-627

U.S. DEPARTMENT OF COMMERCE

|                         |        |                             |     |            |       |
|-------------------------|--------|-----------------------------|-----|------------|-------|
| R340                    |        | HEAD OF FAMILY Russell W.A. |     | E.D.       | SHEET |
| COLOR W                 | AGE 58 | BIRTHPLACE                  |     | VOL.       | 102   |
| COUNTY Walker           |        | CITY                        |     |            |       |
| OTHER MEMBERS OF FAMILY |        |                             |     |            |       |
| NAME                    |        | RELATIONSHIP                | AGE | BIRTHPLACE |       |
| S. A.                   |        | W                           | 63  |            |       |
| Martin                  |        | S                           | 26  |            |       |
| L. A. M. L.             |        | S                           | 22  |            |       |
| H. A. I. R.             |        | S                           | 20  |            |       |
| L. A. M. S. O. N.       |        | S                           | 15  |            |       |
| L. A. M. S. O. N.       |        | D                           | 38  |            |       |
| L. A. M. S. O. N.       |        | G. D.                       | 16  |            |       |

FORM 10,636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------|-------------------|------------|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF HEAD OF FAMILY<br><i>W. J. Bell</i>  |              | SHEET<br><i>2</i> |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BIRTHPLACE<br><i>Elmore</i>  |              | AGE<br><i>72</i>  |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EX. MARITAL AND  |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AT   |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr><td>NAME</td><td>RELATIONSHIP</td><td>AGE</td><td>BIRTHPLACE</td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table> |              |                   |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE               | BIRTHPLACE |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                   |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

BC 421

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                  |                             |                     |
|-------------------------------------|------------------|-----------------------------|---------------------|
| HEAD OF FAMILY<br><i>W. J. Bell</i> |                  | E.D.<br><i>2</i>            | SHEET<br><i>454</i> |
| COLOR<br><i>W</i>                   | AGE<br><i>72</i> | BIRTHPLACE<br><i>Elmore</i> |                     |
| COUNTY<br><i>Elmore</i>             | CITY             |                             |                     |
| OTHER MEMBERS OF FAMILY             |                  |                             |                     |
| NAME                                | RELATIONSHIP     | AGE                         | BIRTHPLACE          |
| <i>W. J. Bell</i>                   | <i>Head</i>      | <i>72</i>                   | <i>Elmore</i>       |
| <i>W. J. Bell</i>                   | <i>Wife</i>      | <i>65</i>                   | <i>Elmore</i>       |
|                                     |                  |                             |                     |
|                                     |                  |                             |                     |
|                                     |                  |                             |                     |
|                                     |                  |                             |                     |
|                                     |                  |                             |                     |
|                                     |                  |                             |                     |
|                                     |                  |                             |                     |
|                                     |                  |                             |                     |

FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                  |                             |                     |
|-------------------------------------|------------------|-----------------------------|---------------------|
| HEAD OF FAMILY<br><i>W. J. Bell</i> |                  | E.D.<br><i>2</i>            | SHEET<br><i>454</i> |
| COLOR<br><i>W</i>                   | AGE<br><i>72</i> | BIRTHPLACE<br><i>Elmore</i> |                     |
| COUNTY<br><i>Elmore</i>             | CITY             |                             |                     |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 240                     |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 53  |                |     |            | 71    |
| COUNTY                  |     | CITY           |     |            |       |
| Mallison                |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| William                 |     | W              | 33  |            |       |
| Mary                    |     | W              | 19  |            |       |
| James                   |     | W              | 17  |            |       |
| Hester                  |     | D              | 7   |            |       |
| Hester                  |     | D              | 5   |            |       |
| Mary                    |     | D              | 12  |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |       |
|-------------------------|-----|--------------|-------|
| HEAD OF FAMILY          |     | E.D.         | SHEET |
| COLOR                   | AGE | BIRTHPLACE   |       |
|                         |     |              |       |
| COUNTY                  |     | CITY         |       |
|                         |     |              |       |
| OTHER MEMBERS OF FAMILY |     |              |       |
| NAME                    |     | RELATIONSHIP | AGE   |
|                         |     |              |       |
|                         |     |              |       |
|                         |     |              |       |
|                         |     |              |       |
|                         |     |              |       |
|                         |     |              |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 240                     |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 47  |                |     |            | 14/15 |
| COUNTY                  |     | CITY           |     |            |       |
| Shelby                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| William                 |     | W              | 33  |            |       |
| Mary                    |     | W              | 19  |            |       |
| James                   |     | W              | 17  |            |       |
| Hester                  |     | D              | 7   |            |       |
| Hester                  |     | D              | 5   |            |       |
| Mary                    |     | D              | 12  |            |       |

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FORM 1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1041                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Etowah         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1041                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Franklin       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 2410  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                |            |      |       |



NAME OF HEAD OF FAMILY *Joseph W. Carter* SEX *M* AGE *23*

WIFE'S NAME *Lizzie* SEX *F* AGE *22*

CHILDREN'S NAMES

DATE OF BIRTH *1900*

PLACE OF BIRTH *Missouri*

EDUCATION *None*

INDUSTRY *None*

RELIGION *None*

PROPERTY *None*

VEHICLE *None*

REMARKS

|                         |   |            |                   |                    |
|-------------------------|---|------------|-------------------|--------------------|
| <i>1240</i>             | HEAD OF FAMILY<br><i>Joseph W. Carter</i> |            | E.D.<br><i>19</i> | SHEET<br><i>78</i> |
| COLOR<br><i>W</i>       | AGE<br><i>23</i>                          | BIRTHPLACE | VOL.<br><i>1</i>  |                    |
| COUNTY<br><i>Coffee</i> | CITY                                      |            |                   |                    |
| OTHER MEMBERS OF FAMILY |   |            |                   |                    |
| NAME                    | RELATION<br>SHIP                          | AGE        | BIRTHPLACE        |                    |
| <i>Lizzie</i>           | <i>W</i>                                  | <i>22</i>  |                   |                    |
| <i>Joseph W</i>         | <i>S</i>                                  | <i>2</i>   |                   |                    |
|                         |   |            |                   |                    |
|                         |   |            |                   |                    |
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|                         |   |            |                   |                    |

NAME OF HEAD OF FAMILY  
Morgan

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| F. S. 10                |              | 3    | 427        |
| COLOR                   | AGE          | VOL. |            |
|                         | 33           | 6    |            |
| COUNTY Morgan           |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| R240                    |              | 1    | 159        |
| COLOR                   | AGE          | VOL. |            |
|                         | 29           | 6    |            |
| COUNTY Lawrence         |              |      |            |
| CITY                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              | 15   |            |
|                         |              | 5    |            |
|                         |              | 12   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|   |         |    |
|---|---------|----|
| 1 | John J. | 10 |
| 2 | John M. | 10 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Covington

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 71           |            | 1          |
| COUNTY                  | Morgan       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | H            | 70         |            |
| John                    | D            | 18         |            |
| John                    | U            | 14         |            |
| John                    | U            | 1          |            |
| John                    | S            | 5          |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |         |      |       |
|----------------|---------|------|-------|
| HEAD OF FAMILY |         | E.D. | SHEET |
| 1              | John J. | 10   | 1     |

|                         |                   |         |            |               |  |
|-------------------------|-------------------|---------|------------|---------------|--|
| HEAD OF FAMILY          |                   | E.D.    |            | SHEET         |  |
| 1. NAME                 |                   | 2. AGE  |            | 3. BIRTHPLACE |  |
| 4. COLOR                |                   | 5. AGE  |            | 6. BIRTHPLACE |  |
| 7. COUNTY               |                   | 8. CITY |            | 9. VOL.       |  |
| OTHER MEMBERS OF FAMILY |                   |         |            |               |  |
| NAME                    | RELATION-<br>SHIP | AGE     | BIRTHPLACE |               |  |
| 1. Son                  | 1                 | 22      | Limestone  |               |  |
| 2. Daughter             | 2                 | 21      |            |               |  |
| 3. Son                  | 3                 | 16      |            |               |  |
| 4. Daughter             | 4                 | 14      |            |               |  |
| 5. Son                  | 5                 | 12      |            |               |  |
| 6. Daughter             | 6                 | 10      |            |               |  |
| 7. Son                  | 7                 | 8       |            |               |  |
| 8. Daughter             | 8                 | 6       |            |               |  |
| 9. Son                  | 9                 | 4       |            |               |  |
| 10. Daughter            | 10                | 2       |            |               |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |         |            |               |  |
|-------------------------|-------------------|---------|------------|---------------|--|
| NAME OF INDIVIDUAL      |                   | E.D.    |            | SHEET         |  |
| 1. NAME                 |                   | 2. AGE  |            | 3. BIRTHPLACE |  |
| 4. COLOR                |                   | 5. AGE  |            | 6. BIRTHPLACE |  |
| 7. COUNTY               |                   | 8. CITY |            | 9. VOL.       |  |
| OTHER MEMBERS OF FAMILY |                   |         |            |               |  |
| NAME                    | RELATION-<br>SHIP | AGE     | BIRTHPLACE |               |  |
| 1. Son                  | 1                 | 22      | Limestone  |               |  |
| 2. Daughter             | 2                 | 21      |            |               |  |
| 3. Son                  | 3                 | 16      |            |               |  |
| 4. Daughter             | 4                 | 14      |            |               |  |
| 5. Son                  | 5                 | 12      |            |               |  |
| 6. Daughter             | 6                 | 10      |            |               |  |
| 7. Son                  | 7                 | 8       |            |               |  |
| 8. Daughter             | 8                 | 6       |            |               |  |
| 9. Son                  | 9                 | 4       |            |               |  |
| 10. Daughter            | 10                | 2       |            |               |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |         |            |               |  |
|-------------------------|-------------------|---------|------------|---------------|--|
| HEAD OF FAMILY          |                   | E.D.    |            | SHEET         |  |
| 1. NAME                 |                   | 2. AGE  |            | 3. BIRTHPLACE |  |
| 4. COLOR                |                   | 5. AGE  |            | 6. BIRTHPLACE |  |
| 7. COUNTY               |                   | 8. CITY |            | 9. VOL.       |  |
| OTHER MEMBERS OF FAMILY |                   |         |            |               |  |
| NAME                    | RELATION-<br>SHIP | AGE     | BIRTHPLACE |               |  |
| 1. Son                  | 1                 | 22      | Limestone  |               |  |
| 2. Daughter             | 2                 | 21      |            |               |  |
| 3. Son                  | 3                 | 16      |            |               |  |
| 4. Daughter             | 4                 | 14      |            |               |  |
| 5. Son                  | 5                 | 12      |            |               |  |
| 6. Daughter             | 6                 | 10      |            |               |  |
| 7. Son                  | 7                 | 8       |            |               |  |
| 8. Daughter             | 8                 | 6       |            |               |  |
| 9. Son                  | 9                 | 4       |            |               |  |
| 10. Daughter            | 10                | 2       |            |               |  |

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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |







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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| K240                    |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| Bessie H. Wall          |         |                |      | 11         | 354   |
| COLOR                   | W       | AGE            | 45   | BIRTHPLACE | Go    |
| COUNTY                  | Barbour |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Bessie                  |         | W              | 45   |            |       |
| Mattie                  |         | A              | 13   |            |       |
| Woodrow                 |         | S              | 13   |            |       |
|                         |         |                |      |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| K240                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| Lemuel                  |        |                |      | 3          | 324   |
| COLOR                   | W      | AGE            | 63   | BIRTHPLACE |       |
| COUNTY                  | Monroe |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lemuel                  |        | W              | 63   |            |       |
| B.                      |        |                |      |            |       |
|                         |        |                |      |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Percy H. Hume           |              | 78         | 79         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 72           |            | 28         |
| COUNTY                  | DALLAS       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1/2 year                | 1/2          | 17         |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Russell William         |              | 79         | 3          |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 24           |            | 21         |
| COUNTY                  | Etowah       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | W            | 32         |            |
| Harriet                 | W            | 32         |            |
| LeRoy                   | W            | 8          |            |
| Donald                  | W            | 16         |            |
| William                 | W            | 14         |            |
| Grace                   | W            | 15         |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Crenshaw     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Crenshaw     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Madison      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|       |                |            |       |
|-------|----------------|------------|-------|
| 1240  | HEAD OF FAMILY | E.D.       | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL.  |
| 1240  | 45             |            | 74    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1240                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 1240                    | 45             |            | 74         |
| COUNTY                  | CITY           |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1240                    | Wife           | 33         |            |
| 1240                    | 3              | 15         |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1240                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 1240                    | 45             |            | 74         |
| COUNTY                  | CITY           |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1240                    | Wife           | 33         |            |
| 1240                    | 3              | 15         |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



ENCL. 1

BC 622

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | ED           |     | SHEET      |  |
| NAME                    |     | 20           |     | 27         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL        |  |
| 4                       |     |              |     | 3          |  |
| COUNTY                  |     | Baldwin      |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| John                    |     | Wife         | 30  |            |  |
| Mary                    |     | Daughter     | 6   |            |  |
| William                 |     | Son          | 2   |            |  |
| Elizabeth               |     | Daughter     | 7   |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.O.         |     | SHEET      |  |
| NAME                    |     | 20           |     | 27         |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL        |  |
| 4                       |     |              |     | 3          |  |
| COUNTY                  |     | Baldwin      |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| John                    |     | Wife         | 30  |            |  |
| Mary                    |     | Daughter     | 6   |            |  |
| William                 |     | Son          | 2   |            |  |
| Elizabeth               |     | Daughter     | 7   |            |  |
|                         |     |              |     |            |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                   |            |                 |  |      |       |
|-------------------------|------------|-------------------|------------|-----------------|--|------|-------|
| 1240                    |            | HEAD OF FAMILY    |            | Russell Hillman |  | E.D. | SHEET |
| COLOR                   | W          | AGE               | BIRTHPLACE |                 |  | VOL. |       |
| COUNTY                  | Tallapoosa |                   | CITY       |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                   |            |                 |  |      |       |
| NAME                    |            | RELATION-<br>SHIP | AGE        | BIRTHPLACE      |  |      |       |
| Lena H.                 |            | W                 | 30         |                 |  |      |       |
| Hillman                 |            |                   | 46         |                 |  |      |       |
|                         |            |                   |            |                 |  |      |       |
|                         |            |                   |            |                 |  |      |       |
|                         |            |                   |            |                 |  |      |       |
|                         |            |                   |            |                 |  |      |       |
|                         |            |                   |            |                 |  |      |       |
|                         |            |                   |            |                 |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |            |                 |  |      |       |
|-------------------------|---------|-------------------|------------|-----------------|--|------|-------|
| 7540                    |         | HEAD OF FAMILY    |            | Russell Hillman |  | E.D. | SHEET |
| COLOR                   | W       | AGE               | BIRTHPLACE |                 |  | VOL. |       |
| COUNTY                  | Calhoun |                   | CITY       |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                   |            |                 |  |      |       |
| NAME                    |         | RELATION-<br>SHIP | AGE        | BIRTHPLACE      |  |      |       |
| Lena                    |         | W                 | 47         |                 |  |      |       |





|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |

FORM 16-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 16-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1240                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 154   |
|                         | 32           | Houston        |            |      |       |
| COUNTY                  | Houston      |                |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Eliza                   | w            | 30             | Tex        |      |       |
| Willa                   | w            | 3              | Tex        |      |       |
| Willa                   | w            | 16             |            |      |       |
| Willa                   | w            | 4              |            |      |       |
| Willa                   | w            | 3              |            |      |       |
| Willa                   | w            | 8 1/2          | Tex        |      |       |
| Willa                   | w            | 1 1/2          | Tex        |      |       |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R240                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 156   |
|                         | 51           | Escambia       |            |      |       |
| COUNTY                  | Escambia     |                |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Willa                   | w            | 4 1/2          |            |      |       |
| Willa                   | w            | 8              |            |      |       |
| Willa                   | w            | 2              |            |      |       |
| Willa                   | w            | 7              |            |      |       |
| Willa                   | w            | 12             |            |      |       |
| Willa                   | w            | 10             |            |      |       |
| Willa                   | w            | 6              |            |      |       |

FORM 10-36

[illegible]

NAME *James H. Jackson*

**Madison**

BEAD

|                         |          |              |                |       |
|-------------------------|----------|--------------|----------------|-------|
| HEAD OF FAMILY          |          |              | E.D.           | SHEET |
| <i>James H. Jackson</i> |          |              | 20             | 59    |
| COLOR                   | AGE      | BIRTHPLACE   | VOL.           |       |
| <i>W</i>                |          |              | 16             |       |
| COUNTY                  |          |              |                |       |
| CITY                    |          |              |                |       |
| OTHER MEMBERS OF FAMILY |          |              |                |       |
| NAME                    | RELATION | AGE          | BIRTHPLACE     |       |
| <i>William E</i>        | <i>W</i> | <i>31</i>    | <i>Madison</i> |       |
| <i>John E</i>           | <i>S</i> | <i>2</i>     |                |       |
| <i>John Coleman</i>     | <i>S</i> | <i>43</i>    |                |       |
| <i>John H. Jackson</i>  | <i>S</i> | <i>23</i>    |                |       |
| <i>James H. Jackson</i> | <i>S</i> | <i>9 1/2</i> |                |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |            |       |
|-------------------------|-----------|----------------|------------|-------|
| HEAD OF FAMILY          |           |                | E.D.       | SHEET |
| <i>James H. Jackson</i> |           |                | 20         | 59    |
| COLOR                   | AGE       | BIRTHPLACE     | VOL.       |       |
| <i>W</i>                | <i>38</i> | <i>Madison</i> | 16         |       |
| COUNTY                  |           |                | CITY       |       |
| <i>Jackson</i>          |           |                |            |       |
| OTHER MEMBERS OF FAMILY |           |                |            |       |
| NAME                    | RELATION  | AGE            | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Beth                    | W            | 26  |            |
| Mary                    | D            | 5   |            |
| John                    | S            |     |            |
| William                 | M            | 16  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 240                     | Walker       |            | 3          | 245   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 43           | Walker     |            |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | W            | 30         |            |       |
| John                    | S            | 20         |            |       |
| John                    | S            | 16         |            |       |
| John                    | W            | 12         |            |       |
| John                    | S            | 10         |            |       |
| John                    | S            | 8          |            |       |
| John                    | S            | 4          |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 9340                    | Walker       |            | 1          | 63    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 54           |            | 15         |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | W            | 50         |            |       |
| John                    | D            | 23         |            |       |
| John                    | S            | 14         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| R 240                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Madison |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

FORM 10-6-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |       |
|-------------------------|--------|--------------|-------|
| HEAD OF FAMILY          |        | E.D.         | SHEET |
| COLOR                   | AGE    | BIRTHPLACE   |       |
| COUNTY                  | Dallas |              | CITY  |
| OTHER MEMBERS OF FAMILY |        |              |       |
| NAME                    |        | RELATIONSHIP | AGE   |
| Mandy                   |        | il           | 25    |
| Kellie                  |        | il           | 6     |
|                         |        |              |       |
|                         |        |              |       |
|                         |        |              |       |
|                         |        |              |       |
|                         |        |              |       |
|                         |        |              |       |

FORM 10-6-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |            |       |
|-------------------------|------------|------------|-------|
| HEAD OF FAMILY          |            | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE |       |
| COUNTY                  | Tallapoosa |            | CITY  |
| OTHER MEMBERS OF FAMILY |            |            |       |

00041 Tallapoosa

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| 1. <i>Henry</i>         | <i>W</i>          | <i>30</i> |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

*R290*

| HEAD OF FAMILY          |                   |                          | E.D.       | SHEET     |
|-------------------------|-------------------|--------------------------|------------|-----------|
| COLOR                   | AGE               | BIRTHPLACE               | VOL.       |           |
| <i>W</i>                | <i>30</i>         | <i>Russell William M</i> |            | <i>19</i> |
| COUNTY                  | CITY              |                          |            |           |
| OTHER MEMBERS OF FAMILY |                   |                          |            |           |
| NAME                    | RELATION-<br>SHIP | AGE                      | BIRTHPLACE |           |
| <i>Henry T</i>          | <i>W</i>          | <i>28</i>                |            |           |
| <i>William M</i>        | <i>S</i>          | <i>2</i>                 |            |           |
|                         |                   |                          |            |           |
|                         |                   |                          |            |           |
|                         |                   |                          |            |           |
|                         |                   |                          |            |           |
|                         |                   |                          |            |           |
|                         |                   |                          |            |           |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

*R240*

| HEAD OF FAMILY          |                   |                          | E.D.       | SHEET     |
|-------------------------|-------------------|--------------------------|------------|-----------|
| COLOR                   | AGE               | BIRTHPLACE               | VOL.       |           |
| <i>W</i>                | <i>28</i>         | <i>Russell William M</i> |            | <i>17</i> |
| COUNTY                  | CITY              |                          |            |           |
| OTHER MEMBERS OF FAMILY |                   |                          |            |           |
| NAME                    | RELATION-<br>SHIP | AGE                      | BIRTHPLACE |           |
| <i>Henry T</i>          | <i>W</i>          | <i>28</i>                |            |           |
| <i>William M</i>        | <i>S</i>          | <i>2</i>                 |            |           |
| <i>William M</i>        | <i>S</i>          | <i>2</i>                 |            |           |
|                         |                   |                          |            |           |
|                         |                   |                          |            |           |
|                         |                   |                          |            |           |
|                         |                   |                          |            |           |
|                         |                   |                          |            |           |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

[illegible]

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| AGE                     | BIRTHPLACE   |      |            |
| COUNTY                  | Etowah       | CITY | GADSDEN    |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |



| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| John A. Williams        | H                 | 21  |            |
| William A. Williams     | S                 | 16  |            |
| Martha A. Williams      | D                 | 15  |            |
| William A. Williams     | B                 | 12  |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 1-1336

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | ED         | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 41                |            | 12         | 10    |
| COUNTY                  | Limestone         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| John A. Williams        | H                 | 41         |            |       |
| William A. Williams     | S                 | 16         |            |       |
| Martha A. Williams      | D                 | 15         |            |       |
| William A. Williams     | B                 | 12         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 1-1336

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | ED         | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 26                |            | 12         | 109   |
| COUNTY                  | Limestone         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| John A. Williams        | H                 | 26         |            |       |
| William A. Williams     | S                 | 12         |            |       |
| Martha A. Williams      | D                 | 3          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 1-1336

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |                   |                   |
|-------------------------|---------------------------------------|------------|-------------------|-------------------|
| <i>R 2</i>              | HEAD OF FAMILY<br><i>Massini Hall</i> |            | E.D.<br><i>10</i> | SHEET<br><i>3</i> |
| COLOR<br><i>Li</i>      | AGE<br><i>37</i>                      | BIRTHPLACE | VOL.<br><i>55</i> |                   |
| COUNTY                  | <i>Perry</i>                          |            | CITY              |                   |
| OTHER MEMBERS OF FAMILY |                                       |            |                   |                   |
| NAME                    | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE        |                   |
| <i>John</i>             | <i>5</i>                              | <i>9</i>   |                   |                   |
| <i>Supriato</i>         | <i>5</i>                              | <i>7</i>   |                   |                   |
| <i>Elizabeth</i>        | <i>2</i>                              | <i>16</i>  |                   |                   |
| <i>John</i>             | <i>15</i>                             | <i>15</i>  |                   |                   |
|                         |                                       |            |                   |                   |
|                         |                                       |            |                   |                   |
|                         |                                       |            |                   |                   |
|                         |                                       |            |                   |                   |

FORM 1-10-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |                   |                    |
|-------------------------|---------------------------------------|------------|-------------------|--------------------|
| <i>R 346</i>            | HEAD OF FAMILY<br><i>Rescue White</i> |            | E.D.<br><i>6</i>  | SHEET<br><i>17</i> |
| COLOR<br><i>1.4</i>     | AGE<br><i>36</i>                      | BIRTHPLACE | VOL.<br><i>36</i> |                    |
| COUNTY                  |                                       |            | CITY              |                    |
| OTHER MEMBERS OF FAMILY |                                       |            |                   |                    |
| NAME                    | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE        |                    |
| <i>1 Emma</i>           | <i>4</i>                              | <i>33</i>  | <i>Ja</i>         |                    |
|                         |                                       |            |                   |                    |
|                         |                                       |            |                   |                    |
| <i>14 R</i>             |                                       |            |                   |                    |
|                         |                                       |            |                   |                    |
|                         |                                       |            |                   |                    |
|                         |                                       |            |                   |                    |

FORM 1-10-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                  |            |                    |                     |
|--------------------------|----------------------------------|------------|--------------------|---------------------|
| <i>R 2</i>               | HEAD OF FAMILY<br><i>Lowndes</i> |            | E.D.<br><i>13</i>  | SHEET<br><i>147</i> |
| COLOR<br><i>1.4</i>      | AGE<br><i>37</i>                 | BIRTHPLACE | VOL.<br><i>147</i> |                     |
| COUNTY<br><i>Lowndes</i> | <i>Lowndes</i>                   |            | CITY               |                     |
| OTHER MEMBERS OF FAMILY  |                                  |            |                    |                     |
| NAME                     | RELATION-<br>SHIP                | AGE        | BIRTHPLACE         |                     |
|                          |                                  |            |                    |                     |
|                          |                                  |            |                    |                     |
|                          |                                  |            |                    |                     |
|                          |                                  |            |                    |                     |

OTHER MEMBERS OF FAMILY

[illegible]

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |      |            |  |
|-------------------------|-----------|--------------|------|------------|--|
| HEAD OF FAMILY          |           | E.O.         |      | SHEET      |  |
| R. S. 2211              |           | 25           |      | 22         |  |
| COLOR                   | AGE       | BIRTHPLACE   |      | VOL.       |  |
| W                       | 71        |              |      | 69         |  |
| COUNTY                  | Limestone |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |           |              |      |            |  |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| R. S. 2211              |           | W            | 38   |            |  |
| R. S. 2211              |           |              | 16   |            |  |
| R. S. 2211              |           |              | 15   |            |  |
| R. S. 2211              |           |              | 4    |            |  |
| R. S. 2211              |           |              | 6    |            |  |
| R. S. 2211              |           |              | 4    |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *James M. Sullivan*  
 ADDRESS *112 S. 1st St.*  
 CITY *Madison*  
 STATE *Wis.*  
 ZIP *53702*

ON MEMBERS WITH

*James M. Sullivan*

MEMBER NO. \_\_\_\_\_  
 NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_  
 STATE \_\_\_\_\_  
 ZIP \_\_\_\_\_

 $\angle C = 62^\circ$ 

1.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$   $\frac{1}{4} \times \frac{1}{4} = \frac{1}{16}$   $\frac{1}{16} \times \frac{1}{16} = \frac{1}{256}$   $\frac{1}{256} \times \frac{1}{256} = \frac{1}{65536}$



| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Thomas</i>           | <i>4</i>     | <i>56</i> |            |
| <i>John</i>             | <i>5</i>     | <i>16</i> |            |
| <i>William</i>          | <i>6</i>     | <i>16</i> |            |
| <i>James</i>            | <i>7</i>     | <i>15</i> |            |
| <i>Robert</i>           | <i>8</i>     | <i>13</i> |            |
| <i>Charles</i>          | <i>9</i>     | <i>12</i> |            |

FORM 1-1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |           |            |       |
|-------------------------|-----|----------------|-----------|------------|-------|
| 12-1-36                 |     | HEAD OF FAMILY |           | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |           | VOL.       |       |
| COUNTY                  |     | Tuscaloosa     |           | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |           |            |       |
| NAME                    |     | RELATIONSHIP   | AGE       | BIRTHPLACE |       |
| <i>William</i>          |     | <i>4</i>       | <i>24</i> |            |       |
|                         |     |                |           |            |       |
|                         |     |                |           |            |       |
|                         |     |                |           |            |       |
|                         |     |                |           |            |       |
|                         |     |                |           |            |       |
|                         |     |                |           |            |       |

FORM 1-1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |           |            |       |
|-------------------------|-----|----------------|-----------|------------|-------|
| 12-1-36                 |     | HEAD OF FAMILY |           | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |           | VOL.       |       |
| COUNTY                  |     | Monroe         |           | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |           |            |       |
| NAME                    |     | RELATIONSHIP   | AGE       | BIRTHPLACE |       |
| <i>Ella</i>             |     | <i>6</i>       | <i>17</i> |            |       |
| <i>Ella</i>             |     | <i>8</i>       | <i>16</i> |            |       |
| <i>William</i>          |     | <i>6</i>       | <i>16</i> |            |       |
|                         |     |                |           |            |       |
|                         |     |                |           |            |       |
|                         |     |                |           |            |       |
|                         |     |                |           |            |       |

FORM 1-1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Stella E | W            | 27  |            |
| Edith E  | W            | 7   |            |
| Jarvis   | S            | 19  |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R240  
 126  
 Autauga  
 Thomas E.

1271

BC 627

R240  
 126  
 Autauga  
 Carline

126

BC 627





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

124 Russell, Walker 11 90

11 11 Pike

Russell, Walker

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

124 Walker 11 90

Walker

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                    |  |
|------|--------------------|--|
| R200 | NAME F. INDIVIDUAL |  |
|      | Russell            |  |
|      | AGE                |  |
|      | HEIGHT             |  |
|      | WEIGHT             |  |
|      | HAIR               |  |
|      | EYES               |  |
|      | TEETH              |  |
|      | SCARS              |  |
|      | MARKS              |  |
|      | REMARKS            |  |

BC 627

DEPARTMENT OF JUSTICE

|     |                    |  |
|-----|--------------------|--|
| 121 | NAME F. INDIVIDUAL |  |
|     | Russell            |  |
|     | AGE                |  |
|     | HEIGHT             |  |
|     | WEIGHT             |  |
|     | HAIR               |  |
|     | EYES               |  |
|     | TEETH              |  |
|     | SCARS              |  |
|     | MARKS              |  |
|     | REMARKS            |  |

BC 627

DEPARTMENT OF JUSTICE



|                         |          |            |            |
|-------------------------|----------|------------|------------|
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |
| 3                       | 23       | Bibb       | 4          |
| COUNTY                  |          |            |            |
| CITY                    |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| 1. <i>Emmeline</i>      | <i>W</i> | <i>17</i>  |            |
| <i>+ 130</i>            |          |            |            |
|                         |          |            |            |
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|                         |          |            |            |

FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                     |            |            |            |
|-------------------------|---------------------|------------|------------|------------|
| <i>R240</i>             | HEAD OF FAMILY      |            | E.D.       | SHEET      |
|                         | <i>Russell York</i> |            | <i>7</i>   | <i>104</i> |
| COLOR                   | AGE                 | BIRTHPLACE | VOL.       |            |
| <i>B</i>                | <i>48</i>           |            | <i>88</i>  |            |
| COUNTY                  |                     | CITY       |            |            |
| <i>Perry</i>            |                     |            |            |            |
| OTHER MEMBERS OF FAMILY |                     |            |            |            |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |            |
| <i>Emma</i>             | <i>W</i>            | <i>34</i>  |            |            |
| <i>Leonard</i>          | <i>S</i>            | <i>15</i>  |            |            |
| <i>Emily</i>            | <i>D</i>            | <i>13</i>  |            |            |
| <i>York</i>             | <i>S</i>            | <i>12</i>  |            |            |
| <i>Maries</i>           | <i>D</i>            | <i>11</i>  |            |            |
| <i>Ketty</i>            | <i>D</i>            | <i>11</i>  |            |            |
| <i>Curtis</i>           | <i>S</i>            | <i>8</i>   |            |            |

FORM 10-636A

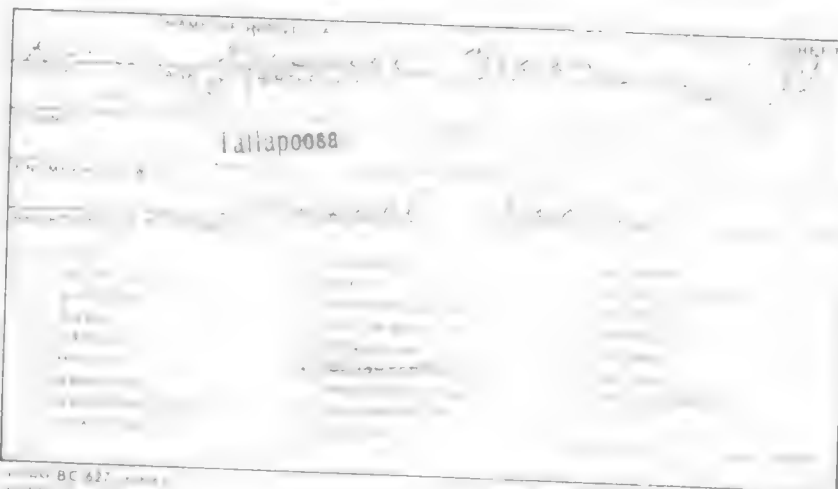
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| <del>John</del>         |                   |     |            |
| Young                   | S                 | 6   |            |
| Robert G                | D                 | 5   |            |
| Paul                    | D                 | 4   |            |
| John                    | S                 | 3   |            |
| Pharby M                | D                 | 2   |            |
|                         |                   |     |            |
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Limestone

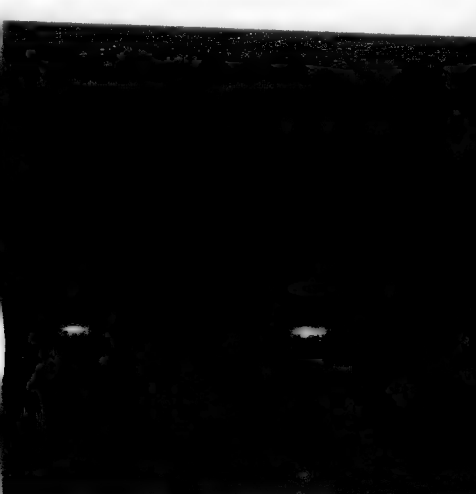
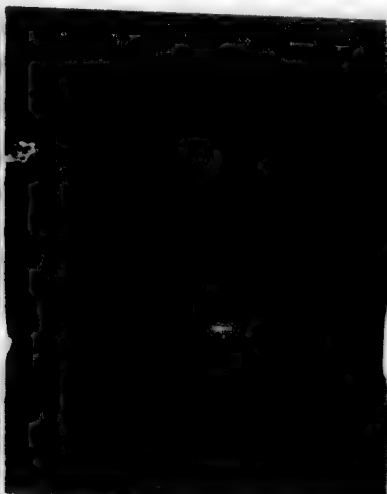


BC 627



BC 627

EXHIBITMENT



|      |                |              |      |       |
|------|----------------|--------------|------|-------|
| R240 | HEAD OF FAMILY | Russell mcla | E.D. | SHEET |
|      |                |              | 12   | 44    |



R  
241



|                         |                    |            |            |
|-------------------------|--------------------|------------|------------|
| HEAD OF FAMILY          |                    | E.O.       | SHEET      |
| NAME                    | AGE                | BIRTHPLACE |            |
| COUNTY                  |                    | STATE      |            |
| Blount                  |                    |            |            |
| OTHER MEMBERS OF FAMILY |                    |            |            |
| NAME                    | RELATION<br>CH. P. | AGE        | BIRTHPLACE |
|                         |                    |            |            |
|                         |                    |            |            |
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FORM 13-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |       |  |            |  |
|--------|--|-------|--|------------|--|
| NAME   |  | AGE   |  | BIRTHPLACE |  |
| Elmore |  |       |  |            |  |
| COUNTY |  | STATE |  |            |  |
|        |  |       |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1241

Blount

1241

Talladega

R  
242

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 1242                    |         | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
|                         | 26      | 2000           |      | 1001       |       |
| COUNTY                  | Winston |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |         | 10             | 44   | 2000       |       |
| Katherine               |         | 5              | 15   | 2000       |       |
| Kathleen                |         | 3              | 12   | 2000       |       |
| Michael                 |         | 2              | 7    |            |       |
| Ellen                   |         | 5              | 11   |            |       |
| Anna                    |         | 7              | 10   |            |       |

FORM 10-336

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| 1242                    |           | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
| 10                      | 17        |                |      | 1          |       |
| COUNTY                  | St. Clair |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| William Henry           |           | Nil            | 42   |            |       |
| Elizabeth               |           | 2              | 15   |            |       |
| Charles                 |           | 1              | 11   |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |

FORM 10-336

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wm. J. Harmon           | H            | 22         |            |
| Harriet                 | W            | 24         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Franklin                | H            | 22         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 49         |            |
|                         |              | 26         |            |
|                         |              | 10         |            |



|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 1242                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| James E                 |      | h              | 27  |            |       |
| James E                 |      | h              | 10  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |      |       |
|--------------------------|--|------|-------|
| 1242 Rockledge, George W |  | E.D. | SHEET |
| 11                       |  | VOL. | 1410  |
| Date                     |  |      |       |
| Topton, George W         |  |      |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 1242                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Matthew                 |      | h              | 27  |            |       |
| David                   |      | s              | 4   |            |       |
| James E                 |      | s              | 7   |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

|           |    |       |
|-----------|----|-------|
| James L.  | 5  | 7     |
| Emilia W. | 5  | 6     |
| Matthias  | 17 | 4 1/2 |
| 111       |    |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 22             | Pa         | 1          |       |
| COUNTY                  |                | CITY       |            |       |
| Randolph                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emilia                  | w              | 1          | Pa         |       |
| Matthias                | sl             | 17         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3212                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 25             | Pa         | 1          |       |
| COUNTY                  |                | CITY       |            |       |
|                         |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emilia                  | w              | 1          | Pa         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 1343                    |   | HEAD OF FAMILY |     | Rochester  |  | E.D. | SHEET |
| COLOR                   | 1 | AGE            | 13  | BIRTHPLACE |  | VOL. | 342   |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| John                    |   | H              | 3   |            |  |      |       |
| Lillian                 |   | W              | 11  |            |  |      |       |
| Frank                   |   | D              | 11  |            |  |      |       |
| Paul                    |   | D              | 11  |            |  |      |       |
| Bryant                  |   | S              | 7   |            |  |      |       |
| In                      |   |                |     |            |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |  |      |       |
|-------------------------|------|----------------|-----|------------|--|------|-------|
| 1342                    |      | HEAD OF FAMILY |     | Rochester  |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 85  | BIRTHPLACE |  | VOL. | 35    |
| COUNTY                  | Dale |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 John                  |      | W              | 87  |            |  |      |       |
| 1 Lillian               |      | D              | 80  |            |  |      |       |
| 1 L                     |      |                |     |            |  |      |       |
|                         |      |                |     |            |  |      |       |
|                         |      |                |     |            |  |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |  |      |       |
|-------------------------|--------|----------------|-----|------------|--|------|-------|
| 1341                    |        | HEAD OF FAMILY |     | Rochester  |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 85  | BIRTHPLACE |  | VOL. | 34    |
| COUNTY                  | Etowah |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 John                  |        | H              | 81  |            |  |      |       |
| 1 Lillian               |        | W              | 78  |            |  |      |       |
| 1 L                     |        | D              | 78  |            |  |      |       |

|     |  |     |  |
|-----|--|-----|--|
| 244 |  | 100 |  |
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FORM 10-11 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 244                     |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 35  |                |     |            | 4     |
| COUNTY                  |     | CITY           |     |            |       |
| Sh. ny                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. J. J. J.             |     | W              | 57  |            |       |
| L. J. J. J.             |     | -              | 11  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|       |  |       |  |
|-------|--|-------|--|
| 244   |  | 100   |  |
| 1-13  |  | 1-190 |  |
| Date  |  | 1-190 |  |
| 1-190 |  | 1-190 |  |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|     |  |     |  |
|-----|--|-----|--|
| 244 |  | 100 |  |
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|                         |     |                   |     |            |  |
|-------------------------|-----|-------------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.              |     | SHEET      |  |
| J. C. Calhoun           |     | 29                |     | 153        |  |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |  |
| W                       | 49  | Ga                |     | 10         |  |
| COUNTY                  |     | CITY              |     |            |  |
| Calhoun                 |     | ANNISTON          |     |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
| J. C. Calhoun           |     | W                 | 49  | Ga         |  |
| M. Calhoun              |     | D                 | 42  | Ga         |  |
| J. Calhoun              |     | D                 | 18  | Ga         |  |
|                         |     |                   |     |            |  |
|                         |     |                   |     |            |  |
|                         |     |                   |     |            |  |
|                         |     |                   |     |            |  |
|                         |     |                   |     |            |  |

|                         |     |                   |       |            |  |
|-------------------------|-----|-------------------|-------|------------|--|
| HEAD OF FAMILY          |     | E.D.              |       | SHEET      |  |
| A. C. Calhoun           |     | 11                |       | 138        |  |
| COLOR                   | AGE | BIRTHPLACE        |       | VOL.       |  |
| W                       | 30  | Ga                |       | 25         |  |
| COUNTY                  |     | CITY              |       |            |  |
| Dalg                    |     |                   |       |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |       |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE   | BIRTHPLACE |  |
| A. C. Calhoun           |     | W                 | 30    | Ga         |  |
| M. Calhoun              |     | D                 | 9     | Ga         |  |
| M. Calhoun              |     | D                 | 8     | Ga         |  |
| M. Calhoun              |     | D                 | 5     | Ga         |  |
| M. Calhoun              |     | S                 | 3 1/2 | Ga         |  |
| M. Calhoun              |     | S                 | 3 1/2 | Ga         |  |



|           |        |    |    |  |
|-----------|--------|----|----|--|
| 1         | Wesley | W  | 13 |  |
|           | Wesley | W  | 10 |  |
| Esperanza | W      | 23 |    |  |
| Virginia  | W      | 17 | W  |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1242                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 67             |            | 15         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wesley                  | 10             | 12         |            |       |
| Wesley                  |                | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1242                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 1              |            | 12         |       |
| COUNTY                  | CITY           |            |            |       |
| Clay                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wesley                  | 10             | 12         | 1          |       |
| Wesley                  | 10             | 12         |            |       |
| Wesley                  | 10             | 12         |            |       |
| Wesley                  | 10             | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1242 Rock, Wm. L. 11 140

Date

to file, long

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |             |
|-------------------------|--------------------------------------|------------|------------|-------------|
| 1242                    | HEAD OF FAMILY<br>J. Schles W. L. F. |            | E.D.<br>24 | SHEET<br>65 |
| COLOR<br>W              | AGE<br>47                            | BIRTHPLACE | VOL.<br>76 |             |
| COUNTY                  | CITY                                 |            |            |             |
| OTHER MEMBERS OF FAMILY |                                      |            |            |             |
| NAME                    | RELATION-<br>SHIP                    | AGE        | BIRTHPLACE |             |
| Pease                   | 4                                    | 43         |            |             |
| Edith                   | 5                                    | 21         |            |             |
| Paul                    | 5                                    | 19         |            |             |
| Joseph                  | 5                                    | 16         |            |             |
| Prentice                | 5                                    | 14         |            |             |
| Stanley                 | 5                                    | 12         |            |             |
| Mary                    | 4                                    | 8          |            |             |



[illegible]RELATION-  
SHIP

BIRTHPLACE

5

5

R

243

|                         |                                 |         |            |
|-------------------------|---------------------------------|---------|------------|
| Q 243                   | HEAD OF FAMILY<br>R. H. Gledges | E.D. 16 | SHEET 32   |
| COLOR<br>Neg            | AGE<br>41                       | VOL. 58 |            |
| COUNTY<br>DeM           | CITY                            |         |            |
| OTHER MEMBERS OF FAMILY |                                 |         |            |
| NAME                    | RELATION-<br>SHIP               | AGE     | BIRTHPLACE |
| Carrie                  | W                               | 31      |            |
| Robert                  | D                               | 22      |            |
| Beatrice                | D                               | 17      |            |
| Katie                   | D                               | 14      |            |
| Nathaniel               | D                               | 12      |            |
| William                 | D                               | 8       |            |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R-243                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Escambia     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R-243                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Walker       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |                |      |         |       |
|--------|--------|----------------|------|---------|-------|
| R-243  |        | HEAD OF FAMILY |      | E.D.    | SHEET |
| COLOR  | AGE    | BIRTHPLACE     |      | VOL.    |       |
| COUNTY | Etowah |                | CITY | GADSDEN |       |

|                         |                   |                 |            |
|-------------------------|-------------------|-----------------|------------|
| COUNTY<br>Etowah        |                   | CITY<br>GADSDEN |            |
| OTHER MEMBERS OF FAMILY |                   |                 |            |
| NAME                    | RELATION-<br>SHIP | AGE             | BIRTHPLACE |
| <i>W. H. H. H.</i>      | <i>13</i>         | <i>53</i>       | <i>La</i>  |
| <i>W. H. H. H.</i>      | <i>14</i>         | <i>54</i>       | <i>La</i>  |
| <i>W. H. H. H.</i>      | <i>15</i>         | <i>55</i>       | <i>La</i>  |
|                         |                   |                 |            |
|                         |                   |                 |            |
|                         |                   |                 |            |
|                         |                   |                 |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R

244

| NAME IN VIAL |               | SHEET |
|--------------|---------------|-------|
| 7044         | 1st General   | 12    |
| 7045         | 2nd General   | 12    |
| 7046         | 3rd General   | 12    |
| 7047         | 4th General   | 12    |
| 7048         | 5th General   | 12    |
| 7049         | 6th General   | 12    |
| 7050         | 7th General   | 12    |
| 7051         | 8th General   | 12    |
| 7052         | 9th General   | 12    |
| 7053         | 10th General  | 12    |
| 7054         | 11th General  | 12    |
| 7055         | 12th General  | 12    |
| 7056         | 13th General  | 12    |
| 7057         | 14th General  | 12    |
| 7058         | 15th General  | 12    |
| 7059         | 16th General  | 12    |
| 7060         | 17th General  | 12    |
| 7061         | 18th General  | 12    |
| 7062         | 19th General  | 12    |
| 7063         | 20th General  | 12    |
| 7064         | 21st General  | 12    |
| 7065         | 22nd General  | 12    |
| 7066         | 23rd General  | 12    |
| 7067         | 24th General  | 12    |
| 7068         | 25th General  | 12    |
| 7069         | 26th General  | 12    |
| 7070         | 27th General  | 12    |
| 7071         | 28th General  | 12    |
| 7072         | 29th General  | 12    |
| 7073         | 30th General  | 12    |
| 7074         | 31st General  | 12    |
| 7075         | 32nd General  | 12    |
| 7076         | 33rd General  | 12    |
| 7077         | 34th General  | 12    |
| 7078         | 35th General  | 12    |
| 7079         | 36th General  | 12    |
| 7080         | 37th General  | 12    |
| 7081         | 38th General  | 12    |
| 7082         | 39th General  | 12    |
| 7083         | 40th General  | 12    |
| 7084         | 41st General  | 12    |
| 7085         | 42nd General  | 12    |
| 7086         | 43rd General  | 12    |
| 7087         | 44th General  | 12    |
| 7088         | 45th General  | 12    |
| 7089         | 46th General  | 12    |
| 7090         | 47th General  | 12    |
| 7091         | 48th General  | 12    |
| 7092         | 49th General  | 12    |
| 7093         | 50th General  | 12    |
| 7094         | 51st General  | 12    |
| 7095         | 52nd General  | 12    |
| 7096         | 53rd General  | 12    |
| 7097         | 54th General  | 12    |
| 7098         | 55th General  | 12    |
| 7099         | 56th General  | 12    |
| 7100         | 57th General  | 12    |
| 7101         | 58th General  | 12    |
| 7102         | 59th General  | 12    |
| 7103         | 60th General  | 12    |
| 7104         | 61st General  | 12    |
| 7105         | 62nd General  | 12    |
| 7106         | 63rd General  | 12    |
| 7107         | 64th General  | 12    |
| 7108         | 65th General  | 12    |
| 7109         | 66th General  | 12    |
| 7110         | 67th General  | 12    |
| 7111         | 68th General  | 12    |
| 7112         | 69th General  | 12    |
| 7113         | 70th General  | 12    |
| 7114         | 71st General  | 12    |
| 7115         | 72nd General  | 12    |
| 7116         | 73rd General  | 12    |
| 7117         | 74th General  | 12    |
| 7118         | 75th General  | 12    |
| 7119         | 76th General  | 12    |
| 7120         | 77th General  | 12    |
| 7121         | 78th General  | 12    |
| 7122         | 79th General  | 12    |
| 7123         | 80th General  | 12    |
| 7124         | 81st General  | 12    |
| 7125         | 82nd General  | 12    |
| 7126         | 83rd General  | 12    |
| 7127         | 84th General  | 12    |
| 7128         | 85th General  | 12    |
| 7129         | 86th General  | 12    |
| 7130         | 87th General  | 12    |
| 7131         | 88th General  | 12    |
| 7132         | 89th General  | 12    |
| 7133         | 90th General  | 12    |
| 7134         | 91st General  | 12    |
| 7135         | 92nd General  | 12    |
| 7136         | 93rd General  | 12    |
| 7137         | 94th General  | 12    |
| 7138         | 95th General  | 12    |
| 7139         | 96th General  | 12    |
| 7140         | 97th General  | 12    |
| 7141         | 98th General  | 12    |
| 7142         | 99th General  | 12    |
| 7143         | 100th General | 12    |

BC 627

| NAME OF INDIVIDUAL              |  | UNIT               |
|---------------------------------|--|--------------------|
| [Handwritten Name]              |  | [Handwritten Unit] |
| [Handwritten Address]           |  |                    |
| [Handwritten City/State/Zip]    |  |                    |
| [Handwritten Phone Number]      |  |                    |
| [Handwritten Email Address]     |  |                    |
| [Handwritten Other Information] |  |                    |

BC 601

EXAMINER

MEMBER

R

245

|         |     |       |
|---------|-----|-------|
| 245     | 15  | SHEET |
| B 17    | 312 |       |
| Madison |     |       |
| Brent   |     |       |

BC 62

EXHIBIT F JUNE 1962



|                         |           |                   |            |            |       |
|-------------------------|-----------|-------------------|------------|------------|-------|
| R 245                   |           | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | P         | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Talladega |                   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |           |                   |            |            |       |
| NAME                    |           | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Helen                   |           |                   | 11         |            |       |
| George                  |           |                   | 30         |            |       |
| H. Lee                  |           |                   | 17         |            |       |
| William                 |           |                   | 15         |            |       |
| L. Lee                  |           |                   | 3          |            |       |
|                         |           |                   |            |            |       |
|                         |           |                   |            |            |       |
|                         |           |                   |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |            |            |       |
|-------------------------|---------|-------------------|------------|------------|-------|
| R 245                   |         | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | P       | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Russell |                   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                   |            |            |       |
| NAME                    |         | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Theresa                 |         |                   | 21         |            |       |
| H. Russell              |         |                   | 10         |            |       |
|                         |         |                   |            |            |       |
|                         |         |                   |            |            |       |
|                         |         |                   |            |            |       |
|                         |         |                   |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |            |            |       |
|-------------------------|---------|-------------------|------------|------------|-------|
| R 245                   |         | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | P       | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Russell |                   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                   |            |            |       |
| NAME                    |         | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Theresa                 |         |                   | 21         |            |       |
| H. Russell              |         |                   | 10         |            |       |
|                         |         |                   |            |            |       |
|                         |         |                   |            |            |       |
|                         |         |                   |            |            |       |
|                         |         |                   |            |            |       |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1245                    |  | HEAD OF FAMILY |  | E.D. 3     |  | SHEET 121  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL. 13    |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Eula                    |  | Wife           |  | 38         |  |            |  |
| Mary A.                 |  | Daughter       |  | 12         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

C. RM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 8000                    |  | HEAD OF FAMILY |  | E.D. 28    |  | SHEET 109  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL. 23    |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| Cullman                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Eula                    |  | Wife           |  | 35         |  |            |  |
| Mabel                   |  | Daughter       |  | 17         |  |            |  |
| Maurice                 |  | Son            |  | 12         |  |            |  |
| Ethel                   |  | Daughter       |  | 11         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|          |   |    |
|----------|---|----|
| Wright   | 5 | 12 |
| Stiel    | 5 | 11 |
| Lyons    | 5 | 10 |
| Stallone | 1 | 7  |
| Carlin   | D | 4  |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]





BC 42

BC 42  
Talladega  
Shelby

BC 42  
Shelby  
Talladega

|                |  |
|----------------|--|
| <p>Choctaw</p> |  |
|----------------|--|

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| <p>HEAD OF FAMILY</p>   |              | E.D. | SHEET      |
| <p>Agland Richard</p>   |              | 32   | 47         |
| COLOR                   | BIRTHPLACE   | VOL. |            |
|                         |              | 103  |            |
| COUNTY                  | CITY         |      |            |
| <p>Walker</p>           |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary E                  | Wife         | 30   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |            |      |       |
|-----------------------|------------|------|-------|
| <p>HEAD OF FAMILY</p> |            | E.D. | SHEET |
| <p>Adadega</p>        |            | 55   | 150   |
| COLOR                 | BIRTHPLACE | VOL. |       |
|                       |            | 97   |       |
| COUNTY                | CITY       |      |       |
|                       |            |      |       |









NAME OF INDIVIDUAL: *Shelby*  
 SEX: *M*  
 AGE: *24*  
 RACE: *W*  
 OCCUPATION: *...*  
 ADDRESS: *...*  
 CITY: *...*  
 STATE: *...*  
 ZIP: *...*

NAME OF INDIVIDUAL: *Richard L. Morgan*  
 SEX: *M*  
 AGE: *14*  
 RACE: *W*  
 OCCUPATION: *...*  
 ADDRESS: *...*  
 CITY: *...*  
 STATE: *...*  
 ZIP: *...*

NAME OF INDIVIDUAL: *Regina M. Bell*  
 SEX: *F*  
 AGE: *22*  
 RACE: *W*  
 OCCUPATION: *...*  
 ADDRESS: *...*  
 CITY: *...*  
 STATE: *...*  
 ZIP: *...*

*[Faint, illegible handwritten text]*

BC 627

R243 *[illegible]* 35

Talladega

BC 627

|                         |                                 |                    |                    |           |
|-------------------------|---------------------------------|--------------------|--------------------|-----------|
| R243                    | HEAD OF FAMILY <i>Talladega</i> |                    | E.D. 2             | SHEET 112 |
| COLOR                   | AGE                             | BIRTHPLACE         | VOL. 46            |           |
| COUNTY                  | Talladega                       |                    | CITY               |           |
| OTHER MEMBERS OF FAMILY |                                 |                    |                    |           |
| NAME                    | RELATIONSHIP                    | AGE                | BIRTHPLACE         |           |
| <i>[illegible]</i>      | <i>[illegible]</i>              | <i>[illegible]</i> | <i>[illegible]</i> |           |
| <i>[illegible]</i>      | <i>[illegible]</i>              | <i>[illegible]</i> | <i>[illegible]</i> |           |
| <i>[illegible]</i>      | <i>[illegible]</i>              | <i>[illegible]</i> | <i>[illegible]</i> |           |
| <i>[illegible]</i>      | <i>[illegible]</i>              | <i>[illegible]</i> | <i>[illegible]</i> |           |
| <i>[illegible]</i>      | <i>[illegible]</i>              | <i>[illegible]</i> | <i>[illegible]</i> |           |
| <i>[illegible]</i>      | <i>[illegible]</i>              | <i>[illegible]</i> | <i>[illegible]</i> |           |

|                            |              |            |            |
|----------------------------|--------------|------------|------------|
| HEAD OF FAMILY             |              | E.D.       | SHEET      |
| 1. 243                     |              | 21         | 1          |
| COLOR                      | AGE          | BIRTHPLACE |            |
|                            | 18           | VOL. 73    |            |
| COUNTY                     | CITY         |            |            |
| St. Clair                  |              |            |            |
| SL OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                       | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                       | 1            |            |            |
| John                       | 2            |            |            |
| John                       | 3            |            |            |
| John                       | 4            |            |            |
| John                       | 5            |            |            |
| John                       | 6            |            |            |
| John                       | 7            |            |            |
| John                       | 8            |            |            |
| John                       | 9            |            |            |
| John                       | 10           |            |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1. 243                  |              | 21         | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 18           | VOL. 73    |            |
| COUNTY                  | CITY         |            |            |
| Cullman                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 1            |            |            |
| John                    | 2            |            |            |
| John                    | 3            |            |            |
| John                    | 4            |            |            |
| John                    | 5            |            |            |
| John                    | 6            |            |            |
| John                    | 7            |            |            |
| John                    | 8            |            |            |
| John                    | 9            |            |            |
| John                    | 10           |            |            |

|                                    |              |            |            |
|------------------------------------|--------------|------------|------------|
| HEAD OF FAMILY                     |              | E.D.       | SHEET      |
| 1. 243                             |              | 21         | 1          |
| COLOR                              | AGE          | BIRTHPLACE |            |
|                                    | 18           | VOL. 73    |            |
| COUNTY                             | CITY         |            |            |
| Tuscaloosa                         |              |            |            |
| OTHER MEMBERS OF FAMILY TUSCALOOSA |              |            |            |
| NAME                               | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                               | 1            |            |            |
| John                               | 2            |            |            |
| John                               | 3            |            |            |
| John                               | 4            |            |            |
| John                               | 5            |            |            |
| John                               | 6            |            |            |
| John                               | 7            |            |            |
| John                               | 8            |            |            |
| John                               | 9            |            |            |
| John                               | 10           |            |            |

| Tuscaloosa              |                   | TUSCALOOSA |            |
|-------------------------|-------------------|------------|------------|
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
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|                         |                   |            |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| 1345 HEAD OF FAMILY     |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| 1                       | 7                 |            |            | 7     |
| COUNTY                  |                   | CITY       |            |       |
| Bibb                    |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| 245 HEAD OF FAMILY      |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| 1                       | 4                 |            |            | 100   |
| COUNTY                  |                   | CITY       |            |       |
| Tuscaloo.               |                   | Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

*St. Clair*

**St. Clair**

*R245*

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE |            |
| COUNTY                  | CITY     |            |            |
| Madega                  |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*R215*

**Madison**

$$y(0.4) = 0.4$$

DEPARTMENT OF COMMERCE  
OFFICE OF THE SECRETARY

U. S. DEPARTMENT OF COMMERCE



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1205                    | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 7     |
| COUNTY                  | Talladega      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | Wife           | 38         |            |       |
| Robert                  | Son            | 11         |            |       |
| James                   | Son            | 10         |            |       |
| John                    | Son            | 4          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1205                    | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 7     |
| COUNTY                  | Talladega      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1205                    | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 4     |
| COUNTY                  | Bidd           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

| Bibb                    |                  |           |            |
|-------------------------|------------------|-----------|------------|
| OTHER MEMBERS OF FAMILY |                  |           |            |
| NAME                    | RELATION<br>SHIP | AGE       | BIRTHPLACE |
| <i>Locke</i>            | <i>W</i>         | <i>20</i> |            |
|                         |                  |           |            |
|                         |                  |           |            |
|                         |                  |           |            |
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|                         |                  |           |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                  | RELATION<br>SHIP | AGE       | BIRTHPLACE   |
|-----------------------|------------------|-----------|--------------|
| <i>Do Katb</i>        | <i>W</i>         | <i>24</i> | <i>35350</i> |
| <i>William Street</i> |                  |           |              |

BC 621 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| Bibb                    |                  |           |              |
|-------------------------|------------------|-----------|--------------|
| OTHER MEMBERS OF FAMILY |                  |           |              |
| NAME                    | RELATION<br>SHIP | AGE       | BIRTHPLACE   |
| <i>Do Katb</i>          | <i>W</i>         | <i>24</i> | <i>35350</i> |
| <i>Do Katb</i>          | <i>W</i>         | <i>24</i> | <i>35350</i> |
| <i>Do Katb</i>          | <i>W</i>         | <i>24</i> | <i>35350</i> |
| <i>Do Katb</i>          | <i>W</i>         | <i>24</i> | <i>35350</i> |
| <i>Do Katb</i>          | <i>W</i>         | <i>24</i> | <i>35350</i> |
| <i>Do Katb</i>          | <i>W</i>         | <i>24</i> | <i>35350</i> |
| <i>Do Katb</i>          | <i>W</i>         | <i>24</i> | <i>35350</i> |
| <i>Do Katb</i>          | <i>W</i>         | <i>24</i> | <i>35350</i> |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Raymond J. J.           |              | 35         | 187        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 25           | VOL. 97    |            |
| COUNTY                  | CITY         |            |            |
| Talladega               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Raymond J. J.           | W            | 25         |            |
| John J.                 | S            | 3          |            |
| William J.              | S            | 2          |            |
| John J.                 | S            | 6          |            |
| Anna J.                 | M            | 4          |            |
| Raymond J.              | S            | 4          |            |
| John J.                 | S            | 11         |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Raymond J. J.           |              | 32         | 471        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 48           | VOL. 72    |            |
| COUNTY                  | CITY         |            |            |
| Madison                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Raymond J. J.           | W            |            |            |
| John J.                 | S            |            |            |
| William J.              | S            |            |            |
| John J.                 | S            |            |            |
| Anna J.                 | M            |            |            |
| Raymond J.              | S            |            |            |
| John J.                 | S            |            |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Raymond J. J.           |              | 35         | 534        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 25           | VOL. 72    |            |
| COUNTY                  | CITY         |            |            |
| Talladega               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Raymond J. J.           | W            | 25         |            |
| John J.                 | S            | 3          |            |
| William J.              | S            | 2          |            |
| John J.                 | S            | 6          |            |
| Anna J.                 | M            | 4          |            |
| Raymond J.              | S            | 4          |            |
| John J.                 | S            | 11         |            |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1245                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Talladega    |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                     |            |      |       |
|-------------------------|--------------|---------------------|------------|------|-------|
| 1245                    |              | NAME OF INC. VENDOR |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE          |            | VOL. |       |
| COUNTY                  | Talladega    |                     | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                     |            |      |       |
| NAME                    | RELATIONSHIP | AGE                 | BIRTHPLACE |      |       |
|                         |              |                     |            |      |       |
|                         |              |                     |            |      |       |
|                         |              |                     |            |      |       |
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BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-14-11  
Lauderdale

FORM 10-636

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE | VOL        |
| 2                       | 35       |            | 1          |
| COUNTY                  | CITY     |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| Henry                   | S        | 20         |            |
| Marie                   | D        | 17         |            |
|                         |          |            |            |
|                         |          |            |            |
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|                         |          |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL   |
|                |     |            |       |







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R-45-146  
 Talladega  
 187  
 97

BC 62

|                               |                |            |            |       |
|-------------------------------|----------------|------------|------------|-------|
| R-45-146                      | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                         | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                        | CITY           |            |            |       |
| JUSC-100000 MEMBERS OF FAMILY |                |            |            |       |
| NAME                          | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                               |                |            |            |       |
|                               |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1245 England 111  
Jailadega

BC 627

1245 England 111  
Houston 34

BC 627



|    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|-----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

FORM 10-836

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E. D.      | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
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FORM 10-836

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Falladega 71

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E. D.      | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
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FORM 10-836

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BC 42

BC 42

Lee

|                         |              |                 |            |      |
|-------------------------|--------------|-----------------|------------|------|
| 4245                    |              | HAGGARD, Albert |            | 4103 |
| SEX                     | M            | AGE             | 52         | 82   |
| COUNTY                  | Monroe       |                 | CITY       |      |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |
| Martha                  | W            | 48              |            |      |
| Lucas                   | 1)           | 16              |            |      |
| Matt                    |              | 16              |            |      |
| Mary                    | 1)           | 14              |            |      |
| Louise                  | 1)           | 12              |            |      |

R245. Kogalmet 2000-156  
Kogalmet 57  
**Talladega**  
Kogalmet 57  
X

[illegible]

Morgan  
 IN MEMORIAM  
 BORN BC 627  
 DECEASED 1915

1247  
 Talladega  
 1915

|                         |      |                |  |      |       |
|-------------------------|------|----------------|--|------|-------|
| NAME                    |      | HEAD OF FAMILY |  | ED   | SHEET |
| 1247                    |      | Morgan         |  | 19   | 11    |
| COLOR                   | AGE  | BIRTHPLACE     |  | VOL. |       |
|                         |      |                |  | C    |       |
| COUNTY                  | CITY |                |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |  |      |       |



| COUNTY     |              | OTHER MEMBERS OF FAMILY |            |  |
|------------|--------------|-------------------------|------------|--|
| NAME       | RELATIONSHIP | AGE                     | BIRTHPLACE |  |
| WILLIAM E. | H            | 2                       |            |  |
| WILLIAM E. | H            | 2                       |            |  |
| WILLIAM E. | H            | 2                       |            |  |
| WILLIAM E. | H            | 2                       |            |  |
| WILLIAM E. | H            | 2                       |            |  |
| WILLIAM E. | H            | 2                       |            |  |
| WILLIAM E. | H            | 2                       |            |  |
| WILLIAM E. | H            | 2                       |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| WILLIAM E.              | 2            |            | 1          |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| WILLIAM E.              | 2            |            | 1          |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |
| WILLIAM E.              | H            | 2          |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |   |    |    |
|-----------|---|----|----|
| Sam       | 6 | 46 |    |
| John      | 5 | 22 |    |
| Reid      | 5 | 21 | 12 |
| John      | 0 | 14 | 1  |
| William B | 0 | 15 |    |
| Marion    | 0 | 17 |    |

FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                   |     |                |  |      |       |
|-------------------------|-----------|-------------------|-----|----------------|--|------|-------|
| R 245                   |           | HEAD OF FAMILY    |     | Rayland Harney |  | E.D. | SHEET |
| COLOR                   | Age       | BIRTHPLACE        |     |                |  | 3    | 115   |
| Neg                     | 45        |                   |     |                |  | VOL. | 96    |
| COUNTY                  | Talladega |                   |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                   |     |                |  |      |       |
| NAME                    |           | RELATION-<br>SHIP | AGE | BIRTHPLACE     |  |      |       |
| Mary E                  |           | Wf                | 40  |                |  |      |       |
| Hedy                    |           | S                 | 21  |                |  |      |       |
| Lewell                  |           | S                 | 14  |                |  |      |       |
| Cornell                 |           | S                 | 12  |                |  |      |       |
| Howard                  |           | S                 | 11  |                |  |      |       |
| Nellie M                |           | S                 | 8   |                |  |      |       |
| Sarah                   |           | S                 | 6   |                |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME

RELATION-  
SHIP

AGE

BIRTHPLACE

Red  
Matthew  
A. V.

|   |       |      |
|---|-------|------|
| 5 | 1 1/2 | 5/12 |
|---|-------|------|



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
| COUNTY         | CITY |            |       |

|                         |                   |            |
|-------------------------|-------------------|------------|
| COUNTY                  | ITY               |            |
| OTHER MEMBERS OF FAMILY |                   |            |
| NAME                    | RELATION-<br>SHIP | BIRTHPLACE |
|                         |                   |            |
|                         |                   |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |
|-------------------------|-------------------|------------|
| HEAD OF FAMILY          | E.D.              | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |
| COUNTY                  | CITY              |            |
| OTHER MEMBERS OF FAMILY |                   |            |
| NAME                    | RELATION-<br>SHIP | AGE        |
|                         |                   |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |
|-------------------------|-------------------|------------|
| HEAD OF FAMILY          | E.D.              | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |
| COUNTY                  | CITY              |            |
| OTHER MEMBERS OF FAMILY |                   |            |
| NAME                    | RELATION-<br>SHIP | AGE        |
|                         |                   |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |               |               |
|-------------------------|---------------|---------------|---------------|
| HEAD OF FAMILY          |               | E.D.          | SHEET         |
| [Handwritten Name]      |               | 3             | 247           |
| COLOR                   | AGE           | BIRTHPLACE    |               |
| [Handwritten]           | 25            | [Handwritten] |               |
| COUNTY                  | CITY          |               |               |
| Madison                 |               |               |               |
| OTHER MEMBERS OF FAMILY |               |               |               |
| NAME                    | RELATIONSHIP  | AGE           | BIRTHPLACE    |
| [Handwritten]           | [Handwritten] | 25            | [Handwritten] |
| [Handwritten]           | [Handwritten] | 72            | [Handwritten] |
|                         |               |               |               |
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|                         |               |               |               |
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|                       |  |     |               |
|-----------------------|--|-----|---------------|
| NAME                  |  | AGE | BIRTHPLACE    |
| [Handwritten Name]    |  | 47  | [Handwritten] |
| Bibb                  |  |     |               |
| [Handwritten Address] |  |     |               |
| [Handwritten Address] |  |     |               |
| [Handwritten Address] |  |     |               |
| [Handwritten Address] |  |     |               |
| [Handwritten Address] |  |     |               |
| [Handwritten Address] |  |     |               |
| [Handwritten Address] |  |     |               |
| [Handwritten Address] |  |     |               |

|                       |  |     |               |
|-----------------------|--|-----|---------------|
| NAME                  |  | AGE | BIRTHPLACE    |
| [Handwritten Name]    |  | 47  | [Handwritten] |
| Perry                 |  |     |               |
| [Handwritten Address] |  |     |               |
| [Handwritten Address] |  |     |               |
| [Handwritten Address] |  |     |               |
| [Handwritten Address] |  |     |               |
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| [Handwritten Address] |  |     |               |
| [Handwritten Address] |  |     |               |

Richard Cheney

2000

F A H M E N T I M M O R T A L I T A

H U M A N I T Y

Blount

EC 627

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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E 6.4.1 536

U. S. DEPARTMENT OF COMMERCE

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| R245                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| White                   | 41  |                |  | 316  |  |            |  |
| COUNTY                  |     | Talladega      |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1. Maria                |     | Wife           |  | 35   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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|-------------------------|-----|----------------|--|------|--|------------|--|
| R245                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| White                   | 38  |                |  | 325  |  |            |  |
| COUNTY                  |     | Talladega      |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1. William              |     | H              |  | 25   |  |            |  |
| 2. Sarah                |     | W              |  | 23   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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R245  
 Talladega  
 Calhoun  
 ANNISTON



Calhoun ANNISTON

*McCluskey Company*

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R 245 *Madison* *17 17*

*Madison*

**Talladega**

*General*

BC 627

*Colbert*

*R 245*

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*Madison*

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|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              |            | VOL.       |
| Concord                 |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
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|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE |       |
|                |     | VOL.       |       |



|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 2-2-1                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
|                         | 7       |                |      | 12         | 11    |
| COUNTY                  | Madison |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Fisher                  |         | Wife           | 24   |            |       |
| Denton                  |         | Daughter       | 7    |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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|-------------------------|-----|----------------|-------|------------|-------|
| 2-2-1                   |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
|                         | 24  |                |       | 12         | 161   |
| COUNTY                  |     |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Fisher                  |     | Wife           | 24    |            |       |
| Denton                  |     | Daughter       | 7     |            |       |
| Gutchen                 |     | Daughter       | 7     |            |       |
| Ellen                   |     | Daughter       | 4 1/2 |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |

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|--------|-----|----------------|------|------|-------|
| 2-2-1  |     | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |      | VOL. |       |
|        | 27  |                |      | 12   | 168   |
| COUNTY |     |                | CITY |      |       |

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
|                         | 22                |            | 22         |
| COUNTY                  | CITY              |            |            |
| Madison                 |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         | 4                 | 17         |            |
|                         |                   |            |            |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| R245                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| 49                      | 25                |            | 48         |       |
| COUNTY                  | CITY              |            |            |       |
| Talladega               |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| 1. Hagler               | W                 | 37         |            |       |
| 1. Hagler               | D                 | 1          |            |       |
| Hagler, Mrs. J. C.      | D                 | 2          |            |       |
|                         |                   |            |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| R245                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
|                         |                   |            |            |       |
| COUNTY                  | CITY              |            |            |       |
| Talladega               |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BCA

DEPARTMENT OF COMMERCE

R245

Talladega

35

FORM BC 622

U.S. DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R245                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | St. Clair      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 31         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

R245

St. Clair

35

29

[illegible]

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 11/1/11                 |              | 1          | 44         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 11           | 11/1/11    |            |
| COUNTY                  | CITY         |            |            |
| Bibb                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 11/1/11                 | 11           | 11         | 11/1/11    |
|                         |              |            |            |
|                         |              |            |            |
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|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| 11/1/11        |      | 1          | 69    |
| COLOR          | AGE  | BIRTHPLACE |       |
| 11             | 11   | 11/1/11    |       |
| COUNTY         | CITY |            |       |
| Madison        |      |            |       |
| 11/1/11        |      |            |       |

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| 11/1/11        |      | 1          | 31    |
| COLOR          | AGE  | BIRTHPLACE |       |
| 11             | 11   | 11/1/11    |       |
| COUNTY         | CITY |            |       |
| Etowah         |      |            |       |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | 37           | CITY | 31         |
| Etowah                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John Hill               | 2            | 30   |            |
| Joseph                  | 2            | 2    |            |
| William                 | 2            | 1    |            |
| William                 | 2            | 5    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 1-1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

R245

Randolph

R245

Talladega

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| R245                    |     | HEAD OF FAMILY |     | M          |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  | 4    | 32    |
| COUNTY                  | 74  | Bib.           |     | CITY       |  | 4    |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Maggie E.               |     | L              | 36  |            |  |      |       |
| John L.                 |     | L              | 19  |            |  |      |       |
| George C.               |     | L              | 17  |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
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|                         |     |                |     |            |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| R245                    |     | HEAD OF FAMILY |     | 35         |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  | 91   | 18    |
| COUNTY                  |     | alladega       |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Maggie E.               |     | L              | 36  |            |  |      |       |
| John L.                 |     | L              | 19  |            |  |      |       |
| George C.               |     | L              | 17  |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |      |  |      |       |
|--------|-----|----------------|--|------|--|------|-------|
| R245   |     | HEAD OF FAMILY |  | 35   |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |  | VOL. |  | 91   | 18    |
| COUNTY |     | alladega       |  | CITY |  |      |       |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| J. P. 21                |              | 22         | 323        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| White                   | 21           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Madison                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| J. P. 1                 |              | 3          | 324        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| White                   | 1            | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Madison                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|--------------------|--|---------|--|
| NAME OF INDIVIDUAL |  | X       |  |
| J. P. 1            |  | 12      |  |
| CITY               |  | COUNTY  |  |
| Etowah             |  | GADSDEN |  |
| IN MEMPHIS         |  |         |  |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 31                      |              | 7          | 70         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 31           | Madison    |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         | 6            | 20         |            |
|                         | 3            | 1          |            |
|                         | 6            | 2          |            |
|                         | 25           | 3          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|      |  |              |     |            |
|------|--|--------------|-----|------------|
| NAME |  | RELATIONSHIP | AGE | BIRTHPLACE |
| 1245 |  |              |     |            |
|      |  |              |     |            |
|      |  |              |     |            |
|      |  |              |     |            |
|      |  |              |     |            |
|      |  |              |     |            |
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|      |  |              |     |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|      |  |              |     |            |
|------|--|--------------|-----|------------|
| NAME |  | RELATIONSHIP | AGE | BIRTHPLACE |
| 1245 |  |              |     |            |
|      |  |              |     |            |
|      |  |              |     |            |
|      |  |              |     |            |
|      |  |              |     |            |
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|      |  |              |     |            |
|      |  |              |     |            |

Talladega

Form 1-100-1

BC 601

|                         |      |                   |      |            |       |
|-------------------------|------|-------------------|------|------------|-------|
| 1245                    |      | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLO                    | AGE  | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | BIBB |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                   |      |            |       |
| NAME                    |      | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| 1 Ethel                 |      | Wife              | 43   |            |       |
| Mary                    |      | Daughter          | 5    |            |       |
| William                 |      | Son               |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |

Form 1-100-1

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form 1-100-1

244

Raymond, Loma

233

Perry

Benton, Loma

BC 601

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |   |               |
|------|---|---------------|
| 1245 | NAME OF HEAD OF FAMILY<br><i>Agla S. George</i> | SHEET<br>1-11 |
| My   | REPORT  |               |
|      | <i>E. 8 11 11</i>                               |               |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |            |            |               |
|--------------------------|---|------------|------------|---------------|
| 1245                     | NAME OF HEAD OF FAMILY<br><i>Agla S. George</i> |            | ED.        | SHEET<br>1-11 |
| COLOR<br><i>W</i>        | AGE<br><i>17</i>                                | BIRTHPLACE | VOL.       |               |
| COUNTY<br><i>Pickens</i> |   | CITY       |            |               |
| OTHER MEMBERS OF FAMILY  |   |            |            |               |
| NAME                     | RELATION<br>SHIP                                | AGE        | BIRTHPLACE |               |
| <i>Agla S. George</i>    | <i>W</i>  | <i>17</i>  |            |               |
| <i>George S. George</i>  | <i>S</i>  |            |            |               |
|                          |   |            |            |               |
|                          |   |            |            |               |
|                          |   |            |            |               |
|                          |   |            |            |               |
|                          |   |            |            |               |
|                          |   |            |            |               |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |   |               |
|------|---|---------------|
| 1245 | NAME OF HEAD OF FAMILY<br><i>Agla S. George</i> | SHEET<br>2-11 |
| My   | REPORT  |               |
|      | <i>E. 8 11 11</i>                               |               |





|  |  |    |  |       |  |
|--|--|----|--|-------|--|
| NAME OF HEAD OF FAMILY   |  | 11 |  | SHEET |  |
| 1245   |  | 11 |  | 39    |  |
| <p>IN GENERAL</p> <p>1. Name of Head of Family: <i>Thomas Wright</i></p> |  |    |  |       |  |

RC 62

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |            |               |       |  |
|-------------------------|-------------|------------|---------------|-------|--|
| HEAD OF FAMILY          |             | E.D.       |               | SHEET |  |
| 1245                    |             | 11         |               | 39    |  |
| COLOR                   | AGE         | BIRTHPLACE |               | VOL.  |  |
| 1                       | 25          |            |               |       |  |
| COUNTY                  | Cathoun     |            | CITY ANNISTON |       |  |
| OTHER MEMBERS OF FAMILY |             |            |               |       |  |
| NAME                    | RELATION    | AGE        | BIRTHPLACE    |       |  |
| <i>John</i>             | <i>Wife</i> | <i>22</i>  |               |       |  |
| <i>William</i>          | <i>Son</i>  | <i>18</i>  |               |       |  |
| <i>John</i>             | <i>Son</i>  | <i>15</i>  |               |       |  |
| <i>John</i>             | <i>Son</i>  | <i>12</i>  |               |       |  |
| <i>John</i>             | <i>Son</i>  | <i>10</i>  |               |       |  |
| <i>John</i>             | <i>Son</i>  | <i>8</i>   |               |       |  |
| <i>John</i>             | <i>Son</i>  | <i>6</i>   |               |       |  |
| <i>John</i>             | <i>Son</i>  | <i>4</i>   |               |       |  |
| <i>John</i>             | <i>Son</i>  | <i>2</i>   |               |       |  |

FORM 1-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |      |  |       |  |
|--|--|------|--|-------|--|
| NAME OF HEAD OF FAMILY   |  | E.D. |  | SHEET |  |
| 1245   |  | 11   |  | 39    |  |
| <p>IN GENERAL</p> <p>1. Name of Head of Family: <i>Cullman</i></p> |  |      |  |       |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Talladega               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF HEAD OF FAMILY  |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Talladega               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1215 England, 11 ans

134

10/1/34

London, England

X

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1240 England, 11 ans

134

10/1/34

Colbert

Byrd

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1241 England, 11 ans

2-340

11/9/34

Madison

Young, Robert

Young Retail

Form with multiple columns and rows for data entry, including fields for name, address, and other details.

BC 627

U.S. DEPARTMENT OF COMMERCE

Form with handwritten entries: NAME - N. V. A., ADDRESS - 1000 N. V. A., and other details.

BC 627

U.S. DEPARTMENT OF COMMERCE

Form with handwritten entries: NAME - Lagana, John E., ADDRESS - 1000 N. V. A., and other details.

BC 627

U.S. DEPARTMENT OF COMMERCE

NAME OF HEAD OF FAMILY *Raymond Walker* 30 1872  
 AGE *27* 72  
 PLACE OF BIRTH *Talladega*  
 OCCUPATION *Farmer*  
 COLOR *White*  
 COUNTY *Walker*  
 CITY *Walker*

BC 607

NAME OF HEAD OF FAMILY *Reginald Walker* 33 1872  
 AGE *27*  
 PLACE OF BIRTH *Walker*  
 OCCUPATION *Farmer*  
 COLOR *White*  
 COUNTY *Walker*  
 CITY *Walker*

|                         |      |            |       |
|-------------------------|------|------------|-------|
| NAME OF HEAD OF FAMILY  |      | E.O.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE | VOL.  |
| COUNTY                  | CITY |            |       |
| Walker                  |      |            |       |
| OTHER MEMBERS OF FAMILY |      |            |       |

|                         |                  |      |            |
|-------------------------|------------------|------|------------|
| COUNTY                  |                  | CITY |            |
| Walker                  |                  |      |            |
| OTHER MEMBERS OF FAMILY |                  |      |            |
| NAME                    | RELATION<br>SHIP | AGE  | BIRTHPLACE |
|                         |                  |      |            |
|                         |                  |      |            |
|                         |                  |      |            |
|                         |                  |      |            |
|                         |                  |      |            |
|                         |                  |      |            |
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|                         |                  |      |            |
|                         |                  |      |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2445 Highland R. Lee 35 286  
De Kalb  
William Street

X

R245 Highland R. Lee 35 286  
Talladega  
Highland R. Lee

X





BC 627

NAME OF INDIVIDUAL

12/10/71

7

1/64

Colbert

77

DEPARTMENT OF COMMERCE

BC 627

NAME OF INDIVIDUAL

12/10/71

7

1/64

Colbert

77

DEPARTMENT OF COMMERCE

BC 627

NAME OF INDIVIDUAL

12/10/71

7

1/64

Colbert

77

DEPARTMENT OF COMMERCE

R245 *Region 1*  
*Etowah*  
**GADSDEN**

|                    |  |                |  |
|--------------------|--|----------------|--|
| NAME OF INDIVIDUAL |  | SHEET          |  |
| <i>R245</i>        |  | <i>1</i>       |  |
| <i>Etowah</i>      |  | <b>GADSDEN</b> |  |
| ENROLLMENT         |  |                |  |
| <i>1</i>           |  |                |  |
| <i>2</i>           |  |                |  |
| <i>3</i>           |  |                |  |
| <i>4</i>           |  |                |  |
| <i>5</i>           |  |                |  |
| <i>6</i>           |  |                |  |
| <i>7</i>           |  |                |  |
| <i>8</i>           |  |                |  |
| <i>9</i>           |  |                |  |
| <i>10</i>          |  |                |  |
| <i>11</i>          |  |                |  |
| <i>12</i>          |  |                |  |
| <i>13</i>          |  |                |  |
| <i>14</i>          |  |                |  |
| <i>15</i>          |  |                |  |
| <i>16</i>          |  |                |  |
| <i>17</i>          |  |                |  |
| <i>18</i>          |  |                |  |
| <i>19</i>          |  |                |  |
| <i>20</i>          |  |                |  |
| <i>21</i>          |  |                |  |
| <i>22</i>          |  |                |  |
| <i>23</i>          |  |                |  |
| <i>24</i>          |  |                |  |
| <i>25</i>          |  |                |  |
| <i>26</i>          |  |                |  |
| <i>27</i>          |  |                |  |
| <i>28</i>          |  |                |  |
| <i>29</i>          |  |                |  |
| <i>30</i>          |  |                |  |
| <i>31</i>          |  |                |  |
| <i>32</i>          |  |                |  |
| <i>33</i>          |  |                |  |
| <i>34</i>          |  |                |  |
| <i>35</i>          |  |                |  |
| <i>36</i>          |  |                |  |
| <i>37</i>          |  |                |  |
| <i>38</i>          |  |                |  |
| <i>39</i>          |  |                |  |
| <i>40</i>          |  |                |  |
| <i>41</i>          |  |                |  |
| <i>42</i>          |  |                |  |
| <i>43</i>          |  |                |  |
| <i>44</i>          |  |                |  |
| <i>45</i>          |  |                |  |
| <i>46</i>          |  |                |  |
| <i>47</i>          |  |                |  |
| <i>48</i>          |  |                |  |
| <i>49</i>          |  |                |  |
| <i>50</i>          |  |                |  |
| <i>51</i>          |  |                |  |
| <i>52</i>          |  |                |  |
| <i>53</i>          |  |                |  |
| <i>54</i>          |  |                |  |
| <i>55</i>          |  |                |  |
| <i>56</i>          |  |                |  |
| <i>57</i>          |  |                |  |
| <i>58</i>          |  |                |  |
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| <i>62</i>          |  |                |  |
| <i>63</i>          |  |                |  |
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| <i>68</i>          |  |                |  |
| <i>69</i>          |  |                |  |
| <i>70</i>          |  |                |  |
| <i>71</i>          |  |                |  |
| <i>72</i>          |  |                |  |
| <i>73</i>          |  |                |  |
| <i>74</i>          |  |                |  |
| <i>75</i>          |  |                |  |
| <i>76</i>          |  |                |  |
| <i>77</i>          |  |                |  |
| <i>78</i>          |  |                |  |
| <i>79</i>          |  |                |  |
| <i>80</i>          |  |                |  |
| <i>81</i>          |  |                |  |
| <i>82</i>          |  |                |  |
| <i>83</i>          |  |                |  |
| <i>84</i>          |  |                |  |
| <i>85</i>          |  |                |  |
| <i>86</i>          |  |                |  |
| <i>87</i>          |  |                |  |
| <i>88</i>          |  |                |  |
| <i>89</i>          |  |                |  |
| <i>90</i>          |  |                |  |
| <i>91</i>          |  |                |  |
| <i>92</i>          |  |                |  |
| <i>93</i>          |  |                |  |
| <i>94</i>          |  |                |  |
| <i>95</i>          |  |                |  |
| <i>96</i>          |  |                |  |
| <i>97</i>          |  |                |  |
| <i>98</i>          |  |                |  |
| <i>99</i>          |  |                |  |
| <i>100</i>         |  |                |  |

|          |                |    |       |
|----------|----------------|----|-------|
| R245     | HEAD OF FAMILY | ED | SHEET |
| <i>1</i> | <i>1</i>       |    |       |

|   |     |                |      |            |       |
|---|-----|----------------|------|------------|-------|
| 6245  |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR   | AGE | BIRTHPLACE     |      |            |       |
| COUNTY  |     |                | CITY |            |       |
| Escambia  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY                             |     |                |      |            |       |
| NAME  |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John  |     |                |      |            |       |
| Mary  |     |                |      |            |       |
| Mabel   |     |                |      |            |       |
| Charles   |     |                |      |            |       |
| Lillian   |     |                |      |            |       |
| George  |     |                |      |            |       |
| FORM 10-636   |     |                |      |            |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |     |                |      |            |       |

|   |     |                |      |            |       |
|---|-----|----------------|------|------------|-------|
| P. 13   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR   | AGE | BIRTHPLACE     |      | VOL.       |       |
|   |     |                |      | 71         |       |
| COUNTY  |     |                | CITY |            |       |
| Madison   |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY                             |     |                |      |            |       |
| NAME  |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John  |     |                | 40   |            |       |
| Mary  |     |                | 36   |            |       |
| Mabel   |     |                |      |            |       |
| Charles   |     |                | 12   |            |       |
| Lillian   |     |                | 7    |            |       |
| George  |     |                | 5    |            |       |
| FORM 10-636   |     |                |      |            |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |     |                |      |            |       |

|   |  |              |  |     |            |
|---|--|--------------|--|-----|------------|
| NAME  |  | RELATIONSHIP |  | AGE | BIRTHPLACE |
| John  |  |              |  |     |            |
| Mary  |  |              |  |     |            |
| Mabel   |  |              |  |     |            |
| Charles   |  |              |  |     |            |
| Lillian   |  |              |  |     |            |
| George  |  |              |  |     |            |
| FORM 10-636   |  |              |  |     |            |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |              |  |     |            |



1245 Highland Street 12 24  
1921

**Talladega**

Franklin D. ...

FORM BC 627

|                         |         |                |      |            |           |
|-------------------------|---------|----------------|------|------------|-----------|
| 1245 Highland Street    |         | HEAD OF FAMILY |      | ED 22      | SHEET 223 |
| COLOR                   | AGE 45  | BIRTHPLACE     |      | VOL 72     |           |
| COUNTY                  | Madison |                | CITY |            |           |
| OTHER MEMBERS OF FAMILY |         |                |      |            |           |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |           |
| Franklin D.             |         | U              | 45   |            |           |
| Mary D.                 |         | W              | 38   |            |           |
|                         |         |                |      |            |           |
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FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1245 Highland Street 12 24  
1921

**Madison**

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1245                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Talladega      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 1-1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1245                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Etowah         |            | CITY       |       |
|                         |                |            | GADSDEN    |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
|        | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY |                |            | CITY |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | SEX        |
| COUNTY                  |              | Dallas     | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |              |     |            |
|-------|--------------|-----|------------|
| NAME  | RELATIONSHIP | AGE | BIRTHPLACE |
| 12-33 | Colbert      |     |            |
|       |              |     |            |
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BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |              |     |            |
|---------|--------------|-----|------------|
| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
| Madison |              |     |            |
|         |              |     |            |
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BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|---------|
| 11245                   | HEAD OF FAMILY |            | E.D. 1     | SHEET 5 |
| COLOR                   | AGE 15         | BIRTHPLACE | VOL. 1     |         |
| COUNTY                  | Talladega      |            | CITY       |         |
| OTHER MEMBERS OF FAMILY |                |            |            |         |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |         |
| W. A. A. A.             | W. A. A.       | 18         |            |         |
| W. A. A. A.             | W. A. A.       | 3          |            |         |
| W. A. A. A.             | W. A. A.       | 3          |            |         |
| W. A. A. A.             | W. A. A.       | 3          |            |         |
|                         |                |            |            |         |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |          |
|-------------------------|----------------|------------|------------|----------|
| 11245                   | HEAD OF FAMILY |            | E.D. 11    | SHEET 23 |
| COLOR                   | AGE 10         | BIRTHPLACE | VOL. 22    |          |
| COUNTY                  | Talladega      |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                |            |            |          |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |          |
| W. A. A. A.             | W. A. A.       | 18         |            |          |
| W. A. A. A.             | W. A. A.       | 18         |            |          |
| W. A. A. A.             | W. A. A.       | 3          |            |          |
| W. A. A. A.             | W. A. A.       | 3          |            |          |
|                         |                |            |            |          |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





N 14-  
 Talladega  
 Talladega

F RM 1' f. 36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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FORM 1, 1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |               |                  |
|--|------------------|---------------|------------------|
| HEAD OF FAMILY<br><i>England William</i> |                  | E.D. <i>4</i> | SHEET <i>207</i> |
| COLOR <i>W</i>                           | AGE <i>60</i>    | BIRTHPLACE    |                  |
| COUNTY <i>Madison</i>                    |                  | CITY          |                  |
| OTHER MEMBERS OF FAMILY                  |                  |               |                  |
| NAME                                     | RELATION<br>SHIP | AGE           | BIRTHPLACE       |
| <i>Franklin</i>                          | <i>W</i>         | <i>43</i>     |                  |
| <i>John</i>                              | <i>S</i>         | <i>17</i>     |                  |
| <i>William</i>                           | <i>S</i>         | <i>12</i>     |                  |
| <i>James</i>                             | <i>S</i>         | <i>7</i>      |                  |
| <i>John George</i>                       | <i>S</i>         | <i>7</i>      |                  |
| <i>Anna</i>                              | <i>S</i>         | <i>5</i>      |                  |
| <i>Anna</i>                              | <i>S</i>         | <i>3</i>      |                  |

FORM 1, 1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |               |                  |
|--|------------------|---------------|------------------|
| HEAD OF FAMILY<br><i>England William</i> |                  | E.D. <i>4</i> | SHEET <i>404</i> |
| COLOR <i>W</i>                           | AGE <i>60</i>    | BIRTHPLACE    |                  |
| COUNTY <i>Cullman</i>                    |                  | CITY          |                  |
| OTHER MEMBERS OF FAMILY                  |                  |               |                  |
| NAME                                     | RELATION<br>SHIP | AGE           | BIRTHPLACE       |
| <i>John</i>                              | <i>W</i>         | <i>50</i>     |                  |
| <i>James</i>                             | <i>S</i>         | <i>17</i>     |                  |
| <i>John</i>                              | <i>S</i>         | <i>12</i>     |                  |
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FORM 1, 1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1-5-05                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| T-442                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| Calhoun                 |              | ANNISTON       |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William E               | W            | 37             |            |      |       |
| William P               |              | 18             |            |      |       |
| Leighton L              |              | 13             |            |      |       |
| William                 |              | 11             |            |      |       |
| John                    |              | 8              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |      |                |  |      |       |
|--------|------|----------------|--|------|-------|
| 1-2-40 |      | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE     |  | VOL. |       |
| COUNTY | CITY |                |  |      |       |
| Etowah |      | GADSDEN        |  |      |       |





BC 627

REGISTRATION

EXHIBIT

BC 627

R

246

AUG 29 1915  
 Cullman  
 15

|                 |                |             |             |            |
|-----------------|----------------|-------------|-------------|------------|
| 12-2-15<br>OVER | HEAD OF FAMILY |             | E. Day<br>3 | SHEET<br>3 |
|                 | AGE            | BIRTHPLACE  |             |            |
|                 | 11             | Chickadee P | VOL.        |            |

|                         |          |              |            |            |      |   |       |   |
|-------------------------|----------|--------------|------------|------------|------|---|-------|---|
| 10246                   | Age      | 111          | BIRTHPLACE | Escambia   | E.D. | 3 | SHEET | 3 |
| COUNTY                  | Escambia |              |            |            | CITY |   |       |   |
| OTHER MEMBERS OF FAMILY |          |              |            |            |      |   |       |   |
| NAME                    |          | RELATIONSHIP | AGE        | BIRTHPLACE |      |   |       |   |
| Wife                    |          | W            | 35         | Fla        |      |   |       |   |
| Son                     |          | S            | 12         | Fla        |      |   |       |   |
| Daughter                |          | D            | 5          |            |      |   |       |   |
| Son                     |          | S            | 3          |            |      |   |       |   |
| Daughter                |          | D            | 6          |            |      |   |       |   |
| Son                     |          | S            | 4          | Ky         |      |   |       |   |
| Escambia                |          | S            | 32         |            |      |   |       |   |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                            |        |      |    |       |    |
|--------|----------------------------|--------|------|----|-------|----|
| 10246  | NAME (Last, first, middle) | Butler | E.D. | 10 | SHEET | 32 |
| COUNTY | Butler                     |        |      |    |       |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |    |
|-------------------------|----------------|--------------|------|------------|-------|----|
| 10246                   | HEAD OF FAMILY | Butler       | E.D. | 10         | SHEET | 32 |
| COUNTY                  | Monroe         |              |      |            |       |    |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |    |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |    |



|        |   |    |  |
|--------|---|----|--|
| Robert | 2 | 13 |  |
| Lena W | 0 | 12 |  |
| Bill   | 3 | 10 |  |
| Paul   | 1 | 3  |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R-46                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 42             |            | 22         | 15    |
| COUNTY                  | Cullman        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | W              | 42         |            |       |
| Emily                   | D              | 15         |            |       |
| Alma                    | D              | 14         |            |       |
| Ernest                  | S              | 9          |            |       |
| Brother                 | S              | 7          |            |       |
| Billie                  | S              | 4 1/2      |            |       |
| Margaret                | D              | 2 1/2      |            |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | St. Cl.      |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 111-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |     |  |
|--------------------|--|-----|--|
| NAME               |  | 730 |  |
| H. J. Hagen Albert |  | -2  |  |
|                    |  |     |  |
|                    |  |     |  |



De Kath  
Neagun (1002)

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |
| K. C. Cullman           |                   | 5          |            | 35    |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |
| W                       | 31                |            |            | 29    |
| COUNTY                  | Cullman           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| John L. Cullman         | H                 | 27         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |
| K. C. Cullman           |                   | 27         |            | 361   |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |
| W                       | 31                | C. C.      |            | 10    |
| COUNTY                  | Cullman           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| John L. Cullman         | H                 | 27         |            |       |
| John L. Cullman         | S                 | 23         | C. C.      |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |
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|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |
| K. C. Cullman           |                   | 24         |            | 140   |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |
| W                       | 31                | C. C.      |            | 47    |
| COUNTY                  | Cullman           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| John L. Cullman         | H                 | 27         |            |       |
| John L. Cullman         | S                 | 23         | C. C.      |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |

Lawrence

*Lawrence*

BC 627

GROUP OF ... SHEET

*100*

IN MEMORIAM

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BC 627

DEPARTMENT OF ... MMER

NAME ...

*100*

*100*

IN MEMORIAM

*100*

BC 627

DEPARTMENT OF ... MMER

|                                 |     |     |          |           |          |
|---------------------------------|-----|-----|----------|-----------|----------|
| NAME                            | AGE | SEX | RELATION | EDUCATION | INDUSTRY |
| Rose                            | 16  | F   | Daughter | 3         |          |
| <p>Other members of family:</p> |     |     |          |           |          |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| NAME                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Rose                    |              | 16             |            | 3    | 1     |
| COLOR                   | AGE          | BIRTHPLACE     | CITY       | VOL. |       |
| 2                       | 16           | Monroe         |            | 3    |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William                 | H            | 44             |            |      |       |
| Latrice                 | D            | 21             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| George S. [unclear]     |              | 14         | 4          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 2            | Ind        |            |
| COUNTY                  | CITY         |            |            |
| Chilton                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Marion C                | W            | 44         | Ind        |
| August Carl             | DA           | 31         | Ind        |
| Lucas C                 | Son          | 34         | Ind        |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Erigen Amos             |              | 7          | 36         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 37           | Ind        |            |
| COUNTY                  | CITY         |            |            |
| De Kalb                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lucy                    | W            | 23         |            |
| Albert                  | B            | 35         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |               |       |            |
|-------------------------|---------------|-------|------------|
| HEAD OF FAMILY          |               | E.D.  | SHEET      |
| Anthony                 |               | 13247 |            |
| COLOR                   | AGE           | VOL.  |            |
|                         | 55            | 71    |            |
| COUNTY                  | CITY          |       |            |
| Madison                 |               |       |            |
| OTHER MEMBERS OF FAMILY |               |       |            |
| NAME                    | RELATION SHIP | AGE   | BIRTHPLACE |
| Larry                   | W             | 48    |            |
| Edna                    | D             | 20    |            |
| Tom                     | S-H           | 25    |            |
| Harold                  | W             | 16    |            |
| Shirley                 | S-H           | 13    |            |
| Wendy                   | W             | 12    |            |
| 1. Linda                | W             | 6     |            |

OTHER MEMBERS OF FAMILY

[illegible]







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FORM 1-1-35

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | E.D.       |            | SHEET |  |
| 35                      |          | 36         |            | 232   |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
| 429                     | 46       |            |            | 28    |  |
| COUNTY                  | CITY     |            |            |       |  |
| Dallas                  |          |            |            |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
|                         | SH. P.   |            |            |       |  |
| Thomas A                | W        | 45         |            |       |  |
| Arthur W                | S        | 19         |            |       |  |
| Thomas W                | R        | 16         |            |       |  |
| Harry J                 | R        | 14         |            |       |  |
| Paul M                  | R        | 12         |            |       |  |
| Frederick               | R        | 7          |            |       |  |
| Stanley J               | S        | 4 1/2      |            |       |  |

FORM 1-1-35

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | E.D.       |            | SHEET |  |
| R250                    |          | 7          |            | 130   |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
| W                       | 14       |            |            | 19    |  |
| COUNTY                  | CITY     |            |            |       |  |
| Columbia                |          |            |            |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
|                         | SH. P.   |            |            |       |  |





NAME *Jameson, William*  
 SEX *M*  
 AGE *12*  
 BIRTH *1900*  
 PLACE *Illinois*  
 OCCUPATION *Student*  
 SCHOOL *Public*  
 GRADE *12*  
 COLOR *W*  
 RELATION *Son*  
 HEAD OF FAMILY *No*  
 MARRIED *No*  
 SINGLE *Yes*  
 WIDOWED *No*  
 DIVORCED *No*  
 SEPARATED *No*  
 DECEASED *No*  
 OTHER *No*

NAME *Jameson, William*  
 SEX *M*  
 AGE *12*  
 BIRTH *1900*  
 PLACE *Illinois*  
 OCCUPATION *Student*  
 SCHOOL *Public*  
 GRADE *12*  
 COLOR *W*  
 RELATION *Son*  
 HEAD OF FAMILY *No*  
 MARRIED *No*  
 SINGLE *Yes*  
 WIDOWED *No*  
 DIVORCED *No*  
 SEPARATED *No*  
 DECEASED *No*  
 OTHER *No*

|                         |           |                 |           |
|-------------------------|-----------|-----------------|-----------|
| HEAD OF FAMILY          |           | E.D.            | SHEET     |
| <i>Jameson, William</i> |           | <i>61</i>       | <i>71</i> |
| COLOR                   | AGE       | BIRTHPLACE      |           |
| <i>W</i>                | <i>12</i> | <i>Illinois</i> |           |
| COUNTY                  | CITY      | VOL.            |           |
| <i>Rockford</i>         |           | <i>72</i>       |           |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Riverside    |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| W. M. M. M. M.          |              | 29  | 1          |  |
| W. M. M. M. M.          |              | 11  | 1          |  |
| W. M. M. M. M.          |              | 7   | 1          |  |
| W. M. M. M. M.          |              | 7   | 1          |  |
| W. M. M. M. M.          |              | 1   | 1          |  |
| W. M. M. M. M.          |              |     |            |  |
| W. M. M. M. M.          |              |     |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Base 12 Cherokee

14 72

11

James C

BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3-1                     | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 70    |
| COUNTY                  | B. M. M. M. M. |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. M. M. M. M.          |                | 29         | 1          |       |
| W. M. M. M. M.          |                | 11         | 1          |       |
| W. M. M. M. M.          |                | 7          | 1          |       |
| W. M. M. M. M.          |                | 7          | 1          |       |
| W. M. M. M. M.          |                | 1          | 1          |       |
| W. M. M. M. M.          |                |            |            |       |
| W. M. M. M. M.          |                |            |            |       |

[illegible]

NAME: **Madison**





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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 22                      | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Ligon, Carl    |            | 12         | 134   |
| RACE                    | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 47             |            | 73         |       |
| COUNTY                  | CITY           |            |            |       |
| Madison                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    | W              | 32         |            |       |
| Child                   | S              | 7          |            |       |
| Child                   | D              | 5          |            |       |
| 3 Sons                  |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1338                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Ligon, Carl    |            |            |       |
| RACE                    | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 31             |            | 7          |       |
| COUNTY                  | CITY           |            |            |       |
| Barbour                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    | W              | 28         |            |       |
| Child                   | S              | 11         |            |       |
| Frances                 | D              | 6          |            |       |
| Flora                   | F L            | 10         |            |       |
| 1 son                   | P L            |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| P. 980                  |              | 7          |            | 1     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 14           |            |            | 1     |  |
| COUNTY                  | Clarke       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              | 32         |            |       |  |
|                         |              | 7          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| P. 980                  |              | 8          |            | 23    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 14           |            |            | 7     |  |
| COUNTY                  | Marshall     |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Lora                    | W            | 40         |            |       |  |
| Lora                    | W            | 37         |            |       |  |
| Emily G.                | W            | 18         |            |       |  |
| Em                      | W            | 6          |            |       |  |
| Estace                  | W            | 15         |            |       |  |
| Maude                   | W            | 13         |            |       |  |
| Hyde                    | W            | 13         |            |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| R 250                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
|                         | 45   | Marion         |     |            |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. M. White             |      |                | 7   |            |       |
| L. M. White             |      |                | 2   |            |       |
| L. M. White             |      |                | 12  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| R 250                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
|                         | 24   | Marion         |     |            |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. M. White             |      |                | 13  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

|   |       |    |    |
|---|-------|----|----|
| 1 | 10-11 | 10 | 13 |
| 2 | 11-12 | 11 | 13 |
| 3 | 12    | 11 | 13 |
|   |       |    |    |
|   |       |    |    |
|   |       |    |    |
|   |       |    |    |
|   |       |    |    |

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17551                   | HEAD OF FAMILY |            | 10-11      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 10-11                   | 10             | 10-11      | 10         |       |
| COUNTY                  | CITY           |            |            |       |
| Barbour                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| 10-11                   | 10             | 10         |            |       |
| 10-11                   | 10             | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 223                     | HEAD OF FAMILY |            | 10-11      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 10-11                   | 10             | 10-11      | 10         |       |
| COUNTY                  | CITY           |            |            |       |
| Madison                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| 10-11                   | 10             | 10         |            |       |
| 10-11                   | 10             | 10         |            |       |
| 10-11                   | 10             | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Madison

BC 62

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| A. S.                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

| NAME     | SHIP | AGE | BIRTHPLACE |
|----------|------|-----|------------|
| Isabelah | u    | 12  |            |
| Isabelah | u    | 12  |            |
| Isabelah | u    | 12  |            |
| Isabelah | u    | 12  |            |
| Isabelah | u    | 12  |            |
| Isabelah | u    | 12  |            |
| Isabelah | u    | 12  |            |
| Isabelah | u    | 12  |            |
| Isabelah | u    | 12  |            |
| Isabelah | u    | 12  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| NAME                    | Isabelah     | u    | 12         |
| COLOR                   | u            | 12   | 12         |
| AGE                     | 12           | 12   | 12         |
| BIRTHPLACE              | 12           | 12   | 12         |
| COUNTY                  | Marshall     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| NAME                    | Isabelah     | u    | 12         |
| COLOR                   | u            | 12   | 12         |
| AGE                     | 12           | 12   | 12         |
| BIRTHPLACE              | 12           | 12   | 12         |
| COUNTY                  | Coffee       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |
| Isabelah                | u            | 12   |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8250 *William J. Allen* *11*

*11*

JACKSON

*William J. Allen*

BC 527

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 8250                    | HEAD OF FAMILY |            | ED         | SHEET |
| <i>11</i>               | AGE            | BIRTHPLACE |            |       |
| COUNTY                  | Marshall       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8250 *William J. Allen* *11*

*11*

JACKSON

*William J. Allen*



NAME OF AGENCY  
ADDRESS  
CITY  
STATE  
ZIP

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

NAME OF AGENCY  
ADDRESS  
CITY  
STATE  
ZIP

**Unroko**

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

NAME OF AGENCY  
ADDRESS  
CITY  
STATE  
ZIP

**Madison**

BC 427

DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS





[illegible]

FORM 1-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

6. JRM 10, 36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| R 250 |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |



FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |              |  |      |       |
|-------------------------|-----|----------------|-----|--------------|--|------|-------|
| 1-150                   |     | HEAD OF FAMILY |     | Bogart, Zeph |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.         |  | 18   | 82    |
| COUNTY                  | 21  | CITY           |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |              |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| / Anne B                |     | W              | 24  |              |  |      |       |
| / Frank Jr              |     | S              | 24  |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                |  |      |       |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| B280                    |     | HEAD OF FAMILY |     | H. H. H. H. H. |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.           |  |      |       |
| COUNTY                  |     | CITY           |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| / H. H. H.              |     | W              | 24  |                |  |      |       |
| / H. H. H.              |     | S              | 24  |                |  |      |       |
| / H. H. H.              |     | S              | 24  |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *George Monroe* AGE: *50* SEX: *M* RACE: *W* BIRTH: *6/11/82*

CITY: *Monroe* STATE: *La* COUNTY: *Livingston*

BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME: *George Monroe* AGE: *50* SEX: *M* RACE: *W* BIRTH: *6/11/82*

CITY: *Monroe* STATE: *La* COUNTY: *Livingston*

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Ida</i>     | <i>Wife</i>  | <i>48</i> |            |
| <i>James</i>   | <i>Son</i>   | <i>11</i> |            |
| <i>William</i> | <i>Son</i>   | <i>6</i>  |            |
| <i>William</i> | <i>Son</i>   | <i>2</i>  |            |
| <i>William</i> | <i>Son</i>   | <i>1</i>  |            |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME: *George Monroe* AGE: *50* SEX: *M* RACE: *W* BIRTH: *6/11/82*

CITY: *Etowah* STATE: *La* COUNTY: *Livingston*

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

1. *Quercus*



Dallas

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| AGE                     | BIRTHPLACE   | VOL. |            |
| Clarke                  |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |



| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| P. 250                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| SC                      |              | SC             | ETOWAH     | 31   | 151   |
| COUNTY                  |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Robert G.               | H            | 43             | ETOWAH     |      |       |
| John A.                 | S            | 13             |            |      |       |
| John F.                 | S            | 10             |            |      |       |
| John C.                 | S            | 12             |            |      |       |
| John E.                 | S            | 10             |            |      |       |
| William L.              | S            | 8              |            |      |       |
| William                 | S            | 5              |            |      |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John A.                 | S            | 13  |            |
| John F.                 | S            | 10  |            |
| John C.                 | S            | 12  |            |





*R. H. Pike*

Pike

BC 627

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| <i>24-yr. Mary</i>      |                   | 32         | 17         |
| COLOR                   | AGE               | VOL.       |            |
| <i>W</i>                | <i>24</i>         | <i>100</i> |            |
| COUNTY                  | CITY              |            |            |
| <i>Tuscaloosa</i>       | <i>Tuscaloosa</i> |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |
| <i>James</i>            | <i>W</i>          | <i>25</i>  | <i>W</i>   |
| <i>William</i>          | <i>D</i>          | <i>4</i>   | <i>W</i>   |
| <i>George Jr.</i>       | <i>S</i>          | <i>1</i>   | <i>W</i>   |
|                         |                   |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| <i>W. G. W. W.</i>      |              | 1         | 4          |
| COLOR                   | AGE          | VOL.      |            |
| <i>W</i>                | <i>31</i>    | <i>11</i> |            |
| COUNTY                  | CITY         |           |            |
| <i>Madison</i>          |              |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>W. G. W. Jr.</i>     | <i>W</i>     | <i>2</i>  |            |
| <i>W. G. W. Jr.</i>     | <i>D</i>     | <i>12</i> |            |
| <i>W. G. W. Jr.</i>     | <i>S</i>     | <i>1</i>  |            |
|                         |              |           |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

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*Handwritten: 1st*

*Handwritten: Hawaiian Islands*

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| <i>1272</i>             | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |                |            |      |       |
|-------------|----------------|------------|------|-------|
| <i>1272</i> | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR       | AGE            | BIRTHPLACE | VOL. |       |



|                         |   |                |            |            |       |
|-------------------------|---|----------------|------------|------------|-------|
| 4-1-1                   |   | HEAD OF FAMILY |            | E.D.       | SHEET |
| Ryan Howard             |   |                |            | 22         | 24    |
| COLOR                   | W | AGE            | 42         | VOL. 99    |       |
| BIRTHPLACE              |   |                |            |            |       |
| COUNTY                  |   |                | Tuscaloosa |            |       |
| CITY                    |   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |   |                |            |            |       |
| NAME                    |   | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Howard, R.              |   | W              | 42         |            |       |
| Howard, I.              |   |                | 14         | Ga         |       |
| Howard, C.              |   | D              |            | Ga         |       |
| Howard, A.              |   |                | 5          | Ga         |       |
| Howard, B.              |   |                | 3          |            |       |
|                         |   |                |            |            |       |
|                         |   |                |            |            |       |
|                         |   |                |            |            |       |

FORM 10-536

1950

7

Marshall

August 1, 1950

|            |   |                |  |      |       |
|------------|---|----------------|--|------|-------|
| 2-1-1      |   | HEAD OF FAMILY |  | E.D. | SHEET |
| Howard, R. |   |                |  | 33   | 29    |
| COLOR      | W | AGE            |  | VOL. |       |
| BIRTHPLACE |   |                |  |      |       |



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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                  |        |   |
|---------|------------------|--------|---|
| NAME    | Henry, Abby      |        |   |
| RES.    | 55               | Dallas | 7 |
| DATE    | 1910             |        |   |
| REMARKS | Lives with Henry |        |   |

BC 62

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | E.D.         |            | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY | E.D. |            | SHEET |
| COLOR          | AGE  | BIRTHPLACE | VOL.  |



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FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11250 NAME *Ragnar Jack* 1 179  
*75*  
 Pike  
*Edmund Leary*  
 X

BCA

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 112                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| Madison                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 11200 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |

|                         |              |     |            |      |
|-------------------------|--------------|-----|------------|------|
| COLOR                   |              | AGE | BIRTHPLACE | VOL. |
| COUNTY                  |              |     | CITY       |      |
| Talladega               |              |     |            |      |
| OTHER MEMBERS OF FAMILY |              |     |            |      |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |
|--------|--|
| Marion |  |
|--------|--|



|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| James A                 |          | 11         | 38         |
| COLOR                   | AGE      | BIRTHPLACE |            |
| W                       | 35       | 11         |            |
| COUNTY                  | CITY     |            |            |
| Cherokee                |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| George M                | W        | 33         |            |
|                         |          |            |            |
|                         |          |            |            |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| James T                 |          | 11         | 21         |
| COLOR                   | AGE      | BIRTHPLACE |            |
| W                       | 36       | 11         |            |
| COUNTY                  | CITY     |            |            |
| Cherokee                |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| James T                 | W        | 36         |            |
| James T                 | W        | 36         |            |
| James T                 | W        | 36         |            |
| James T                 | W        | 36         |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| James T                 |          | 11         | 21         |
| COLOR                   | AGE      | BIRTHPLACE |            |
| W                       | 36       | 11         |            |
| COUNTY                  | CITY     |            |            |
| Cherokee                |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| James T                 | W        | 36         |            |
| James T                 | W        | 36         |            |
| James T                 | W        | 36         |            |
| James T                 | W        | 36         |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |

|                         |        |                   |     |             |       |
|-------------------------|--------|-------------------|-----|-------------|-------|
| 1052                    |        | HEAD OF FAMILY    |     | E.D.        | SHEET |
| COLOR                   | AGE    | BIRTHPLACE        |     | VOL.        |       |
| COUNTY                  | MADRID |                   |     | CITY        |       |
| OTHER MEMBERS OF FAMILY |        |                   |     |             |       |
| NAME                    |        | RELATION-<br>SHIP | AGE | BIRTHPLACE  |       |
| 1. [illegible]          |        |                   |     |             |       |
| 2. [illegible]          |        |                   |     | [illegible] |       |
| 3. [illegible]          |        |                   |     |             |       |
| 4. [illegible]          |        |                   |     |             |       |
| 5. [illegible]          |        |                   |     |             |       |
| 6. [illegible]          |        |                   |     |             |       |
| 7. [illegible]          |        |                   |     |             |       |
| 8. [illegible]          |        |                   |     |             |       |
| 9. [illegible]          |        |                   |     |             |       |
| 10. [illegible]         |        |                   |     |             |       |

FORM 10-63b

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                   |     |            |       |
|-------------------------|-------------|-------------------|-----|------------|-------|
| 1050                    |             | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE         | BIRTHPLACE        |     | VOL.       |       |
| COUNTY                  | [illegible] |                   |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |             |                   |     |            |       |
| NAME                    |             | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1. [illegible]          |             |                   |     |            |       |
| 2. [illegible]          |             |                   |     |            |       |
| 3. [illegible]          |             |                   |     |            |       |
| 4. [illegible]          |             |                   |     |            |       |
| 5. [illegible]          |             |                   |     |            |       |
| 6. [illegible]          |             |                   |     |            |       |
| 7. [illegible]          |             |                   |     |            |       |
| 8. [illegible]          |             |                   |     |            |       |
| 9. [illegible]          |             |                   |     |            |       |
| 10. [illegible]         |             |                   |     |            |       |

FORM 10-63b

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                   |     |            |       |
|-------------------------|-------------|-------------------|-----|------------|-------|
| 1050                    |             | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE         | BIRTHPLACE        |     | VOL.       |       |
| COUNTY                  | [illegible] |                   |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |             |                   |     |            |       |
| NAME                    |             | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1. [illegible]          |             |                   |     |            |       |
| 2. [illegible]          |             |                   |     |            |       |
| 3. [illegible]          |             |                   |     |            |       |
| 4. [illegible]          |             |                   |     |            |       |
| 5. [illegible]          |             |                   |     |            |       |
| 6. [illegible]          |             |                   |     |            |       |
| 7. [illegible]          |             |                   |     |            |       |
| 8. [illegible]          |             |                   |     |            |       |
| 9. [illegible]          |             |                   |     |            |       |
| 10. [illegible]         |             |                   |     |            |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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FORM 1-1936

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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FORM 1-1936

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|        |      |                |  |      |       |
|--------|------|----------------|--|------|-------|
| A 235  |      | HEAD OF FAMILY |  | E.D. | SHEET |
| 1      |      | 10             |  | 30   | 129   |
| COLOR  | AGE  | BIRTHPLACE     |  | VOL. |       |
|        |      | Etowah         |  | 1/   |       |
| COUNTY | CITY |                |  |      |       |

| OTHER MEMBERS OF FAMILY |                  |     |            |
|-------------------------|------------------|-----|------------|
| NAME                    | RELATION<br>SHIP | AGE | BIRTHPLACE |
| John                    | W                | 30  |            |
| Mary                    | F                | 24  |            |
|                         |                  |     |            |
|                         |                  |     |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |      |                |  |      |       |
|--------|------|----------------|--|------|-------|
| A 235  |      | HEAD OF FAMILY |  | E.D. | SHEET |
| 1      |      | 10             |  | 30   | 129   |
| COLOR  | AGE  | BIRTHPLACE     |  | VOL. |       |
|        |      | Etowah         |  | 1/   |       |
| COUNTY | CITY |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |      |                |  |      |       |
|--------|------|----------------|--|------|-------|
| A 235  |      | HEAD OF FAMILY |  | E.D. | SHEET |
| 1      |      | 10             |  | 30   | 129   |
| COLOR  | AGE  | BIRTHPLACE     |  | VOL. |       |
|        |      | Etowah         |  | 1/   |       |
| COUNTY | CITY |                |  |      |       |



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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 200                     | HEAD OF FAMILY    |            | E.O.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | De Kalb           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 200                     | HEAD OF FAMILY    |            | E.O.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Cherokee          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Walter                  | Wife              | 36         |            |       |
| Walter                  | Son               | 26         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11 *Adams John J* 415 242  
 31  
 Etowah  
*Adams William H*  
 X

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |           |  |            |  |
|-------------------------|--|----------------|--|-----------|--|------------|--|
| 1250                    |  | HEAD OF FAMILY |  | E.D.      |  | SHEET      |  |
| AGE                     |  | BIRTHPLACE     |  | VOL.      |  |            |  |
| COUNTY                  |  |                |  | TOWNSHIP  |  |            |  |
| Blount                  |  |                |  |           |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |           |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE       |  | BIRTHPLACE |  |
| <i>John J Adams</i>     |  | <i>H</i>       |  | <i>41</i> |  |            |  |
| <i>William H Adams</i>  |  | <i>S</i>       |  | <i>10</i> |  |            |  |
| <i>John J Adams</i>     |  | <i>S</i>       |  | <i>10</i> |  |            |  |
| <i>John J Adams</i>     |  | <i>S</i>       |  | <i>10</i> |  |            |  |
| <i>John J Adams</i>     |  | <i>S</i>       |  | <i>10</i> |  |            |  |
| <i>John J Adams</i>     |  | <i>S</i>       |  | <i>10</i> |  |            |  |
| <i>John J Adams</i>     |  | <i>S</i>       |  | <i>10</i> |  |            |  |
| <i>John J Adams</i>     |  | <i>S</i>       |  | <i>10</i> |  |            |  |

FORM 1-1636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| R                       |     | HEAD OF FAMILY |     | ED.        | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 24  |                |     | 1          | 179   |
| COUNTY                  |     | CITY           |     |            |       |
| Talladega               |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATION       | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| R                       |     | HEAD OF FAMILY |     | ED.        | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 40  |                |     | 1          | 1     |
| COUNTY                  |     | CITY           |     |            |       |
| Madison                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATION       | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |
|-------------------------|-----|----------------|-----|------------|--|
| R 200                   |     | HEAD OF FAMILY |     | E.D. SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |
| W                       | 23  | De Kalb        |     | 23         |  |
| COUNTY                  |     | CITY           |     |            |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |
| NAME                    |     | RELATION       | AGE | BIRTHPLACE |  |
| John                    |     | H              | 24  |            |  |
| Jane                    |     | W              | 22  |            |  |
| John                    |     | S              | 14  |            |  |
| John                    |     | S              | 3   |            |  |
|                         |     |                |     |            |  |
|                         |     |                |     |            |  |
|                         |     |                |     |            |  |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |
|-------------------------|-----|----------------|-----|------------|--|
| R 200                   |     | HEAD OF FAMILY |     | E.D. SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |
| W                       | 53  | Shelby         |     | 94         |  |
| COUNTY                  |     | CITY           |     |            |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |
| NAME                    |     | RELATION       | AGE | BIRTHPLACE |  |
| Mary E                  |     | W              | 48  |            |  |
| Clyde T                 |     | S              | 21  |            |  |
| Robert J                |     | D              | 16  |            |  |
| Edna B                  |     | D              | 14  |            |  |
| Diana H                 |     | S              | 10  |            |  |
|                         |     |                |     |            |  |
|                         |     |                |     |            |  |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |            |  |
|-------------------------|-----|----------------|--|------------|--|
| K 200                   |     | HEAD OF FAMILY |  | E.D. SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.       |  |
| W                       | 23  | Blount         |  | 17         |  |
| COUNTY                  |     | CITY           |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |            |  |

Blount

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Blount                  | Wife              | 21  |            |
| Blount                  | Daughter          | 1/2 |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| L 250                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|-------------------|----------------|------------|------|-------|
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. | 82    |
|                         | 32                |                |            |      |       |
| COUNTY                  |                   | CITY           |            |      |       |
| Blount                  |                   |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Blount                  | Wife              | 22             |            |      |       |
| Blount, James M         | Wife              | 2              |            |      |       |
| Blount                  | Daughter          | 2              |            |      |       |
| Blount                  | Daughter          | 2              |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| A 250                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|-------------------|----------------|------------|------|-------|
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. | 109   |
|                         |                   |                |            |      |       |
| COUNTY                  |                   | CITY           |            |      |       |
| Marshall                |                   |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Blount                  | Wife              | 22             |            |      |       |
| Blount                  | Wife              | 2              |            |      |       |
| Blount                  | Wife              | 2              |            |      |       |
| Blount                  | Wife              | 2              |            |      |       |
| Blount                  | Wife              | 2              |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*[Faint handwritten notes at the top of the page, possibly "The ..."]*

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |
| COUNTY                  |          | CITY       |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY |                 |           |            |
|-------------------------|-----------------|-----------|------------|
| NAME                    | RELATIONSHIP    | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>Wife</i>     | <i>21</i> |            |
| <i>Robert</i>           | <i>Son</i>      | <i>18</i> |            |
| <i>William</i>          | <i>Son</i>      | <i>15</i> |            |
| <i>Elizabeth</i>        | <i>Daughter</i> | <i>12</i> |            |
| <i>Charles</i>          | <i>Son</i>      | <i>9</i>  |            |
| <i>Anna</i>             | <i>Daughter</i> | <i>6</i>  |            |
|                         |                 |           |            |
|                         |                 |           |            |
|                         |                 |           |            |

FORM 1-1-31

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*1000*

*Etowah*

*1000*

*Etowah*

BC 647

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY   |                               |                          |                                 |
|---------------------------|-------------------------------|--------------------------|---------------------------------|
| NAME                      | RELATION-<br>SHIP             | AGE                      | BIRTHPLACE                      |
| <i>[Handwritten Name]</i> | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i> | <i>[Handwritten Birthplace]</i> |
|                           |                               |                          |                                 |
|                           |                               |                          |                                 |
|                           |                               |                          |                                 |
|                           |                               |                          |                                 |
|                           |                               |                          |                                 |
|                           |                               |                          |                                 |
|                           |                               |                          |                                 |
|                           |                               |                          |                                 |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY              |                               |                                 | E.D.                            | SHEET                      |
|-----------------------------|-------------------------------|---------------------------------|---------------------------------|----------------------------|
| COLOR                       | AGE                           | BIRTHPLACE                      | VOL.                            |                            |
| <i>[Handwritten Color]</i>  | <i>[Handwritten Age]</i>      | <i>[Handwritten Birthplace]</i> | <i>[Handwritten Vol.]</i>       | <i>[Handwritten Sheet]</i> |
| COUNTY                      | CITY                          |                                 |                                 |                            |
| <i>[Handwritten County]</i> | <i>[Handwritten City]</i>     |                                 |                                 |                            |
| OTHER MEMBERS OF FAMILY     |                               |                                 |                                 |                            |
| NAME                        | RELATION-<br>SHIP             | AGE                             | BIRTHPLACE                      |                            |
| <i>[Handwritten Name]</i>   | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i>        | <i>[Handwritten Birthplace]</i> |                            |
| <i>[Handwritten Name]</i>   | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i>        | <i>[Handwritten Birthplace]</i> |                            |
| <i>[Handwritten Name]</i>   | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i>        | <i>[Handwritten Birthplace]</i> |                            |
| <i>[Handwritten Name]</i>   | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i>        | <i>[Handwritten Birthplace]</i> |                            |
| <i>[Handwritten Name]</i>   | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i>        | <i>[Handwritten Birthplace]</i> |                            |
|                             |                               |                                 |                                 |                            |
|                             |                               |                                 |                                 |                            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY              |                               |                                 | E.D.                            | SHEET                      |
|-----------------------------|-------------------------------|---------------------------------|---------------------------------|----------------------------|
| COLOR                       | AGE                           | BIRTHPLACE                      | VOL.                            |                            |
| <i>[Handwritten Color]</i>  | <i>[Handwritten Age]</i>      | <i>[Handwritten Birthplace]</i> | <i>[Handwritten Vol.]</i>       | <i>[Handwritten Sheet]</i> |
| COUNTY                      | CITY                          |                                 |                                 |                            |
| <i>[Handwritten County]</i> | <i>[Handwritten City]</i>     |                                 |                                 |                            |
| OTHER MEMBERS OF FAMILY     |                               |                                 |                                 |                            |
| NAME                        | RELATION-<br>SHIP             | AGE                             | BIRTHPLACE                      |                            |
| <i>[Handwritten Name]</i>   | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i>        | <i>[Handwritten Birthplace]</i> |                            |
| <i>[Handwritten Name]</i>   | <i>[Handwritten Relation]</i> | <i>[Handwritten Age]</i>        | <i>[Handwritten Birthplace]</i> |                            |
|                             |                               |                                 |                                 |                            |
|                             |                               |                                 |                                 |                            |
|                             |                               |                                 |                                 |                            |
|                             |                               |                                 |                                 |                            |
|                             |                               |                                 |                                 |                            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Residence of *Marion*  
*Marion*  
*17-10-1901, New York*  
*H. H. Walker*

|                         |          |      |            |
|-------------------------|----------|------|------------|
| HEAD OF FAMILY          |          | ED   | SHEET      |
| NAME                    |          | VOL  |            |
| BIRTHPLACE              |          | VOL  |            |
| COUNTY                  |          | CITY |            |
| Walker                  |          |      |            |
| OTHER MEMBERS OF FAMILY |          |      |            |
| NAME                    | RELATION | AGE  | BIRTHPLACE |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |

|                         |  |      |       |
|-------------------------|--|------|-------|
| HEAD OF FAMILY          |  | ED   | SHEET |
| NAME                    |  | VOL  |       |
| BIRTHPLACE              |  | VOL  |       |
| COUNTY                  |  | CITY |       |
| Cherokee                |  |      |       |
| OTHER MEMBERS OF FAMILY |  |      |       |
|                         |  |      |       |
|                         |  |      |       |

| OTHER MEMBERS OF FAMILY |                    |           |            |
|-------------------------|--------------------|-----------|------------|
| NAME                    | RELATION<br>(SHIP) | AGE       | BIRTHPLACE |
| <i>Charles</i>          | <i>H</i>           | <i>25</i> |            |
|                         |                    |           |            |
|                         |                    |           |            |
|                         |                    |           |            |
|                         |                    |           |            |
|                         |                    |           |            |
|                         |                    |           |            |
|                         |                    |           |            |

FORM 10-436

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*R 250*

*Charles*

*Hale*

*Charles*

X

*R 250*

*Charles*

*Hale*

*Charles*

*2-152*

*21*

*Charles*

BC 627

U.S. DEPARTMENT OF COMMERCE



NAME *James H. Russell*  
 BIRTH *1871*  
 COLOR *W*  
 AGE *27*  
 BIRTHPLACE *Indiana*  
 COUNTY *Carroll*  
 CITY *ANNISTON*

|                         |                 |            |            |
|-------------------------|-----------------|------------|------------|
| HEAD OF FAMILY          |                 | E.D.       | SHEET      |
| <i>1</i>                |                 | <i>26</i>  | <i>1</i>   |
| COLOR                   | AGE             | BIRTHPLACE |            |
| <i>W</i>                | <i>27</i>       | <i>Ind</i> |            |
| COUNTY                  | CITY            |            |            |
| <i>Carroll</i>          | <i>ANNISTON</i> |            |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
| <i>James H. Russell</i> | <i>h</i>        | <i>27</i>  | <i>Ind</i> |
| <i>Anna</i>             | <i>w</i>        | <i>24</i>  | <i>Ind</i> |
|                         |                 |            |            |
|                         |                 |            |            |
|                         |                 |            |            |
|                         |                 |            |            |
|                         |                 |            |            |
|                         |                 |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Russell*  
 BIRTH *1871*  
 COLOR *W*  
 AGE *27*  
 BIRTHPLACE *Indiana*  
 COUNTY *Carroll*  
 CITY *ANNISTON*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| COUNTY                  |     | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| W. M. C. C.             |     | W            | 21  |            |  |
| C. C. C.                |     | S            | 23  |            |  |
| W. M. C.                |     | S            | 20  |            |  |
| D. M.                   |     | S            | 18  |            |  |
| J. M.                   |     | D            | 16  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| COUNTY                  |     | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| J. M. C.                |     |              | 11  |            |  |
| J. M. C.                |     |              | 12  |            |  |
| J. M. C.                |     |              | 13  |            |  |
| J. M. C.                |     |              | 14  |            |  |
| J. M. C.                |     |              | 15  |            |  |
| J. M. C.                |     |              | 16  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| COUNTY                  |     | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| J. M. C.                |     |              | 11  |            |  |
| J. M. C.                |     |              | 12  |            |  |
| J. M. C.                |     |              | 13  |            |  |
| J. M. C.                |     |              | 14  |            |  |
| J. M. C.                |     |              | 15  |            |  |
| J. M. C.                |     |              | 16  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Lillian*  
*Masha* 4 134  
**Baldwin**  
*Phyllis*

80-1

MM-1

| HEAD OF FAMILY          |                   | ED.  | SHEET      |
|-------------------------|-------------------|------|------------|
| <i>Lillian</i>          |                   | 2    | 10         |
| COLOR                   | AGE               | VOL. |            |
|                         |                   | 14   |            |
| COUNTY                  | CITY              |      |            |
|                         |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |

FORM 10-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |           |
|-------------------------|-----|----------------|-----|------------|-----------|
| 1280                    |     | HEAD OF FAMILY |     | E.D. 23    | SHEET 151 |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL. 3     |           |
| COUNTY                  |     | Etowah         |     | CITY       |           |
| OTHER MEMBERS OF FAMILY |     |                |     |            |           |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |           |
|                         |     |                | 22  |            |           |
|                         |     |                |     |            |           |
|                         |     |                |     |            |           |
|                         |     |                |     |            |           |
|                         |     |                |     |            |           |
|                         |     |                |     |            |           |
|                         |     |                |     |            |           |
|                         |     |                |     |            |           |

FORM 10-636

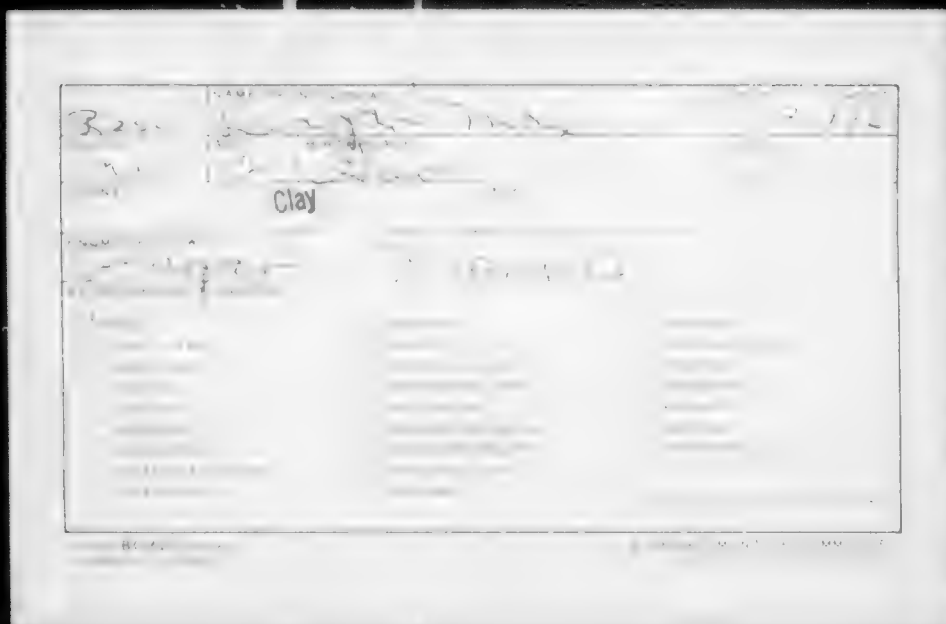
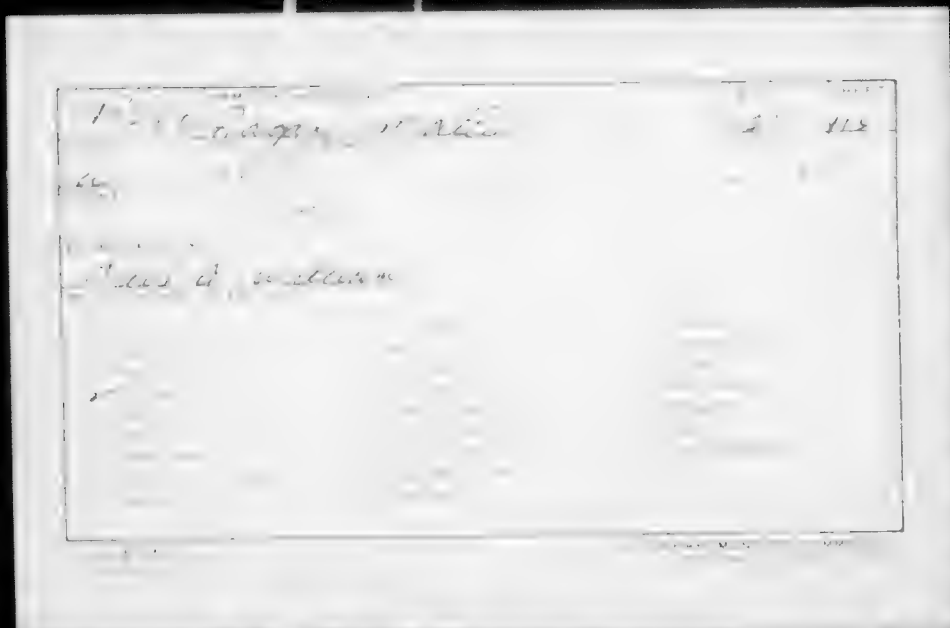
U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |          |
|-------------------------|-----|----------------|-----|------------|----------|
| 141                     |     | HEAD OF FAMILY |     | E.D. 41    | SHEET 17 |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL. 17    |          |
| COUNTY                  |     | City           |     | CITY       |          |
| OTHER MEMBERS OF FAMILY |     |                |     |            |          |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |          |
|                         |     |                | 27  |            |          |
|                         |     |                |     |            |          |
|                         |     |                |     |            |          |
|                         |     |                |     |            |          |
|                         |     |                |     |            |          |
|                         |     |                |     |            |          |
|                         |     |                |     |            |          |
|                         |     |                |     |            |          |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |          |  |
|---------|--|----------|--|
| Calhoun |  | ANNISTON |  |
|---------|--|----------|--|







| OTHER MEMBERS OF FAMILY           |                         |                          |            |
|-----------------------------------|-------------------------|--------------------------|------------|
| NAME                              | RELATIONSHIP            | AGE                      | BIRTHPLACE |
| <i>[Handwritten: J. J. Jones]</i> | <i>[Handwritten: 2]</i> | <i>[Handwritten: 19]</i> |            |
|                                   |                         |                          |            |
|                                   |                         |                          |            |
|                                   |                         |                          |            |
|                                   |                         |                          |            |
|                                   |                         |                          |            |
|                                   |                         |                          |            |
|                                   |                         |                          |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*[Faint handwritten text at top]*

Cherokee

*[Faint handwritten text at bottom]*

*[Faint handwritten text at top]*

*[Faint handwritten text in middle]*

*[Faint handwritten text at bottom]*

|         |  |          |  |
|---------|--|----------|--|
| Calhoun |  | ANNI TON |  |
|---------|--|----------|--|

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| Rosen, Rose             |              | 17   | 39         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 47           | 102  |            |
| BIRTHPLACE              |              |      |            |
| Poland                  |              |      |            |
| COUNTY                  | CITY         |      |            |
| Walker                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Catherine               | W            | 45   | Poland     |
| John                    | S            | 19   |            |
| Elizabeth               | D            | 16   |            |
| Joseph                  | D            | 13   |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| Gadsden, William        |              | 9    | 98/9       |
| COLOR                   | AGE          | VOL. |            |
| W                       | 29           | 30   |            |
| BIRTHPLACE              |              |      |            |
| Georgia                 |              |      |            |
| COUNTY                  | CITY         |      |            |
| Flowah                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Arthur                  | W            | 25    | NY         |
| Joseph                  | S            | 6     | NY         |
| Edward                  | S            | 1 1/2 | NY         |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY |     |            |    | ED   | SHIP |
|----------------|-----|------------|----|------|------|
| NAME           | AGE | BIRTHPLACE | ED | SHIP |      |
|                |     |            |    |      |      |
|                |     |            |    |      |      |
|                |     |            |    |      |      |
|                |     |            |    |      |      |
|                |     |            |    |      |      |
|                |     |            |    |      |      |
|                |     |            |    |      |      |
|                |     |            |    |      |      |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |            |      |     |
|--|------------|------|-----|
|  |            | SHIP |     |
|  | Thomas J   | 6    | 32  |
|  | Charles J  | 2    | 10  |
|  | Anna L     | D    | 9   |
|  | Myrtle O   | D    | 7   |
|  | Margaret S | D    | 5   |
|  | Edward L   | S    | 1/2 |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                           |              |               |            |       |  |
|---------------------------|--------------|---------------|------------|-------|--|
| HEAD OF FAMILY            |              | E.D.          |            | SHEET |  |
| Name: <i>Heagan Oscar</i> |              | No. <i>17</i> |            | 17    |  |
| AGE                       | BIRTHPLACE   | VOL.          |            |       |  |
| <i>36</i>                 | <i>Iowa</i>  |               |            |       |  |
| COUNTY                    | CITY         |               |            |       |  |
| <i>Marshall</i>           |              |               |            |       |  |
| OTHER MEMBERS OF FAMILY   |              |               |            |       |  |
| NAME                      | RELATIONSHIP | AGE           | BIRTHPLACE |       |  |
| <i>Edna</i>               | <i>Wife</i>  | <i>32</i>     |            |       |  |
|                           |              |               |            |       |  |
|                           |              |               |            |       |  |
|                           |              |               |            |       |  |
|                           |              |               |            |       |  |
|                           |              |               |            |       |  |
|                           |              |               |            |       |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                           |              |               |            |       |  |
|---------------------------|--------------|---------------|------------|-------|--|
| NAME OF HEAD OF FAMILY    |              | E.D.          |            | SHEET |  |
| Name: <i>Heagan Oscar</i> |              | No. <i>17</i> |            | 17    |  |
| AGE                       | BIRTHPLACE   |               |            |       |  |
| <i>36</i>                 | <i>Iowa</i>  |               |            |       |  |
| COUNTY                    | CITY         |               |            |       |  |
| <i>Etowah</i>             |              |               |            |       |  |
| OTHER MEMBERS OF FAMILY   |              |               |            |       |  |
| NAME                      | RELATIONSHIP | AGE           | BIRTHPLACE |       |  |
| <i>Edna</i>               | <i>Wife</i>  | <i>32</i>     |            |       |  |
|                           |              |               |            |       |  |
|                           |              |               |            |       |  |
|                           |              |               |            |       |  |
|                           |              |               |            |       |  |
|                           |              |               |            |       |  |
|                           |              |               |            |       |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



|                       |                  |                               |  |                  |                  |
|-----------------------|------------------|-------------------------------|--|------------------|------------------|
| NAME<br><i>John</i>   |                  | HEAD OF FAMILY<br><i>John</i> |  | E.D.<br><i>1</i> | MEET<br><i>1</i> |
| COLOR<br><i>White</i> | AGE<br><i>30</i> | BIRTHPLACE<br><i>Illinois</i> |  | VOL.<br><i>1</i> |                  |
| COUNTY<br><i>Linn</i> |                  | CITY<br><i>Lincoln</i>        |  |                  |                  |

BC 621

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                               |                 |                  |                  |
|-------------------------|------------------|-------------------------------|-----------------|------------------|------------------|
| NAME<br><i>John</i>     |                  | HEAD OF FAMILY<br><i>John</i> |                 | E.D.<br><i>1</i> | MEET<br><i>1</i> |
| COLOR<br><i>White</i>   | AGE<br><i>30</i> | BIRTHPLACE<br><i>Illinois</i> |                 | VOL.<br><i>1</i> |                  |
| COUNTY<br><i>Linn</i>   |                  | CITY<br><i>Lincoln</i>        |                 |                  |                  |
| OTHER MEMBERS OF FAMILY |                  |                               |                 |                  |                  |
| NAME                    | RELATIONSHIP     | AGE                           | BIRTHPLACE      |                  |                  |
| <i>John</i>             | <i>Head</i>      | <i>30</i>                     | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Wife</i>      | <i>25</i>                     | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Son</i>       | <i>5</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Daughter</i>  | <i>3</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Son</i>       | <i>2</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Daughter</i>  | <i>1</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Son</i>       | <i>1</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Daughter</i>  | <i>1</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Son</i>       | <i>1</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Daughter</i>  | <i>1</i>                      | <i>Illinois</i> |                  |                  |

FORM 1-1-32

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                               |                 |                  |                  |
|-------------------------|------------------|-------------------------------|-----------------|------------------|------------------|
| NAME<br><i>John</i>     |                  | HEAD OF FAMILY<br><i>John</i> |                 | E.D.<br><i>1</i> | MEET<br><i>1</i> |
| COLOR<br><i>White</i>   | AGE<br><i>30</i> | BIRTHPLACE<br><i>Illinois</i> |                 | VOL.<br><i>1</i> |                  |
| COUNTY<br><i>Linn</i>   |                  | CITY<br><i>Lincoln</i>        |                 |                  |                  |
| OTHER MEMBERS OF FAMILY |                  |                               |                 |                  |                  |
| NAME                    | RELATIONSHIP     | AGE                           | BIRTHPLACE      |                  |                  |
| <i>John</i>             | <i>Head</i>      | <i>30</i>                     | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Wife</i>      | <i>25</i>                     | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Son</i>       | <i>5</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Daughter</i>  | <i>3</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Son</i>       | <i>2</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Daughter</i>  | <i>1</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Son</i>       | <i>1</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Daughter</i>  | <i>1</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Son</i>       | <i>1</i>                      | <i>Illinois</i> |                  |                  |
| <i>John</i>             | <i>Daughter</i>  | <i>1</i>                      | <i>Illinois</i> |                  |                  |

BC 621

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







NAME *Ransom Ralph* 4771  
 Etowah  
*Ransom Ralph*

BC 607

REGIMENT 1 MM 10 E

*Ransom Ralph* 4771  
 Madison  
*Ransom Ralph*

BC 607

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | BIRTHPLACE   | CITY |            |
| Madison                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |







|                         |              |                       |            |          |  |
|-------------------------|--------------|-----------------------|------------|----------|--|
| HEAD OF FAMILY          |              | E.D. 7                |            | SHEET 21 |  |
| COLOR 11                | AGE 54       | BIRTHPLACE Washington |            | VOL. 104 |  |
| COUNTY                  |              | CITY                  |            |          |  |
| OTHER MEMBERS OF FAMILY |              |                       |            |          |  |
| NAME                    | RELATIONSHIP | AGE                   | BIRTHPLACE |          |  |
| Thurman                 | son          | 17                    | Missouri   |          |  |
| William                 | son          | 15                    | Missouri   |          |  |
| Kelley                  | son          | 14                    | Missouri   |          |  |
| Travis                  | son          | 13                    | Missouri   |          |  |
| Barclay                 | son          | 12                    | Missouri   |          |  |

FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| NAME                    |              | E.D.       |            | SHEET |  |
| AGE                     |              | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |

FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                       |            |          |  |
|-------------------------|--------------|-----------------------|------------|----------|--|
| HEAD OF FAMILY          |              | E.D. 7                |            | SHEET 21 |  |
| COLOR 11                | AGE 54       | BIRTHPLACE Washington |            | VOL. 104 |  |
| COUNTY                  |              | CITY                  |            |          |  |
| OTHER MEMBERS OF FAMILY |              |                       |            |          |  |
| NAME                    | RELATIONSHIP | AGE                   | BIRTHPLACE |          |  |
| Thurman                 | son          | 17                    | Missouri   |          |  |
| William                 | son          | 15                    | Missouri   |          |  |
| Kelley                  | son          | 14                    | Missouri   |          |  |
| Travis                  | son          | 13                    | Missouri   |          |  |
| Barclay                 | son          | 12                    | Missouri   |          |  |

|    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |     |  |
|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|-----|--|
| 1  |  | 2  |  | 3  |  | 4  |  | 5  |  | 6  |  | 7  |  | 8  |  | 9  |  | 10  |  |
| 11 |  | 12 |  | 13 |  | 14 |  | 15 |  | 16 |  | 17 |  | 18 |  | 19 |  | 20  |  |
| 21 |  | 22 |  | 23 |  | 24 |  | 25 |  | 26 |  | 27 |  | 28 |  | 29 |  | 30  |  |
| 31 |  | 32 |  | 33 |  | 34 |  | 35 |  | 36 |  | 37 |  | 38 |  | 39 |  | 40  |  |
| 41 |  | 42 |  | 43 |  | 44 |  | 45 |  | 46 |  | 47 |  | 48 |  | 49 |  | 50  |  |
| 51 |  | 52 |  | 53 |  | 54 |  | 55 |  | 56 |  | 57 |  | 58 |  | 59 |  | 60  |  |
| 61 |  | 62 |  | 63 |  | 64 |  | 65 |  | 66 |  | 67 |  | 68 |  | 69 |  | 70  |  |
| 71 |  | 72 |  | 73 |  | 74 |  | 75 |  | 76 |  | 77 |  | 78 |  | 79 |  | 80  |  |
| 81 |  | 82 |  | 83 |  | 84 |  | 85 |  | 86 |  | 87 |  | 88 |  | 89 |  | 90  |  |
| 91 |  | 92 |  | 93 |  | 94 |  | 95 |  | 96 |  | 97 |  | 98 |  | 99 |  | 100 |  |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |          |           |          |       |  |
|-----------------------------|----------|-----------|----------|-------|--|
| HEAD OF FAMILY              |          | FIC       |          | SHEET |  |
| Name: <i>Robert H. Page</i> |          | 6         |          | 152   |  |
| AGE                         | BIRTHDAY | VOL.      |          |       |  |
| 21                          |          | 1         |          |       |  |
| COUNTY <i>Cherokee</i>      |          |           |          |       |  |
| OTHER MEMBERS OF FAMILY     |          |           |          |       |  |
| NAME                        | RELATION | AGE       | BIRTHDAY |       |  |
| <i>Robert H. Page</i>       | <i>W</i> | <i>21</i> |          |       |  |
| <i>Martha</i>               | <i>W</i> | <i>21</i> |          |       |  |
| <i>John</i>                 | <i>W</i> | <i>12</i> |          |       |  |
| <i>William</i>              | <i>W</i> | <i>34</i> |          |       |  |
| <i>William</i>              | <i>W</i> | <i>12</i> |          |       |  |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |           |          |
|-------------------------|----------|-----------|----------|
| NAME OF INDIVIDUAL      |          | SHEET     |          |
| <i>Robert H. Page</i>   |          | 152       |          |
| AGE                     |          | VOL.      |          |
| 21                      |          | 1         |          |
| COUNTY <i>Cherokee</i>  |          |           |          |
| OTHER MEMBERS OF FAMILY |          |           |          |
| NAME                    | RELATION | AGE       | BIRTHDAY |
| <i>Robert H. Page</i>   | <i>W</i> | <i>21</i> |          |
| <i>Martha</i>           | <i>W</i> | <i>21</i> |          |
| <i>John</i>             | <i>W</i> | <i>12</i> |          |
| <i>William</i>          | <i>W</i> | <i>34</i> |          |
| <i>William</i>          | <i>W</i> | <i>12</i> |          |

BC 427

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |           |          |
|-------------------------|----------|-----------|----------|
| NAME OF INDIVIDUAL      |          | SHEET     |          |
| <i>Robert H. Page</i>   |          | 152       |          |
| AGE                     |          | VOL.      |          |
| 21                      |          | 1         |          |
| COUNTY <i>Cherokee</i>  |          |           |          |
| OTHER MEMBERS OF FAMILY |          |           |          |
| NAME                    | RELATION | AGE       | BIRTHDAY |
| <i>Robert H. Page</i>   | <i>W</i> | <i>21</i> |          |
| <i>Martha</i>           | <i>W</i> | <i>21</i> |          |
| <i>John</i>             | <i>W</i> | <i>12</i> |          |
| <i>William</i>          | <i>W</i> | <i>34</i> |          |
| <i>William</i>          | <i>W</i> | <i>12</i> |          |



[illegible][illegible][illegible]

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| 1219                    |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
| COUNTY                  |     | Elmore            |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| James                   |     | h                 | 27  |            |       |
| James                   |     | h                 | 20  |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| 122                     |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
| COUNTY                  |     | CITY              |     | 77         |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| James                   |     | h                 | 25  |            |       |
| James                   |     | h                 | 20  |            |       |
| James                   |     | h                 | 7   |            |       |
| James                   |     | h                 | 21  |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |



|                         |   |                |            |            |  |       |  |
|-------------------------|---|----------------|------------|------------|--|-------|--|
| R250                    |   | HEAD OF FAMILY |            | E.D.       |  | SHEET |  |
| Regin                   |   | Stene          |            | 2          |  | 146   |  |
| COLOR                   | M | AGE            | BIRTHPLACE | VOL.       |  | 105   |  |
| COUNTY                  |   | WILCOX         |            | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |            |            |  |       |  |
| NAME                    |   | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |  |
| 1. Diney                |   | W              | 48         |            |  |       |  |
| 2. Emma Riney           |   | GD             | 12         |            |  |       |  |
|                         |   |                |            |            |  |       |  |
|                         |   |                |            |            |  |       |  |
|                         |   |                |            |            |  |       |  |
|                         |   |                |            |            |  |       |  |
|                         |   |                |            |            |  |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |  |       |  |
|-------------------------|--|----------------|------------|------------|--|-------|--|
| F. ...                  |  | HEAD OF FAMILY |            | E.D.       |  | SHEET |  |
| F. ...                  |  | F. ...         |            | 5          |  | 113   |  |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |  |       |  |
| COUNTY                  |  | Marshall       |            | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |  |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |  |
| F. ...                  |  |                |            |            |  |       |  |
| F. ...                  |  |                |            |            |  |       |  |
|                         |  |                |            |            |  |       |  |
|                         |  |                |            |            |  |       |  |
|                         |  |                |            |            |  |       |  |
|                         |  |                |            |            |  |       |  |
|                         |  |                |            |            |  |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| 4                       | 26           | Wichita    | 4          |       |  |
| COUNTY                  | TY           |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | Wife         | 24         | Wichita    |       |  |
| John                    | Wife         | 3          | Wichita    |       |  |
| John                    | Wife         | 1          | Wichita    |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| Lowndes                 |              |            | 7          |       |  |
| COUNTY                  | TY           |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         | Wife         | 29         |            |       |  |
|                         | Wife         | 3          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |





1950 10 15 1

Etowah

1950 10 15 1

Etowah

Form BC 627

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1950                    |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 24  |                |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. [Name]               |     | 2              | 38  |            |       |
| 2. [Name]               |     | 3              | 7   | [Place]    |       |





FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              | VOL.       |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
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FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              | VOL.       |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
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FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| 1-210                   |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| 1-210                   |  | BIRTHPLACE     |  | VOL. |  | 7          |  |
| COUNTY                  |  |                |  | CITY |  |            |  |
| Blount                  |  |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| S. C. C. C.             |  | W              |  | 18   |  |            |  |
| S. C. C. C.             |  | B              |  | 15   |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
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FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| A-250                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 1                       |  | 1              |  |            |  | 1          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Autauga                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| S. C. C. C.             |  | W              |  | 18         |  |            |  |
| S. C. C. C.             |  | B              |  | 15         |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| A-250                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 1                       |  | 1              |  |            |  | 1          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
|                         |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| S. C. C. C.             |  | W              |  | 18         |  |            |  |
| S. C. C. C.             |  | B              |  | 15         |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| R250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| VA                      |  | 50             |            |            |       |
| COUNTY                  |  |                | Lawrence   | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Margaret                |  | W              | 45         |            |       |
| Lynnette                |  | D              | 15         |            |       |
| John                    |  | S              | 10         |            |       |
| William                 |  | S              | 10         |            |       |
| Lynette                 |  | S              | 10         |            |       |
| Lynette                 |  | S              | 10         |            |       |
| Lynette                 |  | S              | 10         |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| R250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| VA                      |  | 7              |            |            |       |
| COUNTY                  |  |                | Clay       | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lynette                 |  | W              | 45         |            |       |
|                         |  |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Elmore       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM NO. 36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM NO. 36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Dallas

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 1250                    |              | 7          |            | 186   |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| W                       | 51           |            | 73         |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Wife                    | W            | 48         |            |       |  |
| Marion L                | D            | 16         |            |       |  |
| William                 | S            | 14         |            |       |  |
| Ed                      | S            | 7          |            |       |  |
|                         |              |            |            |       |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 1250                    |              | 3          |            | 27    |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| W                       | 55           |            | 38         |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| Hale                    |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| William                 | W            | 32         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

| NAME          | SHIP      | AGE       | ... |
|---------------|-----------|-----------|-----|
| <i>Arthur</i> | <i>41</i> | <i>12</i> |     |
|               |           |           |     |
|               |           |           |     |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R  
251

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R 251                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 17   | 156   |
| COUNTY                  | 53           | Maddison       |            | VOL. | 2     |
| CITY                    |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 17             |            |      |       |
|                         |              | 2 1/2          |            |      |       |
|                         |              | 12             |            |      |       |
|                         |              |                |            |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R 251                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | 53           | Fike           |            |      |       |
| CITY                    |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 17             |            |      |       |
|                         |              | 2 1/2          |            |      |       |
|                         |              | 12             |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

DEPARTMENT OF COMMERCE

BC 627 DEPARTMENT OF COMMERCE

Rauschenberg C F

NAME OF INDIVIDUAL

~~Franklin~~

Franklin

RAUSCHENBERG H

RELATIONSHIP

SON

WIFE

DAUGHTER

GRANDCHILD

OTHER

BC 627 DEPARTMENT OF COMMERCE

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Walker       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |







|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 22nd St. N. W.          |              | 22   | 22         |
| AGE                     | BIRTHPLACE   | VOL. |            |
| 22                      | Missouri     | 67   |            |
| COUNTY                  | CITY         |      |            |
| Lowndes                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Arthur                  | son          | 17   |            |
| William                 | son          | 15   |            |
| John                    | son          | 13   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Lowndes Frances         |              | 22   | 22         |
| AGE                     | BIRTHPLACE   | VOL. |            |
| 25                      | Missouri     | 67   |            |
| COUNTY                  | CITY         |      |            |
| Lowndes                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | son          | 25   |            |
| William                 | son          | 17   |            |
| Mary                    | daughter     | 15   |            |
| John                    | son          | 13   |            |
| William                 | son          | 11   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

F. RM ' 1.30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                |    |       |
|------|----------------|----|-------|
| 1251 | HEAD OF FAMILY | ED | SHEET |
|      | 1251           | 18 | 156   |





1251

Tuscaloosa

Tuscaloosa

BC 627

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1251                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | SEX        |       |
| COUNTY                  | Macon          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1251

Etowah

GADSDEN

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



|                         |            |                |     |                 |            |      |       |
|-------------------------|------------|----------------|-----|-----------------|------------|------|-------|
| K.351                   |            | HEAD OF FAMILY |     | Roxfield Gordon |            | E.O. | SHEET |
| COLOR                   | W          | AGE            | 51  | BIRTHPLACE      | Georgia    | VOL. | 11    |
| COUNTY                  | Tuscaloosa |                |     | CITY            | Tuscaloosa |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |                 |            |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE      |            |      |       |
| Roxal                   |            | W              | 11  | Georgia         |            |      |       |
|                         |            |                |     |                 |            |      |       |
|                         |            |                |     |                 |            |      |       |
|                         |            |                |     |                 |            |      |       |
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FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |     |      |       |
|-------------------------|---------|----------------|-----|------------|-----|------|-------|
| R.231                   |         | HEAD OF FAMILY |     | A. J. ...  |     | E.O. | SHEET |
| COLOR                   | W       | AGE            | 55  | BIRTHPLACE | La. | VOL. | 444   |
| COUNTY                  | Madison |                |     | CITY       |     |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |     |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |     |      |       |
| Elizabeth               |         | W              | 11  |            |     |      |       |
| Mary                    |         |                |     |            |     |      |       |
|                         |         |                |     |            |     |      |       |
|                         |         |                |     |            |     |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1251                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  | GAUSDEN    |  |            |  |
| Etowah                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |             |  |
|-------------------------|--|----------------|--|------------|--|-------------|--|
| 1251                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET       |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.        |  |
| W                       |  | 45             |  |            |  | 86          |  |
| COUNTY                  |  | CITY           |  | MONTICELLO |  |             |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |             |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE  |  |
| J. A. C. W.             |  | H              |  | 44         |  |             |  |
| J. A. C. W.             |  | H              |  | 44         |  |             |  |
| J. A. C. W.             |  | H              |  | 10         |  |             |  |
| J. A. C. W.             |  | H              |  | 74         |  | J. A. C. W. |  |
|                         |  |                |  |            |  |             |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R

252

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

|   |                |            |            |       |
|---|----------------|------------|------------|-------|
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. | HEAD OF FAMILY |            | E.D.       | SHEET |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. | AGE            | BIRTHPLACE | 27         | 337   |
| COUNTY  |                | CITY       | VOL.       |       |
| Talladega   |                |            | 7          |       |
| OTHER MEMBERS OF FAMILY   |                |            |            |       |
| NAME  | RELATION       | AGE        | BIRTHPLACE |       |
| John  | Head           | 27         |            |       |
| Anna  | Wife           | 25         |            |       |
| William   | Son            | 3          |            |       |
| Elizabeth   | Daughter       | 2          |            |       |
| John  | Son            | 1          |            |       |
| Charles   | Son            | 1          |            |       |
| Robert  | Son            | 1          |            |       |

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                |            |      |       |
|---|----------------|------------|------|-------|
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. | HEAD OF FAMILY |            | E.D. | SHEET |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. | AGE            | BIRTHPLACE | VOL. | 1     |
| COUNTY  |                | CITY       | VOL. |       |
| Perry   |                |            | 1    |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| ED.                     | AGE          | BIRTHPLACE | VOL.       |  |
|                         | 7            |            |            |  |
| COUNTY                  |              | CITY       |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| ED.                     | SHEET        |            |            |
| 3                       | 46           |            |            |
| VOL.                    | 2            |            |            |
| COLOR                   | AGE          | BIRTHPLACE | CITY       |
| B                       | 66           |            |            |
| COUNTY                  |              |            |            |
| Russell                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| ED.                     | SHEET        |            |            |
| 3                       | 46           |            |            |
| VOL.                    | 3            |            |            |
| COLOR                   | AGE          | BIRTHPLACE | CITY       |
|                         | 45           |            |            |
| COUNTY                  |              |            |            |
| Dale                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              | 41         |            |
|                         |              | 20         |            |
|                         |              |            |            |

|              |         |    |    |
|--------------|---------|----|----|
| NAME         | CHARITY | 15 | 20 |
| AGE          |         |    |    |
| RELATIONSHIP |         |    |    |
| BIRTHPLACE   |         |    |    |
| CITY         |         |    |    |
| COUNTY       |         |    |    |
| STATE        |         |    |    |
| ZIP          |         |    |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |         |    |    |
|--------------|---------|----|----|
| NAME         | CHARITY | 15 | 20 |
| AGE          |         |    |    |
| RELATIONSHIP |         |    |    |
| BIRTHPLACE   |         |    |    |
| CITY         |         |    |    |
| COUNTY       |         |    |    |
| STATE        |         |    |    |
| ZIP          |         |    |    |

Dallas

|              |         |    |    |
|--------------|---------|----|----|
| NAME         | CHARITY | 15 | 20 |
| AGE          |         |    |    |
| RELATIONSHIP |         |    |    |
| BIRTHPLACE   |         |    |    |
| CITY         |         |    |    |
| COUNTY       |         |    |    |
| STATE        |         |    |    |
| ZIP          |         |    |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |            |                    |                     |
|-------------------------|------------------|--|------------|--------------------|---------------------|
| D 252                   |                  | HEAD OF FAMILY<br><i>Alfred J. Alexander</i> |            | E.O.<br><i>112</i> | SHEET<br><i>248</i> |
| COLOR<br><i>W</i>       | AGE<br><i>45</i> | BIRTHPLACE                                   |            | VOL.<br><i>3</i>   |                     |
| COUNTY                  |                  | CITY<br><i>Baldwin</i>                       |            |                    |                     |
| OTHER MEMBERS OF FAMILY |                  |  |            |                    |                     |
| NAME                    | RELATIONSHIP     | AGE  | BIRTHPLACE |                    |                     |
| <i>Marion</i>           | <i>W</i>         | <i>44</i>                                    |            |                    |                     |
| <i>Elizabeth</i>        | <i>S</i>         | <i>26</i>                                    |            |                    |                     |
| <i>William</i>          | <i>S</i>         | <i>18</i>                                    |            |                    |                     |
| <i>Harold</i>           | <i>S</i>         | <i>15</i>                                    |            |                    |                     |
| <i>Robert</i>           | <i>D</i>         | <i>14</i>                                    |            |                    |                     |
| <i>Alfred</i>           | <i>S</i>         | <i>11</i>                                    |            |                    |                     |
| <i>E. J. J.</i>         | <i>S</i>         | <i>9</i>                                     |            |                    |                     |

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NAME \_\_\_\_\_

RELATION-  
SHIP

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BIRTHPLACE

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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Richard A. Moore        |              | 78   | 72         |
| AGE                     | BIRTHPLACE   | VOL. |            |
| 21                      |              | 72   |            |
| COUNTY                  | CITY         |      |            |
| Cullman                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    |              | 20   |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| John A. Moore           |              |      | 71         |
| AGE                     | BIRTHPLACE   | VOL. |            |
| 37                      |              |      |            |
| COUNTY                  | CITY         |      |            |
| Grange                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John A. Moore           |              | 37   |            |
| John A. Moore           |              | 37   |            |
| John A. Moore           |              | 37   |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |            |      |       |
|----------------|------------|------|-------|
| HEAD OF FAMILY |            | E.D. | SHEET |
| John A. Moore  |            |      | 71    |
| AGE            | BIRTHPLACE | VOL. |       |
| 37             | Taladega   |      |       |
| COUNTY         | CITY       |      |       |
|                |            |      |       |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 2952                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | F.L.B.       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| K. J. 1812              |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Marshall     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Myrtle                  | 6            | 31             |            |      |       |
| Raymond                 | 2            | 4              |            |      |       |
| Nolan                   | 2            | 8              |            |      |       |
| Myrtle                  | 2            | 3/4            |            |      |       |
| Myrtle                  | 2            | 3/4            |            |      |       |
| Myrtle                  | 2            | 3/4            |            |      |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| John                    | W                 | 46  |            |
| John                    | W                 | 15  |            |
| John                    | W                 | 12  |            |
| Frank                   | W                 | 12  |            |
| Charles                 | S                 | 11  |            |
| John                    | S                 | 11  |            |
| Ruth                    |                   | 3   |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |      |
|---|-----------------|------|
| 3 | Kiggins Barbara | 18 2 |
| 6 | 16              | 76   |
|   | Kiggins James   |      |



|        |  |                |  |             |  |       |  |
|--------|--|----------------|--|-------------|--|-------|--|
| 1-12   |  | HEAD OF FAMILY |  | P. 1        |  | SHEET |  |
| COLOR  |  | AGE            |  | BIRTH PLACE |  | REL.  |  |
| COUNTY |  | Marengo        |  | Chicago     |  |       |  |
| NAME   |  | AGE            |  | BIRTH PLACE |  | REL.  |  |
|        |  |                |  |             |  |       |  |
|        |  |                |  |             |  |       |  |
|        |  |                |  |             |  |       |  |
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FORM 10-6-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1. *Sumter*

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Benjamin Eugene Smith*  
*Madison*  
*Indiana, U.S.A.*

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| <i>R252</i>             | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            | X          |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*R252* *Benjamin Eugene Smith* *Madison* *Indiana, U.S.A.*



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FORM 1-1900

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 1352                    |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  | 12    |  |
| Lamar                   |     | CITY           |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| William                 |     | Head           | 4   |            |  |       |  |
| Mary                    |     | Wife           | 4   |            |  |       |  |
| John                    |     | Son            | 4   |            |  |       |  |
| Robert                  |     | Son            | 4   |            |  |       |  |
| James                   |     | Son            | 12  |            |  |       |  |
| Mary                    |     | Daughter       | 10  |            |  |       |  |
| William                 |     | Son            | 4   |            |  |       |  |

FORM 1-1900

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                        |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
|--|-----|------------------------|--|------|--|-------|--|------|--|--|-----|--|--|--------------|--|--|-----|--|--|--------------|--|--|-----|--|--|--------------|--|--|-----|--|--|--------------|--|--|
| 1352   |     | NAME OF HEAD OF FAMILY |  | E.D. |  | SHEET |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| COLOR  | AGE | BIRTHPLACE             |  | VOL. |  | 12    |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| Jallad   |     | CITY                   |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| IN MARITAL STATUS  |     |                        |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| AT HOME  |     |                        |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| <table border="0"> <tr><td>NAME</td><td></td><td></td></tr> <tr><td>AGE</td><td></td><td></td></tr> <tr><td>RELATIONSHIP</td><td></td><td></td></tr> <tr><td>AGE</td><td></td><td></td></tr> <tr><td>RELATIONSHIP</td><td></td><td></td></tr> <tr><td>AGE</td><td></td><td></td></tr> <tr><td>RELATIONSHIP</td><td></td><td></td></tr> <tr><td>AGE</td><td></td><td></td></tr> <tr><td>RELATIONSHIP</td><td></td><td></td></tr> </table> |     |                        |  |      |  |       |  | NAME |  |  | AGE |  |  | RELATIONSHIP |  |  | AGE |  |  | RELATIONSHIP |  |  | AGE |  |  | RELATIONSHIP |  |  | AGE |  |  | RELATIONSHIP |  |  |
| NAME   |     |                        |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| AGE  |     |                        |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| RELATIONSHIP   |     |                        |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| AGE  |     |                        |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| RELATIONSHIP   |     |                        |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| AGE  |     |                        |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| RELATIONSHIP   |     |                        |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| AGE  |     |                        |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |
| RELATIONSHIP   |     |                        |  |      |  |       |  |      |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |     |  |  |              |  |  |

FORM BC 627-1900  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |      |  |       |  |
|--------|-----|----------------|--|------|--|-------|--|
| R 352  |     | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE     |  | VOL. |  | 12    |  |
| Jallad |     | CITY           |  |      |  |       |  |



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 8-250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lamar          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 11-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 8-250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 11-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 8-250 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |



1252

Russell

BC 427

|                            |               |             |            |
|----------------------------|---------------|-------------|------------|
| HEAD OF FAMILY             |               | S. O. SHEET |            |
| Name: <i>Robert Wilson</i> |               | 18 2        |            |
| COLOR                      | AGE           | VOL         |            |
|                            | 14            | 16          |            |
| COUNTY                     | CITY          |             |            |
| Marshall                   |               |             |            |
| OTHER MEMBERS OF FAMILY    |               |             |            |
| NAME                       | RELATION SHIP | AGE         | BIRTHPLACE |
| <i>Stella</i>              | <i>W</i>      | <i>16</i>   |            |
| <i>Leopold</i>             | <i>M</i>      | <i>2</i>    |            |
| <i>Mary C</i>              | <i>W</i>      | <i>14</i>   |            |
|                            |               |             |            |
|                            |               |             |            |
|                            |               |             |            |
|                            |               |             |            |

FORM 10-6-35

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1342

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME **Lamar**

DATE **1910**

AGE **21**

SEX **M**

RELATIONSHIP **Head**

INDUSTRY **Farmer**

PROPERTY **100**

VEHICLE **1**

WORTH **100**

REMARKS

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |               |     |                        |          |
|-------------------------|--------------|---------------|-----|------------------------|----------|
| HEAD OF FAMILY          |              | FOL           |     | SHEET                  |          |
| NAME <b>Walker</b>      |              | AGE <b>21</b> |     | BIRTHPLACE <b>Ill.</b> |          |
| CITY                    |              | STATE         |     | COUNTY                 |          |
| OTHER MEMBERS OF FAMILY |              |               |     |                        |          |
| NAME                    | RELATIONSHIP | AGE           | SEX | BIRTHPLACE             | INDUSTRY |
|                         |              |               |     |                        |          |
|                         |              |               |     |                        |          |
|                         |              |               |     |                        |          |
|                         |              |               |     |                        |          |
|                         |              |               |     |                        |          |
|                         |              |               |     |                        |          |
|                         |              |               |     |                        |          |
|                         |              |               |     |                        |          |

FORM 1-10-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME **Walker**

DATE **1910**

AGE **21**

SEX **M**

RELATIONSHIP **Head**

INDUSTRY **Farmer**

PROPERTY **100**

VEHICLE **1**

WORTH **100**

REMARKS

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| NAME                    | AGE          | BIRTHPLACE | VOL. 25    |  |
| W                       | 42           |            |            |  |
| COUNTY                  | Date         | TY         |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| William S               | W            | 33         |            |  |
| Lucy                    | D            | 12         |            |  |
| Thelma J                | D            | 10         |            |  |
| Frederic J              | S            | 7          |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| Dorothy A. Brown        |              | 31    | 116        |
| COLOR                   | AGE          | VOL.  |            |
| W                       | 34           | 25    |            |
| COUNTY                  | CITY         |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| John                    | W            | 37    |            |
| Quincy                  | D            | 14    |            |
| Charles                 | S            | 12    |            |
| Thelma                  | L            | 7     |            |
| William                 | D            | 2     |            |
| Frederic                | S            | 2 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| Franking Thomas D       |              | 10    | 113        |
| COLOR                   | AGE          | VOL.  |            |
| W                       | 42           | 11    |            |
| COUNTY                  | CITY         |       |            |
| Caloosa                 |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| William                 | W            | 37    |            |
| Quincy                  | D            | 14    |            |
| Charles                 | S            | 12    |            |
| Thelma                  | L            | 7     |            |
| William                 | D            | 2     |            |
| Frederic                | S            | 2 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |

1252-1-1-16

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

COUNTY

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| John 2  | 1            | 16  |            |
| John 13 | 1            | 17  |            |
| John 11 | 1            | 19  |            |
| John 12 | 1            | 12  |            |
| John 14 | 2            | 8   |            |

1252-1-1-16

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

COUNTY

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| John 2  | 1            | 16  |            |
| John 13 | 1            | 17  |            |
| John 11 | 1            | 19  |            |
| John 12 | 1            | 12  |            |
| John 14 | 2            | 8   |            |

1252-1-1-16

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

COUNTY

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| John 2  | 1            | 16  |            |
| John 13 | 1            | 17  |            |
| John 11 | 1            | 19  |            |
| John 12 | 1            | 12  |            |
| John 14 | 2            | 8   |            |

|                         |              |     |            |      |  |
|-------------------------|--------------|-----|------------|------|--|
| COUNTY                  | Lamar        |     |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |     |            |      |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |  |
| John E.                 | H            | 32  |            |      |  |
| John A.                 | S            | 1   |            |      |  |
| John B.                 | S            | 3   |            |      |  |
| John C.                 | S            | 4   |            |      |  |
| John D.                 | D            | 72  |            |      |  |

FORM 1-1035 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Fayette      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John E.                 | W            | 32         |            |
| John A.                 | S            | 1          |            |
| John B.                 | S            | 3          |            |
| John C.                 | S            | 4          |            |
| John D.                 | D            | 72         |            |

FORM 1-1035 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Juscalou     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John E.                 | W            | 32         |            |
| John A.                 | S            | 1          |            |
| John B.                 | S            | 3          |            |
| John C.                 | S            | 4          |            |
| John D.                 | D            | 72         |            |

FORM 1-1035 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |     |            |
|-------------------------|----------------|------------|-----|------------|
| 12                      | HEAD OF FAMILY |            | ED  | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL |            |
| COUNTY                  | Ba'dwin        |            |     |            |
| OTHER MEMBERS OF FAMILY |                |            |     |            |
| NAME                    |                | RELATION   | AGE | BIRTHPLACE |
| John                    |                | Wife       | 37  | Mich       |
| William                 |                | Son        | 14  | Canada     |
| Helen                   |                | Daughter   | 30  | Mich       |
|                         |                |            |     |            |
|                         |                |            |     |            |
|                         |                |            |     |            |
|                         |                |            |     |            |

FORM 111836

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |     |            |
|-------------------------|----------------|------------|-----|------------|
| 1252                    | HEAD OF FAMILY |            | ED  | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL |            |
| COUNTY                  | Talladega      |            |     |            |
| OTHER MEMBERS OF FAMILY |                |            |     |            |
| NAME                    |                | RELATION   | AGE | BIRTHPLACE |
| Marian                  |                | Wife       | 47  |            |
| Kenneth                 |                | Son        | 19  |            |
| Mary                    |                | Daughter   | 11  |            |
| Lloyd                   |                | Son        | 23  |            |
| Katherine               |                | Daughter   | 20  |            |
| Lillian                 |                |            |     |            |
|                         |                |            |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |     |            |
|-------------------------|----------------|------------|-----|------------|
| 1252                    | HEAD OF FAMILY |            | ED  | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL |            |
| COUNTY                  |                |            |     |            |
| OTHER MEMBERS OF FAMILY |                |            |     |            |
| NAME                    |                | RELATION   | AGE | BIRTHPLACE |
| Lillian                 |                |            |     |            |
|                         |                |            |     |            |

13252 Shelby

BC 62

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
|                         |              | 1    | 154        |
| AGE                     | BIRTHPLACE   | VOL. |            |
|                         |              | 71   |            |
| Madison                 |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10-136

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

13252 Shelby

BC 62





FORM 10 H36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |  |       |  |
|-------------------------|--|----------------|-----|------------|--|-------|--|
| R252                    |  | HEAD OF FAMILY |     | E.O.       |  | SHEET |  |
| COLOR                   |  | AGE            |     | BIRTHPLACE |  | VOL.  |  |
| w                       |  | 73             |     |            |  | 29    |  |
| COUNTY                  |  |                |     | CITY       |  |       |  |
| Escambia                |  |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |     |            |  |       |  |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Lina                    |  | w              | 45  |            |  |       |  |
| Sofia                   |  | s              | 8   |            |  |       |  |
| Luz                     |  | d              | 6   |            |  |       |  |
| Cecilia                 |  | s              | 12  |            |  |       |  |
| Aurelia                 |  | d              | 9   |            |  |       |  |
| Arion                   |  | s              | 8   |            |  |       |  |
| Eleanora                |  | d              | 6   |            |  |       |  |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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FORM 1-1910

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                   |     |            |  |       |  |
|-------------------------|------|-------------------|-----|------------|--|-------|--|
| 1-1                     |      | HEAD OF FAMILY    |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE  | BIRTHPLACE        |     | VOL.       |  |       |  |
|                         | 47   | St. Louis, Mo.    |     | 16         |  | 33    |  |
| COUNTY                  | CITY |                   |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |      |                   |     |            |  |       |  |
| NAME                    |      | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |       |  |
| Fred Walter             |      | 16                | 32  |            |  |       |  |
| Margaret                |      | 16                | 22  |            |  |       |  |
| Maudie                  |      | 16                | 23  |            |  |       |  |
|                         |      |                   |     |            |  |       |  |
|                         |      |                   |     |            |  |       |  |
|                         |      |                   |     |            |  |       |  |
|                         |      |                   |     |            |  |       |  |
|                         |      |                   |     |            |  |       |  |
|                         |      |                   |     |            |  |       |  |

FORM 1-1910

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |  |      |  |       |  |
|-------------------------|-----------|----------------|--|------|--|-------|--|
| R252                    |           | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| COLOR                   | AGE       | BIRTHPLACE     |  | VOL. |  |       |  |
| W                       | 35        | St. Louis, Mo. |  | 16   |  | 33    |  |
| COUNTY                  | CITY      |                |  |      |  |       |  |
|                         | St. Louis |                |  |      |  |       |  |
| OTHER MEMBERS OF FAMILY |           |                |  |      |  |       |  |



|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | E.D.       |            | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | CITY     |            |            |       |  |
| Etowah                  |          | GADSDEN    |            |       |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
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|                         |          |            |            |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |          |  |     |  |            |  |
|--------|--|----------|--|-----|--|------------|--|
| NAME   |  | RELATION |  | AGE |  | BIRTHPLACE |  |
| Dallas |  |          |  |     |  |            |  |
|        |  |          |  |     |  |            |  |
|        |  |          |  |     |  |            |  |
|        |  |          |  |     |  |            |  |
|        |  |          |  |     |  |            |  |
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|        |  |          |  |     |  |            |  |
|        |  |          |  |     |  |            |  |
|        |  |          |  |     |  |            |  |
|        |  |          |  |     |  |            |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |           |                |     |            |       |
|-------------------------|-----------|----------------|-----|------------|-------|
| N-25                    |           | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |     | VOL.       |       |
| 6                       | 13        |                |     |            |       |
| COUNTY                  | Ialladega |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |           |                | 21  |            |       |
| 14                      |           |                | 15  |            |       |
|                         |           |                | 11  |            |       |
| 40                      |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |

HARRY

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
|                |      |            |       |
| COUNTY         | CITY |            |       |





|                         |   |                |       |             |       |      |       |
|-------------------------|---|----------------|-------|-------------|-------|------|-------|
| R252                    |   | HEAD OF FAMILY |       | Rush, Frank |       | ED.  | SHEET |
| COLOR                   | W | AGE            | 32    | BIRTHPLACE  | Texas | VOL. | 12    |
| COUNTY                  |   | Walker         |       |             |       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |       |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |       |      |       |
| John                    |   | H              | 57    |             |       |      |       |
| Lena                    |   | B              | 19    |             |       |      |       |
| Lillian Mary            |   | Si             | 24    | Calif.      |       |      |       |
| Jack                    |   | 7              | 9     |             |       |      |       |
| Mary                    |   | 24             | 7     |             |       |      |       |
| Willie                  |   | 21             | 3 1/2 | Fla         |       |      |       |

R252

|                    |  |      |  |
|--------------------|--|------|--|
| NAME OF INDIVIDUAL |  | R252 |  |
| Lester J. Pike     |  | 31   |  |
| Pike               |  |      |  |

NAME *Franklin* 12 32  
 75

BC 621

DEPARTMENT OF COMMERCE

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.D.       | SHEET      |
| COLOR                   | AGE 1         | BIRTHPLACE | VOL. 2     |
| COUNTY                  | Cullman       |            | CITY       |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATION SHIP | AGE        | BIRTHPLACE |
| <i>Franklin</i>         | <i>6</i>      | <i>27</i>  |            |
| <i>Franklin</i>         | <i>5</i>      | <i>7</i>   |            |
| <i>Franklin</i>         | <i>2</i>      | <i>2</i>   |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |

FORM 1. 63b

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |         |            |       |
|----------------|---------|------------|-------|
| HEAD OF FAMILY |         | E.D.       | SHEET |
| COLOR          | AGE     | BIRTHPLACE | VOL.  |
| COUNTY         | Madison |            | CITY  |

26  
COUNTY *Madison*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE     |
|-------------------------|-------------------|-----------|----------------|
| <i>W. J. Smith</i>      | <i>W</i>          | <i>35</i> | <i>Madison</i> |
| <i>Robert E. Smith</i>  | <i>S</i>          | <i>14</i> | <i>Madison</i> |
| <i>John M. Smith</i>    | <i>S</i>          | <i>12</i> | <i>Madison</i> |
| <i>Thomas M. Smith</i>  | <i>S</i>          | <i>11</i> | <i>Madison</i> |
| <i>Calvin M. Smith</i>  | <i>S</i>          | <i>10</i> | <i>Madison</i> |
| <i>Blanche M. Smith</i> | <i>S</i>          | <i>7</i>  | <i>Madison</i> |
| <i>V. J. Smith</i>      | <i>S</i>          | <i>5</i>  | <i>Madison</i> |

FORM 1-1-1935 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*252* HEAD OF FAMILY *Niggen* *George* E.D. SHEET  
COLOR *neg* AGE *51* BIRTHPLACE *Madison* 1759  
COUNTY *Shelby* CITY *Madison* VOL. *94*

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE       | BIRTHPLACE     |
|-----------------|-------------------|-----------|----------------|
| <i>George</i>   | <i>W</i>          | <i>35</i> | <i>Madison</i> |
| <i>Cadger H</i> | <i>S</i>          | <i>14</i> | <i>Madison</i> |
| <i>Leamon</i>   | <i>S</i>          | <i>12</i> | <i>Madison</i> |
| <i>Ole</i>      | <i>S</i>          | <i>11</i> | <i>Madison</i> |
| <i>Calvin</i>   | <i>S</i>          | <i>10</i> | <i>Madison</i> |
| <i>Blanche</i>  | <i>S</i>          | <i>7</i>  | <i>Madison</i> |
| <i>V. J.</i>    | <i>S</i>          | <i>5</i>  | <i>Madison</i> |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







NAME OF HEAD OF FAMILY *John J. Smith* *5-1*

EN. MARITAL STATUS *Married*

7

BC 627

|                         |                                     |              |                |                 |
|-------------------------|-------------------------------------|--------------|----------------|-----------------|
| <i>A-252</i>            | HEAD OF FAMILY <i>John J. Smith</i> |              | E.D. <i>7</i>  | SHEET <i>29</i> |
| COLOR <i>W</i>          | AGE <i>55</i>                       | BIRTHPLACE   | VOL. <i>19</i> |                 |
| COUNTY <i>Coosa</i>     | CITY                                |              |                |                 |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                 |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>William</i>          |                                     | <i>H</i>     | <i>49</i>      |                 |
| <i>William</i>          |                                     | <i>S</i>     | <i>17</i>      |                 |
| <i>William</i>          |                                     | <i>S</i>     | <i>17</i>      |                 |
| <i>William</i>          |                                     | <i>S</i>     | <i>14</i>      |                 |
|                         |                                     |              |                |                 |
|                         |                                     |              |                |                 |
|                         |                                     |              |                |                 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                     |            |               |                 |
|-------|-------------------------------------|------------|---------------|-----------------|
|       | HEAD OF FAMILY <i>John J. Smith</i> |            | E.D. <i>7</i> | SHEET <i>26</i> |
| COLOR | AGE                                 | BIRTHPLACE | VOL.          |                 |





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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |       |            |
|-------------------------|----------------|---------------|-------|------------|
| R 257                   | HEAD OF FAMILY |               | E.D.  | SHEET      |
|                         | Baggio Brady   |               | 27    | 247        |
| COLOR                   | AGE            | BIRTHPLACE    | VOL.  |            |
| 21                      | 25             |               | 97    |            |
| COUNTY                  | Talladega      |               | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |               |       |            |
| NAME                    |                | RELATION SHIP | AGE   | BIRTHPLACE |
| 1 Maria                 |                | W             | 23    |            |
| Angela                  |                | S             | 2 1/2 |            |
| 1 Bo                    |                |               |       |            |
|                         |                |               |       |            |
|                         |                |               |       |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |      |            |
|-------------------------|----------------|---------------|------|------------|
| R 252                   | HEAD OF FAMILY |               | E.D. | SHEET      |
|                         | Baggio Brady   |               | 31   | 151        |
| COLOR                   | AGE            | BIRTHPLACE    | VOL. |            |
| 21                      | 31             |               | 97   |            |
| COUNTY                  | Talladega      |               | CITY |            |
| OTHER MEMBERS OF FAMILY |                |               |      |            |
| NAME                    |                | RELATION SHIP | AGE  | BIRTHPLACE |
| Young                   |                |               |      |            |
|                         |                |               |      |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R252                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 40           |                |            |      | 134   |
| COUNTY                  |              |                |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| WIFE                    | W            | 41             |            |      |       |
| DAUGHTER                | D            | 22             |            |      |       |
| DAUGHTER                | D            | 17             |            |      |       |
| DAUGHTER                | D            | 17             |            |      |       |
| DAUGHTER                | D            | 13             |            |      |       |
| DAUGHTER                | D            | 13             |            |      |       |
| DAUGHTER                | D            | 10             |            |      |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Butloch



Walker

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Sumter       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |
|                |     |            |       |
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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Madsen       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Shelby       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |      |      |       |
|-------------------------|------|------|-------|
| HEAD OF FAMILY          |      | E.D. | SHEET |
| Riggins, J C            |      | 7    | 371   |
| COLOR                   | AGE  | VOL. |       |
| W                       | 35   | 13   |       |
| COUNTY                  | CITY |      |       |
| OTHER MEMBERS OF FAMILY |      |      |       |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1252                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 80    |
| COUNTY                  | Pike         |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. Edward               | 2            | 26             |            |      |       |
| 2. Mary                 | 3            | 3              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 111-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1252                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 7     |
| COUNTY                  | Sumter       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. John                 | 1            | 41             |            |      |       |
| 2. Mary                 | 2            | 38             |            |      |       |
| 3. John                 | 3            | 10             |            |      |       |
| 4. William              | 4            | 11             |            |      |       |
| 5. Bernice              | 5            | 24             |            |      |       |
| 6. James                | 6            | 12             |            |      |       |
|                         |              |                |            |      |       |
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FORM 111-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |           |       |  |
|-------------------------|--------------|-----------|-----------|-------|--|
| HEAD OF FAMILY          |              | E.O.      |           | SHEET |  |
| COLOR                   | AGE          | BIRTHPLAC |           | VOL.  |  |
| 6                       | 22           | Dallas    |           | CITY  |  |
| OTHER MEMBERS OF FAMILY |              |           |           |       |  |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLAC |       |  |
| William Lee             | 6            | 5         |           |       |  |
| James Lee               | 5            | 14        |           |       |  |
| James Lee               | 5            | 6         |           |       |  |
| James Lee               |              |           |           |       |  |
|                         |              |           |           |       |  |
|                         |              |           |           |       |  |
|                         |              |           |           |       |  |

FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |           |       |  |
|-------------------------|--------------|------------|-----------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |           | SHEET |  |
| COLOR                   | AGE          | BIRTHPLAC  |           | VOL.  |  |
|                         | 75           | Tuscaloosa |           | CITY  |  |
| OTHER MEMBERS OF FAMILY |              |            |           |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLAC |       |  |
| James Lee               | 6            | 5          |           |       |  |
| James Lee               | 5            | 14         |           |       |  |
| James Lee               | 5            | 6          |           |       |  |
| James Lee               |              |            |           |       |  |
|                         |              |            |           |       |  |
|                         |              |            |           |       |  |
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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                |     |      |       |
|----------------|-----|------|-------|
| HEAD OF FAMILY |     | E.D. | SHEET |
| R252           |     |      | 62    |
| COLOR          | AGE | VOL. |       |
|                | 60  |      | 67    |

|                         |              |                        |            |
|-------------------------|--------------|------------------------|------------|
| COLOR<br>R252           | AGE<br>46    | BIRTHPLACE<br>Lawrence | VOL.<br>67 |
| COUNTY                  | CITY         |                        |            |
| OTHER MEMBERS OF FAMILY |              |                        |            |
| NAME                    | RELATIONSHIP | AGE                    | BIRTHPLACE |
| John                    | 1            | 31                     |            |
| Robert                  | 2            | 15                     |            |
| James                   | 3            | 17                     |            |
| John                    | 4            | 16                     |            |
| James                   | 5            | 15                     |            |
| Philip Mary             | 6            | 15                     |            |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |     |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|---|--|-----|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| R252  | NAME FIRST MIDDLE LAST<br>James A. ... |     |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 4   | BIRTHPLACE<br>Talladega                |     |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| RELATIONSHIP  |  |     |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td>32</td> <td>33</td> </tr> <tr> <td>34</td> <td>35</td> <td>36</td> </tr> <tr> <td>37</td> <td>38</td> <td>39</td> </tr> <tr> <td>40</td> <td>41</td> <td>42</td> </tr> <tr> <td>43</td> <td>44</td> <td>45</td> </tr> <tr> <td>46</td> <td>47</td> <td>48</td> </tr> <tr> <td>49</td> <td>50</td> <td>51</td> </tr> <tr> <td>52</td> <td>53</td> <td>54</td> </tr> <tr> <td>55</td> <td>56</td> <td>57</td> </tr> <tr> <td>58</td> <td>59</td> <td>60</td> </tr> <tr> <td>61</td> <td>62</td> <td>63</td> </tr> <tr> <td>64</td> <td>65</td> <td>66</td> </tr> <tr> <td>67</td> <td>68</td> <td>69</td> </tr> <tr> <td>70</td> <td>71</td> <td>72</td> </tr> <tr> <td>73</td> <td>74</td> <td>75</td> </tr> <tr> <td>76</td> <td>77</td> <td>78</td> </tr> <tr> <td>79</td> <td>80</td> <td>81</td> </tr> <tr> <td>82</td> <td>83</td> <td>84</td> </tr> <tr> <td>85</td> <td>86</td> <td>87</td> </tr> <tr> <td>88</td> <td>89</td> <td>90</td> </tr> <tr> <td>91</td> <td>92</td> <td>93</td> </tr> <tr> <td>94</td> <td>95</td> <td>96</td> </tr> <tr> <td>97</td> <td>98</td> <td>99</td> </tr> <tr> <td>100</td> <td>101</td> <td>102</td> </tr> <tr> <td>103</td> <td>104</td> <td>105</td> </tr> <tr> <td>106</td> <td>107</td> <td>108</td> </tr> <tr> <td>109</td> <td>110</td> <td>111</td> </tr> <tr> <td>112</td> <td>113</td> <td>114</td> </tr> <tr> <td>115</td> <td>116</td> <td>117</td> </tr> <tr> <td>118</td> <td>119</td> <td>120</td> </tr> <tr> <td>121</td> <td>122</td> <td>123</td> </tr> <tr> <td>124</td> <td>125</td> <td>126</td> </tr> <tr> <td>127</td> <td>128</td> <td>129</td> </tr> <tr> <td>130</td> <td>131</td> <td>132</td> </tr> <tr> <td>133</td> <td>134</td> <td>135</td> </tr> <tr> <td>136</td> <td>137</td> <td>138</td> </tr> <tr> <td>139</td> <td>140</td> <td>141</td> </tr> <tr> <td>142</td> <td>143</td> <td>144</td> </tr> <tr> <td>145</td> <td>146</td> <td>147</td> </tr> <tr> <td>148</td> <td>149</td> <td>150</td> </tr> <tr> <td>151</td> <td>152</td> <td>153</td> </tr> <tr> <td>154</td> <td>155</td> <td>156</td> </tr> <tr> <td>157</td> <td>158</td> <td>159</td> </tr> <tr> <td>160</td> <td>161</td> <td>162</td> </tr> <tr> <td>163</td> <td>164</td> <td>165</td> </tr> <tr> <td>166</td> <td>167</td> <td>168</td> </tr> <tr> <td>169</td> <td>170</td> <td>171</td> </tr> <tr> <td>172</td> <td>173</td> <td>174</td> </tr> <tr> <td>175</td> <td>176</td> <td>177</td> </tr> <tr> <td>178</td> <td>179</td> <td>180</td> </tr> <tr> <td>181</td> <td>182</td> <td>183</td> </tr> <tr> <td>184</td> <td>185</td> <td>186</td> </tr> <tr> <td>187</td> <td>188</td> <td>189</td> </tr> <tr> <td>190</td> <td>191</td> <td>192</td> </tr> <tr> <td>193</td> <td>194</td> <td>195</td> </tr> <tr> <td>196</td> <td>197</td> <td>198</td> </tr> <tr> <td>199</td> <td>200</td> <td>201</td> </tr> <tr> <td>202</td> <td>203</td> <td>204</td> </tr> <tr> <td>205</td> <td>206</td> <td>207</td> </tr> <tr> <td>208</td> <td>209</td> <td>210</td> </tr> <tr> <td>211</td> <td>212</td> <td>213</td> </tr> <tr> <td>214</td> <td>215</td> <td>216</td> </tr> <tr> <td>217</td> <td>218</td> <td>219</td> </tr> <tr> <td>220</td> <td>221</td> <td>222</td> </tr> <tr> <td>223</td> <td>224</td> <td>225</td> </tr> <tr> <td>226</td> <td>227</td> <td>228</td> </tr> <tr> <td>229</td> <td>230</td> <td>231</td> </tr> <tr> <td>232</td> <td>233</td> <td>234</td> </tr> <tr> <td>235</td> <td>236</td> <td>237</td> </tr> <tr> <td>238</td> <td>239</td> <td>240</td> </tr> <tr> <td>241</td> <td>242</td> <td>243</td> </tr> <tr> <td>244</td> <td>245</td> <td>246</td> </tr> <tr> <td>247</td> <td>248</td> <td>249</td> </tr> <tr> <td>250</td> <td>251</td> <td>252</td> </tr> <tr> <td>253</td> <td>254</td> <td>255</td> </tr> <tr> <td>256</td> <td>257</td> <td>258</td> </tr> <tr> <td>259</td> <td>260</td> <td>261</td> </tr> <tr> <td>262</td> <td>263</td> <td>264</td> </tr> <tr> <td>265</td> <td>266</td> <td>267</td> </tr> <tr> <td>268</td> <td>269</td> <td>270</td> </tr> <tr> <td>271</td> <td>272</td> <td>273</td> </tr> <tr> <td>274</td> <td>275</td> <td>276</td> </tr> <tr> <td>277</td> <td>278</td> <td>279</td> </tr> <tr> <td>280</td> <td>281</td> <td>282</td> </tr> <tr> <td>283</td> <td>284</td> <td>285</td> </tr> <tr> <td>286</td> <td>287</td> <td>288</td> </tr> <tr> <td>289</td> <td>290</td> <td>291</td> </tr> <tr> <td>292</td> <td>293</td> <td>294</td> </tr> <tr> <td>295</td> <td>296</td> <td>297</td> </tr> <tr> <td>298</td> <td>299</td> <td>300</td> </tr> </table> |  | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 |
| 1   | 2                                      | 3   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 4   | 5                                      | 6   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 7   | 8                                      | 9   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 10  | 11                                     | 12  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 13  | 14                                     | 15  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 16  | 17                                     | 18  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 19  | 20                                     | 21  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 22  | 23                                     | 24  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 25  | 26                                     | 27  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 28  | 29                                     | 30  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 31  | 32                                     | 33  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 34  | 35                                     | 36  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 37  | 38                                     | 39  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 40  | 41                                     | 42  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 43  | 44                                     | 45  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 46  | 47                                     | 48  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 49  | 50                                     | 51  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 52  | 53                                     | 54  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 55  | 56                                     | 57  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 58  | 59                                     | 60  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 61  | 62                                     | 63  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 64  | 65                                     | 66  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 67  | 68                                     | 69  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 70  | 71                                     | 72  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 73  | 74                                     | 75  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 76  | 77                                     | 78  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 79  | 80                                     | 81  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 82  | 83                                     | 84  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 85  | 86                                     | 87  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 88  | 89                                     | 90  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 91  | 92                                     | 93  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 94  | 95                                     | 96  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 97  | 98                                     | 99  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 100   | 101                                    | 102 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 103   | 104                                    | 105 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 106   | 107                                    | 108 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 109   | 110                                    | 111 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 112   | 113                                    | 114 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 115   | 116                                    | 117 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 118   | 119                                    | 120 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 121   | 122                                    | 123 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 124   | 125                                    | 126 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 127   | 128                                    | 129 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 130   | 131                                    | 132 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 133   | 134                                    | 135 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 136   | 137                                    | 138 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 139   | 140                                    | 141 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 142   | 143                                    | 144 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 145   | 146                                    | 147 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 148   | 149                                    | 150 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 151   | 152                                    | 153 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 154   | 155                                    | 156 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 157   | 158                                    | 159 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 160   | 161                                    | 162 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 163   | 164                                    | 165 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 166   | 167                                    | 168 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 169   | 170                                    | 171 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 172   | 173                                    | 174 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 175   | 176                                    | 177 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 178   | 179                                    | 180 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 181   | 182                                    | 183 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 184   | 185                                    | 186 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 187   | 188                                    | 189 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 190   | 191                                    | 192 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 193   | 194                                    | 195 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 196   | 197                                    | 198 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 199   | 200                                    | 201 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 202   | 203                                    | 204 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 205   | 206                                    | 207 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 208   | 209                                    | 210 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 211   | 212                                    | 213 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 214   | 215                                    | 216 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 217   | 218                                    | 219 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 220   | 221                                    | 222 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 223   | 224                                    | 225 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 226   | 227                                    | 228 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 229   | 230                                    | 231 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 232   | 233                                    | 234 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 235   | 236                                    | 237 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 238   | 239                                    | 240 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 241   | 242                                    | 243 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 244   | 245                                    | 246 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 247   | 248                                    | 249 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 250   | 251                                    | 252 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 253   | 254                                    | 255 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 256   | 257                                    | 258 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 259   | 260                                    | 261 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 262   | 263                                    | 264 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 265   | 266                                    | 267 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 268   | 269                                    | 270 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 271   | 272                                    | 273 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 274   | 275                                    | 276 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 277   | 278                                    | 279 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 280   | 281                                    | 282 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 283   | 284                                    | 285 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 286   | 287                                    | 288 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 289   | 290                                    | 291 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 292   | 293                                    | 294 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 295   | 296                                    | 297 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 298   | 299                                    | 300 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |

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| R252  | NAME FIRST MIDDLE LAST<br>James A. ... |     |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 4   | BIRTHPLACE<br>Talladega                |     |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| RELATIONSHIP  |  |     |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| <table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td>32</td> <td>33</td> </tr> <tr> <td>34</td> <td>35</td> <td>36</td> </tr> <tr> <td>37</td> <td>38</td> <td>39</td> </tr> <tr> <td>40</td> <td>41</td> <td>42</td> </tr> <tr> <td>43</td> <td>44</td> <td>45</td> </tr> <tr> <td>46</td> <td>47</td> <td>48</td> </tr> <tr> <td>49</td> <td>50</td> <td>51</td> </tr> <tr> <td>52</td> <td>53</td> <td>54</td> </tr> <tr> <td>55</td> <td>56</td> <td>57</td> </tr> <tr> <td>58</td> <td>59</td> <td>60</td> </tr> <tr> <td>61</td> <td>62</td> <td>63</td> </tr> 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<td>126</td> </tr> <tr> <td>127</td> <td>128</td> <td>129</td> </tr> <tr> <td>130</td> <td>131</td> <td>132</td> </tr> <tr> <td>133</td> <td>134</td> <td>135</td> </tr> <tr> <td>136</td> <td>137</td> <td>138</td> </tr> <tr> <td>139</td> <td>140</td> <td>141</td> </tr> <tr> <td>142</td> <td>143</td> <td>144</td> </tr> <tr> <td>145</td> <td>146</td> <td>147</td> </tr> <tr> <td>148</td> <td>149</td> <td>150</td> </tr> <tr> <td>151</td> <td>152</td> <td>153</td> </tr> <tr> <td>154</td> <td>155</td> <td>156</td> </tr> <tr> <td>157</td> <td>158</td> <td>159</td> </tr> <tr> <td>160</td> <td>161</td> <td>162</td> </tr> <tr> <td>163</td> <td>164</td> <td>165</td> </tr> <tr> <td>166</td> <td>167</td> <td>168</td> </tr> <tr> <td>169</td> <td>170</td> <td>171</td> </tr> <tr> <td>172</td> <td>173</td> <td>174</td> </tr> <tr> <td>175</td> <td>176</td> <td>177</td> </tr> <tr> <td>178</td> <td>179</td> <td>180</td> </tr> <tr> <td>181</td> <td>182</td> <td>183</td> </tr> <tr> <td>184</td> <td>185</td> <td>186</td> </tr> <tr> <td>187</td> <td>188</td> <td>189</td> </tr> <tr> <td>190</td> <td>191</td> <td>192</td> </tr> <tr> <td>193</td> <td>194</td> <td>195</td> </tr> <tr> <td>196</td> <td>197</td> <td>198</td> </tr> <tr> <td>199</td> <td>200</td> <td>201</td> </tr> <tr> <td>202</td> <td>203</td> <td>204</td> </tr> <tr> <td>205</td> <td>206</td> <td>207</td> </tr> <tr> <td>208</td> <td>209</td> <td>210</td> </tr> <tr> <td>211</td> <td>212</td> <td>213</td> </tr> <tr> <td>214</td> <td>215</td> <td>216</td> </tr> <tr> <td>217</td> <td>218</td> <td>219</td> </tr> <tr> <td>220</td> <td>221</td> <td>222</td> </tr> <tr> <td>223</td> <td>224</td> <td>225</td> </tr> <tr> <td>226</td> <td>227</td> <td>228</td> </tr> <tr> <td>229</td> <td>230</td> <td>231</td> </tr> <tr> <td>232</td> <td>233</td> <td>234</td> </tr> <tr> <td>235</td> <td>236</td> <td>237</td> </tr> <tr> <td>238</td> <td>239</td> <td>240</td> </tr> <tr> <td>241</td> <td>242</td> <td>243</td> </tr> <tr> <td>244</td> <td>245</td> <td>246</td> </tr> <tr> <td>247</td> <td>248</td> <td>249</td> </tr> <tr> <td>250</td> <td>251</td> <td>252</td> </tr> <tr> <td>253</td> <td>254</td> <td>255</td> </tr> <tr> <td>256</td> <td>257</td> <td>258</td> </tr> <tr> <td>259</td> <td>260</td> <td>261</td> </tr> <tr> <td>262</td> <td>263</td> <td>264</td> </tr> <tr> <td>265</td> <td>266</td> <td>267</td> </tr> <tr> <td>268</td> <td>269</td> <td>270</td> </tr> <tr> <td>271</td> <td>272</td> <td>273</td> </tr> <tr> <td>274</td> <td>275</td> <td>276</td> </tr> <tr> <td>277</td> <td>278</td> <td>279</td> </tr> <tr> <td>280</td> <td>281</td> <td>282</td> </tr> <tr> <td>283</td> <td>284</td> <td>285</td> </tr> <tr> <td>286</td> <td>287</td> <td>288</td> </tr> <tr> <td>289</td> <td>290</td> <td>291</td> </tr> <tr> <td>292</td> <td>293</td> <td>294</td> </tr> <tr> <td>295</td> <td>296</td> <td>297</td> </tr> <tr> <td>298</td> <td>299</td> <td>300</td> </tr> </table> |  | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 |
| 1   | 2                                      | 3   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 4   | 5                                      | 6   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 7   | 8                                      | 9   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 10  | 11                                     | 12  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 13  | 14                                     | 15  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 16  | 17                                     | 18  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 19  | 20                                     | 21  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 22  | 23                                     | 24  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 25  | 26                                     | 27  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 28  | 29                                     | 30  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 31  | 32                                     | 33  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 34  | 35                                     | 36  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 37  | 38                                     | 39  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 40  | 41                                     | 42  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 43  | 44                                     | 45  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 46  | 47                                     | 48  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 49  | 50                                     | 51  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 52  | 53                                     | 54  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 55  | 56                                     | 57  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 58  | 59                                     | 60  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 61  | 62                                     | 63  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 64  | 65                                     | 66  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 67  | 68                                     | 69  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 70  | 71                                     | 72  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 73  | 74                                     | 75  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 76  | 77                                     | 78  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 79  | 80                                     | 81  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 82  | 83                                     | 84  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 85  | 86                                     | 87  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 88  | 89                                     | 90  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 91  | 92                                     | 93  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 94  | 95                                     | 96  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 97  | 98                                     | 99  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 100   | 101                                    | 102 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 103   | 104                                    | 105 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 106   | 107                                    | 108 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 109   | 110                                    | 111 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 112   | 113                                    | 114 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 115   | 116                                    | 117 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 118   | 119                                    | 120 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 121   | 122                                    | 123 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 124   | 125                                    | 126 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 127   | 128                                    | 129 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 130   | 131                                    | 132 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 133   | 134                                    | 135 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 136   | 137                                    | 138 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 139   | 140                                    | 141 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 142   | 143                                    | 144 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 145   | 146                                    | 147 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 148   | 149                                    | 150 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 151   | 152                                    | 153 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 154   | 155                                    | 156 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 157   | 158                                    | 159 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 160   | 161                                    | 162 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 163   | 164                                    | 165 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 166   | 167                                    | 168 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 169   | 170                                    | 171 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 172   | 173                                    | 174 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 175   | 176                                    | 177 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 178   | 179                                    | 180 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 181   | 182                                    | 183 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 184   | 185                                    | 186 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 187   | 188                                    | 189 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 190   | 191                                    | 192 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 193   | 194                                    | 195 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 196   | 197                                    | 198 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 199   | 200                                    | 201 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 202   | 203                                    | 204 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 205   | 206                                    | 207 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 208   | 209                                    | 210 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 211   | 212                                    | 213 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 214   | 215                                    | 216 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 217   | 218                                    | 219 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 220   | 221                                    | 222 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 223   | 224                                    | 225 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 226   | 227                                    | 228 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 229   | 230                                    | 231 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 232   | 233                                    | 234 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 235   | 236                                    | 237 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 238   | 239                                    | 240 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 241   | 242                                    | 243 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 244   | 245                                    | 246 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 247   | 248                                    | 249 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 250   | 251                                    | 252 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 253   | 254                                    | 255 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 256   | 257                                    | 258 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 259   | 260                                    | 261 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 262   | 263                                    | 264 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 265   | 266                                    | 267 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 268   | 269                                    | 270 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 271   | 272                                    | 273 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 274   | 275                                    | 276 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 277   | 278                                    | 279 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 280   | 281                                    | 282 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 283   | 284                                    | 285 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 286   | 287                                    | 288 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 289   | 290                                    | 291 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 292   | 293                                    | 294 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 295   | 296                                    | 297 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 298   | 299                                    | 300 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |

BC 627

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.C.     |            | SHEET |  |
| 21                      |              | 1          |            | 1     |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| 21                      | 53           | Ill        | 76         |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Hella                   | W            | 53         |            |       |  |
| Storidge E              | H            | 23         |            |       |  |
| Willard J               | H            | 28         |            |       |  |
| Ma M                    | L            | 20         |            |       |  |
| Harriet E               | S            | 15         |            |       |  |
| Flora E                 | S            | 11         |            |       |  |
| Barbara                 | S            | 16         |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |        |  |       |  |
|----------------|--|--------|--|-------|--|
| HEAD OF FAMILY |  | E.O.C. |  | SHEET |  |
| 21             |  | 1      |  | 1     |  |





|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 150                     |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            | 10         | 76    |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    |  | w              | 28         |            |       |
| Bitchell                |  | d              | 13         |            |       |
| Son                     |  | 2 x            | 14         |            |       |
| Daughter                |  | d              | 6          |            |       |
| Lamar                   |  | d              | 12         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|              |  |       |  |
|--------------|--|-------|--|
| NAME         |  | Lamar |  |
| BIRTHPLACE   |  |       |  |
| AGE          |  |       |  |
| RELATIONSHIP |  |       |  |
| MARRIAGE     |  |       |  |
| DEATH        |  |       |  |
| EDUCATION    |  |       |  |
| OCCUPATION   |  |       |  |
| PROPERTY     |  |       |  |
| MILITARY     |  |       |  |
| REMARKS      |  |       |  |

1.  $f(x) = x^2 + 3x + 2$

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1. *Agave* *parviflora* *Michx.*  
 2. *Agave* *parviflora* *Michx.*  
 3. *Agave* *parviflora* *Michx.*  
 4. *Agave* *parviflora* *Michx.*  
 5. *Agave* *parviflora* *Michx.*  
 6. *Agave* *parviflora* *Michx.*  
 7. *Agave* *parviflora* *Michx.*  
 8. *Agave* *parviflora* *Michx.*  
 9. *Agave* *parviflora* *Michx.*  
 10. *Agave* *parviflora* *Michx.*

|      |                |   |           |
|------|----------------|---|-----------|
| 1075 | HEAD OF FAMILY | 3 | SHEET 127 |
|------|----------------|---|-----------|





|                            |           |              |              |            |  |
|----------------------------|-----------|--------------|--------------|------------|--|
| HEAD OF FAMILY             |           | E.O.         |              | SHEET      |  |
| Name: <i>Pickens, Jim</i>  |           | 8            |              | 149        |  |
| COLOR                      | AGE       | BIRTHPLACE   |              | VOL.       |  |
| <i>Wig</i>                 | <i>50</i> |              |              | <i>92</i>  |  |
| COUNTY                     |           |              | CITY         |            |  |
| <i>Sumter</i>              |           |              |              |            |  |
| OTHER MEMBERS OF FAMILY    |           |              |              |            |  |
| NAME                       |           | RELATIONSHIP | AGE          | BIRTHPLACE |  |
| <i>Fleta</i>               |           | <i>w</i>     | <i>45</i>    |            |  |
| <i>Fleta K</i>             |           | <i>d</i>     | <i>7</i>     |            |  |
| <i>Robert K</i>            |           | <i>d</i>     | <i>4</i>     |            |  |
| <i>William K</i>           |           | <i>d</i>     | <i>4 1/2</i> |            |  |
| <i>Richardson Florence</i> |           | <i>w</i>     | <i>25</i>    |            |  |

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|                             |           |              |          |            |  |
|-----------------------------|-----------|--------------|----------|------------|--|
| HEAD OF FAMILY              |           | E.O.         |          | SHEET      |  |
| Name: <i>Reggie Johnson</i> |           | 5            |          | 27         |  |
| COLOR                       | AGE       | BIRTHPLACE   |          | VOL.       |  |
| <i>Madison</i>              | <i>14</i> |              |          | <i>51</i>  |  |
| COUNTY                      |           |              | CITY     |            |  |
| <i>Madison</i>              |           |              |          |            |  |
| OTHER MEMBERS OF FAMILY     |           |              |          |            |  |
| NAME                        |           | RELATIONSHIP | AGE      | BIRTHPLACE |  |
| <i>Reggie</i>               |           | <i>w</i>     | <i>2</i> |            |  |

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|                             |           |              |          |            |  |
|-----------------------------|-----------|--------------|----------|------------|--|
| HEAD OF FAMILY              |           | E.O.         |          | SHEET      |  |
| Name: <i>Reggie Johnson</i> |           | 5            |          | 27         |  |
| COLOR                       | AGE       | BIRTHPLACE   |          | VOL.       |  |
| <i>Madison</i>              | <i>14</i> |              |          | <i>51</i>  |  |
| COUNTY                      |           |              | CITY     |            |  |
| <i>Madison</i>              |           |              |          |            |  |
| OTHER MEMBERS OF FAMILY     |           |              |          |            |  |
| NAME                        |           | RELATIONSHIP | AGE      | BIRTHPLACE |  |
| <i>Reggie</i>               |           | <i>w</i>     | <i>2</i> |            |  |







|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R252                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | W            | 30             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R252                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R252                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |



|                         |                   |       |            |       |
|-------------------------|-------------------|-------|------------|-------|
| 9252                    | HEAD OF FAMILY    |       | E.D.       | SHEET |
| 20                      | Kusling John W    |       | 21         | 109   |
| 74                      | BIRTHPLACE        |       | VOL.       | 40    |
| COUNTY                  |                   | CITY  |            |       |
| Lamar                   |                   |       |            |       |
| OTHER MEMBERS OF FAMILY |                   |       |            |       |
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |       |
| Eppie E                 | 2                 | 34    |            |       |
| Emmette                 | 3                 | 18    |            |       |
| Attie M                 | 4                 | 15    |            |       |
| Maude                   | 5                 | 12    |            |       |
| Mary B                  | 6                 | 6     |            |       |
| Ruby M                  | 7                 | 3     |            |       |
| Nettie M                | 8                 | 2 1/2 |            |       |

U. S. DEPARTMENT OF COMMERCE

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|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Samuel                  | 5                 | 21  |            |



|                         |          |                |            |      |       |
|-------------------------|----------|----------------|------------|------|-------|
| 7.352                   |          | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |            |      |       |
| COUNTY                  |          | Tuscaloosa     |            |      |       |
| OTHER MEMBERS OF FAMILY |          |                |            |      |       |
| NAME                    | RELATION | AGE            | BIRTHPLACE |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
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|                         |          |                |            |      |       |
|-------------------------|----------|----------------|------------|------|-------|
| 7.352                   |          | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |            |      |       |
| COUNTY                  |          | Tuscaloosa     |            |      |       |
| OTHER MEMBERS OF FAMILY |          |                |            |      |       |
| NAME                    | RELATION | AGE            | BIRTHPLACE |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |  |  |
|-------------------------|----------|------------|------------|--|--|
| NAME (NOVEMBER)         |          | BIRTHPLACE |            |  |  |
| COUNTY                  |          | Etowah     |            |  |  |
| OTHER MEMBERS OF FAMILY |          |            |            |  |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |  |  |
|                         |          |            |            |  |  |
|                         |          |            |            |  |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |



**Russell**

BC 10 636

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 4            | 16         |            |
| COUNTY                  | Chilton      | VOL.       | 73         |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. [illegible]          | 5            | 42         |            |
| 2. [illegible]          | 5            | 42         |            |
| 3. [illegible]          | 5            | 42         |            |
| 4. [illegible]          | 5            | 47         |            |
| 5. [illegible]          | 5            | 22         |            |
| 6. [illegible]          | 5            | 15         |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 4            | 16         |            |
| COUNTY                  | Chilton      | VOL.       | 73         |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. [illegible]          | 5            | 42         |            |
| 2. [illegible]          | 5            | 42         |            |
| 3. [illegible]          | 5            | 42         |            |
| 4. [illegible]          | 5            | 47         |            |
| 5. [illegible]          | 5            | 22         |            |
| 6. [illegible]          | 5            | 15         |            |





*[Faint, illegible handwritten text and markings on a large rectangular form area.]*

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| 1252                    |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| BOLDR                   |  | 36             |  | 95   |  | 142        |  |
| COUNTY                  |  | Talladega      |  | CITY |  | 97         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATION       |  | AGE  |  | BIRTHPLACE |  |
| Morgan Stanley          |  | S              |  | 26   |  |            |  |
| Drew                    |  | S              |  | 16   |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
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|--------|--|------|--|------|--|-------|--|
| 1252   |  | NAME |  | E.D. |  | SHEET |  |
| BOLDR  |  | 5    |  | 13   |  | 241   |  |
| COUNTY |  |      |  | CITY |  | 37    |  |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF THE VIOLENT  
Walker  
19  
19

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|           |               |        |
|-----------|---------------|--------|
| 1252<br>B | Riggins House | 27 3/2 |
| 8         | Talladega     | 97     |
|           | Dustin Robert |        |

$$B(A, \dots)$$

$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

1052

NAME OF INDIVIDUAL *Russell*

INVESTIGATION

BC 627

U.S. DEPARTMENT OF IMMIGRATION

1053

NAME OF INDIVIDUAL *Sumter*

INVESTIGATION

BC 627

U.S. DEPARTMENT OF IMMIGRATION

1054

NAME OF INDIVIDUAL *Stoby*

INVESTIGATION

BC 627

U.S. DEPARTMENT OF IMMIGRATION

77

BC 427

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| R 252                   |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Etowah |                | CITY | GADSDEN    |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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|                         |        |                |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 252

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | 10-42 |  |
| Rushie Malaba      |  | 77    |  |
| BIRTHPLACE         |  |       |  |
| Tuscaloosa         |  |       |  |
| NAME OF MOTHER     |  |       |  |
| Singer, John       |  |       |  |
| NAME OF FATHER     |  |       |  |
|                    |  |       |  |

BC 427

|                         |         |                 |     |            |  |       |  |
|-------------------------|---------|-----------------|-----|------------|--|-------|--|
| 15252                   |         | HEAD OF FAMILY  |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE     | BIRTHPLACE      |     | VOL.       |  |       |  |
| Black                   | 30      | Kiggins Manning |     | 5          |  |       |  |
| COUNTY                  | Bulloch |                 |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |         |                 |     |            |  |       |  |
| NAME                    |         | RELATIONSHIP    | AGE | BIRTHPLACE |  |       |  |
| Molly                   |         | D               | 18  |            |  |       |  |
| Polly                   |         | D               | 12  |            |  |       |  |
| Evelyn                  |         | S               | 12  |            |  |       |  |
| Lumpkin Hammett         |         | M               | 15  |            |  |       |  |
| F. B.                   |         |                 |     |            |  |       |  |
|                         |         |                 |     |            |  |       |  |
|                         |         |                 |     |            |  |       |  |
|                         |         |                 |     |            |  |       |  |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                 |     |            |  |       |  |
|-------------------------|-------|-----------------|-----|------------|--|-------|--|
| 15252                   |       | HEAD OF FAMILY  |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE   | BIRTHPLACE      |     | VOL.       |  |       |  |
| Black                   | 48    | Kiggins Manning |     | 18         |  | 81    |  |
| COUNTY                  | Lamar |                 |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |       |                 |     |            |  |       |  |
| NAME                    |       | RELATIONSHIP    | AGE | BIRTHPLACE |  |       |  |
| Evelyn                  |       | W               | 43  | Ind.       |  |       |  |
| Maggie                  |       | D               | 20  |            |  |       |  |
| Lumpkin                 |       | D               | 15  |            |  |       |  |
| F. B.                   |       | S               | 14  |            |  |       |  |





1252

Coosa

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| 1252                    |          | 1          | 1          |
| COLOR                   | AGE      | BIRTHPLACE |            |
|                         |          |            |            |
| COUNTY                  | CITY     |            |            |
| Carhoun                 | ANNISTON |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          | 18         |            |
|                         |          |            |            |
|                         |          |            |            |
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FORM 16-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1252

Pike

14 152

654BC 6.7

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |       |       |
|-------------------------|--------------|----------------|------------|-------|-------|
| N 252                   |              | HEAD OF FAMILY |            | E. O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.  | 294   |
| COUNTY                  |              | CITY           |            | 17    |       |
| Lailadega               |              |                |            |       |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |       |
|                         |              |                |            |       |       |
|                         |              |                |            |       |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E. O.      | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Chilton                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |       |       |
|-------------------------|--------------|----------------|------------|-------|-------|
| N 303                   |              | HEAD OF FAMILY |            | E. O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.  | 2     |
| COUNTY                  |              | CITY           |            |       |       |
| Lamar                   |              |                |            |       |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |       |
|                         |              |                |            |       |       |
|                         |              |                |            |       |       |
|                         |              |                |            |       |       |
|                         |              |                |            |       |       |
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|                         |              |                |            |       |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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BC 627

DEPARTMENT OF COMMERCE

*Handwritten text: Chilton*

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1032                    |  | HEAD OF FAMILY |  | E. D.      |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL        |  |
| 6                       |  | 57             |  | Chilton    |  | 15         |  |
| COUNTY                  |  |                |  |            |  |            |  |
| Coffee                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATION       |  | AGE        |  | BIRTHPLACE |  |
| / Buck                  |  | D              |  | 55         |  |            |  |
| / John                  |  | D              |  | 16         |  |            |  |
| / Emma                  |  | D              |  | 14         |  |            |  |
| / Bill                  |  | D              |  | 10         |  |            |  |
| / Joe                   |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| County                  | Talladega    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| County                  | Clarke       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Peter*

ED: *18* SHEET: *62*

COLOR: *W* AGE: *38* BIRTHPLACE: *Etowah*

COUNTY: *Etowah* CITY: *Etowah*

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------|--------------|-----------|------------|
| <i>John</i> | <i>S</i>     | <i>18</i> |            |

BC 627 DEPARTMENT OF COMMERCE

NAME: *Lamar*

ED: *18* SHEET: *62*

COLOR: *W* AGE: *38* BIRTHPLACE: *Etowah*

COUNTY: *Etowah* CITY: *Etowah*

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------|--------------|-----------|------------|
| <i>John</i> | <i>S</i>     | <i>18</i> |            |

BC 627 DEPARTMENT OF COMMERCE

NAME: *Fishing Tami*

ED: *18* SHEET: *62*

COLOR: *W* AGE: *38* BIRTHPLACE: *Etowah*

COUNTY: *Etowah* CITY: *Etowah*

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------|--------------|-----------|------------|
| <i>John</i> | <i>S</i>     | <i>18</i> |            |

BC 627 DEPARTMENT OF COMMERCE







|                         |       |                |  |         |  |            |  |
|-------------------------|-------|----------------|--|---------|--|------------|--|
| 1                       |       | HEAD OF FAMILY |  | E.D. 13 |  | SHEET 2    |  |
| COLOR                   | AGE 3 | BIRTHPLACE     |  | VOL.    |  | 22         |  |
| COUNTY                  |       | CITY           |  |         |  |            |  |
| Cullman                 |       |                |  |         |  |            |  |
| OTHER MEMBERS OF FAMILY |       |                |  |         |  |            |  |
| NAME                    |       | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| 1                       |       | H              |  | 22      |  |            |  |
| 2                       |       | S              |  | 2       |  |            |  |
|                         |       |                |  |         |  |            |  |
|                         |       |                |  |         |  |            |  |
|                         |       |                |  |         |  |            |  |
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FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |        |  |            |  |
|-------------------------|--------|----------------|--|--------|--|------------|--|
| 71232                   |        | HEAD OF FAMILY |  | E.D. 1 |  | SHEET 11   |  |
| COLOR                   | AGE 25 | BIRTHPLACE     |  | VOL.   |  | 1          |  |
| COUNTY                  |        | CITY           |  |        |  |            |  |
| Autauga                 |        |                |  |        |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |        |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| 1                       |        | H              |  | 41     |  |            |  |
| 2                       |        | W              |  | 16     |  |            |  |
| 3                       |        | D              |  | 3      |  |            |  |
| 4                       |        | S              |  | 4      |  |            |  |
| 5                       |        | S              |  | 5      |  |            |  |
| 6                       |        | S              |  | 5      |  |            |  |
| 7                       |        | H              |  | 75     |  |            |  |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 71232                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET 4    |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1                       |     | H              |  |      |  |            |  |
| 2                       |     | W              |  |      |  |            |  |
| 3                       |     | D              |  |      |  |            |  |
| 4                       |     | S              |  |      |  |            |  |
| 5                       |     | S              |  |      |  |            |  |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |                             |                           |
|--------------------------|--|-----------------------------|---------------------------|
| <i>R.252</i>             | HEAD OF FAMILY<br><i>Rushing Owen C.</i> |                             | E.D. SHEET<br><i>11 9</i> |
| COLOR<br><i>W</i>        | AGE<br><i>22</i>                         | BIRTHPLACE<br><i>W. Va.</i> |                           |
| COUNTY<br><i>Autauga</i> | CITY<br><i>Autauga</i>                   |                             |                           |
| OTHER MEMBERS OF FAMILY  |  |                             |                           |
| NAME                     | RELATION<br>SHIP                         | AGE                         | BIRTHPLACE                |
| <i>James C.</i>          | <i>W</i>                                 | <i>14</i>                   |                           |
| <i>Walter C.</i>         | <i>S</i>                                 | <i>5 1/2</i>                |                           |
|                          |  |                             |                           |
|                          |  |                             |                           |
|                          |  |                             |                           |
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|                          |  |                             |                           |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                             |                            |
|-------------------------|--|-----------------------------|----------------------------|
| <i>R.252</i>            | HEAD OF FAMILY<br><i>Rushing Owen C.</i> |                             | E.D. SHEET<br><i>13 45</i> |
| COLOR<br><i>W</i>       | AGE<br><i>37</i>                         | BIRTHPLACE<br><i>W. Va.</i> |                            |
| COUNTY<br><i>Etowah</i> | CITY<br><i>Etowah</i>                    |                             |                            |
| OTHER MEMBERS OF FAMILY |  |                             |                            |
| NAME                    | RELATION<br>SHIP                         | AGE                         | BIRTHPLACE                 |
| <i>James C.</i>         | <i>W</i>                                 | <i>14</i>                   |                            |
| <i>Walter C.</i>        | <i>S</i>                                 | <i>5 1/2</i>                |                            |
|                         |  |                             |                            |
|                         |  |                             |                            |
|                         |  |                             |                            |
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|                         |  |                             |                            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |       |       |
|-------------------------|--------------|----------------|------------|-------|-------|
| R252                    |              | HEAD OF FAMILY |            | E. D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.  |       |
| W                       | 43           |                |            | 1     |       |
| COUNTY                  | Cotton       |                | CITY       |       |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |       |
| Wanda                   | W            | 4              |            |       |       |
| Charles                 | W            | 21             |            |       |       |
| Woodrow                 | W            | 12             |            |       |       |
| Clarence                | W            | 10             |            |       |       |
| Myrtle A.               | W            | 3 1/2          |            |       |       |
| John                    | W            | 3 1/2          |            |       |       |
| Ruby                    | W            | 1 1/2          |            |       |       |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Wanda                   | W            | 4     |            |
| Charles                 | W            | 21    |            |
| Woodrow                 | W            | 12    |            |
| Clarence                | W            | 10    |            |
| Myrtle A.               | W            | 3 1/2 |            |
| John                    | W            | 3 1/2 |            |
| Ruby                    | W            | 1 1/2 |            |



|                             |                  |           |            |      |
|-----------------------------|------------------|-----------|------------|------|
| COUNTY                      | Madison          |           |            | CITY |
| OTHER MEMBERS OF FAMILY     |                  |           |            |      |
| NAME                        | RELATION<br>SH D | AGE       | BIRTHPLACE |      |
| <i>James G. [illegible]</i> | <i>H</i>         | <i>15</i> |            |      |
| <i>[illegible]</i>          | <i>H</i>         | <i>13</i> |            |      |
| <i>[illegible]</i>          | <i>H</i>         | <i>11</i> |            |      |
|                             |                  |           |            |      |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7252

Coffee

7252

Madison

|       |  |       |  |
|-------|--|-------|--|
| B. 1. |  | B. 2. |  |
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13252

Coffee

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              | Tuscaloosa |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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|                         |  |                                |      |            |             |
|-------------------------|--|--------------------------------|------|------------|-------------|
| R 25.2<br>COLOR neg     |  | HEAD OF FAMILY<br>Higgins Tara |      | E.D.<br>17 | SHEET<br>61 |
| AGE<br>38               |  | BIRTHPLACE                     |      | VOL.<br>9f |             |
| COUNTY<br>Shelby        |  |                                | CITY |            |             |
| OTHER MEMBERS OF FAMILY |  |                                |      |            |             |
| NAME                    |  | RELATION-<br>SHIP              | AGE  | BIRTHPLACE |             |
| Oliver                  |  | w                              | 34   |            |             |
| Johnnie Mae             |  | d                              | 18   |            |             |
| Corine                  |  | d                              | 13   |            |             |
| Alfonza                 |  | s                              | 11   |            |             |
| Frank                   |  | s                              | 9    |            |             |
| Emma                    |  | d                              | 7    |            |             |
| Lester Bill             |  | s                              | 6    |            |             |

FORM 10 638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY







|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 22                      | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 15                      | 48             |            | 9          |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marion                  | W              | 38         |            |       |
| Seamus E.               | S              | 16         |            |       |
| Marion                  | D              | 10         |            |       |
| Hillie                  | S              | 14         |            |       |
| Willie                  | S              | 13         |            |       |
| Robert                  | S              | 10         |            |       |
| Edward                  | S              | 8          |            |       |

FORM 10-638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Marion                  | S            | 5     |            |
| Seamus                  | S            | 4 1/2 |            |
| Marion                  | S            | 2 1/2 |            |





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Form 100-3

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7252

6050

DEPT.

NAME: *Joseph K. Adolph* 320

RESIDENCE: *3*

BIRTH: *1914*

EDUCATION: *High School*

INDUSTRY: *Electrician*

RELIGION: *Catholic*

Marital Status: *Married*

Number of Children: *3*

Color: *White*

Age: *34*

Birthplace: *Germany*

Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |                |                |      |       |
|--------------|----------------|----------------|------|-------|
| 7252         | HEAD OF FAMILY |                | E.D. | SHEET |
| COLOR        | AGE            | BIRTHPLACE     | VOL. |       |
| <i>White</i> | <i>34</i>      | <i>Germany</i> |      |       |



BC 627

Etowah

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Dallas

BC 62

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|--------|----------------|------------|------|-------|
| 7252   | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
|        | 36             |            |      |       |
| COUNTY | CITY           |            |      |       |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 2                       | 36           |            | 9          |
| COUNTY                  | CITY         |            |            |
| County                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Enetta                  | W            | 26         |            |
| John                    | S            | 7          |            |
| John                    | S            | 7          |            |
| John                    | S            | 7          |            |
| John                    | S            | 7          |            |
| John                    | S            | 7          |            |
| John                    | S            | 7          |            |
| John                    | S            | 7          |            |
| John                    | S            | 7          |            |
| John                    | S            | 7          |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Walker                  |              | 1          |
| COLOR                   | AGE          | BIRTHPLACE |
| 2                       | 36           |            |
| COUNTY                  | CITY         |            |
| Walker                  |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| John                    | W            | 26         |
| John                    | S            | 7          |
| John                    | S            | 7          |
| John                    | S            | 7          |
| John                    | S            | 7          |
| John                    | S            | 7          |
| John                    | S            | 7          |
| John                    | S            | 7          |
| John                    | S            | 7          |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

|                   |  |
|-------------------|--|
| RELATION-<br>SHIP |  |
|-------------------|--|

AGE

BIRTHPLACE

NAME: *Calhoun* ANNISTON

BC 627

12322 *Russell Lamar* 4 12

**Lamar**

*Ranking 4 12 22*

BC 627















|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R252                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R252                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              | CITY           |            |      |       |
| Etowah                  |              | GADSDEN        |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R252                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              | CITY           |            |      |       |
| Talladega               |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R252

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | VOL.       |            |
| BIRTHPLACE              |              |            |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              | usca loosa |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1878  
Lauderdale  
1878  
65

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       |            |
| Name                    |              | 2017       |            |
| COLOR                   | AGE          | BIRTHPLACE | AGE        |
| W                       | 22           | W          | 15         |
| COUNTY                  | Sunter       |            | ITY        |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John R                  | 11           | 32         |            |
| Andrew R                | 11           | 12         |            |
| Thomas R                | 11           | 12         |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |            |            |            |
|--------------------------|------------|------------|------------|
| HEAD OF FAMILY           |            | ED         | SHEET      |
| 7430 <i>Headman in L</i> |            | 7          | 43         |
| COLOR                    | AGE        | BIRTHPLACE |            |
|                          | 4          | VOL        |            |
| COUNTY <i>Union</i>      |            | CITY       |            |
| OTHER MEMBERS OF FAMILY  |            |            |            |
| NAME                     | RELATION   | AGE        | BIRTHPLACE |
| <i>Wesley</i>            | <i>son</i> | <i>37</i>  |            |

|          |    |    |
|----------|----|----|
| Mattie   | 3  | 31 |
| Eppie    | 12 | 15 |
| Clarence | 2  | 3  |
| William  | 2  | 15 |
| Mary     | 2  | 2  |
|          |    |    |
|          |    |    |

FORM 1-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 9362                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 17                      |     |                |     | 17         | 128   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 41  |                |     | 40         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Lamar                   |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 1-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1255                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 14                      |     | Locking Miller |     | 22         | 165   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 47  |                |     | 50         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Pike                    |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Addie                   |     | W              | 23  |            |       |
| Leroy                   |     | S              | 15  |            |       |
| Lora                    |     | B              | 40  |            |       |
| Mabel                   |     | John           |     |            |       |
| L. L. Miller            |     | Landon         |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 1-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5322                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 32             |  |            |  | 40         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Lamar                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lena J                  |  | W              |  | 29         |  |            |  |
| Lena L                  |  | D              |  | 42         |  |            |  |
| Mamie                   |  | M              |  | 50         |  |            |  |
| Sidney L                |  | S              |  | 46         |  |            |  |
| Lena                    |  | S L            |  | 38         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 7000                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 61             |  |            |  | 13         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| U.S.                    |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Sophie                  |  | W              |  | 34         |  |            |  |
| Lena                    |  | S              |  | 27         |  |            |  |
| Lena                    |  | S              |  | 4          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 100-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 2000                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 22             |  |            |  | 76         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
|                         |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lena                    |  | W              |  | 25         |  |            |  |
| Lena                    |  | S              |  | 1          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|          |        |     |       |
|----------|--------|-----|-------|
| Relation | Age    | Sex | Color |
| Dutchess | 22     | F   | W     |
| Mattie   | 32     | F   | W     |
| Margie   | 23     | F   | W     |
| Eulius   | 11 1/2 | M   | W     |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |          |     |       |
|-------------------------|----------------|----------|-----|-------|
| 2-12                    | HEAD OF FAMILY | AGE      | SEX | COLOR |
| 11                      | Rogers William | 35       | M   | W     |
| Calhoun                 |                | ANNISTON |     |       |
| OTHER MEMBERS OF FAMILY |                |          |     |       |
| NAME                    | RELATION       | AGE      | SEX | COLOR |
| John                    | W              | 42       | M   | W     |
| Leah                    | W              | 35       | F   | W     |
| Pauline Ruby            | D              | 23       | F   | W     |
| William                 | S              | 3        | M   | W     |
| + 2 B.                  |                |          |     |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                   |                |     |     |       |
|-------------------|----------------|-----|-----|-------|
| 2252              | HEAD OF FAMILY | AGE | SEX | COLOR |
| 11                | Escambia       | 35  | M   | W     |
| MEMBERS OF FAMILY |                |     |     |       |
| NAME              | RELATION       | AGE | SEX | COLOR |
| John              | W              | 42  | M   | W     |
| Leah              | W              | 35  | F   | W     |
| Pauline Ruby      | D              | 23  | F   | W     |
| William           | S              | 3   | M   | W     |
| + 2 B.            |                |     |     |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 17-3-12                 |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 1                       | 32  |                |     | 40         | 15    |
| COUNTY                  |     | CITY           |     |            |       |
| Lamar                   |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| J. L. L.                |     | W              | 21  |            |       |
| L. L. L.                |     | D              | 21  |            |       |
| X. L. L.                |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 17-3-12                 |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 74                      |     |                |     | 10         | 1     |
| COUNTY                  |     | CITY           |     |            |       |
| Lamar                   |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| J. L. L.                |     | W              | 21  |            |       |
| L. L. L.                |     | D              | 15  |            |       |
| L. L. L.                |     | D              | 15  |            |       |
| L. L. L.                |     | D              | 15  |            |       |
| L. L. L.                |     | D              | 16  |            |       |
| L. L. L.                |     | D              | 8   |            |       |
| L. L. L.                |     | D              | 3   |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |
|--------------------|--|
| NAME OF INDIVIDUAL |  |
| L. L. L.           |  |
| Madison            |  |



Madison

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |            |            |
|--------------------------|--------------|------------|------------|
| HEAD OF FAMILY           |              | E.D.       | SHEET      |
| 2322 Madison, William L. |              | 2          | 33         |
| COLOR                    | AGE          | BIRTHPLACE | VOL.       |
| W                        | 47           |            | 11         |
| COUNTY                   | CITY         |            |            |
| High                     |              |            |            |
| OTHER MEMBERS OF FAMILY  |              |            |            |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |
| William L.               | H            | 47         |            |
| John H.                  | S            | 6          |            |
| Alma                     | S            | 14         |            |
| William M.               | S            | 11         |            |
| William L.               | S            | 9          |            |
| William L.               | S            | 6          |            |

FORM 1-1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |            |            |
|--------------------------|--------------|------------|------------|
| HEAD OF FAMILY           |              | E.D.       | SHEET      |
| 2322 Madison, William L. |              | 2          | 33         |
| COLOR                    | AGE          | BIRTHPLACE | VOL.       |
| W                        | 47           |            | 11         |
| COUNTY                   | CITY         |            |            |
| Lamar                    |              |            |            |
| OTHER MEMBERS OF FAMILY  |              |            |            |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |
| William L.               | H            | 47         |            |
| John H.                  | S            | 6          |            |
| Alma                     | S            | 14         |            |
| William M.               | S            | 11         |            |
| William L.               | S            | 9          |            |
| William L.               | S            | 6          |            |

|  |        |    |  |
|--|--------|----|--|
|  | Am. 11 | 7  |  |
|  | 11     | 6  |  |
|  | 11     | 22 |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |           |
|-------------------------|---------------------------------------|------------|------------|-----------|
| R21.3                   | HEAD OF FAMILY<br>William A. Litching |            | E.D. 1     | SHEET 175 |
| COLOR<br>L              | AGE<br>33                             | BIRTHPLACE | VOL. 1     |           |
| COUNTY                  | CITY                                  |            |            |           |
| OTHER MEMBERS OF FAMILY |                                       |            |            |           |
| NAME                    | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE |           |
| William A.              | H                                     | 47         |            |           |
| Litching                | H                                     | 26         |            |           |
| John A.                 | S                                     | 22         |            |           |
| Salpa                   | S                                     | 20         |            |           |
| Raymond                 | S                                     | 17         |            |           |
| Kathleen                | S                                     | 15         |            |           |
| Bernard                 | S                                     | 13         |            |           |

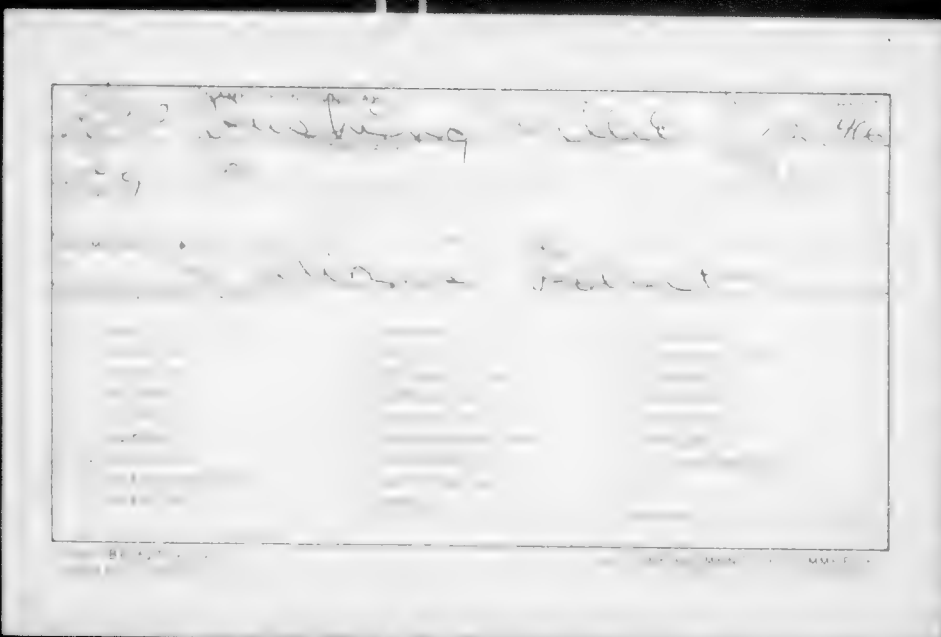
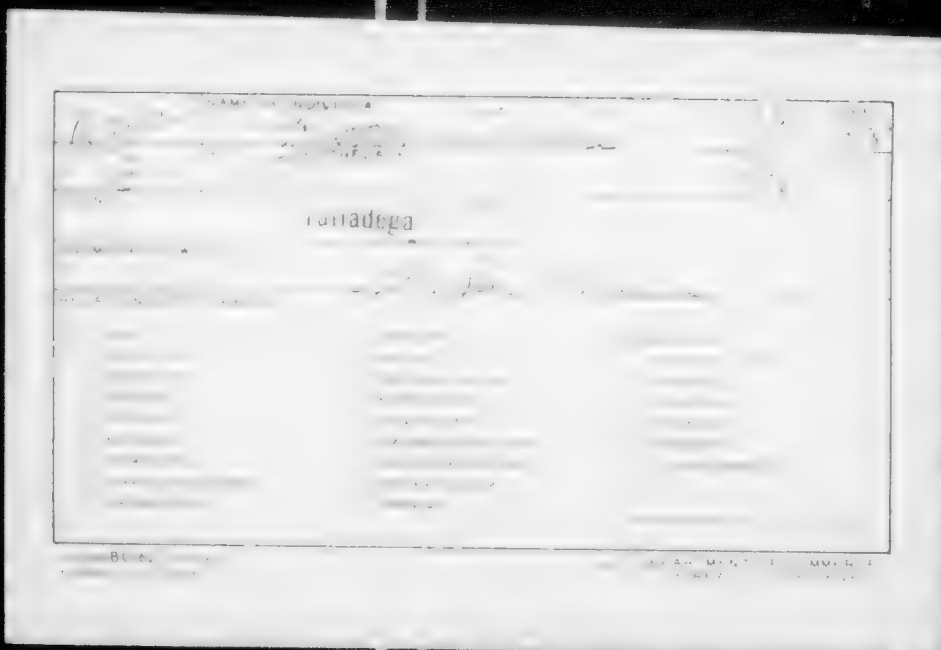
FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Anetta                  | S                 | 10  |            |
| James                   | S                 | 8   |            |







|  |  |             |  |
|--|--|-------------|--|
| NAME   |  | FIND VIS AL |  |
| St. Clair  |  | 73          |  |
| 73   |  |             |  |
| <p>1. NAME</p> <p>2. AGE</p> <p>3. SEX</p> <p>4. RACE</p> <p>5. BIRTH DATE</p> <p>6. BIRTH PLACE</p> <p>7. OCCUPATION</p> <p>8. EDUCATION</p> <p>9. MARITAL STATUS</p> <p>10. RELIGION</p> <p>11. POLITICAL PARTY</p> <p>12. OTHER INFORMATION</p> |  |             |  |

|  |  |             |  |
|--|--|-------------|--|
| NAME   |  | FIND VIS AL |  |
| St. Clair  |  | 73          |  |
| 73   |  |             |  |
| <p>1. NAME</p> <p>2. AGE</p> <p>3. SEX</p> <p>4. RACE</p> <p>5. BIRTH DATE</p> <p>6. BIRTH PLACE</p> <p>7. OCCUPATION</p> <p>8. EDUCATION</p> <p>9. MARITAL STATUS</p> <p>10. RELIGION</p> <p>11. POLITICAL PARTY</p> <p>12. OTHER INFORMATION</p> |  |             |  |

|        |  |                |  |     |  |       |  |
|--------|--|----------------|--|-----|--|-------|--|
| R252   |  | HEAD OF FAMILY |  | ED  |  | SHEET |  |
| COLOR  |  | AGE            |  | VOC |  | 16    |  |
| COUNTY |  | CITY           |  |     |  |       |  |







R

253

|                             |                 |            |            |
|-----------------------------|-----------------|------------|------------|
| HEAD OF FAMILY              |                 | E.D.       | SHEET      |
| Name: <i>John A. Miller</i> |                 | 16         | 253        |
| COLOR                       | AGE             | BIRTHPLACE |            |
| 1                           | 31              | 601        |            |
| COUNTY                      | CITY            |            |            |
| OTHER MEMBERS OF FAMILY     |                 |            |            |
| NAME                        | RELATIONSHIP    | AGE        | BIRTHPLACE |
| <i>John A. Miller</i>       | <i>Head</i>     | <i>31</i>  | <i>601</i> |
| <i>John A. Miller</i>       | <i>Wife</i>     | <i>24</i>  | <i>601</i> |
| <i>John A. Miller</i>       | <i>Son</i>      | <i>2</i>   | <i>601</i> |
| <i>John A. Miller</i>       | <i>Daughter</i> | <i>1</i>   | <i>601</i> |
| <i>John A. Miller</i>       | <i>Son</i>      | <i>1</i>   | <i>601</i> |
| <i>John A. Miller</i>       | <i>Daughter</i> | <i>1</i>   | <i>601</i> |
| <i>John A. Miller</i>       | <i>Son</i>      | <i>1</i>   | <i>601</i> |
| <i>John A. Miller</i>       | <i>Daughter</i> | <i>1</i>   | <i>601</i> |

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|   |   |   |   |   |   |   |   |   |    |
|   |   |   |   |   |   |   |   |   |    |
|   |   |   |   |   |   |   |   |   |    |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |
|-------------------------|---|------------|
| 2-10-10                 | HEAD OF FAMILY<br><i>Richard C. Jones</i> | U.S. 45105 |
| 1                       | 2   | 3          |
| MADISON                 |   |            |
| OTHER MEMBERS OF FAMILY |   |            |
| NAME                    | RELATION<br>SHIP                          | AGE        |
| <i>Delia</i>            | <i>W</i>                                  | <i>32</i>  |
| <i>Margaretta</i>       | <i>S</i>                                  | <i>19</i>  |
| <i>Walter</i>           | <i>S</i>                                  | <i>17</i>  |
| <i>John</i>             | <i>S</i>                                  | <i>13</i>  |
| <i>+ 11</i>             |   |            |
|                         |   |            |
|                         |   |            |
|                         |   |            |

FORM 11-6-30

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |
|-------------------------|---|------------|
| 2-10-10                 | HEAD OF FAMILY<br><i>Richard C. Jones</i> | U.S. 45105 |
| 1                       | 2   | 3          |
| MADISON                 |   |            |
| OTHER MEMBERS OF FAMILY |   |            |
| NAME                    | RELATION<br>SHIP                          | AGE        |
| <i>Delia</i>            | <i>W</i>                                  | <i>32</i>  |
| <i>Margaretta</i>       | <i>S</i>                                  | <i>19</i>  |
| <i>Walter</i>           | <i>S</i>                                  | <i>17</i>  |
| <i>John</i>             | <i>S</i>                                  | <i>13</i>  |
| <i>+ 11</i>             |   |            |
|                         |   |            |
|                         |   |            |
|                         |   |            |

FORM 11-6-30

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



R

254

|          |                |          |            |
|----------|----------------|----------|------------|
|          | HEAD OF FAMILY | E.D.     | SHEET      |
|          | <i>Robert</i>  | <i>✓</i> | <i>100</i> |
| COL. 381 | AGE            |          |            |

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            |       |
| W                       | 44           |            |            |       |
| COUNTY                  | Cullman      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

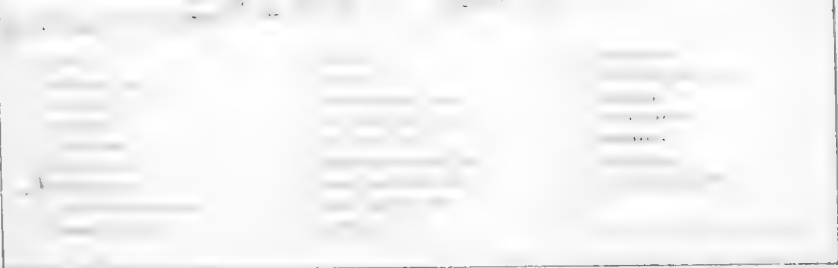
|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            |       |
| W                       | 44           |            |            |       |
| COUNTY                  | Cullman      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Annice E                | W            | 40         |            |       |
| Lillian M               | D            | 21         |            |       |
| Archie G                | D            | 18         |            |       |
| Beulah W                | S            | 15         | La.        |       |
| Oliver H                | S            | 12         |            |       |
| Louise G                | D            | 10         |            |       |
| Delaney                 | D            | 8          |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Madison



BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                  |           |                |       |
|-------------------------|-----|----------------------------------|-----------|----------------|-------|
| 2-2-74                  |     | HEAD OF FAMILY<br><i>De Kalb</i> |           | 100            | SHEET |
| SEX                     | AGE | BIRTHPLACE                       |           | 1-23           |       |
| COUNTY                  |     | <i>De Kalb</i>                   |           |                |       |
| OTHER MEMBERS OF FAMILY |     |                                  |           |                |       |
| NAME                    |     | RELATION                         | AGE       | BIRTHPLACE     |       |
| <i>John</i>             |     | <i>son</i>                       | <i>10</i> | <i>De Kalb</i> |       |
| <i>John</i>             |     | <i>son</i>                       | <i>16</i> | <i>De Kalb</i> |       |
|                         |     |                                  |           |                |       |
|                         |     |                                  |           |                |       |
|                         |     |                                  |           |                |       |
|                         |     |                                  |           |                |       |
|                         |     |                                  |           |                |       |
|                         |     |                                  |           |                |       |

FORM 11-63b

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





R

255

|                         |           |                |     |            |  |           |  |
|-------------------------|-----------|----------------|-----|------------|--|-----------|--|
| 1255                    |           | HEAD OF FAMILY |     | E.D. 3     |  | SHEET 174 |  |
| COLOR                   | 7         | AGE            | 63  | BIRTHPLACE |  | VOL. 12   |  |
| COUNTY                  | Talladega |                |     | CITY       |  |           |  |
| OTHER MEMBERS OF FAMILY |           |                |     |            |  |           |  |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| [illegible]             |           | Wife           | 21  |            |  |           |  |
| [illegible]             |           | Child          | 17  |            |  |           |  |
| [illegible]             |           | Child          | 11  |            |  |           |  |
| [illegible]             |           | Child          | 7   |            |  |           |  |
| [illegible]             |           | Child          | 5   |            |  |           |  |
| [illegible]             |           | Child          | 12  |            |  |           |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |            |  |           |  |
|-------------------------|-----------|----------------|-----|------------|--|-----------|--|
| 1255                    |           | HEAD OF FAMILY |     | E.D. 3     |  | SHEET 174 |  |
| COLOR                   | 7         | AGE            | 63  | BIRTHPLACE |  | VOL. 12   |  |
| COUNTY                  | Talladega |                |     | CITY       |  |           |  |
| OTHER MEMBERS OF FAMILY |           |                |     |            |  |           |  |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| [illegible]             |           | Wife           | 21  |            |  |           |  |
| [illegible]             |           | Child          | 17  |            |  |           |  |
| [illegible]             |           | Child          | 11  |            |  |           |  |
| [illegible]             |           | Child          | 7   |            |  |           |  |
| [illegible]             |           | Child          | 5   |            |  |           |  |
| [illegible]             |           | Child          | 12  |            |  |           |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME             | SHIP | AGE | BIRTHPLACE |
|------------------|------|-----|------------|
| <i>W. J. ...</i> |      | 21  |            |
| <i>W. J. ...</i> |      | 17  |            |
|                  |      |     |            |
|                  |      |     |            |
|                  |      |     |            |
|                  |      |     |            |
|                  |      |     |            |
|                  |      |     |            |
|                  |      |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME         | SHIP | AGE | BIRTHPLACE |
|--------------|------|-----|------------|
| <i>Lamar</i> |      |     |            |
|              |      |     |            |
|              |      |     |            |
|              |      |     |            |
|              |      |     |            |
|              |      |     |            |
|              |      |     |            |
|              |      |     |            |
|              |      |     |            |

BC 927

| HEAD OF FAMILY          |          |            | E.D.       | SHEET |
|-------------------------|----------|------------|------------|-------|
| <i>Reynold Cortney</i>  |          |            | 4          | 147   |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |       |
| <i>W. J.</i>            | 60       |            | 1          |       |
| COUNTY                  | CITY     |            |            |       |
| Dallas                  |          |            |            |       |
| OTHER MEMBERS OF FAMILY |          |            |            |       |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |
| <i>Lily ...</i>         | 4        | 56         |            |       |
|                         |          |            |            |       |
|                         |          |            |            |       |
|                         |          |            |            |       |
|                         |          |            |            |       |
|                         |          |            |            |       |
|                         |          |            |            |       |
|                         |          |            |            |       |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |      |
|---|-----------------|------|
| 1225  | Blackman, Henry | 1882 |
| 120   |                 |      |
| NAME: Henry Blackman<br>AGE: 120<br>BIRTH: 1882   |                 |      |
| OCCUPATION:<br>PLACE OF BIRTH:<br>PLACE OF RESIDENCE:<br>PLACE OF BIRTH:<br>PLACE OF RESIDENCE:<br>PLACE OF BIRTH:<br>PLACE OF RESIDENCE: |                 |      |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1225                    | HEAD OF FAMILY | 1882       | SHEET      |
| 120                     | AGE            | BIRTHPLACE | VOL.       |
| 120                     | 120            |            | 99         |
| COUNTY                  | Juscalousa     | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1. Henry                | D              | 17         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1225                    | HEAD OF FAMILY | 1882       | SHEET      |
| 120                     | AGE            | BIRTHPLACE | VOL.       |
| 120                     | 120            |            | 3          |
| COUNTY                  | Etowah         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1. Henry                | D              | 17         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

GADSDEN

**GADSDEN**

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>John G.</i>          | <i>W</i>          | <i>12</i> |            |
| <i>Mary G.</i>          | <i>W</i>          | <i>10</i> |            |
| <i>William G.</i>       | <i>W</i>          | <i>8</i>  |            |
| <i>Elizabeth G.</i>     | <i>W</i>          | <i>6</i>  |            |
| <i>Charles G.</i>       | <i>W</i>          | <i>4</i>  |            |
| <i>Henry G.</i>         | <i>W</i>          | <i>2</i>  |            |
| <i>George G.</i>        | <i>W</i>          | <i>1</i>  |            |
| <i>James G.</i>         | <i>W</i>          | <i>12</i> | <i>3</i>   |

FORM 1-635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
|-------------------------|-------------------|------------|------------|
| <i>John G.</i>          | <i>W</i>          | <i>12</i>  | <i>3</i>   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| <i>W</i>                | <i>26</i>         |            | <i>3</i>   |
| COUNTY                  | CITY              |            |            |
|                         |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| <i>John G.</i>          | <i>W</i>          | <i>12</i>  |            |
| <i>Mary G.</i>          | <i>W</i>          | <i>10</i>  |            |
| <i>William G.</i>       | <i>W</i>          | <i>8</i>   |            |
| <i>Elizabeth G.</i>     | <i>W</i>          | <i>6</i>   |            |
| <i>Charles G.</i>       | <i>W</i>          | <i>4</i>   |            |
| <i>Henry G.</i>         | <i>W</i>          | <i>2</i>   |            |
| <i>George G.</i>        | <i>W</i>          | <i>1</i>   |            |
| <i>James G.</i>         | <i>W</i>          | <i>12</i>  | <i>3</i>   |

FORM 1-635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.           | SHEET          |
|-------------------------|-------------------|----------------|----------------|
| <i>Ben</i>              | <i>W</i>          | <i>6</i>       | <i>83</i>      |
| COLOR                   | AGE               | BIRTHPLACE     | VOL.           |
| <i>W</i>                | <i>26</i>         | <i>England</i> | <i>94</i>      |
| COUNTY                  | CITY              |                |                |
|                         | <i>Shelby</i>     |                |                |
| OTHER MEMBERS OF FAMILY |                   |                |                |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE     |
| <i>Edna M.</i>          | <i>W</i>          | <i>30</i>      | <i>England</i> |
| <i>Sarah M.</i>         | <i>W</i>          | <i>8</i>       | <i>England</i> |
| <i>Margaret</i>         | <i>W</i>          | <i>4 1/2</i>   | <i>1</i>       |
| <i>Myrtle W.</i>        | <i>W</i>          | <i>3 1/2</i>   |                |
| <i>John</i>             | <i>W</i>          | <i>12</i>      | <i>3</i>       |

FORM 1-635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 1255                    |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Chambers |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| L. Adams                |          | W              | 25   |            |       |
| J. Adams                |          | D              | 10   |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |           |                |      |            |       |
|-----------------------------------|-----------|----------------|------|------------|-------|
| 1355                              |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                             | AGE       | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                            | Limestone |                | CITY |            |       |
| Limestone OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                              |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| L. Small                          |           | W              | 23   |            |       |
|                                   |           |                |      |            |       |
|                                   |           |                |      |            |       |
|                                   |           |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |           |                |      |            |       |
|-----------------------------------|-----------|----------------|------|------------|-------|
| 1455                              |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                             | AGE       | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                            | Limestone |                | CITY |            |       |
| Limestone OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                              |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| L. Small                          |           | W              | 23   |            |       |
|                                   |           |                |      |            |       |
|                                   |           |                |      |            |       |
|                                   |           |                |      |            |       |
|                                   |           |                |      |            |       |
|                                   |           |                |      |            |       |







|                                 |  |      |       |
|---------------------------------|--|------|-------|
| NAME OF INDIVIDUAL              |  | E.D. | SHEET |
| Leo                             |  |      |       |
| <p>INQUIRY AT</p> <p>AT</p>     |  |      |       |
| <p>BC 627</p> <p>DEPARTMENT</p> |  |      |       |

|            |  |            |  |
|------------|--|------------|--|
| Name       |  | Tuscaloosa |  |
| Tuscaloosa |  | Tuscaloosa |  |
| X          |  |            |  |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1255                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 3              |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| Russell                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|-----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R200 *James M. Long* 18

**Talladega**

*James M. Long*

*James M. Long*

**Colbert**

*James M. Long*

BC-627

U. S. DEPARTMENT OF COMMERCE

1955

Barbour

BC 627

DEPARTMENT OF COMMERCE

1955

Talladega

BC 627

DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1955                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 16    |
| COUNTY                  | Jihoun         |            | ANNISTON   |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Jihoun                  | Head of Family | 45         | ANNISTON   |       |
| Jihoun                  | Wife           | 40         | ANNISTON   |       |
| Jihoun                  | Child          | 15         | ANNISTON   |       |
| Jihoun                  | Child          | 10         | ANNISTON   |       |
| Jihoun                  | Child          | 5          | ANNISTON   |       |

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Perry*

ENCLAVE STATE

BC 61

|                         |                |            |               |                 |
|-------------------------|----------------|------------|---------------|-----------------|
| <i>Perry</i>            | HEAD OF FAMILY |            | ED. <i>12</i> | SHEET <i>27</i> |
| COLOR <i>C</i>          | AGE <i>34</i>  | BIRTHPLACE | <i>3</i>      |                 |
| COUNTY                  | CITY           |            |               |                 |
| OTHER MEMBERS OF FAMILY |                |            |               |                 |
| NAME                    | RELATION       | AGE        | BIRTHPLACE    |                 |
| <i>John</i>             | <i>H</i>       | <i>35</i>  |               |                 |
| <i>Paul</i>             | <i>S</i>       | <i>7</i>   |               |                 |
| <i>Mary</i>             | <i>D</i>       | <i>3</i>   |               |                 |
|                         |                |            |               |                 |
|                         |                |            |               |                 |
|                         |                |            |               |                 |
|                         |                |            |               |                 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BC 627

ANNISTON

Calhoun

ANNISTON

BC 627

ANNISTON

ANNISTON

BC 627

ANNISTON

0255 NAME FIND *Richmond area 27 21*

*22*

Tuscaloosa Tuscaloosa

*Shirley Allen*

X

*22* NAME FIND *Anniston area 27 21*

ANNISTON

Calhoun

*Shirley Allen*

X



|                         |                   |            |            |       |  |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |  |
| Pess                    |                   | 15         |            | 200   |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
| W                       | 48                | "          |            | 22    |  |
| COUNTY                  |                   |            | CITY       |       |  |
| Baldwin                 |                   |            |            |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
| Cora                    | W                 | 37         |            |       |  |
| Anna                    | D                 | 17         |            |       |  |
| Alberta                 | D                 | 18         |            |       |  |
| Anna May                | D                 | 16         |            |       |  |
| Maude                   | D                 | 13         |            |       |  |
| Martha                  | D                 | 11         |            |       |  |
| Jerry Jr.               | S                 | 3          |            |       |  |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |

OTHER MEMBERS OF FAMILY

[illegible]

|   |                 |   |           |                  |                   |
|---|-----------------|---|-----------|------------------|-------------------|
| (2) <i>Pass</i>   |                 | HEAD OF FAMILY<br><i>Robert M. Walker</i> |           | E.O.<br><i>2</i> | SHEET<br><i>3</i> |
| CLERK<br><i>13</i>  | AGE<br><i>3</i> | BIRTHPLACE<br><i>1</i>                    |           | VOL.<br><i>1</i> |                   |
| COUNTY<br><div style="text-align: center;"><b>Walker.</b></div> |                 |   | CITY<br>  |                  |                   |
| OTHER MEMBERS OF FAMILY   |                 |   |           |                  |                   |
| NAME  |                 | RELATIONSHIP                              | AGE       | BIRTHPLACE       |                   |
| <i>Robert M. Walker</i>   |                 | <i>Wife</i>                               | <i>51</i> |                  |                   |
| <i>John</i>   |                 | <i>Son</i>                                | <i>23</i> | <i>1</i>         |                   |
| <i>William</i>  |                 | <i>Daughter</i>                           | <i>23</i> |                  |                   |
| <i>William</i>  |                 | <i>Son</i>                                | <i>1</i>  |                  |                   |
| <i>William</i>  |                 | <i>Son</i>                                | <i>1</i>  |                  |                   |





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-35

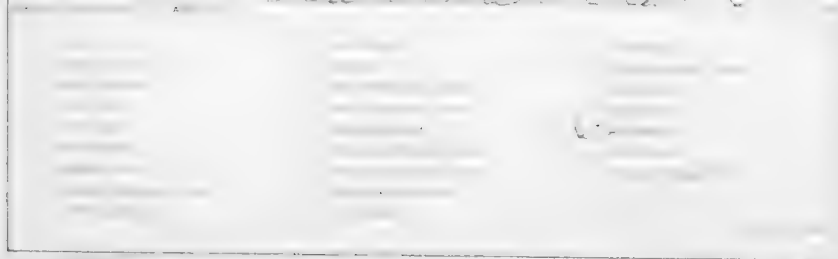
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| ANNISTON                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |          |  |
|---------|--|----------|--|
| NAME    |  | ANNISTON |  |
| Calhoun |  |          |  |



|                         |                  |      |            |
|-------------------------|------------------|------|------------|
| HEAD OF FAMILY          |                  | E.D. | SHEET      |
| COLOR                   | AGE              | VOL. |            |
| COUNTY                  |                  | CITY |            |
| OTHER MEMBERS OF FAMILY |                  |      |            |
| NAME                    | RELATION<br>SHIP | AGE  | BIRTHPLACE |
|                         |                  |      |            |
|                         |                  |      |            |
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FORM 11-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |      |            |
|-------------------------|------------------|------|------------|
| HEAD OF FAMILY          |                  | E.D. | SHEET      |
| COLOR                   | AGE              | VOL. |            |
| COUNTY                  |                  | CITY |            |
| OTHER MEMBERS OF FAMILY |                  |      |            |
| NAME                    | RELATION<br>SHIP | AGE  | BIRTHPLACE |
|                         |                  |      |            |
|                         |                  |      |            |
|                         |                  |      |            |
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FORM 11-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Baldwin

| NAME |     | FILE NO. | FILE | SHEET |
|------|-----|----------|------|-------|
| 1    | Lee |          |      |       |

|                         |  |                |  |              |  |            |       |
|-------------------------|--|----------------|--|--------------|--|------------|-------|
| 1255                    |  | HEAD OF FAMILY |  | Edmond Lewis |  | E.D.       | SHEET |
| 3                       |  | AGE            |  | BIRTHPLACE   |  | VOL.       | 42    |
| COUNTY                  |  |                |  | CITY         |  |            |       |
| Russell                 |  |                |  |              |  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |            |       |
| NAME                    |  | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |       |
| / Lewis                 |  | W              |  | 28           |  |            |       |
| / Mary                  |  | W              |  | 24           |  |            |       |
|                         |  |                |  |              |  |            |       |
|                         |  |                |  |              |  |            |       |
|                         |  |                |  |              |  |            |       |
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FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |       |
|-------------------------|--|----------------|--|------------|--|------------|-------|
|                         |  | HEAD OF FAMILY |  |            |  | E.D.       | SHEET |
|                         |  | AGE            |  | BIRTHPLACE |  | VOL.       |       |
| COUNTY                  |  |                |  | CITY       |  |            |       |
| Baldwin                 |  |                |  |            |  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |       |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |       |
| / Lewis                 |  | W              |  | 28         |  |            |       |
| / Mary                  |  | W              |  | 24         |  |            |       |
|                         |  |                |  |            |  |            |       |
|                         |  |                |  |            |  |            |       |
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FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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1255 *St. Clair*  
 St. Clair  
 1255

BC 62

1255 *St. Clair*  
 St. Clair  
 1255

BC 62

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1255                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 12                      | 20             |            | 62         | 131   |
| COUNTY                  | Lee            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1255                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 12                      | 20             |            | 62         | 131   |
| COUNTY                  | Tallahassee    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY *Baldwin* SHEET *1*

*Baldwin*

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY *Greene* SHEET *1*

*Greene*

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                |                |
|---|----------------|----------------|
| HEAD OF FAMILY <i>Richard M. Greene</i> | ED. <i>3</i>   | SHEET <i>1</i> |
| COUNTY <i>39</i>                        | CITY <i>39</i> |                |
| DALLAS                                  |                |                |
| OTHER MEMBERS OF FAMILY                 |                |                |

Dallas

| OTHER MEMBERS OF FAMILY |                  |     |            |
|-------------------------|------------------|-----|------------|
| NAME                    | RELATION<br>SHIP | AGE | BIRTHPLACE |
| <i>James Allen</i>      |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |
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|                         |                  |     |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D.       |            | SHEET |
|-------------------------|------------------|------------|------------|-------|
| <i>Richard Mary E</i>   |                  | 16         |            | B     |
| COLOR                   | AGE              | BIRTHPLACE |            | VOL.  |
| <i>W</i>                | 35               |            |            | 2     |
| COUNTY                  | CITY             |            |            |       |
| <i>Dallas</i>           |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
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|                         |                  |            |            |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D.       |            | SHEET |
|-------------------------|------------------|------------|------------|-------|
| <i>Walker</i>           |                  |            |            |       |
| COLOR                   | AGE              | BIRTHPLACE |            | VOL.  |
|                         |                  |            |            |       |
| COUNTY                  | CITY             |            |            |       |
| <i>Walker</i>           |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
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|                         |                  |            |            |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-630

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

80421

... ..

|     |                    |     |       |
|-----|--------------------|-----|-------|
| 120 | HEAD OF FAMILY     | ED. | SHEET |
| 120 | 1. Schenck, Paul   |     |       |
| 120 | 2. Schenck, Paul   |     |       |
| 120 | 3. Schenck, Paul   |     |       |
| 120 | 4. Schenck, Paul   |     |       |
| 120 | 5. Schenck, Paul   |     |       |
| 120 | 6. Schenck, Paul   |     |       |
| 120 | 7. Schenck, Paul   |     |       |
| 120 | 8. Schenck, Paul   |     |       |
| 120 | 9. Schenck, Paul   |     |       |
| 120 | 10. Schenck, Paul  |     |       |
| 120 | 11. Schenck, Paul  |     |       |
| 120 | 12. Schenck, Paul  |     |       |
| 120 | 13. Schenck, Paul  |     |       |
| 120 | 14. Schenck, Paul  |     |       |
| 120 | 15. Schenck, Paul  |     |       |
| 120 | 16. Schenck, Paul  |     |       |
| 120 | 17. Schenck, Paul  |     |       |
| 120 | 18. Schenck, Paul  |     |       |
| 120 | 19. Schenck, Paul  |     |       |
| 120 | 20. Schenck, Paul  |     |       |
| 120 | 21. Schenck, Paul  |     |       |
| 120 | 22. Schenck, Paul  |     |       |
| 120 | 23. Schenck, Paul  |     |       |
| 120 | 24. Schenck, Paul  |     |       |
| 120 | 25. Schenck, Paul  |     |       |
| 120 | 26. Schenck, Paul  |     |       |
| 120 | 27. Schenck, Paul  |     |       |
| 120 | 28. Schenck, Paul  |     |       |
| 120 | 29. Schenck, Paul  |     |       |
| 120 | 30. Schenck, Paul  |     |       |
| 120 | 31. Schenck, Paul  |     |       |
| 120 | 32. Schenck, Paul  |     |       |
| 120 | 33. Schenck, Paul  |     |       |
| 120 | 34. Schenck, Paul  |     |       |
| 120 | 35. Schenck, Paul  |     |       |
| 120 | 36. Schenck, Paul  |     |       |
| 120 | 37. Schenck, Paul  |     |       |
| 120 | 38. Schenck, Paul  |     |       |
| 120 | 39. Schenck, Paul  |     |       |
| 120 | 40. Schenck, Paul  |     |       |
| 120 | 41. Schenck, Paul  |     |       |
| 120 | 42. Schenck, Paul  |     |       |
| 120 | 43. Schenck, Paul  |     |       |
| 120 | 44. Schenck, Paul  |     |       |
| 120 | 45. Schenck, Paul  |     |       |
| 120 | 46. Schenck, Paul  |     |       |
| 120 | 47. Schenck, Paul  |     |       |
| 120 | 48. Schenck, Paul  |     |       |
| 120 | 49. Schenck, Paul  |     |       |
| 120 | 50. Schenck, Paul  |     |       |
| 120 | 51. Schenck, Paul  |     |       |
| 120 | 52. Schenck, Paul  |     |       |
| 120 | 53. Schenck, Paul  |     |       |
| 120 | 54. Schenck, Paul  |     |       |
| 120 | 55. Schenck, Paul  |     |       |
| 120 | 56. Schenck, Paul  |     |       |
| 120 | 57. Schenck, Paul  |     |       |
| 120 | 58. Schenck, Paul  |     |       |
| 120 | 59. Schenck, Paul  |     |       |
| 120 | 60. Schenck, Paul  |     |       |
| 120 | 61. Schenck, Paul  |     |       |
| 120 | 62. Schenck, Paul  |     |       |
| 120 | 63. Schenck, Paul  |     |       |
| 120 | 64. Schenck, Paul  |     |       |
| 120 | 65. Schenck, Paul  |     |       |
| 120 | 66. Schenck, Paul  |     |       |
| 120 | 67. Schenck, Paul  |     |       |
| 120 | 68. Schenck, Paul  |     |       |
| 120 | 69. Schenck, Paul  |     |       |
| 120 | 70. Schenck, Paul  |     |       |
| 120 | 71. Schenck, Paul  |     |       |
| 120 | 72. Schenck, Paul  |     |       |
| 120 | 73. Schenck, Paul  |     |       |
| 120 | 74. Schenck, Paul  |     |       |
| 120 | 75. Schenck, Paul  |     |       |
| 120 | 76. Schenck, Paul  |     |       |
| 120 | 77. Schenck, Paul  |     |       |
| 120 | 78. Schenck, Paul  |     |       |
| 120 | 79. Schenck, Paul  |     |       |
| 120 | 80. Schenck, Paul  |     |       |
| 120 | 81. Schenck, Paul  |     |       |
| 120 | 82. Schenck, Paul  |     |       |
| 120 | 83. Schenck, Paul  |     |       |
| 120 | 84. Schenck, Paul  |     |       |
| 120 | 85. Schenck, Paul  |     |       |
| 120 | 86. Schenck, Paul  |     |       |
| 120 | 87. Schenck, Paul  |     |       |
| 120 | 88. Schenck, Paul  |     |       |
| 120 | 89. Schenck, Paul  |     |       |
| 120 | 90. Schenck, Paul  |     |       |
| 120 | 91. Schenck, Paul  |     |       |
| 120 | 92. Schenck, Paul  |     |       |
| 120 | 93. Schenck, Paul  |     |       |
| 120 | 94. Schenck, Paul  |     |       |
| 120 | 95. Schenck, Paul  |     |       |
| 120 | 96. Schenck, Paul  |     |       |
| 120 | 97. Schenck, Paul  |     |       |
| 120 | 98. Schenck, Paul  |     |       |
| 120 | 99. Schenck, Paul  |     |       |
| 120 | 100. Schenck, Paul |     |       |

Russell

OTHER MEMBERS OF FAMILY

| NAME    | AGE | SEX | RELATIONSHIP |
|---------|-----|-----|--------------|
| John    | 29  | M   | H            |
| John    | 27  | M   | S            |
| Robert  | 25  | M   | B            |
| William | 23  | M   | B            |

FORM NO. 100

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

NAME OF INDIVIDUAL

Yes

DATE

Edward Russell

Calloun

ANNISTON

IN MEMORIAM

Edward Russell

BB 42

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

NAME OF INDIVIDUAL

Yes

DATE

Edward Russell

Perry

IN MEMORIAM

Edward Russell

SHEET

NAME IN VID A: *Asmenites*

AGE: *17*

Talladega

Asmenites

BC 627

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| HEAD OF FAMILY          |              | E.D.         | SHEET      |
| <i>Asmenites</i>        |              | 15           | 55         |
| COLOR                   | AGE          | VOL.         |            |
| <i>B</i>                | <i>34</i>    | <i>27</i>    |            |
| COUNTY                  | CITY         |              |            |
| <i>Dallas</i>           |              |              |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Estel</i>            | <i>W</i>     | <i>34</i>    |            |
| <i>Lester</i>           | <i>D</i>     | <i>6</i>     |            |
| <i>Lester</i>           | <i>S</i>     | <i>7</i>     |            |
| <i>Theresa May</i>      | <i>D</i>     | <i>6</i>     |            |
| <i>Paul R</i>           | <i>S</i>     | <i>2 1/2</i> |            |
| <i>Henderson</i>        | <i>S</i>     | <i>3 1/2</i> |            |





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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |  |                     |  |                     |  |                     |  |
|---------------------|--|---------------------|--|---------------------|--|---------------------|--|
| NAME OF NEVEA       |  | AGE                 |  | SEX                 |  | RACE                |  |
| Nora                |  | Robert H            |  | 8                   |  | 91                  |  |
| DATE OF BIRTH       |  | DATE OF BIRTH       |  | DATE OF BIRTH       |  | DATE OF BIRTH       |  |
| 1                   |  | 1                   |  | 1                   |  | 1                   |  |
| CITY                |  | CITY                |  | CITY                |  | CITY                |  |
| Cincinnati          |  | Cincinnati          |  | Cincinnati          |  | Cincinnati          |  |
| STATE               |  | STATE               |  | STATE               |  | STATE               |  |
| Ohio                |  | Ohio                |  | Ohio                |  | Ohio                |  |
| COUNTRY             |  | COUNTRY             |  | COUNTRY             |  | COUNTRY             |  |
| United States       |  | United States       |  | United States       |  | United States       |  |
| MARRIAGE            |  | MARRIAGE            |  | MARRIAGE            |  | MARRIAGE            |  |
| Married             |  | Married             |  | Married             |  | Married             |  |
| DATE OF MARRIAGE    |  | DATE OF MARRIAGE    |  | DATE OF MARRIAGE    |  | DATE OF MARRIAGE    |  |
| 1911                |  | 1911                |  | 1911                |  | 1911                |  |
| PLACE OF MARRIAGE   |  | PLACE OF MARRIAGE   |  | PLACE OF MARRIAGE   |  | PLACE OF MARRIAGE   |  |
| Cincinnati          |  | Cincinnati          |  | Cincinnati          |  | Cincinnati          |  |
| COUNTRY OF MARRIAGE |  | COUNTRY OF MARRIAGE |  | COUNTRY OF MARRIAGE |  | COUNTRY OF MARRIAGE |  |
| United States       |  | United States       |  | United States       |  | United States       |  |

U.S. BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |  |                     |  |                     |  |                     |  |
|---------------------|--|---------------------|--|---------------------|--|---------------------|--|
| NAME OF NEVEA       |  | AGE                 |  | SEX                 |  | RACE                |  |
| Russell             |  | Robert H            |  | 8                   |  | 91                  |  |
| DATE OF BIRTH       |  | DATE OF BIRTH       |  | DATE OF BIRTH       |  | DATE OF BIRTH       |  |
| 1                   |  | 1                   |  | 1                   |  | 1                   |  |
| CITY                |  | CITY                |  | CITY                |  | CITY                |  |
| Cincinnati          |  | Cincinnati          |  | Cincinnati          |  | Cincinnati          |  |
| STATE               |  | STATE               |  | STATE               |  | STATE               |  |
| Ohio                |  | Ohio                |  | Ohio                |  | Ohio                |  |
| COUNTRY             |  | COUNTRY             |  | COUNTRY             |  | COUNTRY             |  |
| United States       |  | United States       |  | United States       |  | United States       |  |
| MARRIAGE            |  | MARRIAGE            |  | MARRIAGE            |  | MARRIAGE            |  |
| Married             |  | Married             |  | Married             |  | Married             |  |
| DATE OF MARRIAGE    |  | DATE OF MARRIAGE    |  | DATE OF MARRIAGE    |  | DATE OF MARRIAGE    |  |
| 1911                |  | 1911                |  | 1911                |  | 1911                |  |
| PLACE OF MARRIAGE   |  | PLACE OF MARRIAGE   |  | PLACE OF MARRIAGE   |  | PLACE OF MARRIAGE   |  |
| Cincinnati          |  | Cincinnati          |  | Cincinnati          |  | Cincinnati          |  |
| COUNTRY OF MARRIAGE |  | COUNTRY OF MARRIAGE |  | COUNTRY OF MARRIAGE |  | COUNTRY OF MARRIAGE |  |
| United States       |  | United States       |  | United States       |  | United States       |  |

U.S. BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE





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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 15355                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
|                         |     | KIRKMAN, H. T. |      | 17         | 128   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 77  |                |      | A1         |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| WIFE                    |     |                | 36   |            |       |
| SON                     |     |                | 13   |            |       |
| DAUGHTER                |     |                | 12   |            |       |
| DAUGHTER                |     |                | 12   |            |       |
| DAUGHTER                |     |                | 12   |            |       |
| DAUGHTER                |     |                | 12   |            |       |
| DAUGHTER                |     |                | 12   |            |       |
| DAUGHTER                |     |                | 12   |            |       |
| DAUGHTER                |     |                | 12   |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |      |      |       |
|-------------------------|-----|-----------------|------|------|-------|
| 15355                   |     | HEAD OF FAMILY  |      | E.D. | SHEET |
|                         |     | Kirkman, Samuel |      | 15   | 86    |
| COLOR                   | AGE | BIRTHPLACE      |      | VOL. |       |
| R                       | 60  |                 |      | 27   |       |
| COUNTY                  |     |                 | CITY |      |       |
| Dallas                  |     |                 |      |      |       |
| OTHER MEMBERS OF FAMILY |     |                 |      |      |       |

COUNTY

Dallas

CITY

OTHER MEMBERS OF FAMILY

| MEMBERS OF FAMILY |              |     |            |
|-------------------|--------------|-----|------------|
| NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
| Barney            | W            | 46  |            |
| Alma              | D            | 20  |            |
| Sam Jr            | S            | 18  |            |
| Mary              | D            | 14  |            |
| Finley            | S            | 14  |            |
| Anna Lee          | D            | 13  |            |
| Catherine         | D            | 12  |            |

FORM 10 63AA

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]







|                         |          |      |          |
|-------------------------|----------|------|----------|
| COUNTY                  |          | CITY |          |
| OTHER MEMBERS OF FAMILY |          |      |          |
| NAME                    | RELATION | AGE  | BIRTHPLA |
|                         |          |      |          |
|                         |          |      |          |
|                         |          |      |          |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |          |          |
|-------------------------|----------|----------|----------|
| HEAD OF FAMILY          |          | ED.      | SHEET    |
| COLOR                   | AGE      | BIRTHPLA |          |
| COUNTY                  | CITY     |          |          |
| Do Kalb                 |          |          |          |
| OTHER MEMBERS OF FAMILY |          |          |          |
| NAME                    | RELATION | AGE      | BIRTHPLA |
|                         |          |          |          |
|                         |          |          |          |
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FORM 16-536 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

ANNISTON

ANNISTON

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Richmond W. Lillie      |     | 16           |      | 145        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| neg                     | 43  |              |      | 17         |  |
| COUNTY                  |     |              | CITY |            |  |
| Dallas                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Nathaniel               |     | S            | 15   |            |  |
| Edna                    |     | W            | 13   |            |  |
| 3 X                     |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Richmond W. Lillie      |     | 16           |      | 141        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 44  |              |      | 170        |  |
| COUNTY                  |     |              | CITY |            |  |
| Tarrant                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Nathaniel               |     | S            | 15   |            |  |
| Edna                    |     | W            | 13   |            |  |
| 1                       |     |              |      |            |  |
| 2                       |     |              |      |            |  |
|                         |     |              |      |            |  |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

San Francisco, Cal. 4 14 17  
cc 34 34

Geneva

James M. Smith

BC 62

1855 Register of the ...

James M. Smith

BC 62

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256

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Coneruh

BCA

|      |                |            |     |       |
|------|----------------|------------|-----|-------|
| 1316 | HEAD OF FAMILY |            | ED  | SHEET |
| EDUC | AGE            | BIRTHPLACE | VOL |       |

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| NAME                    | AGE      | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY     |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
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FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |     |            |
|-------------------------|----------|-----|------------|
| NAME                    |          |     |            |
| Chambers                |          |     |            |
| CITY                    |          |     |            |
| COUNTY                  |          |     |            |
| OTHER MEMBERS OF FAMILY |          |     |            |
| NAME                    | RELATION | AGE | BIRTHPLACE |
|                         |          |     |            |
|                         |          |     |            |
|                         |          |     |            |
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FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| NAME                    | HEAD OF FAMILY | E.D. | SHEET      |
| COLOR                   | AGE            | 17   | 730        |
| BIRTHPLACE              | CITY           | VOL. |            |
| COUNTY                  | Chambers       |      |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATION       | AGE  | BIRTHPLACE |
| William                 | W              | 41   |            |
| James                   | S              | 17   |            |
| John                    | D              | 13   |            |
| William                 | S              | 23   |            |
| William                 | D              | 23   |            |
| William                 | D              | 22   |            |







| Talladega               |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm                      | 2            | 12  |            |
| John                    | 11           | 11  |            |
| George                  | 2            | 11  |            |
| Willie                  | 12           | 9   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | 15         | 259   |
| COUNTY                  | Lauderdale   |            | VOL.       | 15    |
| CITY                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         | 4            |            |            |       |
|                         | 15           |            |            |       |
|                         | 11           |            |            |       |
|                         | 9            |            |            |       |
|                         | 6            |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | 15         | 259   |
| COUNTY                  | Lauderdale   |            | VOL.       | 15    |
| CITY                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         | 4            |            |            |       |
|                         | 15           |            |            |       |
|                         | 11           |            |            |       |
|                         | 9            |            |            |       |
|                         | 6            |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1256

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1256

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |      |            |  |
|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY          |            | E. D.        |      | SHEET      |  |
| COLOR                   | AGE        | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Lauderdale |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |            |              |      |            |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |
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FORM 10-35

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |      |            |  |
|-------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY          |         | E. D.        |      | SHEET      |  |
| COLOR                   | AGE     | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Baldwin |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |         |              |      |            |  |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Mortimer                |         | w            | 75   | Lafayette  |  |
| Mollie                  |         | d            | 1    | 1          |  |
| Ludwig                  |         | 1            | 4    | Lafayette  |  |
| Lester                  |         | d            | 3    | 1          |  |
| Lillian                 |         | d            | 22   |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |

FORM 10-35

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |      |            |  |
|-------------------------|-----------|--------------|------|------------|--|
| HEAD OF FAMILY          |           | E. D.        |      | SHEET      |  |
| COLOR                   | AGE       | BIRTHPLACE   |      | VOL.       |  |
| COUNTY                  | Chickasaw |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |           |              |      |            |  |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| L. Estelle              |           | w            | 32   |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
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FORM 1-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-50 2-50 3-50 4-50 5-50 6-50 7-50 8-50 9-50 10-50

Concurrence

1-50 2-50 3-50 4-50 5-50 6-50 7-50 8-50 9-50 10-50

BC 621

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1-50                    | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1-50                    | 28             |            | 65         | 46.2  |
| COUNTY                  | Lauderdale     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| Frank                   | S              | 4          |            |       |
| Isaac                   | D              | 7          |            |       |
| Paul                    | D              | 5          |            |       |
| Walter                  | D              | 3 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 1-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

COUNTY

STATE

ED.

SHEET

VOL.

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-31

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME

AGE

BIRTHPLACE

CITY

COUNTY

STATE

ED.

SHEET

VOL.



Bullach

FORM BC 627

DEPARTMENT OF COMMERCE

|                        |  |       |  |
|------------------------|--|-------|--|
| NAME                   |  | SHEET |  |
| Bullach                |  | 12    |  |
| ENumerate A            |  |       |  |
| RELATIONSHIP           |  |       |  |
| 1. <i>[illegible]</i>  |  |       |  |
| 2. <i>[illegible]</i>  |  |       |  |
| 3. <i>[illegible]</i>  |  |       |  |
| 4. <i>[illegible]</i>  |  |       |  |
| 5. <i>[illegible]</i>  |  |       |  |
| 6. <i>[illegible]</i>  |  |       |  |
| 7. <i>[illegible]</i>  |  |       |  |
| 8. <i>[illegible]</i>  |  |       |  |
| 9. <i>[illegible]</i>  |  |       |  |
| 10. <i>[illegible]</i> |  |       |  |
| 11. <i>[illegible]</i> |  |       |  |
| 12. <i>[illegible]</i> |  |       |  |

FORM BC 627

DEPARTMENT OF COMMERCE

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | EC         | SHEET      |
| 1. <i>[illegible]</i>   |              | 1          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 1            | 1          |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. <i>[illegible]</i>   | 1            | 1          | 1          |
| 2. <i>[illegible]</i>   | 1            | 1          | 1          |
| 3. <i>[illegible]</i>   | 1            | 1          | 1          |

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FORM 10-63C

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                   |                              |            |                |                |
|--------------------------|-------------------|------------------------------|------------|----------------|----------------|
| A'256                    |                   | HEAD OF FAMILY <i>Risser</i> |            | E.D. <i>79</i> | SHEET <i>7</i> |
| COLOR <i>W</i>           | AGE <i>51</i>     | BIRTHPLACE                   |            | VOL. <i>65</i> |                |
| COUNTY <i>Lauderdale</i> |                   | CITY                         |            |                |                |
| OTHER MEMBERS OF FAMILY  |                   |                              |            |                |                |
| NAME                     | RELATION-<br>SHIP | AGE                          | BIRTHPLACE |                |                |
| <i>Carman</i>            | <i>W</i>          | <i>42</i>                    |            |                |                |
| <i>Johanne</i>           | <i>S</i>          | <i>20</i>                    |            |                |                |
| <i>Leed</i>              | <i>S</i>          | <i>17</i>                    |            |                |                |
| <i>Curly</i>             | <i>D</i>          | <i>14</i>                    |            |                |                |
| <i>Donnie</i>            | <i>S</i>          | <i>8</i>                     |            |                |                |
| <i>Elizabeth</i>         | <i>D</i>          | <i>6</i>                     |            |                |                |
| <i>Kate</i>              | <i>S</i>          | <i>4</i>                     |            |                |                |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 1056                    |              | 1          |            | 7     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 1                       | 20           | Tenn       |            | 100   |  |
| COUNTY                  |              | CITY       |            |       |  |
| Tenn                    |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| 1056                    | 1            | 20         | Tenn       |       |  |
| 1056                    | 2            | 15         | Tenn       |       |  |
| 1056                    | 3            | 10         | Tenn       |       |  |
| 1056                    | 4            | 5          | Tenn       |       |  |
| 1056                    | 5            | 1          | Tenn       |       |  |
| 1056                    | 6            | 1          | Tenn       |       |  |
| 1056                    | 7            | 1          | Tenn       |       |  |
| 1056                    | 8            | 1          | Tenn       |       |  |
| 1056                    | 9            | 1          | Tenn       |       |  |
| 1056                    | 10           | 1          | Tenn       |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 1056                    |              | 1          |            | 23    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 1                       | 20           | Tenn       |            | 100   |  |
| COUNTY                  |              | CITY       |            |       |  |
| Russell                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| 1056                    | 1            | 20         | Tenn       |       |  |
| 1056                    | 2            | 15         | Tenn       |       |  |
| 1056                    | 3            | 10         | Tenn       |       |  |
| 1056                    | 4            | 5          | Tenn       |       |  |
| 1056                    | 5            | 1          | Tenn       |       |  |
| 1056                    | 6            | 1          | Tenn       |       |  |
| 1056                    | 7            | 1          | Tenn       |       |  |
| 1056                    | 8            | 1          | Tenn       |       |  |
| 1056                    | 9            | 1          | Tenn       |       |  |
| 1056                    | 10           | 1          | Tenn       |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*John Turner* *135.81*  
*7*  
**Lauderdale**  
*100.00*

BC 62

DEPARTMENT OF MINES  
 BUREAU OF THE LANDS

*John Turner* *135.81*  
*7*  
**Lauderdale**  
*100.00*

BC 62

DEPARTMENT OF MINES  
 BUREAU OF THE LANDS

|               |                |               |               |
|---------------|----------------|---------------|---------------|
| <i>John</i>   | HEAD OF FAMILY | <i>135.81</i> | SHEET         |
| <i>100.00</i> | <i>100.00</i>  | <i>100.00</i> | <i>100.00</i> |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D. SHEET |            |
| R. L. L.                |              | 1752       |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W.                      | 21           |            | 3          |
| COUNTY                  | CITY         |            |            |
| Baldwin                 | Durham       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| L. L. L.                | W.           | 9          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D. SHEET |            |
| R. L. L.                |              | 1752       |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W.                      | 21           |            | 3          |
| COUNTY                  | CITY         |            |            |
| Baldwin                 | Durham       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| L. L. L.                | W.           | 9          |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

R

260

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|----------------|------------|------|-------|
| HEAD OF FAMILY |            | E.D. | SHEET |
| AGE            |            | VOL. |       |
| COLOR          | BIRTHPLACE |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |     |            |
|-----------------|-----|------------|
| NAME            | AGE | BIRTHPLACE |
| Royal R. Cooper | 37  | 1877       |
| Calhoun         | 10  |            |
| Royal R. Cooper | 14  | 1891       |

|       |     |            |
|-------|-----|------------|
| NAME  | AGE | BIRTHPLACE |
| Henry |     |            |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R 200                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 100-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R 200                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 100-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R 200                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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Barbour

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| NAME                    | Barbour      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Robert                  | W            | 20   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| NAME                    | HEAD OF FAMILY | RESIDENCE  | ED.        | SHEET |
| Robert                  | Residence      | W          | 21         | 42    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 31             |            | 67         |       |
| COUNTY                  | Lowndes        | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Robert                  | W              | 21         |            |       |
| John                    | W              | 2          |            |       |
| Robert                  | W              | 4          |            |       |
| Wm                      | W              | 2 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-36 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |              |       |            |
|--------|--------------|-------|------------|
| NAME   | RELATIONSHIP | AGE   | BIRTHPLACE |
| Robert | W            | 21    |            |
| John   | W            | 2     |            |
| Robert | W            | 4     |            |
| Wm     | W            | 2 1/2 |            |
|        |              |       |            |
|        |              |       |            |
|        |              |       |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |      |            |
|-------------------------|----------|------|------------|
| HEAD OF FAMILY          |          | ED   | SHEET      |
| COLOR                   | AGE      | VOL. |            |
| COUNTY                  | CITY     |      |            |
| OTHER MEMBERS OF FAMILY |          |      |            |
| NAME                    | RELATION | AGE  | BIRTHPLACE |
|                         |          |      |            |
|                         |          |      |            |
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FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| 1260 |  | Houston |  | 240 |
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|                         |      |      |       |
|-------------------------|------|------|-------|
| HEAD OF FAMILY          |      | ED   | SHEET |
| COLOR                   | AGE  | VOL. |       |
| COUNTY                  | CITY |      |       |
| OTHER MEMBERS OF FAMILY |      |      |       |
|                         |      |      |       |
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|                         |      |      |       |
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|                         |              |      |
|-------------------------|--------------|------|
| COUNTY                  | Shirley      | CITY |
| OTHER MEMBERS OF FAMILY |              |      |
| NAME                    | RELATIONSHIP | AGE  |
|                         |              |      |
|                         |              |      |
|                         |              |      |
|                         |              |      |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1500                    | HEAD OF FAMILY | E.D.       | SHEET      |
|                         |                | 2          | 301        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 11                      |                |            | 22         |
| COUNTY                  | March, Marengo | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                |            |            |
|                         |                |            |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1500                    | HEAD OF FAMILY | E.D.       | SHEET      |
|                         |                |            |            |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
|                         |                |            |            |
| COUNTY                  | Choctaw        | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                |            |            |
|                         |                |            |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



|                         |               |      |            |
|-------------------------|---------------|------|------------|
| COUNTY                  | Crenshaw      | CITY |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATION SHIP | AGE  | BIRTHPLACE |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
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|                         |               |      |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|           |  |      |  |
|-----------|--|------|--|
| COUNTY    |  | CITY |  |
| Talladega |  |      |  |
|           |  |      |  |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |               |      |            |
|-------------------------|---------------|------|------------|
| HEAD OF FAMILY          |               | SEX  | SHEET      |
|                         |               |      |            |
| AGE                     | BIRTHPLACE    | VOL. |            |
|                         |               |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATION SHIP | AGE  | BIRTHPLACE |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

THE + AG + ME + ... + MMER ( ... )

|   |  |                                       |      |                   |                    |
|---|--|---------------------------------------|------|-------------------|--------------------|
| 10200<br>COLOR <i>W</i>                                 |  | HEAD OF FAMILY<br><i>54-44-110000</i> |      | E.D.<br><i>25</i> | SHEET<br><i>18</i> |
| AGE<br><i>22</i>  |  | BIRTHPLACE                            |      | VOL.<br><i>26</i> |                    |
| COUNTY<br><div style="text-align: center;">Elmore</div> |  |                                       | CITY |                   |                    |
| OTHER MEMBERS OF FAMILY                                 |  |                                       |      |                   |                    |
| (Empty row for other family members)                    |  |                                       |      |                   |                    |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| ...                     | ...          | ... | ...        |
| ...                     | ...          | ... | ...        |
| ...                     | ...          | ... | ...        |
| ...                     | ...          | ... | ...        |
| ...                     | ...          | ... | ...        |
| ...                     | ...          | ... | ...        |
| ...                     | ...          | ... | ...        |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.          | SHEET |
|-------------------------|--------------|------------|---------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.          |       |
| ...                     | ...          | ...        | ...           | ...   |
| COUNTY Calhoun          |              |            | CITY ANNISTON |       |
| OTHER MEMBERS OF FAMILY |              |            |               |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE    |       |
| ...                     | ...          | ...        | ...           |       |
| ...                     | ...          | ...        | ...           |       |
| ...                     | ...          | ...        | ...           |       |
| ...                     | ...          | ...        | ...           |       |
| ...                     | ...          | ...        | ...           |       |
| ...                     | ...          | ...        | ...           |       |
| ...                     | ...          | ...        | ...           |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.          | SHEET      |
|-------------------------|--------------|---------------|------------|
| COLOR                   | AGE          | BIRTHPLACE    | VOL.       |
| ...                     | ...          | ...           | ...        |
| COUNTY Calhoun          |              | CITY ANNISTON |            |
| OTHER MEMBERS OF FAMILY |              |               |            |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |
| ...                     | ...          | ...           | ...        |
| ...                     | ...          | ...           | ...        |
| ...                     | ...          | ...           | ...        |
| ...                     | ...          | ...           | ...        |
| ...                     | ...          | ...           | ...        |
| ...                     | ...          | ...           | ...        |
| ...                     | ...          | ...           | ...        |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL: *Supp. Deetha* 157

DATE: *1/15/61*

PLACE: *Dallas*

TELEPHONE: *214-211-1111*

STREET: *1111 S. ...*

CITY: *Dallas*

STATE: *Texas*

COUNTRY: *USA*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Richard Deetha* 156

DATE: *1/15/61*

PLACE: *GADSDEN*

TELEPHONE: *205-531-1111*

STREET: *1111 S. ...*

CITY: *Gadسدن*

STATE: *Alabama*

COUNTRY: *USA*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Richard Deetha* 155

DATE: *1/15/61*

PLACE: *Dallas*

TELEPHONE: *214-211-1111*

STREET: *1111 S. ...*

CITY: *Dallas*

STATE: *Texas*

COUNTRY: *USA*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**Dallas**

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COCHR.



April 217

|                         |               |                                   |              |                |                 |
|-------------------------|---------------|-----------------------------------|--------------|----------------|-----------------|
| K-26                    |               | HEAD OF FAMILY <i>Rigdon Carr</i> |              | E.D. <i>6</i>  | SHEET <i>18</i> |
| COLOR <i>13</i>         | AGE <i>45</i> | BIRTHPLACE <i>7</i>               |              | VOL. <i>11</i> |                 |
| COUNTY <i>Choctaw</i>   |               | CITY                              |              |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                   |              |                |                 |
| NAME                    |               | RELATIONSHIP                      | AGE          | BIRTHPLACE     |                 |
| <i>John Carr</i>        |               | <i>h</i>                          | <i>14</i>    |                |                 |
| <i>John</i>             |               | <i>h</i>                          | <i>13</i>    |                |                 |
| <i>John Jr</i>          |               | <i>h</i>                          | <i>11</i>    |                |                 |
| <i>Walter Carr</i>      |               | <i>h</i>                          | <i>8</i>     |                |                 |
| <i>Cammy</i>            |               | <i>h</i>                          | <i>6</i>     |                |                 |
| <i>Emma Marie</i>       |               | <i>h</i>                          | <i>3 1/2</i> |                |                 |
| <i>Lela Lee</i>         |               | <i>h</i>                          | <i>3 1/2</i> |                |                 |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Blade</i>            | <i>P</i>     | <i>3 1/2</i> |            |





BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF IN. VIT. A

R260 Buckner, Charles

Talladega

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| neg                     | 27             |            | 78         | 79    |
| COUNTY                  | CITY           |            |            |       |
| 7                       | Tuscaloosa     |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Emma                 | w              | 23         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |         |  |            |  |
|-------------------------|-----|----------------|--|---------|--|------------|--|
| 1200                    |     | HEAD OF FAMILY |  | E.D. 12 |  | SHEET 257  |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. 15 |  |            |  |
| COUNTY                  |     |                |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |         |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| 1. [illegible]          |     | H              |  | 25      |  |            |  |
| 2. [illegible]          |     | W              |  | 15      |  |            |  |
| 3. [illegible]          |     | D              |  | 12      |  |            |  |
|                         |     |                |  |         |  |            |  |
|                         |     |                |  |         |  |            |  |
|                         |     |                |  |         |  |            |  |
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FORM 1-1-11 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |              |  |           |  |
|-------------------------|-----|--------------|--|-----------|--|
| HEAD OF FAMILY          |     | E.D. 12      |  | SHEET 257 |  |
| COLOR                   | AGE | BIRTHPLACE   |  | VOL. 15   |  |
| COUNTY Dallas           |     |              |  | CITY      |  |
| OTHER MEMBERS OF FAMILY |     |              |  |           |  |
| NAME                    |     | RELATIONSHIP |  | AGE       |  |
| 1. [illegible]          |     | H            |  | 35        |  |
| 2. [illegible]          |     | W            |  | 15        |  |
| 3. [illegible]          |     | D            |  | 12        |  |
|                         |     |              |  |           |  |
|                         |     |              |  |           |  |
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FORM 1-1-11 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |              |  |          |  |
|-------------------------|-----|--------------|--|----------|--|
| HEAD OF FAMILY          |     | E.D. 22      |  | SHEET 61 |  |
| COLOR                   | AGE | BIRTHPLACE   |  | VOL. 15  |  |
| COUNTY Cullman          |     |              |  | CITY     |  |
| OTHER MEMBERS OF FAMILY |     |              |  |          |  |
| NAME                    |     | RELATIONSHIP |  | AGE      |  |
| 1. [illegible]          |     | H            |  | 18       |  |
| 2. [illegible]          |     | W            |  | 12       |  |
|                         |     |              |  |          |  |
|                         |     |              |  |          |  |
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FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |       |  |
|----------------|--|-------|--|
| NAME           |  | SHEET |  |
| Rogers, Claude |  | 217   |  |
| AGE            |  | 63    |  |
| BIRTHPLACE     |  |       |  |
| CITY           |  |       |  |
| COUNTY         |  |       |  |
| COLOR          |  |       |  |
| VOL.           |  |       |  |

BC 62

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Rogers, Claude W        |              | 3    | 217        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 63           | 63   |            |
| COUNTY                  | CITY         |      |            |
| Limestone               |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Sarah                   | W            | 41   |            |
| Anna                    | W            | 19   |            |
| Corrine                 | W            | 12   |            |
| Beatrice                | W            | 5    |            |
| Sarah                   | S            | 16   |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R260

Talladega

NAME OF INDIVIDUAL

Perry

16

16

|                         |                |      |            |       |
|-------------------------|----------------|------|------------|-------|
| R260                    | HEAD OF FAMILY |      | E.O.       | SHEET |
| 16                      | Perry          |      | 16         | 16    |
| 16                      | BIRTHPLACE     | CITY |            |       |
| Autauga                 |                |      |            |       |
| OTHER MEMBERS OF FAMILY |                |      |            |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Perry                   | 16             | 19   |            |       |
| Perry                   | 16             | 1    |            |       |

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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |          |      |            |
|-------------------------|----------|------|------------|
| HEAD OF FAMILY          |          | E.D. | SHEET      |
| Fisher, Clara           |          | 36   | 252        |
| COLOR                   | AGE      | VOL. |            |
| 1-29                    | 47       | 38   |            |
| COUNTY                  | Dallas   |      |            |
| OTHER MEMBERS OF FAMILY |          |      |            |
| NAME                    | RELATION | AGE  | BIRTHPLACE |
|                         | SHIP     |      |            |
| Fisher, A.              | A        | 19   |            |
| Fisher, H.              | A        | 12   |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
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FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cullman



|                         |  |              |      |            |  |
|-------------------------|--|--------------|------|------------|--|
| HEAD OF FAMILY          |  | E.D.         |      | SHEET      |  |
| NAME                    |  | AGE          |      | BIRTHPLACE |  |
| 10                      |  | 4.5          |      | VOL.       |  |
| COUNTY                  |  |              | CITY |            |  |
| Chilton                 |  |              |      |            |  |
| OTHER MEMBERS OF FAMILY |  |              |      |            |  |
| NAME                    |  | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Mildred May             |  | W            | 26   |            |  |
| James                   |  | S            | 5    |            |  |
|                         |  |              |      |            |  |
|                         |  |              |      |            |  |
|                         |  |              |      |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |     |  |            |  |
|----------|--|-----|--|------------|--|
| NAME     |  | AGE |  | BIRTHPLACE |  |
| Chocataw |  |     |  |            |  |
|          |  |     |  |            |  |
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BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

100  
 Reg 4/12  
 Coffee  
 13 29  
 16

Rec 1.50  
 Cherokee

100  
 Henry  
 13 26

|        |  |                |  |      |       |
|--------|--|----------------|--|------|-------|
| BC 627 |  | HEAD OF FAMILY |  | E.O. | SHEET |
|--------|--|----------------|--|------|-------|

|                         |                  |            |            |
|-------------------------|------------------|------------|------------|
| HEAD OF FAMILY          |                  | E.O.       | SHEET      |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY             |            |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATION<br>H.P. | AGE        | BIRTHPLACE |
|                         |                  |            |            |
|                         |                  |            |            |
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FORM 1163b

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |
|-------------------------|------------------|------------|------------|
| HEAD OF FAMILY          |                  | E.O.       | SHEET      |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY             |            |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATION<br>H.P. | AGE        | BIRTHPLACE |
|                         |                  |            |            |
|                         |                  |            |            |
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FORM 1163b

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1520                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 13                      | 30  |                |      | 2          |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Eulalia                 |     |                | 30   |            |       |
| Antonio                 |     |                | 25   |            |       |
| Luis                    |     |                | 20   |            |       |
| Cayla                   |     |                | 25   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-1889

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1530                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 1                       | 30  |                |      | 15         |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Antonio                 |     |                | 25   |            |       |
| Luis                    |     |                | 20   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-1889

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1520                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 13                      | 33  |                |      | 2          |       |
| COUNTY                  |     |                | CITY |            |       |
| Barbour                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Antonio                 |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

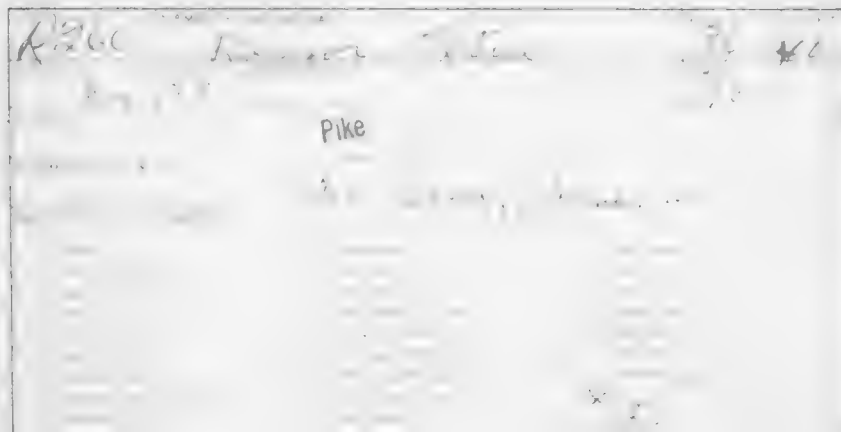
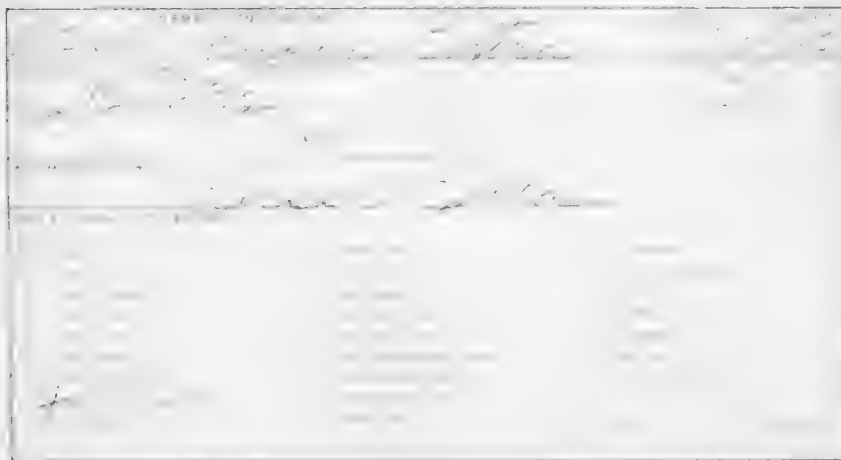
Name *George Emma M.* *14* *140*  
*33*  
*George Emma M.*

Name *George Emma M.* *14* *140*  
*33*  
*Perry*

BC 417

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Name *George Emma M.* *14* *140*  
*33*





|                         |     |                |  |             |  |            |       |
|-------------------------|-----|----------------|--|-------------|--|------------|-------|
| 1-20                    |     | HEAD OF FAMILY |  | Page 1 of 1 |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.        |  |            |       |
|                         | 51  |                |  | 21          |  | 1          |       |
| COUNTY                  |     |                |  | CITY        |  |            |       |
| Crenshaw.               |     |                |  |             |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |             |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |       |
| 1. Rosa B.              |     | 21             |  | 21          |  |            |       |
|                         |     |                |  |             |  |            |       |
|                         |     |                |  |             |  |            |       |
|                         |     |                |  |             |  |            |       |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |             |  |            |       |
|-------------------------|-----|----------------|--|-------------|--|------------|-------|
| 1-20                    |     | HEAD OF FAMILY |  | Page 1 of 1 |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.        |  |            |       |
|                         | 51  |                |  | 21          |  | 1          |       |
| COUNTY                  |     |                |  | CITY        |  |            |       |
| Crenshaw.               |     |                |  |             |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |             |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |       |
| 1. Rosa B.              |     | 21             |  | 21          |  |            |       |
|                         |     |                |  |             |  |            |       |
|                         |     |                |  |             |  |            |       |
|                         |     |                |  |             |  |            |       |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |             |  |            |       |
|-------------------------|-----|----------------|--|-------------|--|------------|-------|
| 1-20                    |     | HEAD OF FAMILY |  | Page 1 of 1 |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.        |  |            |       |
|                         | 51  |                |  | 21          |  | 1          |       |
| COUNTY                  |     |                |  | CITY        |  |            |       |
| Crenshaw.               |     |                |  |             |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |             |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |       |
| 1. Rosa B.              |     | 21             |  | 21          |  |            |       |
|                         |     |                |  |             |  |            |       |
|                         |     |                |  |             |  |            |       |
|                         |     |                |  |             |  |            |       |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |            |  |       |  |
|-------------------------|----|----------------|-----|------------|--|-------|--|
| R 26                    |    | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | 12 | AGE            | 64  | BIRTHPLACE |  | VOL.  |  |
| COUNTY                  |    |                |     | CITY       |  |       |  |
| Lowndes                 |    |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |    |                |     |            |  |       |  |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Frank                   |    | W              | 55  |            |  |       |  |
| Frank                   |    | S              | 20  |            |  |       |  |
| Frank                   |    | S              | 24  |            |  |       |  |
| Frank                   |    | S              | 11  |            |  |       |  |
| Frank                   |    | P              | 14  |            |  |       |  |
|                         |    |                |     |            |  |       |  |
|                         |    |                |     |            |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |            |  |       |  |
|-------------------------|----|----------------|-----|------------|--|-------|--|
| R 26                    |    | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | 12 | AGE            | 55  | BIRTHPLACE |  | VOL.  |  |
| COUNTY                  |    |                |     | CITY       |  |       |  |
| Shelby                  |    |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |    |                |     |            |  |       |  |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Frank                   |    | W              | 47  |            |  |       |  |
|                         |    |                |     |            |  |       |  |
|                         |    |                |     |            |  |       |  |
|                         |    |                |     |            |  |       |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |            |  |       |  |
|-------------------------|----|----------------|-----|------------|--|-------|--|
| R 26                    |    | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | 12 | AGE            | 22  | BIRTHPLACE |  | VOL.  |  |
| COUNTY                  |    |                |     | CITY       |  |       |  |
| Dallas                  |    |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |    |                |     |            |  |       |  |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Frank                   |    | W              | 22  |            |  |       |  |
| Frank                   |    | S              | 11  |            |  |       |  |
| Frank                   |    | S              | 11  |            |  |       |  |
| Frank                   |    | S              | 11  |            |  |       |  |
|                         |    |                |     |            |  |       |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| HEAD OF FAMILY          |              | E.D.         | SHEET      |
| NAME <i>Autauga</i>     |              | 11           | 219        |
| AGE                     | BIRTHPLACE   | VOL.         |            |
| 47                      |              | 1            |            |
| CITY                    |              |              |            |
| Autauga                 |              |              |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Pauline</i>          | <i>W</i>     | <i>26</i>    |            |
| <i>Margaret</i>         | <i>D</i>     | <i>7</i>     |            |
| <i>Myrtle</i>           | <i>S</i>     | <i>5</i>     |            |
| <i>Edna</i>             | <i>W</i>     | <i>22</i>    |            |
| <i>George</i>           | <i>S</i>     | <i>2 1/2</i> |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| NAME <i>Talladega</i>   |              | 8         | 4          |
| AGE                     | BIRTHPLACE   | VOL.      |            |
| 5                       |              | 1         |            |
| CITY                    |              |           |            |
| Talladega               |              |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>S</i>     | <i>31</i> |            |
| <i>William</i>          | <i>S</i>     | <i>21</i> |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 13                      | 44           |            | 1          |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| 13-00                   | 6            | 1-1        |
| COLOR                   | AGE          | BIRTHPLACE |
| 13                      | 44           |            |
| COUNTY                  | CITY         |            |
| Choctaw                 |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Roxie                   | W            | 42         |
| Lucie                   | D            | 27         |
| Jeane                   | M            | 23         |
| 1 Thomas                | S            | 23         |
| Rowe                    | S            | 19         |
| 1 Sarah                 | D            | 15         |
| 1 Robert                | S            | 20         |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1200                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| A                       |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
|                         | Cathoun      |                | ANNISTON   |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |  |      |       |
|-------------------------|---------|----------------|--|------|-------|
| A260                    |         | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |  | VOL. |       |
| COUNTY                  | CITY    |                |  |      |       |
|                         | Autauga |                |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |  |      |       |
|                         |         |                |  |      |       |
|                         |         |                |  |      |       |
|                         |         |                |  |      |       |
|                         |         |                |  |      |       |
|                         |         |                |  |      |       |

| OTHER MEMBERS OF FAMILY |              |        |            |
|-------------------------|--------------|--------|------------|
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| Alphonse                | W            | 34     |            |
| Constance               | W            | 27     |            |
| Augusta                 | W            | 7      |            |
| Therese                 | Sister       | 25     |            |
| Henri                   | Son          | 1      |            |
| Joseph                  | Son          | 13 1/2 |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | ED.        | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | ED.        | SHEET |
| Alphonse                | 34           | France     | 37         | 17    |
| COLOR                   | W            | 17         | 10         |       |
| COUNTY                  | Calhoun      |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Grace                   | W            | 10         | France     |       |
| John                    | W            | 17         | France     |       |
| Charlotte               | W            | 16         | France     |       |
| Henri                   | W            | 62         | France     |       |
| Joseph                  | W            | 65         | France     |       |
| 2                       |              |            |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|-----------|--------------------------------------|-----------|------------|-------------|
| 1-260                   |           | HEAD OF FAMILY<br><i>Roger Harry</i> |           | E.D.<br>24 | SHEET<br>91 |
| COLOR<br>-              | AGE<br>44 | BIRTHPLACE                           |           | VOL.<br>24 |             |
| COUNTY<br>De Kalb       |           |                                      | CITY      |            |             |
| OTHER MEMBERS OF FAMILY |           |                                      |           |            |             |
| NAME                    |           | RELATION-<br>SHIP                    | AGE       | BIRTHPLACE |             |
| <i>Maple</i>            |           | <i>m</i>                             | <i>46</i> |            |             |
| <i>Walter B</i>         |           | <i>15</i>                            | <i>17</i> |            |             |
| <i>Constance</i>        |           | <i>13</i>                            | <i>17</i> |            |             |
| <i>Harold</i>           |           | <i>16</i>                            | <i>13</i> |            |             |
| <i>Walter B</i>         |           | <i>12</i>                            | <i>12</i> |            |             |
| <i>Grace</i>            |           | <i>11</i>                            | <i>11</i> |            |             |
| <i>James</i>            |           | <i>10</i>                            | <i>7</i>  |            |             |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1300 ...  
Talladega

|                         |        |            |       |
|-------------------------|--------|------------|-------|
| HEAD OF FAMILY          |        | E.O.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE |       |
| COUNTY                  | Clarke | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |            |       |

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| 1. [illegible] | 1                 | 21  |            |
| 2. [illegible] | 2                 | 19  |            |
| 3. [illegible] | 3                 | 16  |            |
| 4. [illegible] | 4                 | 12  |            |
| 5. [illegible] | 5                 | 10  |            |
| 6. [illegible] | 6                 | 8   |            |
| 7. [illegible] | 7                 | 6   |            |
| 8. [illegible] | 8                 | 4   |            |

FORM NO. 635A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

|         |                       |       |        |         |
|---------|-----------------------|-------|--------|---------|
| NAME    | LAST                  | FIRST | MIDDLE | DATE    |
| LONGOS  |                       |       |        | 2-13-62 |
| ADDRESS |                       |       |        |         |
| CITY    |                       |       |        |         |
| STATE   |                       |       |        |         |
| ZIP     |                       |       |        |         |
| BC 607  | DEPARTMENT OF DEFENSE |       |        |         |

|         |                       |       |        |         |
|---------|-----------------------|-------|--------|---------|
| NAME    | LAST                  | FIRST | MIDDLE | DATE    |
| CLARKE  |                       |       |        | 2-13-62 |
| ADDRESS |                       |       |        |         |
| CITY    |                       |       |        |         |
| STATE   |                       |       |        |         |
| ZIP     |                       |       |        |         |
| BC 607  | DEPARTMENT OF DEFENSE |       |        |         |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0320                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Cannon, Henry  |            | 17         | 101   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 55             | W          | 1          |       |
| COUNTY                  | CITY           |            |            |       |
| 0                       | Dolph          |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W                       | W              | 2          |            |       |
| H                       | W              | 14         |            |       |
| W                       | W              | 13         |            |       |
| W                       | W              | 12         |            |       |
| W                       | W              | 7          |            |       |
| W                       | W              | 6          |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0320                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Perry, Henry   |            | 17         | 101   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             | W          | 1          |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Perry          |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W                       | W              | 38         |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Rock, Henry M  |            | 15         | 22    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 30             | W          | 1          |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Lauderdale     |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W                       | W              | 25         |            |       |
| W                       | W              | 27         |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R260                    | HEAD OF FAMILY |            | EC         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lawrence       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R260                    | HEAD OF FAMILY |            | EC         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Talladega      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



K. G. L. N. J. & Co.

|  |  |
|--|--|
| 111<br>112<br>113<br>114<br>115<br>116<br>117<br>118<br>119<br>120 |  |
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|                         |                                     |            |              |            |           |
|-------------------------|-------------------------------------|------------|--------------|------------|-----------|
| 2245                    | HEAD OF FAMILY <i>W. C. Gadsden</i> |            |              | E.D. 3     | SHEET 225 |
| COLOR                   | AGE 1                               | BIRTHPLACE |              | VOL. 30    |           |
| COUNTY                  | Etowah                              |            | CITY GADSDEN |            |           |
| OTHER MEMBERS OF FAMILY |                                     |            |              |            |           |
| NAME                    |                                     | RELATION   | AGE          | BIRTHPLACE |           |
|                         |                                     |            |              |            |           |
|                         |                                     |            |              |            |           |
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|-------------------------|------------------------------------|------------|------|------------|-----------|
| 2260                    | HEAD OF FAMILY <i>W. C. Blount</i> |            |      | E.D. 3     | SHEET 227 |
| COLOR                   | AGE 2                              | BIRTHPLACE |      | VOL. 31    |           |
| COUNTY                  | Blount                             |            | CITY |            |           |
| OTHER MEMBERS OF FAMILY |                                    |            |      |            |           |
| NAME                    |                                    | RELATION   | AGE  | BIRTHPLACE |           |
|                         |                                    | SHIP       |      |            |           |
|                         |                                    |            |      |            |           |
|                         |                                    |            |      |            |           |
|                         |                                    |            |      |            |           |
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|                         |      |                   |       |            |  |
|-------------------------|------|-------------------|-------|------------|--|
| HEAD OF FAMILY          |      | E.D.              |       | SHEET      |  |
| Rosen                   |      | 18                |       | 746        |  |
| COLOR                   | AGE  | BIRTHPLACE        |       | VOL.       |  |
| W                       | 39   | Walker            |       | 102        |  |
| COUNTY                  | CITY |                   |       |            |  |
| OTHER MEMBERS OF FAMILY |      |                   |       |            |  |
| NAME                    |      | RELATION-<br>SHIP | AGE   | BIRTHPLACE |  |
| Anne                    |      | W                 | 38    |            |  |
| Ray                     |      | S                 | 7     |            |  |
| Clarence                |      | S                 | 13    |            |  |
| James                   |      | S                 | 10    |            |  |
| B                       |      | S                 | 5     |            |  |
| Lucille                 |      | D                 | 3 1/2 |            |  |
| Tailor Lon              |      | N                 | 19    |            |  |

FORM 10-638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |









|                         |            |      |            |
|-------------------------|------------|------|------------|
| HEAD OF FAMILY          |            | E.D. | SHEET      |
| Walker                  |            | 23   | 66         |
| AGE                     | BIRTHPLACE | VOL. |            |
| 23                      |            | 102  |            |
| COUNTY                  | CITY       |      |            |
| Walker                  |            |      |            |
| OTHER MEMBERS OF FAMILY |            |      |            |
| NAME                    | RELATION   | AGE  | BIRTHPLACE |
| Walker                  | Wife       | 23   |            |
| Walker                  | Daughter   | 16   |            |
| Walker                  | Daughter   | 8    |            |
| Walker                  | Daughter   | 6    |            |
|                         |            |      |            |
|                         |            |      |            |
|                         |            |      |            |
|                         |            |      |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Walker

Madison

4 04

Walker

Madison

1 11



|                         |               |                             |           |                |                 |
|-------------------------|---------------|-----------------------------|-----------|----------------|-----------------|
| 3-2-35                  |               | HEAD OF FAMILY <i>Logan</i> |           | E.D. <i>22</i> | SHEET <i>12</i> |
| COLOR <i>W</i>          | AGE <i>36</i> | BIRTHPLACE                  |           | VOL. <i>67</i> |                 |
| COUNTY <i>Lowndes</i>   |               | CITY                        |           |                |                 |
| OTHER MEMBERS OF FAMILY |               |                             |           |                |                 |
| NAME                    |               | RELATIONSHIP                | AGE       | BIRTHPLACE     |                 |
| <i>Leanne</i>           |               | <i>W</i>                    | <i>3</i>  |                |                 |
| <i>Wingard</i>          |               | <i>W</i>                    | <i>1</i>  |                |                 |
| <i>Beauvoir</i>         |               | <i>W</i>                    | <i>1</i>  |                |                 |
| <i>Langston</i>         |               | <i>W</i>                    | <i>12</i> |                |                 |
| <i>Henry</i>            |               | <i>W</i>                    | <i>1</i>  |                |                 |
|                         |               |                             |           |                |                 |
|                         |               |                             |           |                |                 |
|                         |               |                             |           |                |                 |
|                         |               |                             |           |                |                 |

*[Faint, illegible handwritten text and markings]*

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| Rice                    |  | HEAD OF FAMILY |  | E.D. 13    |  | SHEET 140  |  |
| COLOR                   |  | AGE 54         |  | BIRTHPLACE |  | V.O.D. 38  |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATION       |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | H              |  | 50         |  |            |  |
| Mary                    |  | W              |  | 12         |  |            |  |
| Hedley                  |  | D              |  | 14         |  |            |  |
| Carmelia                |  | D              |  | 12         |  |            |  |
| Mack                    |  | D              |  | 16         |  |            |  |
| Lillian                 |  | D              |  | 5          |  |            |  |
| Mackin                  |  | S              |  | 19         |  |            |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COUNTY                  | AGE          | BIRTHPLACE | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | Head         | 37         |            |
| Elizabeth               | Wife         | 34         |            |
| William                 | Son          | 12         |            |
| Robert                  | Son          | 7          |            |
| Thomas                  | Son          | 5          |            |
| Augusta                 | Daughter     | 3 1/2      |            |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COUNTY                  | AGE          | BIRTHPLACE | VOL.       |
| Chilton                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | Head         | 37         |            |
| Elizabeth               | Wife         | 34         |            |
| William                 | Son          | 12         |            |
| Robert                  | Son          | 7          |            |
| Thomas                  | Son          | 5          |            |
| Augusta                 | Daughter     | 3 1/2      |            |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COUNTY                  | AGE          | BIRTHPLACE | VOL.       |
| Choctaw                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | Head         | 37         |            |
| Elizabeth               | Wife         | 34         |            |
| William                 | Son          | 12         |            |
| Robert                  | Son          | 7          |            |
| Thomas                  | Son          | 5          |            |
| Augusta                 | Daughter     | 3 1/2      |            |

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|   |   |   |   |   |   |   |   |   |    |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

*Robert Bibb*

**Bibb**

*Robert Bibb*

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| <i>Robert Bibb</i>      |              | 2          | 185        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 53           |            | 14         |
| COUNTY                  | CITY         |            |            |
| Clarke                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John</i>             | <i>son</i>   | <i>18</i>  |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |            |       |
|--------------------|------|------------|-------|
| HEAD OF FAMILY     |      | E.O.       | SHEET |
| <i>Robert Bibb</i> |      | 4          | 229   |
| COLOR              | AGE  | BIRTHPLACE | VOL.  |
|                    | 53   |            | 27    |
| COUNTY             | CITY |            |       |
| Dallas             |      |            |       |



| Dallas                  |              | CITY  |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| John                    | W            | 22    |            |
| John                    | S            | 15    |            |
| John                    | S            | 14    |            |
| John                    | S            | 7     |            |
| John                    | D            | 7     |            |
| John                    | GD           | 7     |            |
| John                    | GS           | 14/16 |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| R200                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | W            | AGE            | 45         | 15   | 72    |
| COUNTY                  |              | BIRTHPLACE     |            | VOL. | 75    |
| Tenn.                   |              | Tenn.          |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | W            | 46             |            |      |       |
| John                    | D            | 14             |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.  | SHEET      |
|-------------------------|--------------|-------|------------|
| COLOR                   | W            | 22    | 72         |
| AGE                     | 55           | VOL.  | 75         |
| COUNTY                  |              | CITY  |            |
| Tallapoosa              |              | Tenn. |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| John                    | W            | 55    | Tenn.      |
| John                    | D            | 11    | Tenn.      |
| John                    | D            | 12    | Tenn.      |
| John                    | D            | 13    | Tenn.      |
| John                    | D            | 14    | Tenn.      |

NAME OF FIRM *ABC Company Inc.* STREET *1234*

ADDRESS *1234 Main St.*

CITY *NEW YORK* STATE *NY*

INDUSTRY *MANUFACTURING*

DATE *1/1/68*

BC 622

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF FIRM *ABC Company Inc.* STREET *1234*

ADDRESS *1234 Main St.*

CITY *NEW YORK* STATE *NY*

INDUSTRY *MANUFACTURING*

DATE *1/1/68*

BC 622

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF FIRM *ABC Company Inc.* STREET *1234*

ADDRESS *1234 Main St.*

CITY *NEW YORK* STATE *NY*

INDUSTRY *MANUFACTURING*

DATE *1/1/68*

BC 622

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| COLOR                   | AGE          | VOL.  |            |
| BIRTHPLACE              |              |       |            |
| COUNTY                  | CITY         |       |            |
| Cullman                 |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Wife                    | W            | 34    | Pa         |
| Daughter                | D            | 11    |            |
| Son                     | S            | 2     |            |
| Grandchild              | GC           | 6     |            |
| Other                   | O            | 4 1/2 |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |      |       |
|----------------|------|------|-------|
| HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR          | AGE  | VOL. |       |
| BIRTHPLACE     |      |      |       |
| COUNTY         | CITY |      |       |
| Grenshaw       |      |      |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |      |       |
|----------------|-----|------|-------|
| HEAD OF FAMILY |     | E.D. | SHEET |
| COLOR          | AGE | VOL. |       |
| BIRTHPLACE     |     |      |       |





|                             |  |                   |       |                       |  |           |              |
|-----------------------------|--|-------------------|-------|-----------------------|--|-----------|--------------|
| HEAD OF FAMILY<br>H. J. Loo |  | AGE<br>34         |       | BIRTHPLACE<br>Autauga |  | E.D.<br>7 | SHEET<br>203 |
| COLOR<br>W                  |  | AGE<br>34         |       | BIRTHPLACE<br>Autauga |  | VOL.<br>1 |              |
| COUNTY<br>Autauga           |  | CITY              |       |                       |  |           |              |
| OTHER MEMBERS OF FAMILY     |  |                   |       |                       |  |           |              |
| NAME                        |  | RELATION-<br>SHIP | AGE   | BIRTHPLACE            |  |           |              |
| George                      |  | 6                 | 30    |                       |  |           |              |
| Marion                      |  | 5                 | 11    |                       |  |           |              |
| Charles                     |  | 2                 | 2     |                       |  |           |              |
| Lillian                     |  | 1                 | 7     |                       |  |           |              |
| Robert                      |  | 5                 | 6     |                       |  |           |              |
| E. M. Loo                   |  | 5                 | 4 1/2 |                       |  |           |              |

FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |  |                   |       |                     |  |                  |             |
|-----------------------------|--|-------------------|-------|---------------------|--|------------------|-------------|
| HEAD OF FAMILY<br>R. J. Loo |  | AGE<br>51         |       | BIRTHPLACE<br>Tenn. |  | E.D.<br>29, 1940 | SHEET<br>72 |
| COLOR<br>W                  |  | AGE<br>51         |       | BIRTHPLACE<br>Tenn. |  | VOL.<br>72       |             |
| COUNTY<br>Madison           |  | CITY              |       |                     |  |                  |             |
| OTHER MEMBERS OF FAMILY     |  |                   |       |                     |  |                  |             |
| NAME                        |  | RELATION-<br>SHIP | AGE   | BIRTHPLACE          |  |                  |             |
| Dora                        |  | 2                 | 35    |                     |  |                  |             |
| Rena                        |  | 17                | 16    | Tenn.               |  |                  |             |
| Lillian                     |  | 1                 | 2     | Tenn.               |  |                  |             |
| Carl                        |  | 3                 | 2     |                     |  |                  |             |
| Lillian                     |  | 17                | 3 1/2 |                     |  |                  |             |
| Calvin                      |  | 7                 | 3     |                     |  |                  |             |
| Lillian                     |  | 17                | 7     |                     |  |                  |             |

FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |  |                   |       |                     |  |                  |             |
|-----------------------------|--|-------------------|-------|---------------------|--|------------------|-------------|
| HEAD OF FAMILY<br>R. J. Loo |  | AGE<br>51         |       | BIRTHPLACE<br>Tenn. |  | E.D.<br>29, 1940 | SHEET<br>72 |
| COLOR<br>W                  |  | AGE<br>51         |       | BIRTHPLACE<br>Tenn. |  | VOL.<br>72       |             |
| COUNTY<br>Madison           |  | CITY              |       |                     |  |                  |             |
| OTHER MEMBERS OF FAMILY     |  |                   |       |                     |  |                  |             |
| NAME                        |  | RELATION-<br>SHIP | AGE   | BIRTHPLACE          |  |                  |             |
| Dora                        |  | 2                 | 35    |                     |  |                  |             |
| Rena                        |  | 17                | 16    | Tenn.               |  |                  |             |
| Lillian                     |  | 1                 | 2     | Tenn.               |  |                  |             |
| Carl                        |  | 3                 | 2     |                     |  |                  |             |
| Lillian                     |  | 17                | 3 1/2 |                     |  |                  |             |
| Calvin                      |  | 7                 | 3     |                     |  |                  |             |
| Lillian                     |  | 17                | 7     |                     |  |                  |             |

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

FORM 11-10-31

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |        |               |
|-------------------------|-----------------|--------|---------------|
| HEAD OF FAMILY          |                 | E.D.   | SHEET         |
| 1. NAME                 |                 | VOL.   |               |
| 2. AGE                  |                 |        |               |
| 3. BIRTHPLACE           |                 |        |               |
| 4. CITY                 |                 |        |               |
| Covington               |                 |        |               |
| OTHER MEMBERS OF FAMILY |                 |        |               |
| NAME                    | RELATIONSHIP    | AGE    | BIRTHPLACE    |
| 1. NAME                 | 2. RELATIONSHIP | 3. AGE | 4. BIRTHPLACE |
|                         |                 |        |               |
|                         |                 |        |               |
|                         |                 |        |               |
|                         |                 |        |               |
|                         |                 |        |               |
|                         |                 |        |               |
|                         |                 |        |               |

FORM 11-10-31

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |        |               |
|-------------------------|-----------------|--------|---------------|
| HEAD OF FAMILY          |                 | E.D.   | SHEET         |
| 1. NAME                 |                 | VOL.   |               |
| 2. AGE                  |                 |        |               |
| 3. BIRTHPLACE           |                 |        |               |
| 4. CITY                 |                 |        |               |
| E.awah                  |                 |        |               |
| OTHER MEMBERS OF FAMILY |                 |        |               |
| NAME                    | RELATIONSHIP    | AGE    | BIRTHPLACE    |
| 1. NAME                 | 2. RELATIONSHIP | 3. AGE | 4. BIRTHPLACE |
|                         |                 |        |               |
|                         |                 |        |               |
|                         |                 |        |               |
|                         |                 |        |               |
|                         |                 |        |               |
|                         |                 |        |               |
|                         |                 |        |               |

FORM 11-10-31

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |          |                   |      |            |       |
|-------------------------|----------|-------------------|------|------------|-------|
| 2-611                   |          | HEAD OF FAMILY    |      | E. D.      | SHEET |
| COLOR                   | AGE      | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Cherokee |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                   |      |            |       |
| NAME                    |          | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Thomas S.               |          | W                 | 21   |            |       |
| John A.                 |          | H                 | 14   |            |       |
| James                   |          | B                 | 7    |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |

FORM 1-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                   |      |            |       |
|-------------------------|----------|-------------------|------|------------|-------|
|                         |          | HEAD OF FAMILY    |      | E. D.      | SHEET |
| COLOR                   | AGE      | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Franklin |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                   |      |            |       |
| NAME                    |          | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| John                    |          | W                 | 21   |            |       |
| James                   |          | H                 | 14   |            |       |
| John                    |          | B                 | 7    |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                   |      |            |       |
|-------------------------|----------|-------------------|------|------------|-------|
| 2-611                   |          | HEAD OF FAMILY    |      | E. D.      | SHEET |
| COLOR                   | AGE      | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Franklin |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                   |      |            |       |
| NAME                    |          | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| John                    |          | W                 | 21   |            |       |
| James                   |          | H                 | 14   |            |       |
| John                    |          | B                 | 7    |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |
|                         |          |                   |      |            |       |



*John T. Jones*

*18*

Houston

*1860*

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| <i>John T. Jones</i>    |                   | <i>27</i>  | <i>5</i>   |
| VOL.                    |                   | <i>241</i> |            |
| Do Kalb                 |                   | CITY       |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| <i>John T. Jones</i>    | <i>W</i>          | <i>34</i>  |            |
| <i>Mary Jones</i>       | <i>W</i>          | <i>6</i>   |            |
| <i>William Jones</i>    | <i>W</i>          | <i>17</i>  |            |
| <i>Anna Jones</i>       | <i>W</i>          | <i>7</i>   |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

|                      |           |            |          |
|----------------------|-----------|------------|----------|
| HEAD OF FAMILY       |           | E.D.       | SHEET    |
| <i>John T. Jones</i> |           | <i>2</i>   | <i>5</i> |
| COLOR                | AGE       | BIRTHPLACE |          |
| <i>1</i>             | <i>27</i> | <i>1</i>   |          |
| COUNTY               | Autauga   |            |          |



|          |     |     |
|----------|-----|-----|
| Joseph   | 2   | 3/2 |
| Hebrew B | 1/2 | 72  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |         |
|-------------------------|----------------|------------|------------|---------|
| 1-200                   | HEAD OF FAMILY |            | E.D. 1     | SHEET 7 |
| AGE                     | 57             | BIRTHPLACE | VOL.       |         |
| COUNTY                  | Blount         |            | CITY       |         |
| OTHER MEMBERS OF FAMILY |                |            |            |         |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |         |
| Wife                    | S              | 27         |            |         |
| Daughter                | S              | 19         |            |         |
| Daughter                | S              | 17         |            |         |
| John Ten                | S              | 5          |            |         |
| Brother                 | 17             | 21         |            |         |
| Sister                  | 17             | 16         |            |         |
| Brother                 | 17             | 19         |            |         |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |         |
|-------------------------|----------------|------------|------------|---------|
| 1-200                   | HEAD OF FAMILY |            | E.D. 1     | SHEET 7 |
| AGE                     | 57             | BIRTHPLACE | VOL.       |         |
| COUNTY                  | Blount         |            | CITY       |         |
| OTHER MEMBERS OF FAMILY |                |            |            |         |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |         |
| Wife                    | S              | 27         |            |         |
| Daughter                | S              | 19         |            |         |
| Daughter                | S              | 17         |            |         |
| John Ten                | S              | 5          |            |         |
| Brother                 | 17             | 21         |            |         |
| Sister                  | 17             | 16         |            |         |
| Brother                 | 17             | 19         |            |         |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

120

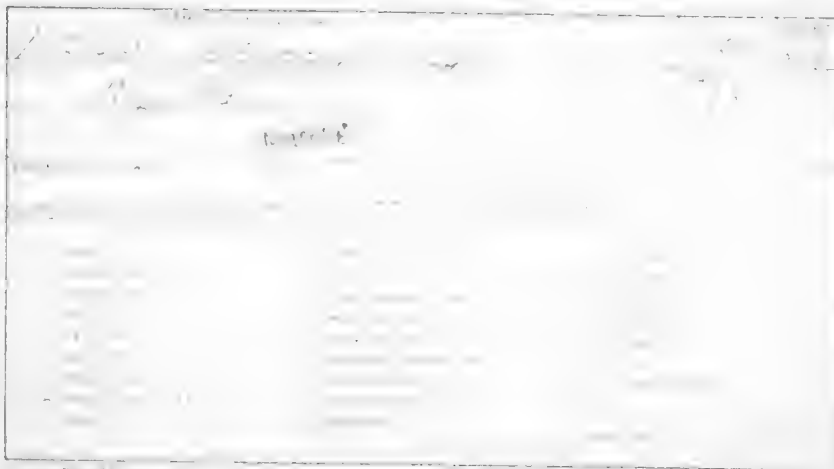
5

Bibb

120

|     |                |      |       |
|-----|----------------|------|-------|
| 120 | HEAD OF FAMILY | E.D. | SHEET |
|     |                | 2    | 122   |





REAR

|        |    |                |            |                 |     |      |       |
|--------|----|----------------|------------|-----------------|-----|------|-------|
| 2260   |    | HEAD OF FAMILY |            | Kuscher, Tincal |     | E.D. | SHEET |
| COLOR  | B  | AGE            | BIRTHPLACE |                 | VOL |      |       |
| COUNTY | 49 |                |            |                 |     | 88   |       |
|        |    |                |            | CITY            |     |      |       |





NAME *Theresa*  
 LAST *London*  
 FIRST *Theresa*  
 MIDDLE *Ann*  
 BIRTH *1911*  
 SEX *F*  
 RACE *W*  
 RELIGION *C*  
 OCCUPATION *Housewife*  
 ADDRESS *1000 1st St. N. W.*  
 CITY *Washington*  
 STATE *D.C.*  
 ZIP *20001*

|                         |                                |            |                |                     |
|-------------------------|--------------------------------|------------|----------------|---------------------|
| 3                       | HEAD OF FAMILY, <i>Theresa</i> |            | E.O. <i>16</i> | S.E.E.T. <i>146</i> |
| WOLCH                   | AGE <i>66</i>                  | BIRTHPLACE | VOL. <i>20</i> |                     |
| COUNTY <i>IND</i>       | CITY                           |            |                |                     |
| OTHER MEMBERS OF FAMILY |                                |            |                |                     |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE     |                     |
| <i>Harry</i>            | <i>H</i>                       | <i>41</i>  |                |                     |
| <i>John</i>             | <i>S</i>                       | <i>17</i>  |                |                     |
| <i>William</i>          | <i>S</i>                       | <i>15</i>  |                |                     |
| <i>James</i>            | <i>S</i>                       | <i>12</i>  |                |                     |
| <i>Robert</i>           | <i>S</i>                       | <i>10</i>  |                |                     |
| <i>Charles</i>          | <i>S</i>                       | <i>8</i>   |                |                     |
| <i>Elizabeth</i>        | <i>W</i>                       | <i>65</i>  |                |                     |
| <i>Marion</i>           | <i>W</i>                       | <i>63</i>  |                |                     |
| <i>William</i>          | <i>S</i>                       | <i>11</i>  |                |                     |
| <i>John</i>             | <i>S</i>                       | <i>9</i>   |                |                     |
| <i>Robert</i>           | <i>S</i>                       | <i>7</i>   |                |                     |
| <i>Charles</i>          | <i>S</i>                       | <i>5</i>   |                |                     |
| <i>Elizabeth</i>        | <i>S</i>                       | <i>3</i>   |                |                     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *John*  
 LAST *London*  
 FIRST *John*  
 MIDDLE *Ann*  
 BIRTH *1911*  
 SEX *M*  
 RACE *W*  
 RELIGION *C*  
 OCCUPATION *Housewife*  
 ADDRESS *1000 1st St. N. W.*  
 CITY *Washington*  
 STATE *D.C.*  
 ZIP *20001*

*James Monroe Haggis* 4913  
101

*Monroe* *James*

BC 621

|                            |          |           |     |           |            |               |       |
|----------------------------|----------|-----------|-----|-----------|------------|---------------|-------|
| HEAD OF FAMILY             |          | AGE       |     | SEX       |            | RACE          |       |
| <i>James Monroe Haggis</i> |          | <i>49</i> |     | <i>M</i>  |            | <i>W</i>      |       |
| BIRTHPLACE                 |          | CITY      |     | STATE     |            | COUNTY        |       |
| <i>Monroe</i>              |          | <i>La</i> |     | <i>La</i> |            | <i>Monroe</i> |       |
| OTHER MEMBERS OF FAMILY    |          |           |     |           |            |               |       |
| NAME                       | RELATION | AGE       | SEX | RACE      | BIRTHPLACE | CITY          | STATE |
|                            |          |           |     |           |            |               |       |
|                            |          |           |     |           |            |               |       |
|                            |          |           |     |           |            |               |       |
|                            |          |           |     |           |            |               |       |
|                            |          |           |     |           |            |               |       |
|                            |          |           |     |           |            |               |       |
|                            |          |           |     |           |            |               |       |
|                            |          |           |     |           |            |               |       |
|                            |          |           |     |           |            |               |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*James Monroe Haggis* 4913  
101

*Monroe* *James*

BC 621

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 1000                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       | 22    |
| 3                       | 1    |                |     | 10         |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| John                    |      | W              | 25  |            |       |
| Mary                    |      | W              | 5   |            |       |
| John                    |      | S              | 5   |            |       |
| Mary                    |      | S              | 1   |            |       |
| John                    |      | S              | 2   |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |      |                |       |            |       |
|-------------------------|------|----------------|-------|------------|-------|
| B260                    |      | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |       | VOL.       | 231   |
| W                       | 31   |                |       | 16         |       |
| COUNTY                  | CITY |                |       |            |       |
| OTHER MEMBERS OF FAMILY |      |                |       |            |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Mabel                   |      | W              | 27    |            |       |
| John                    |      | S              | 7     |            |       |
| Charles                 |      | D              | 6     |            |       |
| Mabel K                 |      | D              | 3 1/2 |            |       |
| John M                  |      | S              | 1 1/2 |            |       |
|                         |      |                |       |            |       |
|                         |      |                |       |            |       |
|                         |      |                |       |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |   |                |    |                 |     |            |       |
|-------------------------|---|----------------|----|-----------------|-----|------------|-------|
| 1120                    |   | HEAD OF FAMILY |    | No. 1120 Marcus |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 25 | BIRTHPLACE      |     | VOL.       | 25    |
| COUNTY                  |   |                |    | CITY            |     |            |       |
| Date                    |   |                |    |                 |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| Stine                   |   |                |    | W               | 25  |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 16

Blount

1120 Marcus

|                 |   |                    |    |                 |  |      |       |
|-----------------|---|--------------------|----|-----------------|--|------|-------|
| R 260           |   | NAME OF INDIVIDUAL |    | No. 1120 Marcus |  | E.D. | SHEET |
| COLOR           | W | AGE                | 25 | BIRTHPLACE      |  | VOL. | 25    |
| COUNTY          |   |                    |    | CITY            |  |      |       |
| Autauga         |   |                    |    |                 |  |      |       |
| EN MEMBERS WITH |   |                    |    |                 |  |      |       |
| 1120 Marcus     |   |                    |    |                 |  |      |       |

EN MEXICO WITH *Smith, Frank I*

RE AT NEW YORK

NAME *Smith, Frank I*

DATE *10/1/54*

PLACE *New York*

REASON *...*

BC 627

U.S. DEPARTMENT OF IMMIGRATION

NAME *Robert Hale*

DATE *10/1/54*

PLACE *New York*

REASON *...*

BC 627

U.S. DEPARTMENT OF IMMIGRATION

NAME *Robert Lowndes*

DATE *10/1/54*

PLACE *New York*

REASON *...*

BC 627

U.S. DEPARTMENT OF IMMIGRATION

1261 *De Katt* 3

*De Katt*

BC 627

1261 *Wilcox Mary* 3

**WILCOX**

BC 627

|                         |  |            |  |            |  |             |  |
|-------------------------|--|------------|--|------------|--|-------------|--|
| HEAD OF FAMILY          |  | AGE        |  | BIRTHPLACE |  | BIRTH DATE  |  |
| <i>Roger Mary</i>       |  | <i>32</i>  |  | <i>Fla</i> |  | <i>1919</i> |  |
| COUNTRY                 |  | CITY       |  | STATE      |  | COUNTY      |  |
| <i>USA</i>              |  | <i>Fla</i> |  | <i>Fla</i> |  | <i>Fla</i>  |  |
| OTHER MEMBERS OF FAMILY |  |            |  |            |  |             |  |
| NAME                    |  | RELATION   |  | AGE        |  | BIRTH DATE  |  |









Room **R 201** **Thurman** 10 746  
 21 100  
 General  
*General*

Room **201** **Thurman** 10 746  
 21 100  
 Perry  
*Thurman*

Room **R 201** **Thurman** 10 746  
 21 100  
 Crenshaw  
*Thurman*



|                         |      |                   |     |            |       |
|-------------------------|------|-------------------|-----|------------|-------|
| R 200                   |      | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE        |     | VOL.       | 20    |
| COUNTY                  | CITY |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                   |     |            |       |
| NAME                    |      | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| Edgar A. Smith          |      | Head              | 30  |            |       |
| John A. Smith           |      | Wife              | 25  |            |       |
| Mary A. Smith           |      | Daughter          | 10  |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R 200

Talladega

R 200

Talladega





| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |

BC 11

U.S. DEPARTMENT OF COMMERCE

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |
| W    |              |     |            |

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Chambers

BC 627

DEPARTMENT OF COMMERCE

Dallas

BC 627

DEPARTMENT OF COMMERCE

Lauderdale

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |  |            |      |       |
|-------------------------|--------------|--|------------|------|-------|
| A-6                     |              | HEAD OF FAMILY <i>Refinery Persons</i> |            | E.O. | SHEET |
| A-6                     |              | BIRTHPLACE                             |            | VOL. | 159   |
| COUNTY                  |              | CITY                                   |            |      |       |
| OTHER MEMBERS OF FAMILY |              |  |            |      |       |
| NAME                    | RELATIONSHIP | AGE                                    | BIRTHPLACE |      |       |
| <i>Edith</i>            | <i>W</i>     | <i>31</i>                              |            |      |       |
| <i>James</i>            | <i>S</i>     | <i>13</i>                              |            |      |       |
| <i>Caroline</i>         | <i>D</i>     | <i>11</i>                              |            |      |       |
| <i>Frederick</i>        | <i>S</i>     | <i>9</i>                               |            |      |       |
| <i>Thomas</i>           | <i>S</i>     | <i>6</i>                               |            |      |       |
| <i>Beth</i>             | <i>S</i>     | <i>4 1/2</i>                           |            |      |       |
| <i>Velma</i>            | <i>D</i>     | <i>3 1/4</i>                           |            |      |       |

FORM 10 638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Artemus</i>          | <i>D</i>     | <i>12</i> |            |
|                         |              |           |            |
|                         |              |           |            |





$$F = \frac{1}{2} \left( \frac{1}{2} \right) = \frac{1}{4}$$

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *John* *Richard*  
Franklin  
*John*

864

[illegible]

|                |        |            |        |
|----------------|--------|------------|--------|
| HEAD OF FAMILY |        | E.O.       | SHEET  |
| COLOR          | AGE    | BIRTHPLACE | VOL.   |
| 10.000         | 10.000 | 10.000     | 10.000 |



[illegible]

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | ED.        |            | SHEET |  |
| 12100                   |              | 79         |            | 121   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 1                       | 35           |            |            | 40    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Lamar                   |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Wife                    | W            | 31         |            |       |  |
| Daughter                | D            | 19         |            |       |  |
| Son                     | S            | 7          |            |       |  |
| Son                     | S            | 5          |            |       |  |
| Daughter                | D            | 12         |            |       |  |
| Daughter                | D            | 12         |            |       |  |
| Daughter                | D            | 7          |            |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |      |
|----------------|------|------------|------|
| NAME OF FAMILY |      | E.D.       | PAGE |
| COLOR          | AGE  | BIRTHPLACE | VOL. |
| COUNTY         | CITY |            |      |



|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Choctaw      |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Rosetta                 | S            | 11  |            |
| James                   | S            | 18  |            |
| Mr. (Uncle) Lee         | S            | 21  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Rosetta

Choctaw

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 16-260                  | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | James Lee      |            | 25         | 335   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 16                      | 17             |            | 24         |       |
| COUNTY                  | Elmore         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | S              | 17         |            |       |
| James                   | S              | 17         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Robt. Eugene Anderson*

*St. Clair*

*Vol. 93*

*1821*

*Head of Family*

*21*

*St. Clair*

*City*

*OTHER MEMBERS OF FAMILY*

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>William</i> | <i>son</i>   | <i>21</i> |            |
| <i>John</i>    | <i>son</i>   | <i>12</i> |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |

FORM 10-636

| <i>Robt. Eugene Anderson</i> | HEAD OF FAMILY   | E.D.        | SHEET      |
|------------------------------|------------------|-------------|------------|
| <i>21</i>                    | <i>St. Clair</i> | <i>18</i>   | <i>21</i>  |
|                              |                  | VOL.        | <i>93</i>  |
| <i>St. Clair</i>             |                  | <i>City</i> |            |
| OTHER MEMBERS OF FAMILY      |                  |             |            |
| NAME                         | RELATIONSHIP     | AGE         | BIRTHPLACE |
| <i>William</i>               | <i>son</i>       | <i>21</i>   |            |
| <i>John</i>                  | <i>son</i>       | <i>12</i>   |            |
|                              |                  |             |            |
|                              |                  |             |            |
|                              |                  |             |            |
|                              |                  |             |            |
|                              |                  |             |            |
|                              |                  |             |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |        |         |
|-------------------------|--------------|----------------|------------|--------|---------|
| R266                    |              | HEAD OF FAMILY |            | E.D. 5 | SHEET 1 |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. 5 |         |
| W                       | 25           |                |            |        |         |
| COUNTY                  | Hale         |                | CITY       |        |         |
| OTHER MEMBERS OF FAMILY |              |                |            |        |         |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |        |         |
| Anna                    | W            |                |            |        |         |
| John                    | D            |                |            |        |         |
|                         |              |                |            |        |         |
|                         |              |                |            |        |         |
|                         |              |                |            |        |         |
|                         |              |                |            |        |         |
|                         |              |                |            |        |         |
|                         |              |                |            |        |         |

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |        |         |
|-------------------------|--------------|----------------|------------|--------|---------|
| H 1                     |              | HEAD OF FAMILY |            | E.D. 1 | SHEET 1 |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. 1 |         |
| W                       | 20           |                |            |        |         |
| COUNTY                  | Covington    |                | CITY       |        |         |
| OTHER MEMBERS OF FAMILY |              |                |            |        |         |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |        |         |
| Anna                    | W            | 18             | Tulsa      |        |         |
| John                    | D            | 16             | Tulsa      |        |         |
|                         |              | 14             |            |        |         |
|                         |              | 12             |            |        |         |
|                         |              |                |            |        |         |
|                         |              |                |            |        |         |
|                         |              |                |            |        |         |

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |         |           |
|-------------------------|--------------|----------------|------------|---------|-----------|
| H 1                     |              | HEAD OF FAMILY |            | E.D. 17 | SHEET 244 |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. 68 |           |
| W                       | 25           |                |            |         |           |
| COUNTY                  |              |                | CITY       |         |           |
| OTHER MEMBERS OF FAMILY |              |                |            |         |           |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |           |
| Anna                    | W            | 24             |            |         |           |
| John                    | D            | 6              |            |         |           |
|                         |              | 4 1/2          |            |         |           |
|                         | D            | 2 1/2          |            |         |           |





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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.O.       | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE |            |
| MADISON                 |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |

FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR          | AGE | BIRTHPLACE |       |
| MADISON        |     | 444        |       |
| HICKMAN        |     | 71         |       |

RE 100

DEPARTMENT OF COMMERCE

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR          | AGE | BIRTHPLACE |       |
| HICKMAN        |     | 22         |       |
|                |     | VOL. 22    |       |

|                         |     |              |      |            |   |
|-------------------------|-----|--------------|------|------------|---|
| 1                       |     | HARRIS       |      | 22         | 2 |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |   |
| 1                       | 3   |              |      | 2          |   |
| COUNTY                  |     |              | CITY |            |   |
| Cullman                 |     |              |      |            |   |
| OTHER MEMBERS OF FAMILY |     |              |      |            |   |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |   |
| J. C. Harris            |     | Wife         | 22   |            |   |
| James Harris            |     | Son          | 3    |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
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|                         |     |              |      |            |   |
|                         |     |              |      |            |   |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |   |
|-------------------------|-----|--------------|------|------------|---|
| 1                       |     | HARRIS       |      | 22         | 2 |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |   |
| 1                       | 3   |              |      | 2          |   |
| COUNTY                  |     |              | CITY |            |   |
| Cullman                 |     |              |      |            |   |
| OTHER MEMBERS OF FAMILY |     |              |      |            |   |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |   |
| J. C. Harris            |     | Wife         | 22   |            |   |
| James Harris            |     | Son          | 3    |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |

BC 621

|                         |     |              |      |            |   |
|-------------------------|-----|--------------|------|------------|---|
| 1                       |     | HARRIS       |      | 22         | 2 |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |   |
| 1                       | 3   |              |      | 2          |   |
| COUNTY                  |     |              | CITY |            |   |
| Cullman                 |     |              |      |            |   |
| OTHER MEMBERS OF FAMILY |     |              |      |            |   |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |   |
| J. C. Harris            |     | Wife         | 22   |            |   |
| James Harris            |     | Son          | 3    |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |
|                         |     |              |      |            |   |

Clarke

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 126                     |              | HEAD OF FAMILY |            | E.O. | SHEET |
| Rucker, John            |              |                |            | 1    | 349   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 25           |                |            | 33   |       |
| COUNTY                  | Franklin     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wentworth               | W            | 23             |            |      |       |
| Home                    |              | 2              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 1-1935

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R                       |              | HEAD OF FAMILY |            | E.O. | SHEET |
| Ruger, Thomas           |              |                |            | 5    | 37    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 21           |                |            | 66   |       |
| COUNTY                  |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Frank                   | W            | 15             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 1-1935

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Talladega

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 2260                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 11                      |  | 52             |  | Elmore     |  | 15 76.5    |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1                       |  | Wife           |  | 50         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 2260                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 11                      |  | 50             |  | Choctaw    |  | 6 299      |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1                       |  | Wife           |  | 30         |  |            |  |
| 2                       |  | Son            |  | 10         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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|-------------------------|--------------|------|------------|------------|--|
| HEAD OF FAMILY          |              | E.D. |            | SHEET      |  |
| NAME                    |              | AGE  |            | BIRTHPLACE |  |
| Lowndes                 |              | 71   |            | 167        |  |
| COUNTY                  |              | CITY |            | VOL.       |  |
| Lowndes                 |              |      |            | 1          |  |
| OTHER MEMBERS OF FAMILY |              |      |            |            |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |  |
|                         |              |      |            |            |  |
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FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |            |  |
|-------------------------|--------------|------|------------|------------|--|
| HEAD OF FAMILY          |              | E.D. |            | SHEET      |  |
| NAME                    |              | AGE  |            | BIRTHPLACE |  |
| Lauderdale              |              | 55   |            | 167        |  |
| COUNTY                  |              | CITY |            | VOL.       |  |
| Lauderdale              |              |      |            | 1          |  |
| OTHER MEMBERS OF FAMILY |              |      |            |            |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |  |
|                         |              |      |            |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |          |               |                |           |          |           |          |          |       |
|-------------------------|----------|---------------|----------------|-----------|----------|-----------|----------|----------|-------|
| NAME                    | AGE      | DATE OF BIRTH | PLACE OF BIRTH | SEX       | RELIGION | EDUCATION | INDUSTRY | PROPERTY | VALUE |
| <p>1uscaloosa</p>       |          |               |                |           |          |           |          |          |       |
| OTHER MEMBERS OF FAMILY |          |               |                |           |          |           |          |          |       |
| NAME                    | RELATION | AGE           | SEX            | EDUCATION | INDUSTRY | PROPERTY  | VALUE    |          |       |
|                         |          |               |                |           |          |           |          |          |       |
|                         |          |               |                |           |          |           |          |          |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |     |               |                |     |          |           |          |          |       |
|---------------|-----|---------------|----------------|-----|----------|-----------|----------|----------|-------|
| NAME          | AGE | DATE OF BIRTH | PLACE OF BIRTH | SEX | RELIGION | EDUCATION | INDUSTRY | PROPERTY | VALUE |
| <p>Dallas</p> |     |               |                |     |          |           |          |          |       |
|               |     |               |                |     |          |           |          |          |       |
|               |     |               |                |     |          |           |          |          |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |               |                |     |          |           |          |          |       |
|----------------|-----|---------------|----------------|-----|----------|-----------|----------|----------|-------|
| NAME           | AGE | DATE OF BIRTH | PLACE OF BIRTH | SEX | RELIGION | EDUCATION | INDUSTRY | PROPERTY | VALUE |
| <p>Choctaw</p> |     |               |                |     |          |           |          |          |       |
|                |     |               |                |     |          |           |          |          |       |
|                |     |               |                |     |          |           |          |          |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| NAME                    | Kuckin       |            | 1302       |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
|                         | 27           |            | 33         |  |
| COUNTY                  | Franklin     |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Dora                    | W            | 25         |            |  |
| Louise                  | W            | 4          |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| NAME                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| 1306                    | Kuckin         |            | 2          | 182   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 66                      | 30             |            | 14         |       |
| COUNTY                  | Clarke         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Louise                  | W              | 18         |            |       |
| Louise                  | W              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| NAME                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| 1307                    | Hale           |            | 11         | 231   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 66                      | 78             |            | 38         |       |
| COUNTY                  | Hale           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| J. Hale                 | W              | 45         |            |       |
| J. Hale                 | W              | 19         |            |       |
| Milton                  | W              | 15         |            |       |
| L. Hale                 | W              | 15         |            |       |







|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|         |    |
|---------|----|
| Theresa | 16 |
| Theresa | 12 |
| Theresa | 16 |
| Theresa | 7  |
| Theresa | 5  |

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 1001                    | 52           |            | 11         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1                       |              |            |            |
|                         |              |            |            |
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Dallas  
 8

2  
261

Clarke

NAME, FIRST, MIDDLE, LAST  
 R 260 *James W. Williams*  
 TALLADEGA  
 BC 52

NAME, FIRST, MIDDLE, LAST  
 R 260 *James W. Williams*  
 TALLADEGA  
 BC 52

|   |                      |                            |                   |
|---|----------------------|----------------------------|-------------------|
| NAME, FIRST, MIDDLE, LAST<br><i>James W. Williams</i> |                      | E.D.<br><i>2840</i>        | SHEET<br><i>4</i> |
| COLOR<br><i>12</i>                                    | AGE<br><i>35</i>     | BIRTHPLACE<br><i>Clark</i> |                   |
| COUNTY<br><i>11</i>                                   | CITY<br><i>Clark</i> |                            |                   |

|                         |              |      |
|-------------------------|--------------|------|
| COUNTY                  | Clarke       | CITY |
| OTHER MEMBERS OF FAMILY |              |      |
| NAME                    | RELATIONSHIP | AGE  |
| Henry                   | W            | 25   |
| John                    | S            | 6    |
| John                    | D            | 1    |
| John                    | S            | 3    |
| John                    | D            | 14   |
|                         |              | 12   |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          | 1 Roger Zuck |            | E.O.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 45           |            | 11         |       |
| COUNTY                  | Choctaw      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Katie Mule              | W            | 37         |            |       |
| Zach                    | S            | 11         |            |       |
| John                    |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R

261

1261

NAME OF INMATE: A

apt. 1261

INMATE NO. 1261

INMATE NAME: A

INMATE ADDRESS: A

INMATE PHONE: A

INMATE OCCUPATION: A

INMATE RELIGION: A

INMATE RACE: A

INMATE ETHNICITY: A

INMATE SEX: A

INMATE AGE: A

INMATE HEIGHT: A

INMATE WEIGHT: A

INMATE HAIR: A

INMATE EYES: A

INMATE SKIN: A

INMATE TATTOOS: A

INMATE SCARS: A

INMATE DENTAL: A

INMATE MEDICAL: A

INMATE PSYCHIATRIC: A

INMATE SOCIAL: A

INMATE EDUCATION: A

INMATE EMPLOYMENT: A

INMATE MARITAL: A

INMATE PARENTS: A

INMATE SIBLINGS: A

INMATE CHILDREN: A

INMATE GRANDCHILDREN: A

INMATE GREAT-GRANDCHILDREN: A

INMATE OTHER RELATIVES: A

INMATE FRIENDS: A

INMATE NEIGHBORS: A

INMATE COMMUNITY: A

INMATE SOCIETY: A

INMATE CULTURE: A

INMATE RELIGION: A

INMATE ETHNICITY: A

INMATE RACE: A

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INMATE PSYCHIATRIC: A

INMATE SOCIAL: A

INMATE EDUCATION: A

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INMATE PARENTS: A

INMATE SIBLINGS: A

INMATE CHILDREN: A

INMATE GRANDCHILDREN: A

INMATE GREAT-GRANDCHILDREN: A

INMATE OTHER RELATIVES: A

INMATE FRIENDS: A

INMATE NEIGHBORS: A

INMATE COMMUNITY: A

INMATE SOCIETY: A

INMATE CULTURE: A

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 Tuscaloosa Tuscaloosa  
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BC 63

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|-------------------------|------|----------------|------|------------|-------|
| 6-61                    |      | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |       |
|                         | 61   |                |      |            |       |
| COUNTY                  | Bibb |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Andrew                  |      | 1              | 23   |            |       |
| Helen                   |      | 2              | 17   |            |       |
| Mabel                   |      | 3              | 14   |            |       |
| Theresa                 |      | 4              | 11   |            |       |
| Elizabeth               |      | 5              | 8    |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |

FORM 100-3

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Tuscaloosa   |            | CITY       |
| Tuscaloosa              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Fayette      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R261 Roycroft Percy 29317  
 Tuscaloosa Tuscaloosa  
 American Union

R261 Roycroft C. Wm 2 23  
 26 26 164  
 Winston  
 American Union

|                |            |            |       |
|----------------|------------|------------|-------|
| HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR          | AGE        | BIRTHPLACE | VOL.  |
| W              | 23         | Tuscaloosa | 163   |
| COUNTY         | CITY       |            |       |
| Tuscaloosa     | Tuscaloosa |            | 164   |



[illegible]

FORM 1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

BC 62

$C = \{A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z\}$

1961 *Handwritten* *Handwritten*  
Bibb

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Ringsight Union         |              | 23         | 262        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 63           | VOL. 101   |            |
| COUNTY                  | CITY         |            |            |
| Tuscaloosa              | Tuscaloosa   |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         | W            | 43         |            |
|                         | D            | 18         |            |
|                         | 1            | 15         |            |
|                         | 2            | 2          |            |
|                         | M            | 27         |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R

262

|                         |  |              |      |            |  |
|-------------------------|--|--------------|------|------------|--|
| HEAD OF FAMILY          |  | E.D.         |      | SHEET      |  |
| K. E. A. E.             |  | 219          |      | 313        |  |
| AGE                     |  | BIRTHPLACE   |      | VOL.       |  |
| 22                      |  | h. C.        |      | 32         |  |
| COUNTY                  |  |              | CITY |            |  |
| Etowah                  |  |              |      |            |  |
| OTHER MEMBERS OF FAMILY |  |              |      |            |  |
| NAME                    |  | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| M. E. A. E.             |  | h.           | 34   | h. C.      |  |
| J. E. A. E.             |  | h.           | 14   | h. C.      |  |
| J. E. A. E.             |  | h.           | 8    | h. C.      |  |

|         |        |     |    |
|---------|--------|-----|----|
| Allen   | 33     | 14  | 32 |
| Harry   | 22     | 9   | 1  |
| Eustace | Eugene | 28  |    |
| Eda     | 16     | 31  |    |
| Eugene  | 12     | 1/2 |    |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

WILCOX

BC 52

|       |                |            |       |
|-------|----------------|------------|-------|
| R-262 | HEAD OF FAMILY | E.D.       | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL.  |
|       |                |            | 67    |
|       |                | CITY       |       |



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| HEAD OF FAMILY          |          | ED  | SHEET   |
| NAME                    | AGE      |     |         |
| COUNTY                  |          | VOL |         |
| De Kalb                 |          |     |         |
| OTHER MEMBERS OF FAMILY |          |     |         |
| NAME                    | RELATION | AGE | REMARKS |
|                         |          |     |         |
|                         |          |     |         |
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FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







100-627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                |      |            |       |
|-------------------------|--|----------------|------|------------|-------|
| 3462<br>NAME            |  | HEAD OF FAMILY |      | E.D.       | SHEET |
| AGE                     |  | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |  |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |  |                |      |            |       |
| NAME                    |  | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |
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FORM 10-36  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

100-627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS





|      |     |              |      |
|------|-----|--------------|------|
| NAME | AGE | RELATIONSHIP | DATE |
| ...  | ... | ...          | ...  |
| ...  | ... | ...          | ...  |
| ...  | ... | ...          | ...  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| A 262                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| ...                     |              | ...            |            | ...  | ...   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| ...                     | ...          | ...            |            | ...  |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| ...                     | ...          | ...            | ...        |      |       |
| ...                     | ...          | ...            | ...        |      |       |
| ...                     | ...          | ...            | ...        |      |       |
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FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| A 262                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| ...                     |              | ...            |            | ...  | ...   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| ...                     | ...          | ...            |            | ...  |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| ...                     | ...          | ...            | ...        |      |       |
| ...                     | ...          | ...            | ...        |      |       |
| ...                     | ...          | ...            | ...        |      |       |
| ...                     | ...          | ...            | ...        |      |       |
| ...                     | ...          | ...            | ...        |      |       |
| ...                     | ...          | ...            | ...        |      |       |
| ...                     | ...          | ...            | ...        |      |       |

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10-12-74  
Region 4  
Enough GAUSDEN  
James M. Allen

10-12-74  
Region 4  
Enough GAUSDEN  
James M. Allen

10-12-74  
Region 4  
Enough GAUSDEN  
James M. Allen

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 220                     |              | 2          | 22         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 22           | VOL. 17    |            |
| COUNTY                  | CITY         |            |            |
| Shelby                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 21         |            |
|                         |              | 10         |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 220                     |              | 2          | 22         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 22           | VOL. 17    |            |
| COUNTY                  | CITY         |            |            |
| Clark                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 21         |            |
|                         |              | 10         |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |       |     |
|-------------------------|----------|-------|-----|
| HEAD OF FAMILY          |          | SHEET |     |
| Walker                  |          | 1     |     |
| OTHER MEMBERS OF FAMILY |          |       |     |
| NAME                    | RELATION | AGE   | SEX |
| 1. Carter, W. H.        |          |       |     |
|                         |          |       |     |
|                         |          |       |     |
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|                         |          |       |     |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |       |     |
|-------------------------|----------|-------|-----|
| HEAD OF FAMILY          |          | SHEET |     |
| Sumter                  |          | 1     |     |
| OTHER MEMBERS OF FAMILY |          |       |     |
| NAME                    | RELATION | AGE   | SEX |
| 1. Sumter, W. H.        |          |       |     |
|                         |          |       |     |
|                         |          |       |     |
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BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1202                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1202                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1202                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Tuscaloosa   |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| John                    | 1            | 15  |            |  |
| John                    | 1            | 17  |            |  |
| Walter                  | 2            | 15  |            |  |
| John                    | 3            | 11  |            |  |
| John III                | 1            | 15  |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lowndes      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | St. Clair    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| R562                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 12                      |  | 60             |            | 1          |       |
| COUNTY                  |  |                | CITY       |            |       |
| Barbour                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Roberta                 |  | W.             | 48         |            |       |
| Samuel                  |  | S.             | 21         |            |       |
| Allen Jr.               |  | S.             | 20         |            |       |
| Wally                   |  | S.             | 18         |            |       |
| Peter                   |  | S.             | 16         |            |       |
| Mamie                   |  | D.             | 14         |            |       |
| Laford                  |  | S.             | 12         |            |       |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

*[Faint, illegible handwritten notes]*

Madison

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | SHEET      |            |
| NAME                    | AGE      | BIRTHPLACE | VOL.       |
| COUNTY                  |          | CITY       |            |
| Calbert                 |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| John C.                 | h        | 35         |            |
| John A.                 | h        | 15         |            |
| John B.                 | h        | 9          |            |
| John C.                 | h        | 4          |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |

|                |      |       |
|----------------|------|-------|
| HEAD OF FAMILY | E.D. | SHEET |
| John C.        | 1    | 1     |

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| 9202                    |        | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | Butler |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| 9202                    |        | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | Elmore |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |       |  |
|--------|--|-------|--|
| Rogers |  | Alton |  |
| Hick   |  | Hick  |  |





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   |              | AGE        | BIRTHPLACE |
| W                       |              | 25         | W          |
| COUNTY                  |              | CITY       |            |
| Tarrant                 |              | Fort Worth |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | H            | 25         | W          |
| John                    | S            | 16         | W          |
| Willie                  | D            | 14         | W          |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |     |            |
|--------|--|-----|------------|
| NAME   |  | AGE | BIRTHPLACE |
| Walter |  | 25  | W          |
| John   |  | 16  | W          |
| Willie |  | 14  | W          |
|        |  |     |            |
|        |  |     |            |
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BC 67

U.S. DEPARTMENT OF COMMERCE

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Walter                  |              | 25         | 47         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 25           | W          | 25         |
| COUNTY                  | CITY         |            |            |
| Tarrant                 | Dallas       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | H            | 25         | W          |
| John                    | S            | 16         | W          |
| Willie                  | D            | 14         | W          |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



*Clarke*

Clarke

BC 62

*Choctaw*

Choctaw

BC 62

|                         |              |                |      |            |       |
|-------------------------|--------------|----------------|------|------------|-------|
| <i>BC 62</i>            |              | HEAD OF FAMILY |      | ED.        | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |      |            |       |
| COUNTY                  | <i>Irish</i> |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |              |                |      |            |       |
| NAME                    |              | RELATION       | AGE  | BIRTHPLACE |       |
|                         |              |                |      |            |       |
|                         |              |                |      |            |       |
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FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1. <i>Walker</i>        |              | 8          | 505        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| <i>W</i>                | <i>13</i>    | <i>10</i>  |            |
| COUNTY                  | CITY         |            |            |
| <i>Walker</i>           |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1. <i>Walker</i>        |              |            | 2          |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





EX-107

MM

1911

2  
Dallas  
31

MM

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 2                       | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| 2                       | 25                | Germany    | 1          |       |
| COUNTY                  | City              |            |            |       |
|                         | Leo               |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| John                    | Son               | 10         | Germany    |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                          |           |  |     |            |            |
|--------------------------|-----------|--|-----|------------|------------|
| R 16                     |           | HEAD OF FAMILY,<br><i>Robert Anthony</i> |     | E.D.<br>22 | SHEET<br>6 |
| COLOR<br><i>W</i>        | AGE<br>63 | BIRTHPLACE                               |     | VOL.<br>69 |            |
| COUNTY<br><i>Lowndes</i> |           | CITY                                     |     |            |            |
| OTHER MEMBERS OF FAMILY  |           |  |     |            |            |
| NAME                     |           | RELATION-<br>SHIP                        | AGE | BIRTHPLACE |            |
| 1 <i>Wendy</i>           |           | <i>W</i>                                 | 62  |            |            |
| <i>Maggie B</i>          |           | <i>W</i>                                 | 12  |            |            |
|                          |           |  |     |            |            |
|                          |           |  |     |            |            |
|                          |           |  |     |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |           |  |     |             |             |
|--------------------------|-----------|--|-----|-------------|-------------|
| R 16                     |           | HEAD OF FAMILY,<br><i>Robert Anthony</i> |     | E.D.<br>22  | SHEET<br>96 |
| COLOR<br><i>W</i>        | AGE<br>63 | BIRTHPLACE<br><i>Tenn</i>                |     | VOL.<br>69  |             |
| COUNTY<br><i>Lowndes</i> |           | CITY                                     |     |             |             |
| OTHER MEMBERS OF FAMILY  |           |  |     |             |             |
| NAME                     |           | RELATION-<br>SHIP                        | AGE | BIRTHPLACE  |             |
| 1 <i>Wendy</i>           |           | <i>W</i>                                 | 62  | <i>Tenn</i> |             |
| <i>Maggie B</i>          |           | <i>W</i>                                 | 12  |             |             |
| <i>Robert M</i>          |           | <i>W</i>                                 |     |             |             |
| <i>William P</i>         |           | <i>W</i>                                 |     |             |             |
| <i>James T</i>           |           | <i>W</i>                                 |     |             |             |
| <i>William M</i>         |           | <i>W</i>                                 |     |             |             |
| <i>Thomas</i>            |           | <i>W</i>                                 | 15  | <i>Tenn</i> |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |           |  |     |             |             |
|--------------------------|-----------|--|-----|-------------|-------------|
| R 16                     |           | HEAD OF FAMILY,<br><i>Robert Anthony</i> |     | E.D.<br>22  | SHEET<br>33 |
| COLOR<br><i>W</i>        | AGE<br>63 | BIRTHPLACE<br><i>Escambia</i>            |     | VOL.<br>69  |             |
| COUNTY<br><i>Lowndes</i> |           | CITY                                     |     |             |             |
| OTHER MEMBERS OF FAMILY  |           |  |     |             |             |
| NAME                     |           | RELATION-<br>SHIP                        | AGE | BIRTHPLACE  |             |
| 1 <i>Wendy</i>           |           | <i>W</i>                                 | 62  | <i>Tenn</i> |             |
| <i>Maggie B</i>          |           | <i>W</i>                                 | 12  |             |             |
| <i>Robert M</i>          |           | <i>W</i>                                 |     |             |             |
| <i>William P</i>         |           | <i>W</i>                                 |     |             |             |
| <i>James T</i>           |           | <i>W</i>                                 |     |             |             |
| <i>William M</i>         |           | <i>W</i>                                 |     |             |             |
| <i>Thomas</i>            |           | <i>W</i>                                 | 15  | <i>Tenn</i> |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

|                         |              |      |  |       |  |
|-------------------------|--------------|------|--|-------|--|
| HEAD OF FAMILY          |              | E.D. |  | SHEET |  |
| Name                    |              | Age  |  | 69    |  |
| Lowndes                 |              | ITY  |  |       |  |
| OTHER MEMBERS OF FAMILY |              |      |  |       |  |
| NAME                    | RELATIONSHIP | AGE  |  |       |  |
|                         |              |      |  |       |  |
|                         |              |      |  |       |  |
|                         |              |      |  |       |  |
|                         |              |      |  |       |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Name                    |              | Age        |            | 31    |  |
| COLOR                   | W            | BIRTHPLACE | D.C.       |       |  |
| COUNTY                  | Etowah       | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



[illegible]

3-21-1944

Lowndes

|                         |             |      |       |
|-------------------------|-------------|------|-------|
| HEAD OF FAMILY          |             | E.O. | SHEET |
| JAMES L. LUTHER         |             | 18   | 578   |
| AGE                     | BIRTH PLACE | VOS  |       |
| 40                      | Dallas      | 1    |       |
| CITY                    |             |      |       |
| OTHER MEMBERS OF FAMILY |             |      |       |

| CITY                    |              | DALLAS |            | CITY |  |
|-------------------------|--------------|--------|------------|------|--|
| OTHER MEMBERS OF FAMILY |              |        |            |      |  |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |      |  |
| Edna                    | W            | 57     | I          |      |  |
| Sam                     | B            | 15     |            |      |  |
|                         |              |        |            |      |  |
|                         |              |        |            |      |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| CITY                    |              | LAUDERDALE |            | CITY |  |
|-------------------------|--------------|------------|------------|------|--|
| OTHER MEMBERS OF FAMILY |              |            |            |      |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |  |
| Thomas                  | W            | 59         |            |      |  |
| Joseph                  | B            | 13         |            |      |  |
| William                 | B            | 1          |            |      |  |
|                         |              |            |            |      |  |
|                         |              |            |            |      |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| CITY                    |              | LAUDERDALE |            | CITY |  |
|-------------------------|--------------|------------|------------|------|--|
| OTHER MEMBERS OF FAMILY |              |            |            |      |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |  |
| Thomas                  | W            | 57         | I          |      |  |
| Joseph                  | B            | 20         |            |      |  |
| William                 | B            | 20         |            |      |  |
| Mr. John                | B            | 67         |            |      |  |
| John                    | B            | 70         | I          |      |  |
|                         |              |            |            |      |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |     |            |       |
|-------------------------|----------------|--------------|-----|------------|-------|
| 1000                    | HEAD OF FAMILY |              |     | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |     | VOL.       |       |
|                         |                | Franklin     |     |            |       |
| COUNTY                  | CITY           |              |     |            |       |
| OTHER MEMBERS OF FAMILY |                |              |     |            |       |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |       |
| John                    |                |              | 24  | 1          |       |
| Margaret                |                |              | 8   |            |       |
| William                 |                |              | 5   |            |       |
|                         |                |              |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |     |            |       |
|-------------------------|----------------|--------------|-----|------------|-------|
| 7042                    | HEAD OF FAMILY |              |     | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |     | VOL.       |       |
|                         | 33             | Limestone    |     |            |       |
| COUNTY                  | CITY           |              |     |            |       |
| OTHER MEMBERS OF FAMILY |                |              |     |            |       |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |       |
| John                    |                |              | 3   |            |       |
| Margaret                |                |              | 13  |            |       |
| William                 |                |              | 11  |            |       |
|                         |                |              |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Name <i>Lawrence</i>    |              | 17         | 12         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 2                       | 2            | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Lawrence                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 45         |            |
|                         |              | 3          |            |
|                         |              | 23         |            |
|                         |              |            |            |
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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |              |            |            |
|---------------------------|--------------|------------|------------|
| HEAD OF FAMILY            |              | E.D.       | SHEET      |
| Name <i>Rogers Wilcox</i> |              | 17         | 27         |
| COLOR                     | AGE          | BIRTHPLACE |            |
| W                         | 45           | VOL.       |            |
| COUNTY                    |              | CITY       |            |
| Wilcox                    |              |            |            |
| OTHER MEMBERS OF FAMILY   |              |            |            |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Lena</i>               | <i>W</i>     | 35         |            |
| <i>Ella</i>               | <i>K</i>     | 18         |            |
| <i>Mary</i>               | <i>L</i>     | 2          |            |
| <i>Wm</i>                 | <i>W</i>     | 14         |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 13262                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 16                      |              | 146            |            |      |       |
| COUNTY                  | AGE          | BIRTHPLACE     | VOL.       |      |       |
| 611                     | 36           |                | 8          |      |       |
| CITY                    |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Trace                   | 6            | 22             |            |      |       |
| Theresa                 | 2            | 7              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 13262                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 16                      |              | 146            |            |      |       |
| COUNTY                  | AGE          | BIRTHPLACE     | VOL.       |      |       |
| 611                     | 36           |                | 71         |      |       |
| CITY                    |              |                |            |      |       |
| Madison                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| NAME                    | AGE               | BIRTHPLACE |            |
| COLOR                   |                   |            | VOL.       |
| COUNTY                  | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                   |     |            |
|------|-------------------|-----|------------|
| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|      |                   |     |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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FORM 1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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 18362  
 Autauga

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1-2                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 7     |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R262                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 30    |
| COUNTY                  | CITY         |                |            |      |       |
| Etowah                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Ethel                   | W            | 33             |            |      |       |
| Carolyn                 | D            | 13             |            |      |       |
| Myra                    | D            | 12             |            |      |       |
| G. J. Jr.               | S            | 10             |            |      |       |
| Robert                  | S            | 8              |            |      |       |
| Billie                  | S            | 5              |            |      |       |
| Margaret                | D            | 3 1/2          |            |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |     |            |          |            |  |
|-------------------------|-----|------------|----------|------------|--|
| HEAD OF FAMILY          |     | E.D.       |          | SHEET      |  |
| 30                      |     | 26         |          | 32         |  |
| COLOR                   | AGE | BIRTHPLACE |          | VOL.       |  |
| W                       | 35  |            |          | 80         |  |
| COUNTY                  |     |            | CITY     |            |  |
| Calhoun                 |     |            | ANNISTON |            |  |
| OTHER MEMBERS OF FAMILY |     |            |          |            |  |
| NAME                    |     | RELATION   | AGE      | BIRTHPLACE |  |
| 1. Marie                |     | D          | 29       |            |  |
|                         |     |            |          |            |  |
|                         |     |            |          |            |  |
|                         |     |            |          |            |  |
|                         |     |            |          |            |  |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |      |            |  |
|-------------------------|-----|------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.       |      | SHEET      |  |
| 100.00, Mrs. A          |     | 18         |      | 200        |  |
| COLOR                   | AGE | BIRTHPLACE |      | VOL.       |  |
| W                       | 49  | France     |      | 65         |  |
| COUNTY                  |     |            | CITY |            |  |
| Lauderdale              |     |            |      |            |  |
| OTHER MEMBERS OF FAMILY |     |            |      |            |  |
| NAME                    |     | RELATION   | AGE  | BIRTHPLACE |  |
| 1. Herbert C            |     | D          | 17   | W. Va.     |  |
| 2. Marie                |     | D          | 17   | W. Va.     |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |      |            |  |
|-------------------------|-----|------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.       |      | SHEET      |  |
| 1262                    |     | 23         |      | 1          |  |
| COLOR                   | AGE | BIRTHPLACE |      | VOL.       |  |
| W                       | 55  | Missouri   |      | 114        |  |
| COUNTY                  |     |            | CITY |            |  |
| Missouri                |     |            |      |            |  |
| OTHER MEMBERS OF FAMILY |     |            |      |            |  |
| NAME                    |     | RELATION   | AGE  | BIRTHPLACE |  |
| 1. Willie               |     | D          | 21   | W. Va.     |  |

| NAME      | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|-----------|-------------------|-------|------------|
| Charles   | W                 | 41    | Ill. Ind.  |
| Paul      | D                 | 32    |            |
| Bea       | D                 | 19    |            |
| Barbara R | D                 | 18    |            |
| Lillian S | D                 | 14    |            |
| Leila     | D                 | 6 1/2 |            |
| Mary E    | D                 | 2 1/2 |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 15-2                    | Charles           | Ill. Ind.  | 17         | 208   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| D                       | 32                |            | 14         |       |
| COUNTY                  | JTY               |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Bea                     | D                 | 19         |            |       |
| Barbara R               | D                 | 18         |            |       |
| Lillian S               | D                 | 14         |            |       |
| Leila                   | D                 | 6 1/2      |            |       |
| Mary E                  | D                 | 2 1/2      |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY |         |            | E.D. | SHEET |
|----------------|---------|------------|------|-------|
| 15-2           | Charles | Ill. Ind.  | 17   | 208   |
| COLOR          | AGE     | BIRTHPLACE | VOL. |       |
| D              | 32      |            | 14   |       |





|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 1-26-3                  |          | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       | 175   |
| 6                       | 46       |                |      |            | 23    |
| COUNTY                  | Franklin |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |          | Wife           | 42   |            |       |
| Mary                    |          | Daughter       | 18   |            |       |
| Thomas                  |          | Son            | 15   |            |       |
| Elizabeth               |          | Daughter       | 12   |            |       |
| Margaret                |          | Daughter       | 10   |            |       |
| William                 |          | Son            | 8    |            |       |
| James                   |          | Son            | 6    |            |       |
| John                    |          | Son            | 4    |            |       |

FORM 100-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 1-26-3                  |          | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       | 175   |
| 6                       | 46       |                |      |            | 23    |
| COUNTY                  | Franklin |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |          | Wife           | 42   |            |       |
| Mary                    |          | Daughter       | 18   |            |       |
| Thomas                  |          | Son            | 15   |            |       |
| Elizabeth               |          | Daughter       | 12   |            |       |
| Margaret                |          | Daughter       | 10   |            |       |
| William                 |          | Son            | 8    |            |       |
| James                   |          | Son            | 6    |            |       |
| John                    |          | Son            | 4    |            |       |

U.S. DEPARTMENT OF COMMERCE

|                         |  |                |            |            |  |      |       |
|-------------------------|--|----------------|------------|------------|--|------|-------|
| 1-28-3                  |  | HEAD OF FAMILY |            | H          |  | E.D. | SHEET |
| VOL. H                  |  | AGE            | BIRTHPLACE |            |  |      |       |
| COUNTY                  |  | Barbour        |            | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |  |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |  |      |       |
| John J.                 |  |                | 28         |            |  |      |       |
| John R.                 |  |                | 72         |            |  |      |       |
|                         |  |                |            |            |  |      |       |
|                         |  |                |            |            |  |      |       |
|                         |  |                |            |            |  |      |       |
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|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| A-26-                   |  | HEAD OF FAMILY |            | H          |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |      |       |
| Vig                     |  | 24             |            |            | 105  |      |       |
| COUNTY                  |  | CITY           |            |            |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| John J.                 |  |                | 24         |            |      |      |       |
| John R.                 |  |                | 52         |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
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|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| A-26-                   |  | HEAD OF FAMILY |            | H          |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |      |       |
| Vig                     |  | 24             |            |            | 105  |      |       |
| COUNTY                  |  | CITY           |            |            |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| John J.                 |  |                | 24         |            |      |      |       |
| John R.                 |  |                | 52         |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE | VOL.       |
| WALKER                  | 34           |            |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| WALKER                  |              | 40         |            |
| WALKER                  |              | 12         |            |
| WALKER                  |              | 1          |            |
| WALKER                  |              | 1          |            |
| WALKER                  |              | 23         |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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STATEMENT OF RECEIPTS  
 FOR THE YEAR 1955

NAME *Lowndes*

Lowndes

BC 64

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                             |              |                |                 |
|-----------------------------|--------------|----------------|-----------------|
| NAME <i>Richardson Bill</i> |              | E.D. <i>1</i>  | SHEET <i>45</i> |
| AGE <i>55</i>               | BIRTHPLACE   | VOL. <i>45</i> |                 |
| COUNTY <i>Tallahassee</i>   |              | CITY           |                 |
| OTHER MEMBERS OF FAMILY     |              |                |                 |
| NAME                        | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>William</i>              | <i>(1)</i>   | <i>41</i>      |                 |
| <i>John</i>                 | <i>S</i>     | <i>18</i>      |                 |
| <i>William</i>              | <i>S</i>     | <i>17</i>      |                 |
| <i>John</i>                 | <i>S</i>     | <i>16</i>      |                 |



|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL        |  |
| W                       | 18  | Frank        |     | 102        |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| John                    |     | W            | 15  |            |  |
| Mary                    |     | IV           | 11  |            |  |
| Dorothy                 |     | IV           | 10  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

U.S. DEPARTMENT OF AGRICULTURE

U.S. DEPARTMENT OF AGRICULTURE

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL        |  |
| W                       | 18  | Rogers Binn  |     | 102        |  |
| COUNTY                  |     | CITY         |     |            |  |
| Walker                  |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| John                    |     | W            | 15  |            |  |
| Mary                    |     | IV           | 11  |            |  |
| Dorothy                 |     | IV           | 10  |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 1307 306                |              | 1    | 2          |
| COLOR                   | AGE          | VOL. |            |
| 1                       | 30           | 23   |            |
| BIRTHPLACE              |              | CITY |            |
| De Kalb                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         | 1            | 28   |            |
|                         | 5            |      |            |
|                         | 5            |      |            |
|                         | 3            |      |            |
|                         | 21           |      |            |
|                         | 11           |      |            |
|                         | 1            |      |            |

FORM 10-638A

1910 CENSUS INDEX - INDIVIDUAL

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Limestone



*Walter B. ...*

Calhoun ANNISTON

*...*

BC 627 ...

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| A262                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 36 17 |
| COUNTY                  | W. LOOK        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>...</i>              | <i>...</i>     | 27         |            |       |
| <i>...</i>              | <i>...</i>     | ...        |            |       |



NAME *Walker*  
 ADDRESS  
 CITY  
 STATE  
 ZIP

BC 627

|                         |               |            |            |           |  |
|-------------------------|---------------|------------|------------|-----------|--|
| HEAD OF FAMILY          |               | E.D. 1     |            | SHEET 205 |  |
| NAME <i>Walker</i>      |               | BIRTHPLACE |            | VOL 4     |  |
| COLOR <i>W</i>          | AGE <i>44</i> | CITY       |            | COUNTY    |  |
| De Kalb                 |               |            |            |           |  |
| OTHER MEMBERS OF FAMILY |               |            |            |           |  |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |           |  |
| <i>Emilia M</i>         | <i>W</i>      | <i>43</i>  |            |           |  |
| <i>Paul</i>             | <i>S</i>      | <i>20</i>  |            |           |  |
| <i>Harriet</i>          | <i>S</i>      | <i>18</i>  |            |           |  |
| <i>Lucy</i>             | <i>S</i>      | <i>16</i>  |            |           |  |
| <i>Johnnie</i>          | <i>S</i>      | <i>14</i>  |            |           |  |
| <i>William</i>          | <i>D</i>      | <i>12</i>  |            |           |  |
| <i>Charles</i>          | <i>S</i>      | <i>9</i>   |            |           |  |



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 2242                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 41  |                |     | 53         |       |
| COUNTY                  |     | Franklin       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| William                 |     |                | 41  | Eng        |       |
| Mary                    |     | S              | 17  |            |       |
| William                 |     | S              | 15  |            |       |
| Charles                 |     | D              | 13  |            |       |
| Charles                 |     | D              | 12  |            |       |
| Charles                 |     | S              | 8   | Eng        |       |
| John                    |     | D              | 6   |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |       |
|-------------------------|-----|--------------|-------|
| HEAD OF FAMILY          |     | E.D.         | SHEET |
| COLOR                   | AGE | BIRTHPLACE   |       |
|                         |     |              |       |
| COUNTY                  |     | Groong       |       |
| OTHER MEMBERS OF FAMILY |     |              |       |
| NAME                    |     | RELATIONSHIP | AGE   |
| William                 |     |              | 41    |
| Mary                    |     | S            | 17    |
| William                 |     | S            | 15    |
| Charles                 |     | D            | 13    |
| Charles                 |     | D            | 12    |
| Charles                 |     | S            | 8     |
| John                    |     | D            | 6     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |       |
|-------------------------|-----|--------------|-------|
| HEAD OF FAMILY          |     | E.D.         | SHEET |
| COLOR                   | AGE | BIRTHPLACE   |       |
|                         |     |              |       |
| COUNTY                  |     | De Kalb      |       |
| OTHER MEMBERS OF FAMILY |     |              |       |
| NAME                    |     | RELATIONSHIP | AGE   |
|                         |     |              |       |
|                         |     |              |       |
|                         |     |              |       |
|                         |     |              |       |
|                         |     |              |       |





8262 Rogers Valley M  
 24  
 Autauga  
 11/24/1911

BC 627

$\gamma = 0.9$        $M^{\text{B}} = 6$

441 R 5

[illegible]

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |      |       |
|-------------------------|----------|------|-------|
| HEAD OF FAMILY          |          | E.D. | SHEET |
| [Handwritten Name]      |          | 93   | 134   |
| COLOR                   | AGE      | VOL. |       |
| W                       | 50       | 77   |       |
| COUNTY                  | Marshall | CITY |       |
| OTHER MEMBERS OF FAMILY |          |      |       |

| NAME     |      | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|------|--------------|-----|------------|
| Mary E   | Wife | 45           |     |            |
| David    | 4    | 23           |     |            |
| Beena    | 4    | 23           |     |            |
| Thompson | 5    | 21           |     |            |
| Lila     | 6    | 13           |     |            |
| 7        |      |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |
|-------------------------|----------------|--------------|---------|------------|
| 1202                    | HEAD OF FAMILY |              |         |            |
| COLOR                   | AGE            | BIRTHPLACE   |         |            |
| 24                      |                |              |         |            |
| COUNTY                  | Etowah         | CITY         | CADSDEN |            |
| OTHER MEMBERS OF FAMILY |                |              |         |            |
|                         |                |              |         |            |
|                         |                |              |         |            |
|                         |                |              |         |            |
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|                         |                |              |         |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------------|----------------|--------------|-----|------------|
| 1202                    | HEAD OF FAMILY |              |     |            |
| COLOR                   | AGE            | BIRTHPLACE   |     |            |
| 27                      |                |              |     |            |
| COUNTY                  | Calhoun        | CITY         |     |            |
| OTHER MEMBERS OF FAMILY |                |              |     |            |
|                         |                |              |     |            |
|                         |                |              |     |            |
|                         |                |              |     |            |
|                         |                |              |     |            |
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|                         |                |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Russell* *1935*

AGE: *12*

BIRTHPLACE: *...*

CITY: *...*

COUNTY: *...*

STATE: *...*

ED. *...* SHEET *...*

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| HEAD OF FAMILY          |                | E.D. | SHEET      |
| COLOR                   | AGE            | VOL. |            |
| BIRTHPLACE              |                |      |            |
| COUNTY                  | <i>Russell</i> | CITY |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
|                         |                |      |            |
|                         |                |      |            |
|                         |                |      |            |
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|                         |                |      |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |             |      |       |
|----------------|-------------|------|-------|
| HEAD OF FAMILY |             | E.D. | SHEET |
| COLOR          | AGE         | VOL. |       |
| BIRTHPLACE     |             |      |       |
| COUNTY         | <i>PIRA</i> | CITY |       |



|      |     |              |     |               |               |
|------|-----|--------------|-----|---------------|---------------|
| NAME | AGE | RELATIONSHIP | SEX | DATE OF BIRTH | DATE OF DEATH |
|      |     |              |     |               |               |
|      |     |              |     |               |               |
|      |     |              |     |               |               |
|      |     |              |     |               |               |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |     |              |     |               |               |
|-----------|-----|--------------|-----|---------------|---------------|
| NAME      | AGE | RELATIONSHIP | SEX | DATE OF BIRTH | DATE OF DEATH |
| St. Clair |     |              |     |               |               |
|           |     |              |     |               |               |
|           |     |              |     |               |               |
|           |     |              |     |               |               |
|           |     |              |     |               |               |
|           |     |              |     |               |               |
|           |     |              |     |               |               |
|           |     |              |     |               |               |
|           |     |              |     |               |               |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |     |               |
|-------------------------|----------------|------------|-----|---------------|
| 1202                    | HEAD OF FAMILY |            | 18  | 10            |
| 12                      | AGE            | BIRTHPLACE | VOL | 21            |
|                         | 44             | Crenshaw   |     |               |
| OTHER MEMBERS OF FAMILY |                |            |     |               |
| NAME                    | RELATIONSHIP   | AGE        | SEX | DATE OF BIRTH |
| Sarah                   | Wife           | 40         | F   |               |
| William B.              | Son            | 16         | M   |               |
|                         |                |            |     |               |
|                         |                |            |     |               |
|                         |                |            |     |               |
|                         |                |            |     |               |
|                         |                |            |     |               |
|                         |                |            |     |               |

FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Marengo                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| Talladega               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Maria                   | D            | 14         |            |
| Wally                   | S            | 12         |            |
| John A                  | S            | 10         |            |
| Walter                  | S            | 6          |            |
| Walter                  | S            | 5          |            |
| John                    | D            | 2          |            |
| Calvin                  | S            | 1          |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Etowah

GADSDEN



Enough

GAUSDEN

Blank form with faint lines and a small box in the top right corner.

Form with handwritten entries and a printed label "Marengo".

285

Marengo

54

60

DEPARTMENT OF COMMERCE

Form with handwritten entries and a printed label "Talladega".

Talladega

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 2000                    |              | 7          | 25         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 17           |            |            |
| COUNTY                  | CITY         |            |            |
| WILCOX                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 55         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1000                    |              | 6          | 130        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 17           |            |            |
| COUNTY                  | CITY         |            |            |
| De Kalb                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 17         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |
|                         |              | 17         |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS







|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| A-362                   |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |  | AGE 75         |     | 12         | 152   |
| BIRTHPLACE              |  | CITY           |     | VOL.       | 13    |
| COUNTY                  |  | Cullman        |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| [illegible]             |  | W              | 75  |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| 1                       |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |  | AGE 47         |     | 75         | 30    |
| BIRTHPLACE              |  | CITY           |     | VOL.       | 12    |
| COUNTY                  |  | Cullman        |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| [illegible]             |  | W              | 41  |            |       |
| [illegible]             |  | IL             | 72  |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 262                     |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 45   | Fayette        |     | 88         |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| John                    |      | H              | 22  |            |       |
| Mildred                 |      | W              | 30  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 262                     |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 49   | Perry          |     | 88         |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mildred                 |      | W              | 42  |            |       |
| Charlie                 |      | S              | 22  |            |       |
| James                   |      | S              | 19  |            |       |
| Lillian                 |      | S              | 17  |            |       |
| Annette                 |      | S              | 15  |            |       |
| Edna                    |      | S              | 13  |            |       |
| Wilton                  |      | S              | 13  |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

2  
BIRTHPLACE  
Marengo



|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE | VOL.  |
| COUNTY         | CITY |            |       |

BC 62

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | 2            |            |            |
| Stamley                 | 2            |            |            |
| Henry                   | 2            |            |            |
| William                 | 2            |            |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | 2            |            |            |
| Stamley                 | 2            | 33         |            |
| Henry                   | 2            | 30         |            |

|  |  |  |  |
|--|--|--|--|
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809

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                 |            |      |       |
|-------------------------|--------------|-----------------|------------|------|-------|
| 1262                    |              | HEAD OF FAMILY  |            | E.D. | SHEET |
| 1311                    |              | Rogers, Charles |            | 3    | 107   |
|                         |              | CITY            |            | VOL. | 93    |
|                         |              | Clair           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Wife                    | W            | 25              |            |      |       |
| Rogers                  | D            | 7               |            |      |       |
| Lucille                 | D            | 7               |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                 |            |      |       |
|-------------------------|--------------|-----------------|------------|------|-------|
| 1262                    |              | HEAD OF FAMILY  |            | E.D. | SHEET |
| 1311                    |              | Rogers, Charles |            | 15   | 1     |
| COLOR                   | AGE          | BIRTHPLACE      |            | VOL. | 74    |
| County                  | Missouri     |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Wife                    | W            | 25              |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





NAME OF HEAD OF FAMILY  
 ADDRESS  
 CITY  
 STATE  
 ZIP  
 B.C. 627

NAME OF HEAD OF FAMILY  
 ADDRESS  
 CITY  
 STATE  
 ZIP  
 B.C. 627

|                         |                |       |            |       |
|-------------------------|----------------|-------|------------|-------|
| 202                     | HEAD OF FAMILY |       | E.O.       | SHEET |
| AGE                     | BIRTHPLACE     |       | VOL.       |       |
| CITY                    |                | STATE |            |       |
| OTHER MEMBERS OF FAMILY |                |       |            |       |
| NAME                    | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
|                         |                |       |            |       |
|                         |                |       |            |       |

| NAME             | RELATION<br>SHIP | AGE | BIRTHPLACE |
|------------------|------------------|-----|------------|
| John L. Smith    | Head             | 45  | Ill.       |
| William L. Smith | Wife             | 42  | Ill.       |
| Robert L. Smith  | Son              | 15  | Ill.       |
| John L. Smith    | Son              | 12  | Ill.       |
| John L. Smith    | Son              | 10  | Ill.       |
| John L. Smith    | Son              | 8   | Ill.       |
| John L. Smith    | Son              | 6   | Ill.       |
| John L. Smith    | Son              | 4   | Ill.       |
| John L. Smith    | Son              | 2   | Ill.       |
| John L. Smith    | Son              | 1   | Ill.       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  |            | E.D.       | SHEET |
|-------------------------|------------------|------------|------------|-------|
| John L. Smith           |                  |            | 2          | 361   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 45               | Ill.       | 2          |       |
| COUNTY                  | Dallas           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |       |
| William L. Smith        | Wife             | 42         | Ill.       |       |
| Robert L. Smith         | Son              | 15         | Ill.       |       |
| John L. Smith           | Son              | 12         | Ill.       |       |
| John L. Smith           | Son              | 10         | Ill.       |       |
| John L. Smith           | Son              | 8          | Ill.       |       |
| John L. Smith           | Son              | 6          | Ill.       |       |
| John L. Smith           | Son              | 4          | Ill.       |       |
| John L. Smith           | Son              | 2          | Ill.       |       |
| John L. Smith           | Son              | 1          | Ill.       |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME             | RELATION<br>SHIP | AGE | BIRTHPLACE |
|------------------|------------------|-----|------------|
| John L. Smith    | Head             | 45  | Ill.       |
| William L. Smith | Wife             | 42  | Ill.       |
| Robert L. Smith  | Son              | 15  | Ill.       |
| John L. Smith    | Son              | 12  | Ill.       |
| John L. Smith    | Son              | 10  | Ill.       |
| John L. Smith    | Son              | 8   | Ill.       |
| John L. Smith    | Son              | 6   | Ill.       |
| John L. Smith    | Son              | 4   | Ill.       |
| John L. Smith    | Son              | 2   | Ill.       |
| John L. Smith    | Son              | 1   | Ill.       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |       |            |       |
|-------------------|-------|------------|-------|
| 1262              | NAME  | FIND VIOVA | SHEET |
| AGE               | BIRTH | AGE        |       |
| <p>IN MEDIATE</p> |       |            |       |
| <p>DEPARTMENT</p> |       |            |       |
| <p>BC 627</p>     |       |            |       |

|                   |       |            |       |
|-------------------|-------|------------|-------|
| 127               | NAME  | FIND VIOVA | SHEET |
| AGE               | BIRTH | AGE        |       |
| <p>IN MEDIATE</p> |       |            |       |
| <p>DEPARTMENT</p> |       |            |       |
| <p>BC 627</p>     |       |            |       |

|                         |                |              |            |            |    |       |    |
|-------------------------|----------------|--------------|------------|------------|----|-------|----|
| 1262                    | HEAD OF FAMILY | 1262         | CLARENCE E | E.D.       | 14 | SHEET | 32 |
| COLOR                   | W              | AGE          | 42         | BIRTHPLACE | KA | VOL   | 14 |
| COUNTY                  | Marion         |              | CITY       |            |    |       |    |
| OTHER MEMBERS OF FAMILY |                |              |            |            |    |       |    |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |    |       |    |
|                         |                |              |            |            |    |       |    |

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| <i>L. M. Allen</i> |                   |     |            |
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FORM 1-1-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY                 |                   |                | E.D.       | SHEET      |
|--------------------------------|-------------------|----------------|------------|------------|
| <i>W. H. Rogers</i>            | <i>36</i>         | <i>De Kalb</i> | <i>15</i>  | <i>112</i> |
| COLOR                          | AGE               | BIRTHPLACE     | VOL.       |            |
| <i>W</i>                       | <i>36</i>         | <i>De Kalb</i> | <i>15</i>  |            |
| COUNTY                         | CITY              |                |            |            |
| <b>OTHER MEMBERS OF FAMILY</b> |                   |                |            |            |
| NAME                           | RELATION-<br>SHIP | AGE            | BIRTHPLACE |            |
| <i>W. H. Rogers</i>            | <i>W</i>          | <i>34</i>      |            |            |
| <i>W. H. Rogers</i>            | <i>D</i>          | <i>13</i>      |            |            |
| <i>W. H. Rogers</i>            | <i>D</i>          | <i>11</i>      |            |            |
| <i>W. H. Rogers</i>            | <i>S</i>          | <i>7</i>       |            |            |

FORM 1-1-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY                 |                   |                | E.D.       | SHEET      |
|--------------------------------|-------------------|----------------|------------|------------|
| <i>W. H. Rogers</i>            | <i>36</i>         | <i>De Kalb</i> | <i>15</i>  | <i>112</i> |
| COLOR                          | AGE               | BIRTHPLACE     | VOL.       |            |
| <i>W</i>                       | <i>36</i>         | <i>De Kalb</i> | <i>15</i>  |            |
| COUNTY                         | CITY              |                |            |            |
| <b>OTHER MEMBERS OF FAMILY</b> |                   |                |            |            |
| NAME                           | RELATION-<br>SHIP | AGE            | BIRTHPLACE |            |
| <i>W. H. Rogers</i>            | <i>W</i>          | <i>34</i>      |            |            |
| <i>W. H. Rogers</i>            | <i>D</i>          | <i>13</i>      |            |            |
| <i>W. H. Rogers</i>            | <i>D</i>          | <i>11</i>      |            |            |
| <i>W. H. Rogers</i>            | <i>S</i>          | <i>7</i>       |            |            |

FORM 1-1-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



3 *Lowndes* 194

*Lowndes*

*Lowndes*

BC 627

DEPARTMENT OF COMMERCE

*Lowndes*

*Lowndes*

BC 627

DEPARTMENT OF COMMERCE

|                         |         |                |    |                |            |      |       |
|-------------------------|---------|----------------|----|----------------|------------|------|-------|
| R 262                   |         | HEAD OF FAMILY |    | Rogers, Claude |            | E.O. | SHEET |
| COLOR                   | W       | AGE            | 15 | BIRTHPLACE     | Texas      | 38   | 67    |
| COUNTY                  | Madison |                |    | CITY           |            | VOL. | 72    |
| OTHER MEMBERS OF FAMILY |         |                |    |                |            |      |       |
| NAME                    |         | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
| Zuma                    |         | W              |    | 15             |            |      |       |

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| SHIP       |  | AGE | BIRTHPLACE |
| Zona W. H. |  |     |            |
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FORM 10-336

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 10-336

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Dallas                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 10-336

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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| BC 621 |  | DEPARTMENT OF COMMERCE | MMR 1 |
|--------|--|------------------------|-------|

|                         |          |                |            |       |       |
|-------------------------|----------|----------------|------------|-------|-------|
| R 20                    |          | HEAD OF FAMILY |            | E. D. | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |            | VOL.  |       |
| COUNTY                  |          | CITY           |            |       |       |
| Clay                    |          |                |            |       |       |
| OTHER MEMBERS OF FAMILY |          |                |            |       |       |
| NAME                    | RELATION | AGE            | BIRTHPLACE |       |       |
| Walter                  | W        | 25             |            |       |       |
| John A                  | S        | 10             |            |       |       |
| William                 | S        | 5              |            |       |       |
| May Lee                 | D        | 12             |            |       |       |
| William                 | D        | 10             |            |       |       |
| William J               | D        | 3              |            |       |       |
| James                   | D        | 2              |            |       |       |

FORM 1-1930

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |       |       |
|-------------------------|--------------|----------------|------------|-------|-------|
| R 20                    |              | HEAD OF FAMILY |            | E. D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.  |       |
| COUNTY                  |              | CITY           |            |       |       |
| Choctaw                 |              |                |            |       |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |       |
| James                   | W            | 25             |            |       |       |
| John                    | S            | 10             |            |       |       |
| William                 | S            | 5              |            |       |       |
| May Lee                 | D            | 12             |            |       |       |
| William                 | D            | 10             |            |       |       |
| William J               | D            | 3              |            |       |       |
| James                   | D            | 2              |            |       |       |

FORM 1-1930

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 2                       |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. [illegible]          |     | 2.             | 27  |            |       |
| 2. [illegible]          |     | 3.             | 1   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1262                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
| Crenshaw                |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. [illegible]          |     | 2.             | 22  |            |       |
| 2. [illegible]          |     | 3.             | 20  |            |       |
| 3. [illegible]          |     | 4.             | 20  |            |       |
| 4. [illegible]          |     | 5.             | 20  |            |       |
| 5. [illegible]          |     | 6.             | 20  |            |       |
| 6. [illegible]          |     | 7.             | 20  |            |       |
| 7. [illegible]          |     | 8.             | 20  |            |       |
| 8. [illegible]          |     | 9.             | 20  |            |       |
| 9. [illegible]          |     | 10.            | 20  |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1262                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
| Limestone               |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. [illegible]          |     | 2.             |     |            |       |
| 2. [illegible]          |     | 3.             |     |            |       |
| 3. [illegible]          |     | 4.             |     |            |       |
| 4. [illegible]          |     | 5.             |     |            |       |
| 5. [illegible]          |     | 6.             |     |            |       |
| 6. [illegible]          |     | 7.             |     |            |       |
| 7. [illegible]          |     | 8.             |     |            |       |
| 8. [illegible]          |     | 9.             |     |            |       |
| 9. [illegible]          |     | 10.            |     |            |       |

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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Robert Lee* SEX *M* AGE *24*

**Lauderdale**

IN MATE WITH *Robert Lee*

MR. A. J. *Robert Lee*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Robert Lee* SEX *M* AGE *24*

**Dallas**

IN MATE WITH *Robert Lee*

MR. A. J. *Robert Lee*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







3 11-11-1945

Dallas

11-11-1945

|                         |   |                |    |               |            |      |       |
|-------------------------|---|----------------|----|---------------|------------|------|-------|
| R202                    |   | HEAD OF FAMILY |    | Rogers, R. K. |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 54 | BIRTHPLACE    |            | VOL. | 26    |
| COUNTY                  |   | E. T. C.       |    | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| J. W. Griffin           |   | W              |    | 48            |            |      |       |
| J. W. Griffin           |   | S              |    | 20            |            |      |       |
| Mary J.                 |   | R              |    | 17            |            |      |       |
| John W. Griffin         |   | S              |    | 7             |            |      |       |
| L. K. Griffin           |   | S              |    | 6             |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |            |      |       |
|-------------------------|---|----------------|----|---------------|------------|------|-------|
| R202                    |   | HEAD OF FAMILY |    | Rogers, L. K. |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 46 | BIRTHPLACE    |            | VOL. | 22    |
| COUNTY                  |   | Madison        |    | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| L. K. Griffin           |   | W              |    | 48            |            |      |       |
| J. W. Griffin           |   | S              |    | 20            |            |      |       |
| Mary J.                 |   | R              |    | 17            |            |      |       |
| John W. Griffin         |   | S              |    | 7             |            |      |       |
| L. K. Griffin           |   | S              |    | 6             |            |      |       |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              | 27   |            |
| COUNTY                  | Dallas       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |
|--------------------|-------|
| NAME OF INDIVIDUAL | SHEET |
| 24                 | 28    |
| WILCOX             |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1262                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Hale         |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1262                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Escambia     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. Bessie               | W            | 25             |            |      |       |
| 2. Samuel               |              | 7              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Madison

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1262                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
| 13                      |              | 133            |            |      |       |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| Rusell                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 5              |            |      |       |
|                         |              | 17             |            |      |       |
|                         |              | 4              |            |      |       |
|                         |              | 7              |            |      |       |
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Form 1-1-10

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|   |           |   |   |
|---|-----------|---|---|
| 1 | William L | 2 | 1 |
|   |           |   |   |
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FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |
|-------------------------|-----------------|------------|------------|
| HEAD OF FAMILY          |                 | E.D.       | SHEET      |
| COLOR                   | AGE             | BIRTHPLACE |            |
| W                       | 34              | VOL.       |            |
| COUNTY                  | CITY Tuscaloosa |            |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
|                         |                 |            |            |
|                         |                 |            |            |
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FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 34           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William L               | W            | 44         |            |
| William L               | S            | 22         |            |
| William L               | D            | 17         |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE |       |
| W              | 34  | VOL.       |       |





|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1262                    |  | HEAD OF FAMILY |  | E.D. 31    |  | SHEET 67   |  |
| COLOR B                 |  | AGE 48         |  | BIRTHPLACE |  | VOL. 74    |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Mollie                  |  | W              |  | 36         |  |            |  |
| Willie                  |  | S              |  | 17         |  |            |  |
| Lucile                  |  | D              |  | 15         |  |            |  |
| Ellie May               |  | W              |  | 13         |  |            |  |
| Anna Bell               |  | D              |  | 11         |  |            |  |
| Charlie                 |  | S              |  | 7          |  |            |  |
| Georgia                 |  | W              |  | 7          |  |            |  |

FORM 10 636A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |       |            |
|-------------------------|-------------------|-------|------------|
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| John                    | S                 | 5     |            |
| Richard                 | S                 | 2     |            |
| Eddie                   | S                 | 6 1/2 |            |
| James                   | A                 | 6     |            |

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|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| NAME                    | AGE               | BIRTHPLACE |            |
| COLOR                   |                   |            |            |
| COUNTY                  | Tuscaloosa        |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Frances                 | W                 | 15         |            |
| John                    | W                 | 12         |            |
| John                    | W                 | 1          |            |
| John                    | W                 | 6          |            |
|                         |                   |            |            |
|                         |                   |            |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|   |  |       |  |
|---|--|-------|--|
| NAME  |  | SHEET |  |
| Walker  |  | 173   |  |
| <p>DEPARTMENT OF COMMERCE</p> <p>U.S. CUSTOMS AND BORDER PROTECTION</p> |  |       |  |

BC 627

U.S. CUSTOMS AND BORDER PROTECTION

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| 17-62                   |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | VOL. |  | 1          |  |
| 169                     |  | 36             |  | 1    |  |            |  |
| COUNTY                  |  |                |  | CITY |  |            |  |
| Bochout                 |  |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATION.      |  | AGE  |  | BIRTHPLACE |  |
| Leary                   |  | Wife           |  | 47   |  |            |  |
| Haffner                 |  | 3              |  | 10   |  |            |  |
| Charles                 |  | 3              |  | 10   |  |            |  |





|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| 221                     | 1. James L. L. L. | 3          | 237        |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| 13                      | 3                 |            | 3          |
| COUNTY                  | Baldwin           |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |
| 1. L. L. L.             |                   |            |            |
| 2. L. L. L.             |                   |            |            |
| 3. L. L. L.             |                   |            |            |
| 4. Y. L. L.             |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |  |          |  |
|--------------|--|----------|--|
| NAME         |  | F. L. L. |  |
| 1. L. L. L.  |  | 1        |  |
| 2. L. L. L.  |  |          |  |
| 3. L. L. L.  |  |          |  |
| 4. L. L. L.  |  |          |  |
| 5. L. L. L.  |  |          |  |
| 6. L. L. L.  |  |          |  |
| 7. L. L. L.  |  |          |  |
| 8. L. L. L.  |  |          |  |
| 9. L. L. L.  |  |          |  |
| 10. L. L. L. |  |          |  |

NAME *Joseph H. Jones*

AGE *24*

**Marengo**

SEX *Male*

EDUCATION *None*

INDUSTRY *None*

RELIGION *None*

DATE *1900*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |               |                 |            |
|-----------------------------|---------------|-----------------|------------|
| NAME <i>Joseph H. Jones</i> |               | E.D.            | SHEET      |
| COLOR <i>W</i>              | AGE <i>24</i> | VOL. <i>356</i> |            |
| COUNTY <i>Mo.</i>           |               | CITY <i>Mo.</i> |            |
| OTHER MEMBERS OF FAMILY     |               |                 |            |
| NAME                        | RELATIONSHIP  | AGE             | BIRTHPLACE |
| <i>Annie</i>                | <i>W</i>      | <i>20</i>       |            |
| <i>John</i>                 | <i>S</i>      | <i>14</i>       |            |
| <i>William</i>              | <i>W</i>      | <i>16</i>       |            |
|                             |               |                 |            |
|                             |               |                 |            |
|                             |               |                 |            |
|                             |               |                 |            |
|                             |               |                 |            |

FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Joseph H. Jones*

AGE *24*

**Marengo**

SEX *Male*

EDUCATION *None*

INDUSTRY *None*

RELIGION *None*

DATE *1900*





|                         |   |                |     |               |      |      |       |
|-------------------------|---|----------------|-----|---------------|------|------|-------|
| R 262                   |   | HEAD OF FAMILY |     | Rogers, E. E. |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE    | Ill. | VOL. | 96    |
| COUNTY                  |   |                |     | Talladega     |      |      |       |
|                         |   |                |     | CITY          |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |      |      |       |
| Victoria                |   | W              | 41  |               |      |      |       |
| Gene                    |   | S              | 26  |               |      |      |       |
| Wesley                  |   | S              | 12  |               |      |      |       |
| Lillian                 |   | S              | 21  |               |      |      |       |
| Rosa Lee                |   | D              | 10  |               |      |      |       |
| Bertha                  |   | D              | 7   |               |      |      |       |
| Bertha                  |   | D              | 6   |               |      |      |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1262                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 42             |            |      |       |
|                         |              | 1st            |            |      |       |
|                         |              | 12             |            |      |       |
|                         |              | 6              |            |      |       |
|                         |              | 4              |            |      |       |
|                         |              | 1              |            |      |       |

FORM 1-1-11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1262                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 40             |            |      |       |
|                         |              | 22             |            |      |       |
|                         |              | 18             |            |      |       |
|                         |              | 4              |            |      |       |





NAME *James O. Odom* SHEET *1*

AGE *41*

RESIDENCE *Wichita, Kansas*

DATE *1900*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |              |
|-------------------------|--------------|--------------|--------------|
| HEAD OF FAMILY          |              | E.D.         | SHEET        |
| COLOR                   | AGE          | VOL.         |              |
|                         | <i>32</i>    | <i>5</i>     |              |
| COUNTY                  | CITY         |              |              |
| <i>Perry</i>            |              |              |              |
| OTHER MEMBERS OF FAMILY |              |              |              |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE   |
| <i>James O. Odom</i>    | <i>W</i>     | <i>41</i>    | <i>Kans.</i> |
| <i>John O. Odom</i>     | <i>S</i>     | <i>8</i>     |              |
| <i>William O. Odom</i>  | <i>S</i>     | <i>5</i>     |              |
| <i>Lucy O. Odom</i>     | <i>S</i>     | <i>5</i>     |              |
| <i>John O. Odom</i>     | <i>S</i>     | <i>4</i>     |              |
| <i>James O. Odom</i>    | <i>S</i>     | <i>1 1/2</i> |              |

U.S. DEPARTMENT OF COMMERCE

*4 / 22.*

BUREAU OF THE CENSUS

|                         |  |                |  |        |  |            |  |
|-------------------------|--|----------------|--|--------|--|------------|--|
| R 362                   |  | HEAD OF FAMILY |  | E. D.  |  | SHEET      |  |
| Rogers                  |  | Earl           |  | 3      |  | 120        |  |
| AGE                     |  | BIRTHPLACE     |  | VOL.   |  |            |  |
| 49                      |  |                |  | 1      |  |            |  |
| COUNTY                  |  | Autauga        |  | CITY   |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |        |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| Carline                 |  | W              |  | 34     |  |            |  |
| Edna                    |  | D              |  | 12     |  |            |  |
| John                    |  | D              |  | 10     |  |            |  |
| Lillian                 |  | D              |  | 7      |  |            |  |
| James                   |  | D              |  | 4 9/12 |  |            |  |

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |  |                |  |       |  |            |  |
|-------------------------|--|----------------|--|-------|--|------------|--|
| R 202                   |  | HEAD OF FAMILY |  | E. D. |  | SHEET      |  |
| Rogers                  |  | Earl           |  | 32    |  | 121        |  |
| AGE                     |  | BIRTHPLACE     |  | VOL.  |  |            |  |
| 49                      |  |                |  | 31    |  |            |  |
| COUNTY                  |  | Etowah         |  | CITY  |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |       |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| Helen                   |  | D              |  | 10    |  |            |  |
| Lillian                 |  | D              |  | 8     |  |            |  |
| Walter                  |  | D              |  | 4 1/2 |  |            |  |
| Lillian                 |  | D              |  | 1 1/2 |  |            |  |

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |  |                    |  |       |  |            |  |
|-------------------------|--|--------------------|--|-------|--|------------|--|
| R 260                   |  | NAME OF INDIVIDUAL |  | E. D. |  | SHEET      |  |
| Rogers                  |  | Earl               |  | 76    |  | 128        |  |
| AGE                     |  | BIRTHPLACE         |  | VOL.  |  |            |  |
| 49                      |  |                    |  | 1     |  |            |  |
| COUNTY                  |  | Perry              |  | CITY  |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                    |  |       |  |            |  |
| NAME                    |  | RELATIONSHIP       |  | AGE   |  | BIRTHPLACE |  |
| Lillian                 |  | D                  |  | 10    |  |            |  |
| Lillian                 |  | D                  |  | 8     |  |            |  |
| Walter                  |  | D                  |  | 4 1/2 |  |            |  |
| Lillian                 |  | D                  |  | 1 1/2 |  |            |  |

|        |     |              |     |               |                |
|--------|-----|--------------|-----|---------------|----------------|
| NAME   | AGE | RELATIONSHIP | SEX | DATE OF BIRTH | PLACE OF BIRTH |
| Walker |     |              |     |               |                |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Walker

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Walker, Ernest          |              | 49         | 321        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 23           |            |            |
| COUNTY                  | CITY         |            |            |
| Etowah                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Ernest               | W            | 21         | Etowah     |
| 2. Josephine            | D            | 3          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| HEAD OF FAMILY          |                  |            | E.D.       | SHEET |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Choctaw          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                  | 17         |            |       |
|                         |                  | 2          |            |       |
|                         |                  | 2          |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
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|                         |                  |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |      |  |       |  |
|--|--|------|--|-------|--|
| NAME   |  | 1362 |  | SHEET |  |
| Monroe   |  |      |  |       |  |
| <p>INSTRUCTIONS:</p> <p>1. Fill in the name of the person in the first column.</p> <p>2. Fill in the name of the person in the second column.</p> <p>3. Fill in the name of the person in the third column.</p> <p>4. Fill in the name of the person in the fourth column.</p> <p>5. Fill in the name of the person in the fifth column.</p> <p>6. Fill in the name of the person in the sixth column.</p> <p>7. Fill in the name of the person in the seventh column.</p> <p>8. Fill in the name of the person in the eighth column.</p> <p>9. Fill in the name of the person in the ninth column.</p> <p>10. Fill in the name of the person in the tenth column.</p> |  |      |  |       |  |

FORM BC 601

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: Lee 22 2/8  
 ADDRESS: 12  
 CITY: Lee  
 STATE: ST. LOUIS  
 ZIP: 63101  
 PHONE: 434-1234  
 DATE: 1/1/68  
 BY: Lee

NAME: Lee 22 2/8  
 ADDRESS: 12  
 CITY: Lee  
 STATE: ST. LOUIS  
 ZIP: 63101  
 PHONE: 434-1234  
 DATE: 1/1/68  
 BY: Lee

NAME: Lee 22 2/8  
 ADDRESS: 12  
 CITY: Lee  
 STATE: ST. LOUIS  
 ZIP: 63101  
 PHONE: 434-1234  
 DATE: 1/1/68  
 BY: Lee

MEMPHIS  
TNS 119

5 - EMPLOYMENT IN THE UNITED STATES

STATEMENT OF RECEIPTS







BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |               |   |    |
|------|---------------|---|----|
| NAME | Rogers Edward | 2 | 91 |
| W    | 11            |   | 65 |
|      | Lingona       |   |    |
|      | White Rattle  |   |    |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Buwin        | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 10302                   |              |            | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 1            |            |            |
| COUNTY                  | CITY         |            |            |
| Tuscaloosa              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 10302                   |              | 4          | 17         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 33           |            |            |
| COUNTY                  | CITY         |            |            |
| Calhoun                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2242                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 21                      |                |            | 26         |       |
| COUNTY                  | Elmore         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Camille               | 11             | 23         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2242                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 32                      |                |            | 12         |       |
| COUNTY                  |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| George                  | 11             | 40         |            |       |
| Larry                   | 11             | 13         |            |       |
| Carl                    | 11             | 13         |            |       |
| Henry                   | 11             | 12         |            |       |
| Howard                  | 11             | 16         |            |       |
| Cora                    | 11             | 5          |            |       |
| John                    | 11             | 5          |            |       |



|                         |           |                |            |      |       |
|-------------------------|-----------|----------------|------------|------|-------|
| 4212                    |           | HEAD OF FAMILY |            | E.D. | SHEET |
| LOSER                   | AGE       | BIRTHPLACE     |            |      |       |
| COUNTRY                 | Limestone |                |            |      |       |
| OTHER MEMBERS OF FAMILY |           |                |            |      |       |
| NAME                    | RELATION  | AGE            | BIRTHPLACE |      |       |
|                         |           |                |            |      |       |
|                         |           |                |            |      |       |
|                         |           |                |            |      |       |
|                         |           |                |            |      |       |
|                         |           |                |            |      |       |
|                         |           |                |            |      |       |
|                         |           |                |            |      |       |
|                         |           |                |            |      |       |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

|                    |  |     |     |      |
|--------------------|--|-----|-----|------|
| NAME OF INDIVIDUAL |  | AGE | SEX | DATE |
| Elizabeth          |  | 14  |     | 1918 |
| Tuscaloosa         |  |     |     |      |
| Tuscaloosa         |  |     |     |      |
| <p>Y</p>           |  |     |     |      |

BC 627

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

|                    |  |     |     |      |
|--------------------|--|-----|-----|------|
| NAME OF INDIVIDUAL |  | AGE | SEX | DATE |
| Fayette            |  |     |     |      |



1562 *Handwritten text* 1891

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1562 *Handwritten text* 1891

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|                         |           |                |           |      |            |       |  |
|-------------------------|-----------|----------------|-----------|------|------------|-------|--|
| R262                    |           | HEAD OF FAMILY |           | E.D. |            | SHEET |  |
| K. Rogers E. Lee        |           | AGE            |           | 25   |            | 68    |  |
| COLOR                   | W         | BIRTHPLACE     | Talladega |      | VOL.       | 97    |  |
| COUNTY                  | Talladega |                |           | CITY |            |       |  |
| OTHER MEMBERS OF FAMILY |           |                |           |      |            |       |  |
| NAME                    |           | RELATIONSHIP   |           | AGE  | BIRTHPLACE |       |  |
| Calvin Lee              |           | H              |           | 54   |            |       |  |
| Ruth Lee                |           | W              |           | 17   |            |       |  |
| Clara Lee               |           | D              |           | 14   |            |       |  |
|                         |           |                |           |      |            |       |  |
|                         |           |                |           |      |            |       |  |
|                         |           |                |           |      |            |       |  |
|                         |           |                |           |      |            |       |  |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |           |              |           |       |            |    |  |
|-------------------------|-----------|--------------|-----------|-------|------------|----|--|
| NAME OF HEAD OF FAMILY  |           | E.D.         |           | SHEET |            |    |  |
| Marengo                 |           | AGE          |           | 12    |            |    |  |
| COLOR                   | W         | BIRTHPLACE   | Talladega |       | VOL.       | 97 |  |
| COUNTY                  | Talladega |              |           | CITY  |            |    |  |
| OTHER MEMBERS OF FAMILY |           |              |           |       |            |    |  |
| NAME                    |           | RELATIONSHIP |           | AGE   | BIRTHPLACE |    |  |
| Marengo                 |           | H            |           | 12    |            |    |  |
|                         |           |              |           |       |            |    |  |
|                         |           |              |           |       |            |    |  |
|                         |           |              |           |       |            |    |  |
|                         |           |              |           |       |            |    |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |        |                |           |      |            |       |  |
|-------------------------|--------|----------------|-----------|------|------------|-------|--|
| R262                    |        | HEAD OF FAMILY |           | E.D. |            | SHEET |  |
| K. Rogers E. Lee        |        | AGE            |           | 25   |            | 68    |  |
| COLOR                   | W      | BIRTHPLACE     | Talladega |      | VOL.       | 97    |  |
| COUNTY                  | Butler |                |           | CITY |            |       |  |
| OTHER MEMBERS OF FAMILY |        |                |           |      |            |       |  |
| NAME                    |        | RELATIONSHIP   |           | AGE  | BIRTHPLACE |       |  |
| Marengo                 |        | H              |           | 12   |            |       |  |
|                         |        |                |           |      |            |       |  |
|                         |        |                |           |      |            |       |  |
|                         |        |                |           |      |            |       |  |

| NAME            | RELATIONSHIP | AGE   | BIRTHPLACE |
|-----------------|--------------|-------|------------|
| Jaffard, Thelma | D            | 28    |            |
| Edna            | GD           | 11    |            |
| Edward          | GS           | 6     |            |
| James G.        | GS           | 3 1/2 |            |
|                 |              |       |            |
|                 |              |       |            |
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FORM 1-1-33

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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FORM 1-1-33

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Thelma Jaffard*

AGE: *28*

RELATIONSHIP: *D*

BIRTHPLACE: *Covington*

EDUCATION: *High School*

INDUSTRY: *Housewife*

REMARKS: *None*

NAME: *Thelma Jaffard*

AGE: *28*

RELATIONSHIP: *D*

BIRTHPLACE: *Covington*

EDUCATION: *High School*

INDUSTRY: *Housewife*

REMARKS: *None*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |
|-------------------------|------------------|------------|------------|
| HEAD OF FAMILY          |                  | E.D.       | SHEET      |
|                         |                  | 34         | 326        |
| COLOR                   | AGE              | BIRTHPLACE |            |
|                         |                  | 28         |            |
| COUNTY                  | Dallas           |            |            |
| CITY                    |                  |            |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATION<br>H.P. | AGE        | BIRTHPLACE |
|                         |                  |            |            |
|                         |                  |            |            |
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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1202

St. Clair

BC 52

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 52

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Edw. Beggs, Emma C. 1917*

**Bibb**

*Amphill Beggs*

BC 60

DEPARTMENT OF COMMERCE

MADE IN U.S.A.

|                         |              |                   |            |           |            |
|-------------------------|--------------|-------------------|------------|-----------|------------|
| <i>1917</i>             |              | HEAD OF FAMILY    |            | E.D.      | SHEET      |
| <i>Edw. Beggs</i>       |              | <i>Edw. Beggs</i> |            | <i>6</i>  | <i>143</i> |
| COLOR                   | AGE          | BIRTHPLACE        |            | VOL.      |            |
| <i>White</i>            | <i>27</i>    |                   |            | <i>14</i> |            |
| NAME                    |              |                   | CITY       |           |            |
| <i>Clarke</i>           |              |                   |            |           |            |
| OTHER MEMBERS OF FAMILY |              |                   |            |           |            |
| NAME                    | RELATIONSHIP | AGE               | BIRTHPLACE |           |            |
| <i>Living alone</i>     |              |                   |            |           |            |
|                         |              |                   |            |           |            |
|                         |              |                   |            |           |            |
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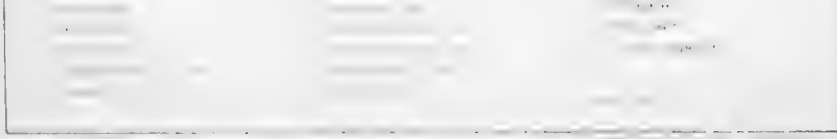
FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Edw. Beggs, Emma C. 1917*

**Bibb**

*Amphill Beggs*



BCA

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

*Handwritten:* *James E. ...*

**Madison**

*Handwritten:* *...*

*Handwritten:* *...*

BCA

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                                    |               |              |                  |                  |
|------------------------------------|---------------|--------------|------------------|------------------|
| HEAD OF FAMILY <i>James E. ...</i> |               |              | EXP. <i>1/18</i> | SHEET <i>1/2</i> |
| COLOR <i>W</i>                     | AGE <i>32</i> | BIRTHPLACE   | VOL. <i>3</i>    |                  |
| COUNTY <i>Etowah</i>               | CITY          |              |                  |                  |
| OTHER MEMBERS OF FAMILY            |               |              |                  |                  |
| NAME                               | RELATIONSHIP  | AGE          | BIRTHPLACE       |                  |
| <i>William</i>                     | <i>W</i>      | <i>36</i>    |                  |                  |
| <i>John</i>                        | <i>D</i>      | <i>8</i>     |                  |                  |
| <i>John</i>                        | <i>S</i>      | <i>3 1/2</i> |                  |                  |
|                                    |               |              |                  |                  |
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|                                    |               |              |                  |                  |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Handwritten:* *James E. ...*

*Handwritten:* *...*

*Handwritten:* *...*



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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *John Rogers* *1900* *Male*

**Tuscaloosa** **Tuscaloosa**

IN MARRIAGE: *Married*

DATE: *1900*

BC 607

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *John Rogers* *1900* *Male*

**Morgan**

IN MARRIAGE: *Married*

DATE: *1900*

BC 607

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Elise C*

NAME: *Elise C* *1900* *Female*

IN MARRIAGE: *Married*

DATE: *1900*

BC 607

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*House 3*

NAME OF HEAD OF FAMILY *James Lee*

AGE *47* BIRTHPLACE *Mississippi*

COLOR *W*

COUNTY *Jefferson* CITY *St. Louis*

ED *13* SHEET *24*

VOL. *59*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                    |            |
|-------------------------|------------------|--------------------|------------|
| NAME OF HEAD OF FAMILY  |                  | ED                 | SHEET      |
| <i>James Lee</i>        |                  | <i>13</i>          | <i>24</i>  |
| COLOR                   | AGE              | BIRTHPLACE         |            |
| <i>W</i>                | <i>47</i>        | <i>Mississippi</i> |            |
| COUNTY                  | CITY             |                    |            |
| <i>Jefferson</i>        | <i>St. Louis</i> |                    |            |
| OTHER MEMBERS OF FAMILY |                  |                    |            |
| NAME                    | RELATIONSHIP     | AGE                | BIRTHPLACE |
| <i>Samuel Lee</i>       | <i>20</i>        | <i>6/1</i>         |            |
|                         |                  |                    |            |
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FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                    |            |
|-------------------------|------------------|--------------------|------------|
| NAME OF HEAD OF FAMILY  |                  | ED                 | SHEET      |
| <i>James Lee</i>        |                  | <i>4</i>           | <i>22</i>  |
| COLOR                   | AGE              | BIRTHPLACE         |            |
| <i>W</i>                | <i>47</i>        | <i>Mississippi</i> |            |
| COUNTY                  | CITY             |                    |            |
| <i>Jefferson</i>        | <i>St. Louis</i> |                    |            |
| OTHER MEMBERS OF FAMILY |                  |                    |            |
| NAME                    | RELATIONSHIP     | AGE                | BIRTHPLACE |
| <i>Samuel Lee</i>       | <i>20</i>        | <i>6/1</i>         |            |
| <i>James Lee</i>        | <i>17</i>        | <i>6/1</i>         |            |
| <i>James Lee</i>        | <i>15</i>        | <i>6/1</i>         |            |
| <i>James Lee</i>        | <i>13</i>        | <i>6/1</i>         |            |





|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 1322                    |   | HEAD OF FAMILY |    | 23         |  | SHEET 128  |  |
| COLOR                   | B | AGE            | 43 | BIRTHPLACE |  | VAL.       |  |
| COUNTY                  |   |                |    | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| 1. [unclear]            |   | S              |    | 19         |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |         |  |
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| 3-11 |  | Baldwin |  |
|      |  |         |  |
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BC 62

U. S. DEPARTMENT OF COMMERCE





|                        |  |                |  |
|------------------------|--|----------------|--|
| NAME OF HEAD OF FAMILY |  | SHEET          |  |
| Colbert                |  |                |  |
| BIRTH DATE             |  | BIRTH PLACE    |  |
|                        |  |                |  |
| MARRIAGE DATE          |  | MARRIAGE PLACE |  |
|                        |  |                |  |
| DECEASED DATE          |  | DECEASED PLACE |  |
|                        |  |                |  |
| DECEASED CAUSE         |  | DECEASED AGE   |  |
|                        |  |                |  |

BC 627

DEPARTMENT OF MINES

|                        |  |                |  |
|------------------------|--|----------------|--|
| NAME OF HEAD OF FAMILY |  | SHEET          |  |
| Walker                 |  |                |  |
| BIRTH DATE             |  | BIRTH PLACE    |  |
|                        |  |                |  |
| MARRIAGE DATE          |  | MARRIAGE PLACE |  |
|                        |  |                |  |
| DECEASED DATE          |  | DECEASED PLACE |  |
|                        |  |                |  |
| DECEASED CAUSE         |  | DECEASED AGE   |  |
|                        |  |                |  |

BC 627

DEPARTMENT OF MINES

|                |  |       |  |
|----------------|--|-------|--|
| HEAD OF FAMILY |  | SHEET |  |
|                |  |       |  |



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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
| COUNTY         | CITY |            | VOL.  |

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| R 262                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| 3 Rogers                |     | 5-1-7-1        |  | 23   |  | 12         |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 40  |                |  | 7    |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Blount                  |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Wife                    |     | Wife           |  | 35   |  |            |  |
| Son                     |     | Son            |  | 14   |  |            |  |
| Daughter                |     | Daughter       |  | 12   |  |            |  |
| Son                     |     | Son            |  | 8    |  |            |  |
| Daughter                |     | Daughter       |  | 2    |  |            |  |

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |                |  |      |  |       |  |
|----------|--|----------------|--|------|--|-------|--|
| R 262    |  | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| 3 Rogers |  | 5-1-7-1        |  | 23   |  | 12    |  |
| Calhoun  |  |                |  |      |  |       |  |

FORM BC 623

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |                |  |      |  |       |  |
|----------|--|----------------|--|------|--|-------|--|
| R 262    |  | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| 3 Rogers |  | 5-1-7-1        |  | 23   |  | 12    |  |
| Walker   |  |                |  |      |  |       |  |



|      |         |      |       |     |
|------|---------|------|-------|-----|
| NAME | ADDRESS | CITY | STATE | ZIP |
|      |         |      |       |     |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|        |         |      |       |     |
|--------|---------|------|-------|-----|
| NAME   | ADDRESS | CITY | STATE | ZIP |
|        |         |      |       |     |
| Dallas |         |      |       |     |
|        |         |      |       |     |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|                     |         |      |       |      |
|---------------------|---------|------|-------|------|
| NAME                | ADDRESS | CITY | STATE | ZIP  |
| Robertson, Estelita |         |      |       | 1302 |
|                     |         |      |       | 27   |
| Dallas, Texas       |         |      |       |      |
|                     |         |      |       |      |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

NAME (PRINTED) *Marlene* 1

DATE *1/1/67*

IN MATERNITY WITH *Marlene*

HE AT *1/1/67*

DEPARTMENT OF COMMERCE

NAME (PRINTED) *Marlene* 2

DATE *1/1/67*

IN MATERNITY WITH *Marlene*

HE AT *1/1/67*

DEPARTMENT OF COMMERCE

NAME (PRINTED) *Marlene* 3

DATE *1/1/67*

IN MATERNITY WITH *Marlene*

HE AT *1/1/67*

DEPARTMENT OF COMMERCE



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 2-162                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | L. W. JONES  |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | 1            | 24             |            |      |       |
|                         | 2            | 44             |            |      |       |
|                         | 1            | 1              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 100-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 2-162                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Franklin     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | 1            | 24             |            |      |       |
|                         | 2            | 44             |            |      |       |
|                         | 1            | 1              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|-------------------------|--------------|----------------|------------|------|-------|
| 2-162                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Franklin     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | 1            | 24             |            |      |       |
|                         | 2            | 44             |            |      |       |
|                         | 1            | 1              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 1-130

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*April 1900*

*16*

*Cainoun*

*English*

FORM 1-130

|                         |                      |            |            |           |
|-------------------------|----------------------|------------|------------|-----------|
| P-12                    | HEAD OF FAMILY       |            | E.O.       | SHEET     |
|                         | <i>Henry E. Cain</i> |            | <i>5</i>   | <i>40</i> |
| COLOR                   | AGE                  | BIRTHPLACE | VOL.       |           |
| <i>W</i>                | <i>35</i>            | <i>Eng</i> |            |           |
| COUNTY                  | CITY                 |            |            |           |
|                         | <i>Covington</i>     |            |            |           |
| OTHER MEMBERS OF FAMILY |                      |            |            |           |
| NAME                    | RELATION             | AGE        | BIRTHPLACE |           |
| <i>Wm</i>               | <i>W</i>             | <i>30</i>  | <i>Eng</i> |           |
| <i>John</i>             | <i>S</i>             | <i>10</i>  | <i>Eng</i> |           |
| <i>John</i>             | <i>S</i>             | <i>8</i>   | <i>Eng</i> |           |
| <i>William</i>          | <i>S</i>             | <i>5</i>   | <i>Eng</i> |           |
| <i>John</i>             | <i>S</i>             | <i>3</i>   | <i>Eng</i> |           |
| <i>John</i>             | <i>S</i>             | <i>2</i>   | <i>Eng</i> |           |

FORM 1-130

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Walker

BC 627

FORM 1-1935

|                         |                |          |      |       |
|-------------------------|----------------|----------|------|-------|
| 1262                    | HEAD OF FAMILY |          | 1262 | SHEET |
| NAME                    | AGE            | RELATION | SEX  | 1262  |
| COUNTY                  |                | TOWNSHIP |      |       |
| Etowah                  |                | GADSDEN  |      |       |
| OTHER MEMBERS OF FAMILY |                |          |      |       |
| NAME                    | AGE            | RELATION | SEX  |       |
|                         |                |          |      |       |
|                         |                |          |      |       |
|                         |                |          |      |       |
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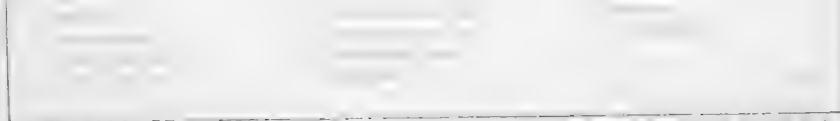
FORM 1-1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1262 Rogers, Fannie 16 5

1262 Monroe

Rogers, Fannie



Elmore

|                         |                |              |            |            |       |
|-------------------------|----------------|--------------|------------|------------|-------|
| 2002                    | HEAD OF FAMILY |              | Farmer     | E.D.       | SHEET |
| 23                      | AGE            | 35           | BIRTHPLACE | VOL.       | 20    |
| COUNTY                  |                |              | CITY       |            |       |
| Etowah                  |                |              | GADSDEN    |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Marion                  |                | A            | 10         |            |       |
| Lester                  |                | M            | 90         |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1002





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Walker                  |              | 1          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 17           | W          |            |
| COUNTY                  | CITY         |            |            |
| Walker                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walker                  | W            | 12         | W          |
| Walker                  | W            | 4          | W          |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Walker                  |              | 1          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 17           | W          |            |
| COUNTY                  | CITY         |            |            |
| Iuscaloosa              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walker                  | W            | 12         | W          |
| Walker                  | W            | 4          | W          |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Walker                  |              | 1          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 17           | W          |            |
| COUNTY                  | CITY         |            |            |
| Walker                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walker                  | W            | 12         | W          |
| Walker                  | W            | 4          | W          |
|                         |              |            |            |
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|                         |              |            |            |

1-22-22

HEAD OF FAMILY

NAME

Marengo

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

1-22-22

HEAD OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

COLOR

AGE

BIRTHPLACE

COUNTY

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

1-22-22

HEAD OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

COLOR

AGE

BIRTHPLACE

COUNTY

CITY

Crenshaw

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                             |              |            |            |
|-----------------------------|--------------|------------|------------|
| HEAD OF FAMILY              |              | E.D.       | SHEET      |
| Name: <i>James L. Jones</i> |              | 3          | 121        |
| COLOR                       | AGE          | BIRTHPLACE |            |
| W                           | 57           | 1          |            |
| COUNTY                      | CITY         |            |            |
| Tuscaloosa                  |              |            |            |
| OTHER MEMBERS OF FAMILY     |              |            |            |
| NAME                        | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>James L. Jones</i>       |              |            |            |
|                             |              |            |            |
|                             |              |            |            |
|                             |              |            |            |
|                             |              |            |            |
|                             |              |            |            |
|                             |              |            |            |

|                             |              |            |            |
|-----------------------------|--------------|------------|------------|
| HEAD OF FAMILY              |              | E.D.       | SHEET      |
| Name: <i>Roger L. Jones</i> |              | 3          | 121        |
| COLOR                       | AGE          | BIRTHPLACE |            |
| W                           | 37           | 13         |            |
| COUNTY                      | CITY         |            |            |
| OTHER MEMBERS OF FAMILY     |              |            |            |
| NAME                        | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Sarah E.</i>             | W            | 32         |            |
| <i>Mc. J. L.</i>            | W            | 14         |            |
| <i>Rich.</i>                | D            | 12         |            |
| <i>John</i>                 | S            | 10         |            |
| <i>James G.</i>             | S            | 6          |            |
| <i>Anna</i>                 | D            | 4          |            |
| <i>Lillian</i>              | D            | 1          |            |

|                             |     |            |       |
|-----------------------------|-----|------------|-------|
| HEAD OF FAMILY              |     | E.D.       | SHEET |
| Name: <i>Roger L. Jones</i> |     | 2          | 238   |
| COLOR                       | AGE | BIRTHPLACE |       |
| W                           | 57  | 68         |       |



|                         |     |                 |     |            |   |       |    |
|-------------------------|-----|-----------------|-----|------------|---|-------|----|
| HEAD OF FAMILY          |     | Rogers Floyd C. |     | ED         | 8 | SHEET | 77 |
| COLOR                   | AGE | BIRTHPLACE      |     | VOL.       |   |       |    |
| 21                      | 36  |                 |     |            |   |       |    |
| COUNTY                  |     | CITY            |     |            |   |       |    |
| Calhoun                 |     |                 |     |            |   |       |    |
| OTHER MEMBERS OF FAMILY |     |                 |     |            |   |       |    |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE |   |       |    |
| Floyd C.                |     | H               | 20  |            |   |       |    |
| Floyd J.                |     | S               | 7   |            |   |       |    |
| Floyd R.                |     | D               | 16  |            |   |       |    |
| Floyd                   |     |                 | 24  |            |   |       |    |

FORM 1-1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |     |            |   |       |    |
|-------------------------|-----|-----------------|-----|------------|---|-------|----|
| HEAD OF FAMILY          |     | Rogers Floyd C. |     | ED         | 8 | SHEET | 77 |
| COLOR                   | AGE | BIRTHPLACE      |     | VOL.       |   |       |    |
| 21                      | 36  |                 |     |            |   |       |    |
| COUNTY                  |     | CITY            |     |            |   |       |    |
| Calhoun                 |     |                 |     |            |   |       |    |
| OTHER MEMBERS OF FAMILY |     |                 |     |            |   |       |    |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE |   |       |    |
| Floyd C.                |     |                 |     |            |   |       |    |
| Floyd J.                |     |                 |     |            |   |       |    |
| Floyd R.                |     |                 |     |            |   |       |    |
| Floyd                   |     |                 |     |            |   |       |    |

FORM 1-1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |                 |  |      |    |       |     |
|----------------|-----|-----------------|--|------|----|-------|-----|
| HEAD OF FAMILY |     | Rogers Floyd C. |  | ED   | 12 | SHEET | 553 |
| COLOR          | AGE | BIRTHPLACE      |  | VOL. |    |       |     |
|                |     |                 |  |      |    |       |     |





|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| R 362                   |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| 3                       |  | 36             |  | 21   |  | 217        |  |
| BIRTHPLACE              |  | VOL.           |  | 32   |  |            |  |
| COUNTY                  |  | Monroe         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| John S                  |  | W              |  | 36   |  |            |  |
| Margaret                |  | D              |  | 12   |  |            |  |
| Elizabeth               |  | D              |  | 13   |  |            |  |
| Edmund R                |  | D              |  | 11   |  |            |  |
| Lester D                |  | S              |  | 4    |  |            |  |
| Estelle D               |  | D              |  | 9    |  |            |  |
| William J               |  |                |  | 4    |  |            |  |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| William                 | D            | 3 1/2 |            |
|                         |              |       |            |
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FORM 10-63b

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |            |      |       |
|-------------------------|----------|----------------|------------|------|-------|
| 1002                    |          | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Franklin |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |          |                |            |      |       |
| NAME                    | RELATION | AGE            | BIRTHPLACE |      |       |
|                         | SHIP     |                |            |      |       |
|                         |          |                |            |      |       |
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FORM 10-63b

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------|--|------|--|
| Walker |  | 1002 |  |
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BOARD

U.S. DEPT. OF COM.

U.S. DEPT. OF COM.

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|------|--|------|--|
| 1002 |  | 1002 |  |
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U.S. DEPT. OF COM.



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FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |            |              |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| R-62                    |           | HEAD OF FAMILY<br>Rogers Frank H |     | E.D.<br>20 | SHEET<br>139 |
| COLOR<br>W              | AGE<br>52 | BIRTHPLACE                       |     | VOL.<br>98 |              |
| COUNTY<br>Tallapoosa    |           | CITY                             |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                | AGE | BIRTHPLACE |              |
| Wife                    |           | W                                | 45  |            |              |
| Dorrie                  |           | D                                | 17  |            |              |
| Walter H                |           | S                                | 14  |            |              |
| John D.                 |           | S                                | 6   |            |              |
|                         |           |                                  |     |            |              |
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FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| R-62                    |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
| COUNTY<br>Butler        |     | CITY              |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
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FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 71           |            |            |
| COUNTY                  | Baldwin      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 52         |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |            |      |       |
|-------------------------|----------------|-----------------|------------|------|-------|
| 1062                    | HEAD OF FAMILY | Richardson Fred |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE      | VOL.       | 13   | 10    |
|                         | 45             | Wisconsin       | 89         |      |       |
| COUNTY                  | Pickens        |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                 |            |      |       |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |      |       |
| Frank                   | 60             | 32              | Ill        |      |       |
| Goldie                  | 53             | 13              |            |      |       |
| Ann                     | 55             | 11              |            |      |       |
| Angie                   | 15             | 9               |            |      |       |
| John                    | 5              | 6               |            |      |       |
| Rebecca                 | 15             | 9               |            |      |       |
| James                   | 5              | 13              |            |      |       |

FORM 10 638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|-----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |              |  |
|----------|--|--------------|--|
| NAME     |  | CLARKE       |  |
| AGE      |  | 17           |  |
| SEX      |  | M            |  |
| RACE     |  | W            |  |
| BIRTH    |  | 1913         |  |
| PLACE    |  | INDIANA      |  |
| CITY     |  | INDIANAPOLIS |  |
| COUNTRY  |  | U.S.A.       |  |
| MARRIED  |  | NO           |  |
| SINGLE   |  | YES          |  |
| DIVORCED |  | NO           |  |
| WIDOWED  |  | NO           |  |
| MOTHER   |  | CLARKE       |  |
| FATHER   |  | CLARKE       |  |
| BROTHER  |  | CLARKE       |  |
| SISTER   |  | CLARKE       |  |
| OTHER    |  | CLARKE       |  |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |              |  |
|----------------|--|--------------|--|
| HEAD OF FAMILY |  | MARENGO      |  |
| AGE            |  | 30           |  |
| SEX            |  | M            |  |
| RACE           |  | W            |  |
| BIRTH          |  | 1909         |  |
| PLACE          |  | INDIANA      |  |
| CITY           |  | INDIANAPOLIS |  |
| COUNTRY        |  | U.S.A.       |  |
| MARRIED        |  | YES          |  |
| SINGLE         |  | NO           |  |
| DIVORCED       |  | NO           |  |
| WIDOWED        |  | NO           |  |
| MOTHER         |  | MARENGO      |  |
| FATHER         |  | MARENGO      |  |
| BROTHER        |  | MARENGO      |  |
| SISTER         |  | MARENGO      |  |
| OTHER          |  | MARENGO      |  |

FORM 1-1-30

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| 1-212 ADOR FAMILY       |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | 14         | 269   |
| W                       | 25           |            | 10         |       |
| COUNTY                  | Twp          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Melie                   | W            | 42         |            |       |
| Clyde                   | B            | 17         |            |       |
| Walter                  | S            | 14         |            |       |
| John                    | B            | 13         |            |       |
| Eloise                  | B            | 2          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| 1-212 HEAD OF FAMILY    |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | 3          | 137   |
| W                       | 35           |            | 10         |       |
| COUNTY                  | Moulton      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John H                  | W            | 30         |            |       |
| Walter                  | B            |            |            |       |
| Walter                  | S            |            |            |       |
| Glenn                   | B            |            |            |       |
| John                    | B            | 17         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 10034                   |              | 3    | 64         |
| AGE                     | BIRTHPLACE   | VOL. | 12         |
| 44                      |              |      |            |
| COUNTY                  | Fayette      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wm. H. H.               | 20           | 10   |            |
| John H.                 | 11           | 11   |            |
| May H.                  | 6            | 6    |            |
| John H.                 | 1            | 1/2  |            |
| John H.                 | 11           | 14   |            |
|                         |              |      |            |
|                         |              |      |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 10034                   |              |      |            |
| AGE                     | BIRTHPLACE   | VOL. |            |
|                         |              |      |            |
| COUNTY                  |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John H.                 | 11           | 14   |            |
|                         |              |      |            |
|                         |              |      |            |









|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 12.2                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| White                   | 46             |            | 24         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 4.2.2                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 12.2                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| White                   | 46             |            | 24         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| George A                | 6              | 21         |            |       |
| George                  | 1              | 12         |            |       |
| George                  | 5              | 11         |            |       |

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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| George H                |              | 3          | 66         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 6                       | 66           | VOL. 1     |            |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| George H                |              | 3          | 62         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 6                       | 66           | VOL. 1     |            |
| COUNTY                  |              | CITY       |            |
| De Kalb                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1126                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 34  |                |     | 3          |       |
| COUNTY                  |     | Barbour        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| J. J. J. J.             |     | W              | 34  |            |       |
| J. J. J. J.             |     | W              | 6   |            |       |
| J. J. J. J.             |     | W              | 12  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1126                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 34  |                |     | 3          |       |
| COUNTY                  |     | Barbour        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| J. J. J. J.             |     | W              | 34  |            |       |
| J. J. J. J.             |     | W              | 6   |            |       |
| J. J. J. J.             |     | W              | 12  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Handwritten notes and illegible text in a large rectangular box.*

BC 407

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| <i>Robert R. Green</i>  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Date         |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| <i>1. Eugene</i>        | <i>W</i>     | <i>25</i>      |            |      |       |
| <i>2. Mary</i>          | <i>D</i>     | <i>20</i>      |            |      |       |
| <i>3. William</i>       | <i>S</i>     | <i>10</i>      |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|  |            |    |       |
|--|------------|----|-------|
| NAME OF INDIVIDUAL   |            | ED | SHEET |
| AGE  | BIRTHPLACE |    |       |
| <b>Baldwin</b>   |            |    |       |
| ENROLLMENT NO.   |            |    |       |
| RELATIONSHIP   |            |    |       |
| ADDRESS<br>CITY<br>STATE<br>ZIP<br>COUNTRY   |            |    |       |
| OCCUPATION<br>INDUSTRY<br>EMPLOYER<br>EMPLOYMENT DATE<br>EMPLOYMENT TYPE<br>EMPLOYMENT STATUS  |            |    |       |
| EDUCATION<br>DEGREE<br>INSTITUTION<br>GRADUATION DATE<br>GRADUATION STATUS   |            |    |       |
| MARITAL STATUS<br>MARRIAGE DATE<br>MARRIAGE TYPE<br>MARRIAGE STATUS  |            |    |       |
| DEPENDENTS<br>NAME<br>DATE OF BIRTH<br>RELATIONSHIP<br>OCCUPATION<br>INDUSTRY<br>EMPLOYER<br>EMPLOYMENT DATE<br>EMPLOYMENT TYPE<br>EMPLOYMENT STATUS |            |    |       |

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |     |                |      |            |       |
|---------------------------------|-----|----------------|------|------------|-------|
| 10. 26. 2                       |     | HEAD OF FAMILY |      | ED         | SHEET |
| COLOR                           | AGE | BIRTHPLACE     |      | VOL.       |       |
| CO                              | 44  | Maine          |      | 16         |       |
| COUNTY                          |     |                | CITY |            |       |
| Elowah                          |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY CADSDEN |     |                |      |            |       |
| NAME                            |     | RELATION       | AGE  | BIRTHPLACE |       |
| E. M. M.                        |     | 60             | 43   |            |       |

**GADSDEN**

| NAME      | RELATION | AGE | BIRTHPLACE |
|-----------|----------|-----|------------|
| Emma      | W        | 43  |            |
| Frank     | P        | 12  |            |
| John      | S        | 10  |            |
| Frederick | P        | 8   |            |
| William   | S        | 5   |            |
| George    | S        | 3   |            |
| Edna      | S        | 3   |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| 2262                    |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |  | AGE            |     | VOL.       |       |
| COUNTY                  |  | CITY           |     |            |       |
| Butler                  |  |                |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Matthew                 |  | W              | 42  |            |       |
| Milla                   |  |                | 6   |            |       |
| William                 |  | S              | 5   |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |
|---------|--|
| Baldwin |  |
|---------|--|

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| R 262                   |     | HEAD OF FAMILY |       | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| 1                       | 40  | Harris 1.      |       | 94         | 2381  |
| COUNTY                  |     |                | CITY  |            |       |
| Shelby                  |     |                |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Eula B                  |     | W              | 36    |            |       |
| Ephraim                 |     | D              | 16    |            |       |
| A. C.                   |     | S              | 14    |            |       |
| Virginia H              |     | S              | 10    |            |       |
| Ephraim                 |     | S              | 4 1/2 |            |       |
| Eugene C.               |     | S              | 1 1/2 |            |       |

FORM 1-1918

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| R 262                   |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 1                       | 5   | Madison        |      | 71         | 477   |
| COUNTY                  |     |                | CITY |            |       |
| Madison                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lester                  |     | W              | 43   |            |       |
| Lester                  |     |                | 15   |            |       |
| Lester                  |     |                | 8    |            |       |
| Lester                  |     |                | 5    |            |       |

FORM 1-1918

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| R 262                   |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 1                       | 52  | Madison        |      | 72         | 463   |
| COUNTY                  |     |                | CITY |            |       |
| Madison                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lester                  |     | W              | 75   |            |       |
| Lester                  |     |                | 5    |            |       |





NAME *Richardson* *Walter* 1910  
 LOWMEAS  
 BIRTHPLACE *Ill.*  
 COUNTY *Way* CITY *...*  
 OTHER MEMBERS OF FAMILY  
 NAME RELATIONSHIP AGE BIRTHPLACE  
*...* *...* *18* *...*  
*...* *...* *18* *...*

|                         |                                 |              |     |            |       |
|-------------------------|---------------------------------|--------------|-----|------------|-------|
| R 262                   | HEAD OF FAMILY                  |              |     | E.D.       | SHEET |
|                         | <i>Richardson</i> <i>Walter</i> |              |     | 6          | 5     |
| COLOR                   | AGE                             | BIRTHPLACE   |     | VOL.       |       |
| <i>neg</i>              | 50                              | <i>Ill.</i>  |     | 36         |       |
| COUNTY                  | CITY                            |              |     |            |       |
| OTHER MEMBERS OF FAMILY |                                 |              |     |            |       |
| NAME                    |                                 | RELATIONSHIP | AGE | BIRTHPLACE |       |
| <i>...</i>              |                                 | <i>...</i>   | 18  | <i>...</i> |       |
| <i>...</i>              |                                 | <i>...</i>   | 18  | <i>...</i> |       |
| <i>...</i>              |                                 |              |     |            |       |
| <i>...</i>              |                                 |              |     |            |       |
| <i>...</i>              |                                 |              |     |            |       |
| <i>...</i>              |                                 |              |     |            |       |
| <i>...</i>              |                                 |              |     |            |       |



NAME: *Robert Walker* SHEET

ENROLLMENT: *10-1-60*

DATE: *10-1-60*

BC 627

NAME: *Robert Walker* SHEET

ENROLLMENT: *10-1-60*

DATE: *10-1-60*

BC 627

NAME: *Robert Walker* SHEET

ENROLLMENT: *10-1-60*

DATE: *10-1-60*

BC 627

Form with faint horizontal lines and a header section.

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form with handwritten entries: "R262" and "Pike".

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form with handwritten entries: "R262" and "Pike".

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Crenshaw     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 12                      |              | 42   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 122                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 2              |            |            |       |
| COUNTY                  | Morgan         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 12                      |                | 55         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 122                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 2              |            |            |       |
| COUNTY                  | Morgan         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 12                      |                | 55         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS





|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| A262                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Talladega    |                |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 1-1-30

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1262                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Russell      |                |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 1-1-30

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |             |
|-------------------------|--------------------------------|------------|------------|-------------|
| R262                    | HEAD OF FAMILY<br>Lester Henry |            | E.D.<br>8  | SHEET<br>69 |
| COLOR<br>W              | AGE<br>75                      | BIRTHPLACE |            | VOL.<br>80  |
| COUNTY<br>10            | CITY                           |            |            |             |
| OTHER MEMBERS OF FAMILY |                                |            |            |             |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |             |
| Lester                  | H                              | 66         |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |
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FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |       |
|-------------------------|--------------------------------|------------|------------|-------|
| A262                    | HEAD OF FAMILY<br>Lester Henry |            | E.D.       | SHEET |
| COLOR                   | AGE                            | BIRTHPLACE |            | VOL.  |
| COUNTY                  | CITY                           |            |            |       |
| OTHER MEMBERS OF FAMILY |                                |            |            |       |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |       |
| Lester                  | H                              | 66         |            |       |
|                         |                                |            |            |       |
|                         |                                |            |            |       |
|                         |                                |            |            |       |
|                         |                                |            |            |       |
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FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |                                |            |           |             |
|---------------------|--------------------------------|------------|-----------|-------------|
| R262                | HEAD OF FAMILY<br>Lester Henry |            | E.D.<br>8 | SHEET<br>69 |
| COLOR<br>W          | AGE<br>75                      | BIRTHPLACE |           | VOL.<br>80  |
| COUNTY<br>Limestone | CITY                           |            |           |             |





|                                |                   |                             |                     |
|--------------------------------|-------------------|-----------------------------|---------------------|
| HEAD OF FAMILY<br><i>Kager</i> |                   | E.D.<br><i>31</i>           | SHEET<br><i>164</i> |
| COLOR<br><i>W</i>              | AGE<br><i>2</i>   | BIRTHPLACE<br><i>Vol. 8</i> |                     |
| COUNTY                         |                   | CITY                        |                     |
| OTHER MEMBERS OF FAMILY        |                   |                             |                     |
| NAME                           | RELATION-<br>SHIP | AGE                         | BIRTHPLACE          |
| <i>Wife</i>                    | <i>Wife</i>       | <i>3</i>                    |                     |
| <i>Child</i>                   | <i>Child</i>      | <i>2</i>                    |                     |
| <i>Child</i>                   | <i>Child</i>      | <i>1</i>                    |                     |
| <i>Child</i>                   | <i>Child</i>      | <i>1</i>                    |                     |
|                                |                   |                             |                     |
|                                |                   |                             |                     |
|                                |                   |                             |                     |
|                                |                   |                             |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                   |                             |                     |
|--------------------------------|-------------------|-----------------------------|---------------------|
| HEAD OF FAMILY<br><i>Kager</i> |                   | E.D.<br><i>31</i>           | SHEET<br><i>157</i> |
| COLOR<br><i>W</i>              | AGE<br><i>2</i>   | BIRTHPLACE<br><i>Vol. 8</i> |                     |
| COUNTY<br><i>Winnipeg</i>      |                   | CITY                        |                     |
| OTHER MEMBERS OF FAMILY        |                   |                             |                     |
| NAME                           | RELATION-<br>SHIP | AGE                         | BIRTHPLACE          |
| <i>Wife</i>                    | <i>Wife</i>       | <i>3</i>                    |                     |
| <i>Child</i>                   | <i>Child</i>      | <i>2</i>                    |                     |
| <i>Child</i>                   | <i>Child</i>      | <i>1</i>                    |                     |
|                                |                   |                             |                     |
|                                |                   |                             |                     |
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|                                |                   |                             |                     |
|                                |                   |                             |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|          |   |   |
|----------|---|---|
| Margaret | 2 | 8 |
| Henry    | 5 | 6 |
| Marthy   | 4 | 4 |
| Henry D. | 3 | 3 |
| 5        | 5 | 5 |

FORM 1-1886 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| 222                     | HEAD OF FAMILY |              | Rogers Henry T | E.O.       | SHEET |
| COLOR W                 | AGE 28         | BIRTHPLACE   | 1872           | VOL.       | 72    |
| COUNTY                  | Madison        |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Catherine               |                | W            | 25             |            |       |
| William T               |                | S            | 5              |            |       |
| Douglas                 |                | S            | 4              |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |

FORM 10-1836

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| 222                     | HEAD OF FAMILY |              | Rogers Henry T | E.O.       | SHEET |
| COLOR W                 | AGE 28         | BIRTHPLACE   | 1872           | VOL.       | 72    |
| COUNTY                  | Macon          |              | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Catherine               |                | W            | 25             |            |       |
| William T               |                | S            | 5              |            |       |
| Douglas                 |                | S            | 4              |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |

BC 627





|                         |           |                                  |     |            |            |
|-------------------------|-----------|----------------------------------|-----|------------|------------|
| 2022                    |           | HEAD OF FAMILY<br>Rogers, Hollis |     | E.D.<br>20 | SHEET<br>2 |
| COLOR<br>19             | AGE<br>60 | BIRTHPLACE                       |     | VOL.<br>25 |            |
| COUNTY                  |           | CITY                             |     |            |            |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |            |
| NAME                    |           | RELATIONSHIP                     | AGE | BIRTHPLACE |            |
| Hollis                  |           | W                                | 48  |            |            |
| Amanda                  |           | D                                | 21  |            |            |
| Amanda                  |           | D                                | 18  |            |            |
| Hollis                  |           | D                                | 15  |            |            |
| Hollis                  |           | D                                | 12  |            |            |
| Amanda                  |           | D                                | 10  |            |            |
| Amanda                  |           | D                                | 8   |            |            |
| Amanda                  |           | D                                | 6   |            |            |

FORM 10 638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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|-------------------------|--------|----------------|--|------|--|------------|--|
| 15-21-21                |        | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | Age    | BIRTHPLACE     |  | 16   |  | 30         |  |
| COUNTY                  | Greene | CITY           |  | VOL. |  | 3          |  |
| OTHER MEMBERS OF FAMILY |        |                |  |      |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Anna Jones              |        | W              |  | 34   |  |            |  |
| Alvin                   |        | H              |  | 12   |  |            |  |
| Harris                  |        | S              |  | 5    |  |            |  |
| 1. 12                   |        |                |  |      |  |            |  |
|                         |        |                |  |      |  |            |  |
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FORM 1-1-1918

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |  |      |  |            |  |
|-------------------------|---------|----------------|--|------|--|------------|--|
| R 2-1                   |         | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | Age     | BIRTHPLACE     |  | 22   |  | 6          |  |
| COUNTY                  | Madison | CITY           |  | VOL. |  | 72         |  |
| OTHER MEMBERS OF FAMILY |         |                |  |      |  |            |  |
| NAME                    |         | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |         |                |  |      |  |            |  |
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|                         |         |                |  |      |  |            |  |
|                         |         |                |  |      |  |            |  |
|                         |         |                |  |      |  |            |  |



OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY |               |     |            |
|-------------------------|---------------|-----|------------|
| NAME                    | REL. AT BIRTH | AGE | BIRTHPLACE |
| John                    | W             | 24  | Leam       |
| Edward J                | —             | 1   | Leam       |
| Melvin D                | S             | 5   | Leam       |
| Harold J                | S             | 4   | —          |

FORM 1 - 30

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

1990-1991

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Sumter*

*Sumter*

Sumter

DATE *1/2*

RELAT *1/2*

BC 427

[illegible]



*Handwritten notes and stamps at the top of the page, including "BC 62" and "U.S. DEPARTMENT OF COMMERCE".*

BC 62 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.C.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 1-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.C.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| A26                     | HEAD OF FAMILY |            | B.D.       | SHEET |
|                         | George Herbert |            | 31         | 119   |
|                         | AGE            | BIRTHPLACE | V.         |       |
|                         | 55             | S.C.       | 40         |       |
| CITY                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| Halbert                 | W              | 55         |            |       |
| Charles                 | D              | 10         |            |       |
| James                   | D              | 5          |            |       |
| Robert, Halbert         | D              | 173        | S.C.       |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

CRM 10136

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Baldwin





NAME: *Sumter* SHEET 1

BC 427

DEPARTMENT OF THE ARMY

NAME: *Walker* SHEET 1

BC 427

DEPARTMENT OF THE ARMY

NAME: *Bibb* SHEET 1

BC 427

DEPARTMENT OF THE ARMY







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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1211                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
|                         |     | Roger Isaac    |      | 70         | 114   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| B                       | 65  |                |      | 14         |       |
| COUNTY                  |     |                | CITY |            |       |
| Clarke                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mary                    |     | w              | 59   |            |       |
| Lupia, Lucian           |     | 7u             | 20   |            |       |
| Jesse                   |     | 7u             | 19   |            |       |
| Lucian Mary Jr.         |     | Mr             | 78   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1212                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
|                         |     | Morgan         |      | 71         | 115   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 71  |                |      | 7          |       |
| COUNTY                  |     |                | CITY |            |       |
| Morgan                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lucian                  |     |                | 6    |            |       |
| Lucian                  |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE |       |
| COUNTY         |     | CITY       |       |

|                         |                   |                 |            |  |
|-------------------------|-------------------|-----------------|------------|--|
| COLOR<br>W              | AGE<br>219        | BIRTHPLACE<br>V | VOL. 94    |  |
| COUNTY<br>Shelby        |                   | CITY            |            |  |
| OTHER MEMBERS OF FAMILY |                   |                 |            |  |
| NAME                    | RELATION-<br>SHIP | AGE             | BIRTHPLACE |  |
| James W.                | W                 | 39              |            |  |
| James B.                | L                 | 17              |            |  |
| William R.              | S                 | 15              |            |  |
| Charles E.              | D                 | 15              |            |  |
| Abigail R.              | S                 | 12              |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                 |            |           |
|-------------------------|---------------------------------|-----------------|------------|-----------|
| 13262                   | HEAD OF FAMILY<br>Rogers, David |                 | E.O. 14    | SHEET 193 |
| COLOR<br>B              | AGE<br>47                       | BIRTHPLACE<br>V | VOL. 2     |           |
| COUNTY<br>Barbour       |                                 | CITY            |            |           |
| OTHER MEMBERS OF FAMILY |                                 |                 |            |           |
| NAME                    | RELATION-<br>SHIP               | AGE             | BIRTHPLACE |           |
| David                   | W                               | 44              |            |           |
| Bessie                  | L                               | 23              |            |           |
| May Bell                | D                               | 14              |            |           |
| Frank                   | S                               | 21              |            |           |
| Walter                  | L                               | 13              |            |           |
| 21                      | S                               | 12              |            |           |
| John H.                 | S                               | 10              |            |           |

FORM 10-638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME       | SHIP |    |  |
|------------|------|----|--|
| Mattie     | W    | 47 |  |
| Phillip    | S    | 16 |  |
| Richardson | Ych  | 7  |  |
|            |      |    |  |
|            |      |    |  |
|            |      |    |  |
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FORM 1-1936

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

IV

12-1-36

Date



|                         |                                       |                 |            |             |
|-------------------------|---------------------------------------|-----------------|------------|-------------|
| 11262                   | HEAD OF FAMILY<br>Rogers, J. Benjamin |                 | E.D.<br>5  | SHEET<br>27 |
| COLOR<br>W              | AGE<br>45                             | BIRTHPLACE<br>W | VOL.<br>65 |             |
| COUNTY                  |                                       | CITY            |            |             |
| OTHER MEMBERS OF FAMILY |                                       |                 |            |             |
| NAME                    |                                       | RELATIONSHIP    | AGE        | BIRTHPLACE  |
| 1 Fatlie                |                                       | W               | 28         |             |
| Lester, Fannie          |                                       | W               | 28         |             |
|                         |                                       |                 |            |             |
|                         |                                       |                 |            |             |
|                         |                                       |                 |            |             |
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FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                 |            |             |
|-------------------------|---------------------------------|-----------------|------------|-------------|
| 11262                   | HEAD OF FAMILY<br>Rogers, J. C. |                 | E.D.<br>12 | SHEET<br>29 |
| COLOR<br>W              | AGE<br>42                       | BIRTHPLACE<br>W | VOL.<br>9  |             |
| COUNTY                  |                                 | CITY            |            |             |
| OTHER MEMBERS OF FAMILY |                                 |                 |            |             |
| NAME                    |                                 | RELATIONSHIP    | AGE        | BIRTHPLACE  |
| 1 Loretta               |                                 | W               | 14         |             |
| Edward                  |                                 | W               | 15         |             |
| Robert, Elizabeth       |                                 | W               | 16         |             |
| Susan                   |                                 | W               | 1          |             |
|                         |                                 |                 |            |             |
|                         |                                 |                 |            |             |
|                         |                                 |                 |            |             |

FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                 |                  |            |              |
|------------|---------------------------------|------------------|------------|--------------|
| Roll       | HEAD OF FAMILY<br>Rogers, J. C. |                  | E.D.<br>13 | SHEET<br>176 |
| COLOR<br>W | AGE<br>25                       | BIRTHPLACE<br>Ga | VOL.<br>69 |              |





1-262

NAME OF HEAD OF FAMILY

AGE

BIRTHPLACE

CITY

STATE

ED.

SHEET

14

271

VOL.

1

Autauga

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

1-262

NAME OF HEAD OF FAMILY

AGE

BIRTHPLACE

CITY

STATE

ED.

SHEET

14

271

VOL.

1

Autauga

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| COUNTY                  |     | CITY         |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |      |  |       |  |
|--|--|------|--|-------|--|
| NAME OF INDIVIDUAL                                     |  | E.D. |  | SHEET |  |
| ETOWAH   |  |      |  |       |  |
| <p>DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</p> |  |      |  |       |  |

FORM BC-621

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |      |  |       |  |
|--|--|------|--|-------|--|
| NAME OF INDIVIDUAL                                     |  | E.D. |  | SHEET |  |
| ETOWAH   |  |      |  |       |  |
| <p>DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</p> |  |      |  |       |  |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| R 262                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 35             |  | f 25       |  | 88         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| 100                     |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| James                   |  | W              |  | 29         |  |            |  |
| J. C.                   |  | S              |  | 13         |  |            |  |
| S. C.                   |  | S              |  | 11         |  |            |  |
| H. J.                   |  | S              |  | 7          |  |            |  |
| Hazel                   |  | D              |  | 6          |  |            |  |
| Virginia                |  | D              |  | 4          |  |            |  |
| Elizabeth               |  | D              |  | 2          |  |            |  |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|                         |        |                |     |                  |  |      |       |
|-------------------------|--------|----------------|-----|------------------|--|------|-------|
| 262                     |        | HEAD OF FAMILY |     | J. R. C. U. Jack |  | E.D. | SHEET |
| COLOR                   | 3      | AGE            | 65  | BIRTHPLACE       |  | 10   | 165   |
| COUNTY                  | Monroe |                |     | CITY             |  | 82   |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                  |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Long, Elmer             |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                  |  |      |       |
|-------------------------|----------|----------------|-----|------------------|--|------|-------|
| 2202                    |          | HEAD OF FAMILY |     | R. J. C. U. Jack |  | E.D. | SHEET |
| COLOR                   | 2050     | AGE            | 50  | BIRTHPLACE       |  | 3    | 5     |
| COUNTY                  | Crenshaw |                |     | CITY             |  | 21   |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                  |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| R. J. C. U. Jack        |          | W              | 40  |                  |  |      |       |
| R. J. C. U. Jack        |          | S              | 24  |                  |  |      |       |
| R. J. C. U. Jack        |          | S              | 19  |                  |  |      |       |
| R. J. C. U. Jack        |          | D              | 16  |                  |  |      |       |
|                         |          |                |     |                  |  |      |       |





|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1262                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Mother                  |  | 34             |  | 30         |  | 1          |  |
| Father                  |  | 35             |  | 10         |  | 1          |  |
| Jack                    |  | 10             |  | 5          |  | 1          |  |
| Ann                     |  | 10             |  | 5          |  | 1          |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1262                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Mother                  |  | 34             |  | 30         |  | 1          |  |
| Father                  |  | 35             |  | 10         |  | 1          |  |
| Jack                    |  | 10             |  | 5          |  | 1          |  |
| Ann                     |  | 10             |  | 5          |  | 1          |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Rogers Jack C           |              | 2          | 17         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 46           | La         |            |
| COUNTY                  | CITY         |            |            |
| IND                     |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Minnie E                | D            | 44         |            |
| Marion J                |              | 23         |            |
| James T                 |              | 21         |            |
| Anna T                  | DL           | 21         |            |
| Lucy                    | DL           | 4          |            |
| James H                 | CS           |            |            |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Rogers Jack C           |              | 22         | 267        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 46           | La         |            |
| COUNTY                  | CITY         |            |            |
| De Kalb                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Myrtle                  | W            | 37         |            |
| JT                      | S            | 16         |            |
| Marion                  | D            | 14         |            |
| W.C.                    | S            | 12         |            |
| Altha X                 | D            | 16         |            |
| Herman                  | S            | 8          |            |
| Lucile                  | H            | 43         |            |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE

[illegible]

262  
 Shelby  
 BC 627

262 Rogers, James  
 B 12  
 Shelby  
 6-81  
 94  
 BC 627

|                         |            |            |            |
|-------------------------|------------|------------|------------|
| HEAD OF FAMILY          |            | ED         | SHEET      |
| COLOR                   | AGE        | BIRTHPLACE | VOL.       |
| COUNTY                  | Tuscaloosa |            | CITY       |
| Tuscaloosa              |            |            |            |
| OTHER MEMBERS OF FAMILY |            |            |            |
| NAME                    | RELATION   | AGE        | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY |                  |           |            |
|-------------------------|------------------|-----------|------------|
| NAME                    | RELATION<br>SHIP | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>son</i>       | <i>11</i> |            |
| <i>Mary</i>             | <i>daughter</i>  | <i>10</i> |            |
|                         |                  |           |            |
|                         |                  |           |            |
|                         |                  |           |            |
|                         |                  |           |            |
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|                         |                  |           |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME             |                 | RELATION  | AGE       | BIRTHPLACE        |
|------------------|-----------------|-----------|-----------|-------------------|
| <i>Roger</i>     | <i>son</i>      | <i>11</i> | <i>20</i> | <i>Tuscaloosa</i> |
| <i>John</i>      | <i>son</i>      | <i>10</i> | <i>1</i>  | <i>Tuscaloosa</i> |
| <i>Mary</i>      | <i>daughter</i> | <i>9</i>  | <i>1</i>  | <i>Tuscaloosa</i> |
| <i>William</i>   | <i>son</i>      | <i>8</i>  | <i>1</i>  | <i>Tuscaloosa</i> |
| <i>Elizabeth</i> | <i>daughter</i> | <i>7</i>  | <i>1</i>  | <i>Tuscaloosa</i> |
| <i>Robert</i>    | <i>son</i>      | <i>6</i>  | <i>1</i>  | <i>Tuscaloosa</i> |
| <i>Charles</i>   | <i>son</i>      | <i>5</i>  | <i>1</i>  | <i>Tuscaloosa</i> |
| <i>Thomas</i>    | <i>son</i>      | <i>4</i>  | <i>1</i>  | <i>Tuscaloosa</i> |
| <i>James</i>     | <i>son</i>      | <i>3</i>  | <i>1</i>  | <i>Tuscaloosa</i> |
| <i>John</i>      | <i>son</i>      | <i>2</i>  | <i>1</i>  | <i>Tuscaloosa</i> |
| <i>Mary</i>      | <i>daughter</i> | <i>1</i>  | <i>1</i>  | <i>Tuscaloosa</i> |

FORM BC-427

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D.          | SHEET         |
|-------------------------|------------------|---------------|---------------|
| <i>R 262</i>            | <i>Roger</i>     | <i>11</i>     | <i>118</i>    |
| COLOR                   | AGE              | BIRTHPLACE    | VOL.          |
| <i>12</i>               | <i>29</i>        | <i>Geneva</i> | <i>11</i>     |
| COUNTY                  | CITY             |               |               |
| OTHER MEMBERS OF FAMILY |                  |               |               |
| NAME                    | RELATION<br>SHIP | AGE           | BIRTHPLACE    |
| <i>William</i>          | <i>son</i>       | <i>11</i>     | <i>Geneva</i> |
| <i>Robert</i>           | <i>son</i>       | <i>10</i>     | <i>Geneva</i> |
| <i>Charles</i>          | <i>son</i>       | <i>9</i>      | <i>Geneva</i> |
| <i>Thomas</i>           | <i>son</i>       | <i>8</i>      | <i>Geneva</i> |
| <i>James</i>            | <i>son</i>       | <i>7</i>      | <i>Geneva</i> |
| <i>John</i>             | <i>son</i>       | <i>6</i>      | <i>Geneva</i> |
| <i>Mary</i>             | <i>daughter</i>  | <i>5</i>      | <i>Geneva</i> |
| <i>Elizabeth</i>        | <i>daughter</i>  | <i>4</i>      | <i>Geneva</i> |
| <i>Robert</i>           | <i>son</i>       | <i>3</i>      | <i>Geneva</i> |
| <i>Charles</i>          | <i>son</i>       | <i>2</i>      | <i>Geneva</i> |
| <i>Thomas</i>           | <i>son</i>       | <i>1</i>      | <i>Geneva</i> |
| <i>James</i>            | <i>son</i>       | <i>1</i>      | <i>Geneva</i> |
| <i>John</i>             | <i>son</i>       | <i>1</i>      | <i>Geneva</i> |
| <i>Mary</i>             | <i>daughter</i>  | <i>1</i>      | <i>Geneva</i> |

U.S. DEPARTMENT OF COMMERCE

|                         |     |                   |       |            |  |       |  |
|-------------------------|-----|-------------------|-------|------------|--|-------|--|
| 202                     |     | HEAD OF FAMILY    |       | E. D.      |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE        |       | VOL.       |  | 1-12  |  |
| W                       | 41  | Franklin          |       | 2          |  | 23    |  |
| COUNTY                  |     |                   |       | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                   |       |            |  |       |  |
| NAME                    |     | RELATION-<br>SHIP | AGE   | BIRTHPLACE |  |       |  |
| Maudie                  |     | W                 | 34    |            |  |       |  |
| James Jr.               |     | S                 | 11    |            |  |       |  |
| Ethel                   |     | D                 | 7     |            |  |       |  |
| Lloyd                   |     | S                 | 2     |            |  |       |  |
| Linda                   |     | D                 | 6     |            |  |       |  |
| Clara                   |     | D                 | 5 1/2 |            |  |       |  |

|                         |     |                   |     |            |  |
|-------------------------|-----|-------------------|-----|------------|--|
| HEAD OF FAMILY          |     | E. D.             |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |  |
|                         |     |                   |     |            |  |
| COUNTY                  |     |                   |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
|                         |     |                   |     |            |  |
|                         |     |                   |     |            |  |
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|          |  |       |  |       |  |
|----------|--|-------|--|-------|--|
| NAME     |  | E. D. |  | SHEET |  |
| Franklin |  |       |  |       |  |

Clarke

NAME OF INDIVIDUAL

*William H. Clarke*

*Marango*

*William H. Clarke*

|                          |              |            |            |           |  |
|--------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY           |              | E.D.       |            | SHEET     |  |
| <i>William H. Clarke</i> |              | <i>14</i>  |            | <i>11</i> |  |
| COLOR                    | AGE          | BIRTHPLACE |            | VOL.      |  |
| <i>1</i>                 | <i>31</i>    |            |            | <i>2</i>  |  |
| COUNTY                   | Covington    |            |            |           |  |
| OTHER MEMBERS OF FAMILY  |              |            |            |           |  |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
| <i>William H. Clarke</i> | <i>1</i>     | <i>23</i>  |            |           |  |
| <i>Marango</i>           | <i>3</i>     | <i>3</i>   |            |           |  |
| <i>William H. Clarke</i> | <i>2</i>     | <i>3</i>   |            |           |  |
| <i>William H. Clarke</i> | <i>10</i>    | <i>1</i>   |            |           |  |
| <i>William H. Clarke</i> | <i>17</i>    | <i>10</i>  |            |           |  |
|                          |              |            |            |           |  |
|                          |              |            |            |           |  |
|                          |              |            |            |           |  |

[illegible][illegible]



26-1  
 Cherokee  
 2 97

26-2  
 Butler

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| Calhoun                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



|                         |         |              |      |            |  |
|-------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY          |         | E.D.         |      | SHEET      |  |
| NAME                    |         | 23           |      | 20         |  |
| COLOR                   | AGE     | BIRTHPLACE   |      | VOL.       |  |
| 6                       | 14      |              |      | 1          |  |
| COUNTY                  | Caindon |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |         |              |      |            |  |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| John                    |         | 1            | 20   |            |  |
| Mary                    |         | 2            | 6    |            |  |
| Joseph                  |         | 10           | 4    |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
|                         |         |              |      |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| NAME                    |        | 23           |      | 190        |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| 6                       | 59     |              |      | 34         |  |
| COUNTY                  | Geneva |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| / Queen M               |        | D            | 16   |            |  |
| / Anna M                |        | D            | 13   |            |  |
| / Lucile                |        | D            | 11   |            |  |
| / Anna H                |        | S            | 5    |            |  |
| / Marie Claude          |        | SL           | 30   |            |  |
| / Estie A               |        | D            | 31   |            |  |
| / Theron P              |        | GS           | 8    |            |  |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

## De Kalb

May 11, 1911

|       |  |  |  |
|-------|--|--|--|
| HC 62 |  | DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |
|-------|--|--|--|

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| R 264                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Talladega      |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |      |  |       |  |
|--------|-----|----------------|--|------|--|-------|--|
| R 262  |     | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE     |  | VOL. |  |       |  |
| W      | 53  | Tenn           |  | 39   |  |       |  |
| COUNTY |     |                |  | CITY |  |       |  |



1202 *Rogers James H* / 120  
 6 6  
 77  
 James H. Rogers

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1202                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 21         | 430   |
| 6                       | 44             | Calif.     |            |       |
| COUNTY                  | COLUMBIA       |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William H.              | son            | 17         | Calif.     |       |
| W. Kate                 | Daughter       | 15         | Calif.     |       |
| James H.                | son            | 14         | Calif.     |       |
| Edward                  | son            | 13         | Calif.     |       |
| Edna J.                 | Daughter       | 12         | Calif.     |       |

|                         |              |                |            |       |  |
|-------------------------|--------------|----------------|------------|-------|--|
| 1-6-64                  |              | HEAD OF FAMILY |            | SHEET |  |
| Lawrence                |              |                |            |       |  |
| OTHER MEMBERS OF FAMILY |              |                |            |       |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |  |
|                         |              |                |            |       |  |
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|-------------------------|--------------|----------------|------------|------|--|-------|--|
| 1-2                     |              | HEAD OF FAMILY |            | E.D. |  | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |  |       |  |
| COUNTY                  |              |                |            | CITY |  |       |  |
| Marengo                 |              |                |            |      |  |       |  |
| OTHER MEMBERS OF FAMILY |              |                |            |      |  |       |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |  |       |  |
|                         |              |                |            |      |  |       |  |
|                         |              |                |            |      |  |       |  |
|                         |              |                |            |      |  |       |  |
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|                         |              |                |            |      |  |       |  |
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|                         |              |                |            |      |  |       |  |

|                  |     |                |  |        |  |       |  |
|------------------|-----|----------------|--|--------|--|-------|--|
| 1-2              |     | HEAD OF FAMILY |  | E.D.   |  | SHEET |  |
| COLOR            | AGE | BIRTHPLACE     |  | VOL.   |  |       |  |
| COUNTY           |     |                |  | CITY   |  |       |  |
| Rogers, James J. |     |                |  |        |  |       |  |
|                  | 70  |                |  | 26 397 |  |       |  |
|                  |     |                |  | 95     |  |       |  |



|                         |              |     |
|-------------------------|--------------|-----|
| W                       | 70           | 95  |
| COUNTY                  | CITY         |     |
| OTHER MEMBERS OF FAMILY |              |     |
| NAME                    | RELATIONSHIP | AGE |
| Walter                  | W            | 61  |
| Cliff                   | S            | 31  |
| Martha                  | S            | 27  |
| Richard                 | S            | 15  |
|                         |              | 7   |

FORM 1-1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| De Kalb                 | 9            | 52         |
| COLOR                   | AGE          | BIRTHPLACE |
| De Kalb                 | 18           | 28         |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         |              | 61         |
|                         |              | 36         |
|                         |              | 11         |
|                         |              | 9          |
|                         |              | 6          |
|                         |              | 34         |
|                         |              | 12         |

FORM 10-1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Rogers, James R.        | 32           | 198        |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 37           | 2          |
| COUNTY                  | CITY         |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Beth                    | W            | 24         |
| Era M                   | S            | 10         |
| Esmer N                 | S            | 15         |
| Foster                  | S            | 13         |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| 123                     |              | 19   | 28         |
| COLOR                   | AGE          | VOL. |            |
|                         | 17           | 16   |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| William J.              | W            | 40   |            |
| William J.              | S            | 19   |            |
| Ray D.                  | S            | 7    |            |
| Isabelle                | M            | 63   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| 123                     |              | 320  |            |
| COLOR                   | AGE          | VOL. |            |
|                         | 17           | 73   |            |
| COUNTY                  | CITY         |      |            |
| St. Clair               |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| William J.              | W            | 57   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |      |       |
|----------------|------|------|-------|
| HEAD OF FAMILY |      | E.O. | SHEET |
| 123            |      | 13   | 21    |
| COLOR          | AGE  | VOL. |       |
|                | 17   | 16   |       |
| COUNTY         | CITY |      |       |
| Monroe         |      |      |       |

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| COUNTY                  | Monroe            |     | CITY       |
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |                   |     |            |
|----------|--|-------------------|-----|------------|
| NAME     |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Etowah   |  |                   |     |            |
| OADS DEN |  |                   |     |            |
|          |  |                   |     |            |
|          |  |                   |     |            |
|          |  |                   |     |            |
|          |  |                   |     |            |
|          |  |                   |     |            |
|          |  |                   |     |            |
|          |  |                   |     |            |

|         |  |                   |     |            |
|---------|--|-------------------|-----|------------|
| NAME    |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Madison |  |                   |     |            |
|         |  |                   |     |            |
|         |  |                   |     |            |
|         |  |                   |     |            |
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|         |  |                   |     |            |
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|         |  |                   |     |            |

BC 517

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1-2-2                   |  | HEAD OF FAMILY |  | B.D.       |  | SHEET      |  |
| FOLIO                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 67                      |  | Lauderdale     |  | City       |  | 64         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Albert                  |  | S              |  | 38         |  |            |  |
| Ella                    |  | W              |  | 37         |  |            |  |
| Joseph                  |  | S              |  | 13         |  |            |  |
| John                    |  | S              |  | 10         |  |            |  |
| Lena                    |  | S              |  | 8          |  |            |  |
| Elizabeth               |  | S              |  | 5          |  |            |  |
| Nancy                   |  | S              |  | 3 1/2      |  |            |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1-2-2                   |  | HEAD OF FAMILY |  | B.D.       |  | SHEET      |  |
| FOLIO                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| Greene                  |  | City           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |                |  |            |  |       |  |
|---------|--|----------------|--|------------|--|-------|--|
| 1-2-2   |  | HEAD OF FAMILY |  | B.D.       |  | SHEET |  |
| FOLIO   |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| Fayette |  | City           |  |            |  |       |  |

|                         |          |      |            |
|-------------------------|----------|------|------------|
| COUNTY                  |          | CITY |            |
| OTHER MEMBERS OF FAMILY |          |      |            |
| NAME                    | RELATION | AGE  | BIRTHPLACE |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |       |            |
|-------------------------|------------|-------|------------|
| HEAD OF FAMILY          |            | P. D. | SHEET      |
| Name                    |            | 10    | 21         |
| AGE                     | BIRTHPLACE | VOL.  |            |
| 3                       | Monroe     | 82    |            |
| CITY                    |            | STATE |            |
| OTHER MEMBERS OF FAMILY |            |       |            |
| NAME                    | RELATION   | AGE   | BIRTHPLACE |
|                         |            |       |            |
|                         |            |       |            |
|                         |            |       |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |          |  |     |  |            |  |
|---------|--|----------|--|-----|--|------------|--|
| NAME    |  | RELATION |  | AGE |  | BIRTHPLACE |  |
| Pickens |  |          |  |     |  |            |  |
|         |  |          |  |     |  |            |  |
|         |  |          |  |     |  |            |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Hale         |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | 6            | 54         |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Clarke       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF HEAD OF FAMILY  |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Calhoun      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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ANNISTON

Calhoun

ANNISTON

BC 67

DEPARTMENT OF COMMERCE

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 1362                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 119   |
| W                       |  | 36             |            | 16         |       |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATION       | AGE        | BIRTHPLACE |       |
| Eula                    |  | W              | 34         |            |       |
| Pearl                   |  | D              | 6          |            |       |
| James E                 |  | S              | 4 1/2      |            |       |
| Lester                  |  | D              | 13         |            |       |
|                         |  |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 1362                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 119   |
| W                       |  | 40             |            | 21         |       |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATION       | AGE        | BIRTHPLACE |       |
| Eula                    |  | W              | 41         |            |       |
| Pearl                   |  | D              | 21         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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|-------------------------|--|----------------|------------|------------|-------|
| 7-202                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 9          | 5-23  |
| COUNTY                  |  | CITY           |            | VOL.       | 4     |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Husband                 |  | h              | 30         |            |       |
| Wife                    |  | w              | 10         |            |       |
| Son                     |  | sk             | 8          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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|-------------------------|--|----------------|------------|------------|-------|
| 7-202                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 13         | 40    |
| COUNTY                  |  | CITY           |            | VOL.       | 5     |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Husband                 |  | h              | 30         |            |       |
| Wife                    |  | w              | 10         |            |       |
| Son                     |  | sk             | 8          |            |       |
|                         |  |                |            |            |       |
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|-------------------------|--|----------------|------------|------------|-------|
| 7-202                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            |       |
| COUNTY                  |  | CITY           |            | VOL.       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |  |                |            |            |       |
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152

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 926   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       | 15             |            | 155  |       |



7262 *Logan, Jim* 10 304  
15 43  
Aulauga  
*Logan, Jim*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7262 *Greene, Jim* 10 304  
15 43  
Greene  
*Greene, Jim*

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 7262  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                |            |      |       |



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 13202                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
| Escambia                |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 13202                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 33  |                |     | 4          |       |
| COUNTY                  |     | CITY           |     |            |       |
|                         |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| M. A. B.                |     | W              | 21  |            |       |
| Mary                    |     | D              | 8   |            |       |
| Elizabeth               |     | D              | 6   |            |       |
| Lillian B.              |     | D              | 4   |            |       |
| Margaret A.             |     | D              | 3   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

*[Faint, illegible handwritten text and markings]*

BCS... ARMEN... MM... H...

|                         |              |                           |            |      |       |
|-------------------------|--------------|---------------------------|------------|------|-------|
| <i>R202</i>             |              | HEAD OF FAMILY            |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE <i>England</i> |            | VOL. | 21    |
| COUNTY                  |              | CITY                      |            |      |       |
| <i>Crenshaw</i>         |              |                           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                           |            |      |       |
| NAME                    | RELATIONSHIP | AGE                       | BIRTHPLACE |      |       |
| <i>William D</i>        |              |                           |            |      |       |
| <i>...</i>              |              |                           |            |      |       |
|                         |              |                           |            |      |       |
|                         |              |                           |            |      |       |
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FORM 1-036

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*R202 R207*

**Clarke**

*[Faint, illegible handwritten text and markings]*

NAME *Regina Jones* E.D. *25 49*  
 LAUDERDALE  
*Regina Jones*

BC 627

DEPARTMENT OF COMMERCE

|                         |                |                          |              |       |
|-------------------------|----------------|--------------------------|--------------|-------|
| <i>Regina</i>           | HEAD OF FAMILY |                          | E.D.         | SHEET |
| COLOR <i>W</i>          | AGE <i>44</i>  | BIRTHPLACE <i>Poland</i> | VOL <i>1</i> |       |
| COUNTY                  | CITY           |                          |              |       |
|                         | Madison        |                          |              |       |
| OTHER MEMBERS OF FAMILY |                |                          |              |       |
| NAME                    | RELATIONSHIP   | AGE                      | BIRTHPLACE   |       |
| <i>John</i>             | <i>H</i>       | <i>17</i>                |              |       |
| <i>John</i>             | <i>S</i>       | <i>17</i>                |              |       |
| <i>John</i>             | <i>S</i>       | <i>17</i>                |              |       |
| <i>John</i>             | <i>S</i>       | <i>17</i>                |              |       |
|                         |                |                          |              |       |
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FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                |                          |              |       |
|----------------|----------------|--------------------------|--------------|-------|
| <i>Regina</i>  | HEAD OF FAMILY |                          | E.D.         | SHEET |
| COLOR <i>W</i> | AGE <i>44</i>  | BIRTHPLACE <i>Poland</i> | VOL <i>1</i> |       |





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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |               |   |           |            |          |
|-------------------------|---------------|---|-----------|------------|----------|
| 1212                    |               | HEAD OF FAMILY <i>John A. [unclear]</i> |           | PG 26      | SHEET 72 |
| SEX <i>M</i>            | AGE <i>43</i> | BIRTHPLACE                              |           | VOL. 16    |          |
| COUNTY <i>Ind</i>       |               | CITY                                    |           |            |          |
| OTHER MEMBERS OF FAMILY |               |   |           |            |          |
| NAME                    |               | RELATION                                | AGE       | BIRTHPLACE |          |
| <i>John</i>             |               | <i>Wife</i>                             | <i>40</i> |            |          |
| <i>John</i>             |               | <i>Wife</i>                             | <i>20</i> |            |          |
| <i>John</i>             |               | <i>Wife</i>                             | <i>17</i> |            |          |
| <i>John</i>             |               | <i>Wife</i>                             | <i>7</i>  |            |          |
| <i>John</i>             |               | <i>Wife</i>                             | <i>15</i> |            |          |
|                         |               |   |           |            |          |
|                         |               |   |           |            |          |
|                         |               |   |           |            |          |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |             |           |
|-------------------------|-------------------|-------------|-----------|
| 1212                    | John A. [unclear] | PG 26       | SHEET 72  |
| SEX <i>M</i>            | AGE <i>43</i>     | BIRTHPLACE  |           |
| COUNTY <i>Ind</i>       |                   | CITY        |           |
| OTHER MEMBERS OF FAMILY |                   |             |           |
| NAME                    |                   | RELATION    | AGE       |
| <i>John</i>             |                   | <i>Wife</i> | <i>40</i> |
| <i>John</i>             |                   | <i>Wife</i> | <i>20</i> |
| <i>John</i>             |                   | <i>Wife</i> | <i>17</i> |
| <i>John</i>             |                   | <i>Wife</i> | <i>7</i>  |
| <i>John</i>             |                   | <i>Wife</i> | <i>15</i> |
|                         |                   |             |           |
|                         |                   |             |           |
|                         |                   |             |           |

|                         |                   |             |           |
|-------------------------|-------------------|-------------|-----------|
| 1212                    | John A. [unclear] | PG 26       | SHEET 72  |
| SEX <i>M</i>            | AGE <i>43</i>     | BIRTHPLACE  |           |
| COUNTY <i>Ind</i>       |                   | CITY        |           |
| OTHER MEMBERS OF FAMILY |                   |             |           |
| NAME                    |                   | RELATION    | AGE       |
| <i>John</i>             |                   | <i>Wife</i> | <i>40</i> |
| <i>John</i>             |                   | <i>Wife</i> | <i>20</i> |
| <i>John</i>             |                   | <i>Wife</i> | <i>17</i> |
| <i>John</i>             |                   | <i>Wife</i> | <i>7</i>  |
| <i>John</i>             |                   | <i>Wife</i> | <i>15</i> |
|                         |                   |             |           |
|                         |                   |             |           |
|                         |                   |             |           |

*Handwritten:* Etowah

**GAUSDEN**

*Handwritten:* Choctaw

|                                   |                                 |                             |                        |                        |  |
|-----------------------------------|---------------------------------|-----------------------------|------------------------|------------------------|--|
| <b>HEAD OF FAMILY</b>             |                                 | <b>E.D.</b>                 |                        | <b>SHEET</b>           |  |
| <i>Handwritten:</i> Rogers J. Lee |                                 | <i>Handwritten:</i> 70      |                        | <i>Handwritten:</i> 15 |  |
| <b>COLOR</b>                      | <b>AGE</b>                      | <b>BIRTHPLACE</b>           |                        |                        |  |
| <i>Handwritten:</i> W             | <i>Handwritten:</i> 70          | <i>Handwritten:</i> Ky      |                        |                        |  |
| <b>COUNTY</b>                     |                                 | <b>CITY</b>                 |                        |                        |  |
| <i>Handwritten:</i> Madison       |                                 | <i>Handwritten:</i> Madison |                        |                        |  |
| <b>OTHER MEMBERS OF FAMILY</b>    |                                 |                             |                        |                        |  |
| <b>NAME</b>                       | <b>RELATIONSHIP</b>             | <b>AGE</b>                  | <b>BIRTHPLACE</b>      |                        |  |
| <i>Handwritten:</i> [illegible]   | <i>Handwritten:</i> [illegible] | <i>Handwritten:</i> 30      | <i>Handwritten:</i> Ky |                        |  |
| <i>Handwritten:</i> [illegible]   | <i>Handwritten:</i> [illegible] | <i>Handwritten:</i> 16      | <i>Handwritten:</i> Ky |                        |  |
| <i>Handwritten:</i> [illegible]   | <i>Handwritten:</i> [illegible] | <i>Handwritten:</i> 14      | <i>Handwritten:</i> Ky |                        |  |
| <i>Handwritten:</i> [illegible]   | <i>Handwritten:</i> [illegible] | <i>Handwritten:</i> 12      | <i>Handwritten:</i> Ky |                        |  |
| <i>Handwritten:</i> [illegible]   | <i>Handwritten:</i> [illegible] | <i>Handwritten:</i> 8       | <i>Handwritten:</i> Ky |                        |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Lincoln

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.O.         | SHEET      |
| 1. 4000 700             | 33           | 32         |
| COLOR                   | AGE          | BIRTHPLACE |
| 10                      | 40           | 1907       |
| COUNTY                  | CITY         |            |
| Meyers                  |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| 100                     | W            | 44         |
|                         |              |            |
|                         |              |            |
|                         |              |            |
|                         |              |            |
|                         |              |            |
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|                         |              |            |
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|                |      |            |
|----------------|------|------------|
| HEAD OF FAMILY | E.O. | SHEET      |
| 1000 700       | 989  | 19         |
| COLOR          | AGE  | BIRTHPLACE |
| 10             | 40   | 1907       |

|                           |  |               |  |            |  |                |  |
|---------------------------|--|---------------|--|------------|--|----------------|--|
| NAME <i>Robert J. Lee</i> |  | AGE <i>19</i> |  | BIRTHPLACE |  | VOL. <i>19</i> |  |
| COLOR                     |  | AGE           |  | BIRTHPLACE |  | VOL.           |  |
| COUNTY <i>Wayne</i>       |  |               |  | CITY       |  |                |  |
| OTHER MEMBERS OF FAMILY   |  |               |  |            |  |                |  |
| NAME                      |  | RELATIONSHIP  |  | AGE        |  | BIRTHPLACE     |  |
| <i>1 Mother</i>           |  | <i>W</i>      |  | <i>43</i>  |  |                |  |
|                           |  |               |  |            |  |                |  |
|                           |  |               |  |            |  |                |  |
|                           |  |               |  |            |  |                |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |               |  |            |  |                |  |
|---------------------------|--|---------------|--|------------|--|----------------|--|
| NAME <i>Robert J. Lee</i> |  | AGE <i>19</i> |  | BIRTHPLACE |  | VOL. <i>14</i> |  |
| COLOR                     |  | AGE           |  | BIRTHPLACE |  | VOL.           |  |
| COUNTY <i>Clarke</i>      |  |               |  | CITY       |  |                |  |
| OTHER MEMBERS OF FAMILY   |  |               |  |            |  |                |  |
| NAME                      |  | RELATIONSHIP  |  | AGE        |  | BIRTHPLACE     |  |
| <i>1 Mother</i>           |  | <i>W</i>      |  | <i>43</i>  |  |                |  |
| <i>1 Father</i>           |  | <i>W</i>      |  | <i>47</i>  |  |                |  |
| <i>1 Sister</i>           |  | <i>W</i>      |  | <i>16</i>  |  |                |  |
| <i>1 Brother</i>          |  | <i>W</i>      |  | <i>23</i>  |  |                |  |
|                           |  |               |  |            |  |                |  |
|                           |  |               |  |            |  |                |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |               |  |            |  |                |  |
|---------------------------|--|---------------|--|------------|--|----------------|--|
| NAME <i>Robert J. Lee</i> |  | AGE <i>19</i> |  | BIRTHPLACE |  | VOL. <i>14</i> |  |
| COLOR                     |  | AGE           |  | BIRTHPLACE |  | VOL.           |  |
| COUNTY <i>Blount</i>      |  |               |  | CITY       |  |                |  |
| OTHER MEMBERS OF FAMILY   |  |               |  |            |  |                |  |
| NAME                      |  | RELATIONSHIP  |  | AGE        |  | BIRTHPLACE     |  |
| <i>1 Mother</i>           |  | <i>W</i>      |  | <i>47</i>  |  |                |  |
| <i>1 Father</i>           |  | <i>W</i>      |  | <i>23</i>  |  |                |  |
| <i>1 Sister</i>           |  | <i>W</i>      |  | <i>16</i>  |  |                |  |
| <i>1 Brother</i>          |  | <i>W</i>      |  | <i>9</i>   |  |                |  |
| <i>1 Sister</i>           |  | <i>W</i>      |  | <i>6</i>   |  |                |  |
|                           |  |               |  |            |  |                |  |
|                           |  |               |  |            |  |                |  |



|                         |          |            |            |
|-------------------------|----------|------------|------------|
| NAME                    | AGE      | BIRTHPLACE |            |
| 224                     | 49       | 1908       |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| 1                       | 47       | 1908       |            |
| 2                       | 2        | 1908       |            |
| 3                       | 1        | 1908       |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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6. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 8

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4. *Journal of the American Medical Association*, 1990; 263: 1033-1036.

5 DEPARTMENT OF COMMERCE  
HEAD OF THE LENS

|                |    |       |
|----------------|----|-------|
| HEAD OF FAMILY | ED | SHEEP |
| WIFE           | ED |       |
| CHILDREN       | ED |       |
| OTHER          | ED |       |



|                         |  |            |  |
|-------------------------|--|------------|--|
| COUNTY                  |  | Tuscaloosa |  |
| HEAD OF FAMILY          |  |            |  |
| NAME                    |  |            |  |
| AGE                     |  |            |  |
| BIRTHPLACE              |  |            |  |
| CITY                    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |            |  |
| NAME                    |  |            |  |
| RELATIONSHIP            |  |            |  |
| AGE                     |  |            |  |
| BIRTHPLACE              |  |            |  |
| CITY                    |  |            |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |
|-------------------------|--|--------------|--|
| COUNTY                  |  | Towah        |  |
| HEAD OF FAMILY          |  | NAME         |  |
| AGE                     |  | RELATIONSHIP |  |
| BIRTHPLACE              |  | AGE          |  |
| CITY                    |  | BIRTHPLACE   |  |
| OTHER MEMBERS OF FAMILY |  |              |  |
| NAME                    |  |              |  |
| RELATIONSHIP            |  |              |  |
| AGE                     |  |              |  |
| BIRTHPLACE              |  |              |  |
| CITY                    |  |              |  |

FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |
|-------------------------|--|--------------|--|
| COUNTY                  |  | Lamar        |  |
| HEAD OF FAMILY          |  | NAME         |  |
| AGE                     |  | RELATIONSHIP |  |
| BIRTHPLACE              |  | AGE          |  |
| CITY                    |  | BIRTHPLACE   |  |
| OTHER MEMBERS OF FAMILY |  |              |  |
| NAME                    |  |              |  |
| RELATIONSHIP            |  |              |  |
| AGE                     |  |              |  |
| BIRTHPLACE              |  |              |  |
| CITY                    |  |              |  |







|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1322                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COUNTY                  | AGE            | BIRTHPLACE | VOL.       |       |
| Marengo                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 7262                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COUNTY                  | AGE            | BIRTHPLACE | VOL.       |       |
| Limestone               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                |    |        |
|----------------|----|--------|
| HEAD OF FAMILY | ED | TREEST |
| 1              | 1  | 1      |

TEO T. CHEEY

124







|                         |                |                  |      |            |       |
|-------------------------|----------------|------------------|------|------------|-------|
| 2002                    | HEAD OF FAMILY |                  | 188  |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE       |      | VOL.       | 21    |
| COUNTY                  | Crenshaw       |                  | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |                  |      |            |       |
| NAME                    |                | RELATION<br>SHIP | AGE  | BIRTHPLACE |       |
| Forsythe                |                | W                | 38   |            |       |
| Eaton                   |                | D                | 6    |            |       |
| Casper                  |                | D                | 0    |            |       |
|                         |                |                  |      |            |       |
|                         |                |                  |      |            |       |
|                         |                |                  |      |            |       |
|                         |                |                  |      |            |       |
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FORM 100-13

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                  |      |            |       |
|-------------------------|----------------|------------------|------|------------|-------|
| 2002                    | HEAD OF FAMILY |                  | 188  |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE       |      | VOL.       | 21    |
| COUNTY                  | Sumter         |                  | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |                  |      |            |       |
| NAME                    |                | RELATION<br>SHIP | AGE  | BIRTHPLACE |       |
| Eaton                   |                | W                | 38   |            |       |
| Forsythe                |                | D                | 6    |            |       |
| Casper                  |                | D                | 0    |            |       |
|                         |                |                  |      |            |       |
|                         |                |                  |      |            |       |
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FORM 100-13

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| J. C. Coker             |              | 5          | 15         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 52           |            |            |
| COUNTY                  | CITY         |            |            |
| Cherokee                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Debra H                 | W            | 42         |            |
| Frank B                 | S            | 17         |            |
| Anna R                  | S            | 13         |            |
| Robert J                | S            | 11         |            |
| Ray L                   | S            | 8          |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| J. C. Coker             |              | 5          | 15         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 52           |            |            |
| COUNTY                  | CITY         |            |            |
| Calhoun                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Debra H                 | W            | 42         |            |
| Frank B                 | S            | 17         |            |
| Anna R                  | S            | 13         |            |
| Robert J                | S            | 11         |            |
| Ray L                   | S            | 8          |            |
|                         |              |            |            |
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BC 627-1111

DEPARTMENT OF COMMERCE

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| NAME                    |              | 1    | 11         |
| AGE                     | BIRTHPLACE   | VOL. |            |
| 14                      |              | 3    |            |
| COUNTY                  | CITY         |      |            |
| De Kalb                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              | 13   |            |
|                         |              | 1    |            |
|                         |              | 14   |            |
|                         |              | 8    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

FORM 1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| NAME                    |              | 9    | 52         |
| AGE                     | BIRTHPLACE   | VOL. |            |
| 14                      |              | 8    |            |
| COUNTY                  | CITY         |      |            |
| De Kalb                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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BC 62

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| NAME                    |              | 447  |            |
| AGE                     | BIRTHPLACE   | VOL. |            |
| 14                      |              | 8    |            |
| COUNTY                  | CITY         |      |            |
| Perry                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              | 14   |            |
|                         |              | 2    |            |
|                         |              | 18   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |



|  |         |    |    |
|--|---------|----|----|
|  | John    | 10 | 21 |
|  | William | 5  | 8  |
|  | John    | 10 | 14 |
|  |         |    |    |
|  |         |    |    |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| John                    |              | 1          | 4          |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 45           |            | 29         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 1            | 39         |            |
| William                 | 2            | 14         |            |
| John                    | 3            | 12         |            |
| John                    | 4            | 9          |            |
| John                    | 5            | 30         |            |
| John                    | 6            | 12         |            |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| John                    |              | 18         | 204        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 65           |            | 28         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 1            | 66         |            |
| John                    | 2            | 27         |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| R 262                   |  | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| W                       |  | 46             |  | 21   |  | 130        |  |
| BIRTHPLACE              |  | BIRTHPLACE     |  | VOL  |  | 76         |  |
| COUNTY                  |  |                |  | CITY |  |            |  |
| Marshall                |  |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| M. Francis              |  | E.             |  | 45   |  |            |  |
| J. Stevens              |  | S              |  | 21   |  |            |  |
| W. Wilson               |  | S              |  | 18   |  |            |  |
| H. Bethel               |  | S              |  | 16   |  |            |  |
| C. C. M.                |  | D              |  | 13   |  |            |  |
| J. G. M. C.             |  | S              |  | 11   |  |            |  |
| V. C. E.                |  | D              |  | 7    |  |            |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |



|                         |     |                |  |         |  |            |  |
|-------------------------|-----|----------------|--|---------|--|------------|--|
| R202                    |     | HEAD OF FAMILY |  | E.D. 17 |  | SHEET 65   |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.    |  |            |  |
| COUNTY                  |     | Blount         |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |         |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| Lester M.               |     | H              |  | 31      |  |            |  |
| Lillian                 |     | W              |  | 27      |  |            |  |
| John                    |     | S              |  | 5       |  |            |  |
| James                   |     | S              |  | 7       |  |            |  |
| Lillian                 |     | D              |  | 12      |  |            |  |
|                         |     |                |  |         |  |            |  |
|                         |     |                |  |         |  |            |  |

FORM 10 536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |         |  |            |  |
|-------------------------|-----|----------------|--|---------|--|------------|--|
| R202                    |     | HEAD OF FAMILY |  | E.D. 15 |  | SHEET 7    |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.    |  |            |  |
| COUNTY                  |     | Henry          |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |         |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| Lester M.               |     | H              |  | 38      |  |            |  |
| Lillian                 |     | W              |  | 17      |  |            |  |
| John                    |     | S              |  | 14      |  |            |  |
| James                   |     | S              |  | 11      |  |            |  |
| Lillian                 |     | D              |  | 8       |  |            |  |
| Lillian                 |     | D              |  | 6       |  |            |  |
| Lillian                 |     | D              |  | 5       |  |            |  |

FORM 10 536A

U.S. DEPT. OF COM.





|                         |              |                |              |      |       |
|-------------------------|--------------|----------------|--------------|------|-------|
| 1202                    |              | HEAD OF FAMILY |              | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |              | VOL. |       |
|                         | 45           |                |              | 2    |       |
| COUNTY                  | Etowah       |                | CITY CADSDEN |      |       |
| OTHER MEMBERS OF FAMILY |              |                |              |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE   |      |       |
| Walter                  | W            | 18             |              |      |       |
| Julian                  | W            | 20             |              |      |       |
|                         |              |                |              |      |       |
|                         |              |                |              |      |       |
|                         |              |                |              |      |       |
|                         |              |                |              |      |       |
|                         |              |                |              |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |              |      |       |
|-------------------------|--------------|----------------|--------------|------|-------|
| 1202                    |              | HEAD OF FAMILY |              | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |              | VOL. |       |
|                         |              |                |              |      |       |
| COUNTY                  | Etowah       |                | CITY CADSDEN |      |       |
| OTHER MEMBERS OF FAMILY |              |                |              |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE   |      |       |
|                         |              |                |              |      |       |
|                         |              |                |              |      |       |
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|                         |              |                |              |      |       |
|                         |              |                |              |      |       |
|                         |              |                |              |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

$$V_i \leq \frac{1}{2} M_i \leq \frac{1}{2} M_i + H_i = E_i$$
Escambia

Dallas



Dallas

U.S. DEPARTMENT OF COMMERCE

Form 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BCA

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |       |
|-------------------------|----------------|-----|-------|
| 2                       | HEAD OF FAMILY | 1   | SHEET |
| 2                       | NAME           | 1   | AGE   |
| 2                       | RELATION       | 1   | SEX   |
| 2                       | CITY           | 1   | STATE |
| OTHER MEMBERS OF FAMILY |                |     |       |
| NAME                    | RELATION       | AGE | SEX   |
|                         |                |     |       |
|                         |                |     |       |
|                         |                |     |       |
|                         |                |     |       |
|                         |                |     |       |
|                         |                |     |       |
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|                         |                |     |       |

FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |       |
|-------------------------|----------------|-----|-------|
| 2                       | HEAD OF FAMILY | 1   | SHEET |
| 2                       | NAME           | 1   | AGE   |
| 2                       | RELATION       | 1   | SEX   |
| 2                       | CITY           | 1   | STATE |
| OTHER MEMBERS OF FAMILY |                |     |       |
| NAME                    | RELATION       | AGE | SEX   |
| 1                       | 1              | 33  |       |
| 1                       | 1              | 18  |       |
|                         |                |     |       |
|                         |                |     |       |
|                         |                |     |       |
|                         |                |     |       |
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|                         |                |     |       |

Marengo

*Reginald Johnson* 15 35  
*25*  
 Choctaw  
*Henry B. Clark*  
*Be*

BC 1

DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

*Reginald Johnson* 15 35  
*Reg 7*  
 Autauga  
*Reginald Johnson*

BC 1

DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11-11-11                |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 11-11-11                |              | 11-11-11       |            | 12   | 66    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 11-11-11                | 27           | Barbour        |            | 1    |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 11-11-11                | 66           | 47             |            |      |       |
| 11-11-11                | 0            | 30             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11-11-11                |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 11-11-11                |              | 11-11-11       |            | 10   | 116   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 11-11-11                | 40           | Dallas         |            | 21   |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 11-11-11                | 4            | 15             |            |      |       |
| 11-11-11                | 6            | 15             |            |      |       |
| 11-11-11                | 5            | 15             |            |      |       |
| 11-11-11                | 1            | 4              |            |      |       |
| 11-11-11                | 5            | 6              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11-11-11                |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 11-11-11                |              | 11-11-11       |            | 10   | 116   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 11-11-11                | 40           | Dallas         |            | 21   |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 11-11-11                | 4            | 15             |            |      |       |
| 11-11-11                | 6            | 15             |            |      |       |
| 11-11-11                | 5            | 15             |            |      |       |
| 11-11-11                | 1            | 4              |            |      |       |
| 11-11-11                | 5            | 6              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

10. M. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

BC 111

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| W. H. A.                | W            | 17         |            |
| W. H. A.                | W            | 12         |            |
|                         |              |            |            |
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FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE | VOL.  |
| COUNTY         | CITY |            |       |









|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.O.       | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |
| COUNTY                  |          | CITY       |            |
| De Kalb                 |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
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|                         |          |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |  |      |       |
|---------------|--|------|-------|
| NAME          |  | E.O. | SHEET |
| Loren Lowndes |  | 187  |       |
| Lowndes       |  |      |       |
| Loren Lowndes |  |      |       |
|               |  |      |       |
|               |  |      |       |
|               |  |      |       |
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FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |
|                |     |            | 53    |
|                |     |            |       |



|                |                  |                |
|----------------|------------------|----------------|
| TO: _____      | FROM: _____      | DATE: _____    |
| SUBJECT: _____ | REFERENCE: _____ | REMARKS: _____ |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS AND EXCISE

*Handwritten:* Dallas

**Dallas**

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS AND EXCISE

*Handwritten:* Calhoun

**Calhoun**

*Handwritten:* ANNISTON

**ANNISTON**

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS AND EXCISE

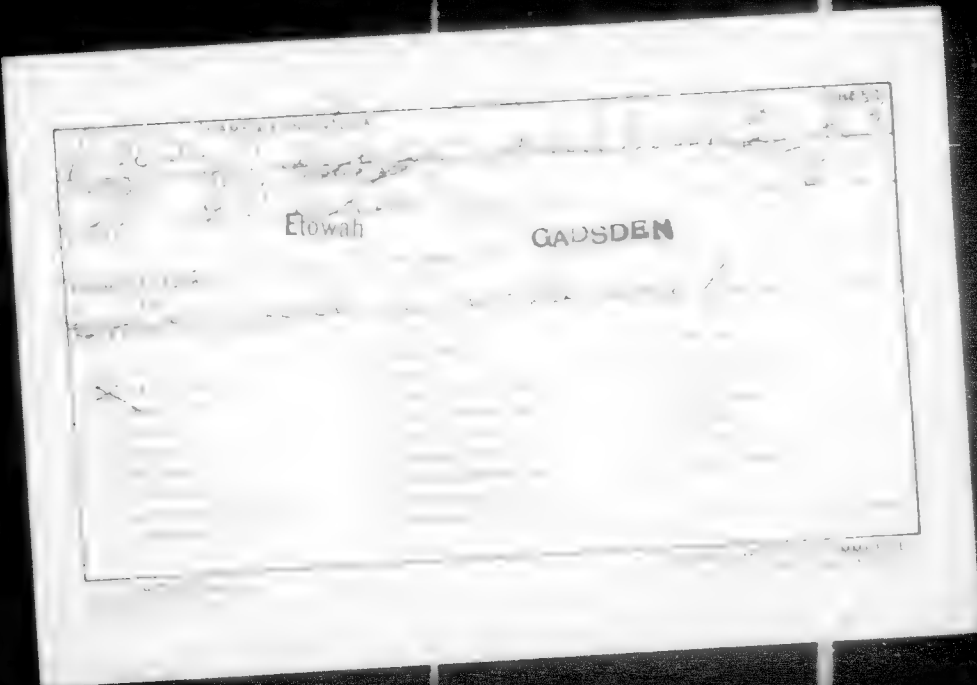








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NAME *W. C. Gadsden* *1900*

*1* **Etowah** **GADSDEN**

*W. C. Gadsden*

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| <i>1362</i>             | HEAD OF FAMILY |            | E. O.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| <i>1</i>                | <i>52</i>      |            | <i>1</i>   |       |
| COUNTY                  | ITY            |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| <i>W. C. Gadsden</i>    | <i>1</i>       | <i>52</i>  |            |       |
| <i>W. C. Gadsden</i>    | <i>2</i>       | <i>22</i>  |            |       |
| <i>W. C. Gadsden</i>    | <i>3</i>       | <i>18</i>  |            |       |
| <i>W. C. Gadsden</i>    | <i>4</i>       | <i>15</i>  |            |       |
| <i>W. C. Gadsden</i>    | <i>5</i>       | <i>12</i>  |            |       |
| <i>W. C. Gadsden</i>    | <i>6</i>       | <i>10</i>  |            |       |
| <i>W. C. Gadsden</i>    | <i>7</i>       | <i>8</i>   |            |       |
| <i>W. C. Gadsden</i>    | <i>8</i>       | <i>6</i>   |            |       |

Etowah

BC 627

Chilton

BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1-62                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 5-5   |
| COUNTY                  | Marshall       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 7          |            |       |
|                         |                | 1          |            |       |
|                         |                | 4          |            |       |
|                         |                | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.D.       | SHEET      |
| 1022                    |               | 23         | 110        |
| COLOR                   | AGE           | BIRTHPLACE |            |
|                         | 22            | VOL.       |            |
| COUNTY                  | CITY          |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATION SHIP | AGE        | BIRTHPLACE |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
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|                         |               |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.D.       | SHEET      |
| 1022                    |               | 6          | 110        |
| COLOR                   | AGE           | BIRTHPLACE |            |
|                         | 22            | VOL.       |            |
| COUNTY                  | CITY          |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATION SHIP | AGE        | BIRTHPLACE |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.D.       | SHEET      |
| 1022                    |               | 23         | 110        |
| COLOR                   | AGE           | BIRTHPLACE |            |
|                         | 22            | VOL.       |            |
| COUNTY                  | CITY          |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATION SHIP | AGE        | BIRTHPLACE |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]





Circulation

NAME *John J. Ryan*

RESIDENCE *1000 1st St. N. W.*

CITY *Washington*

STATE *D.C.*

DATE *1900*

BC 627 DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME *John J. Ryan*

RESIDENCE *1000 1st St. N. W.*

CITY *Washington*

STATE *D.C.*

DATE *1900*

BC 627 DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                          |               |                |             |              |            |
|--------------------------|---------------|----------------|-------------|--------------|------------|
| NAME <i>John J. Ryan</i> |               | HEAD OF FAMILY |             | E.D.         | SHEET      |
| COLOR <i>W</i>           | AGE <i>32</i> | BIRTH PLACE    |             | <i>4/164</i> | <i>9/1</i> |
| COUNTY                   |               | CITY           |             |              |            |
| Tuscaloosa               |               |                |             |              |            |
| OTHER MEMBERS OF FAMILY  |               |                |             |              |            |
| NAME                     | RELATIONSHIP  | AGE            | BIRTH PLACE |              |            |
| <i>John E.</i>           | <i>W</i>      | <i>50</i>      |             |              |            |
| <i>John</i>              | <i>S</i>      | <i>18</i>      |             |              |            |
| <i>Grace</i>             | <i>D</i>      | <i>16</i>      |             |              |            |
| <i>Estelle</i>           | <i>D</i>      | <i>12</i>      |             |              |            |
|                          |               |                |             |              |            |
|                          |               |                |             |              |            |
|                          |               |                |             |              |            |
|                          |               |                |             |              |            |



| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
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|                         |                   |     |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.O.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 71                |            | 31         | 575   |
| COUNTY                  | Dallas            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.O.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 71                |            | 31         | 101   |
| COUNTY                  | Lawrence          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Covington    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 52           | 52         |            |
| Martha                  | 17           | 17         |            |
| John                    | 14           | 14         |            |
| John                    | 10           | 10         |            |
| John                    | 8            | 8          |            |
| John                    | 5            | 5          |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Barbour      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 16           | 63         |            |
| Martha                  | 17           | 32         |            |
| John                    | 10           | 26         |            |
| John                    | 10           | 21         |            |
| John                    | 10           | 25         |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Choctaw      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 16           | 63         |            |
| Martha                  | 17           | 32         |            |
| John                    | 10           | 26         |            |
| John                    | 10           | 21         |            |
| John                    | 10           | 25         |            |





| NAME                  | RELATION           | AGE                | BIRTHPLACE         |
|-----------------------|--------------------|--------------------|--------------------|
| 1. <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |

FORM 1-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF HEAD OF FAMILY  |                    | E.C. NO.           | SHEET              |
|-------------------------|--------------------|--------------------|--------------------|
| <i>[illegible]</i>      |                    | <i>13</i>          | <i>11</i>          |
| 20 <i>[illegible]</i>   |                    | <i>85</i>          |                    |
| Pickens                 |                    |                    |                    |
| OTHER MEMBERS OF FAMILY |                    |                    |                    |
| NAME                    | RELATION           | AGE                | BIRTHPLACE         |
| 1. <i>[illegible]</i>   | <i>[illegible]</i> | <i>16</i>          | <i>[illegible]</i> |
| <i>[illegible]</i>      | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>      | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>      | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>      | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>      | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>      | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF HEAD OF FAMILY  |                    | E.C. NO.           | SHEET              |
|-------------------------|--------------------|--------------------|--------------------|
| <i>[illegible]</i>      |                    | <i>13</i>          | <i>11</i>          |
| <i>[illegible]</i>      |                    | <i>85</i>          |                    |
| <i>[illegible]</i>      |                    |                    |                    |
| OTHER MEMBERS OF FAMILY |                    |                    |                    |
| NAME                    | RELATION           | AGE                | BIRTHPLACE         |
| <i>[illegible]</i>      | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>      | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>      | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i>      | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
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BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1900  
 Dallas  
 8 44

|                         |                     |            |            |
|-------------------------|---------------------|------------|------------|
| HEAD OF FAMILY          |                     | E. D.      | SHEET      |
| COUNTY                  | AGE                 | BIRTHPLACE | VOL.       |
| Tallapoosa              |                     |            | 7          |
| OTHER MEMBERS OF FAMILY |                     |            |            |
| NAME                    | RELATION<br>(M. P.) | AGE        | BIRTHPLACE |
| W. J. ...               | ...                 | ...        | ...        |
|                         |                     |            |            |
|                         |                     |            |            |
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FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1900  
 Sumter  
 5 44



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BIBB

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BC 627

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| NAME                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME: *Richard L. Lott* AGE: *27 1/2* BIRTHPLACE: *Conn. N.Y.*

ED. SHEET: *2* *108*

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY: *Richard Lott* AGE: *27 1/2* BIRTHPLACE: *Conn. N.Y.*

COUNTY: *Tuscaloosa*

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       |
|----------------|--------------|-----------|
| <i>Ada L.</i>  | <i>W</i>     | <i>30</i> |
| <i>Clifton</i> | <i>S</i>     | <i>14</i> |
| <i>Clifton</i> | <i>S</i>     | <i>13</i> |
| <i>Alia</i>    | <i>D</i>     | <i>11</i> |
| <i>Linda</i>   | <i>D</i>     | <i>4</i>  |
| <i>Lois</i>    | <i>D</i>     | <i>3</i>  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

R262. *Page 1* *Escambia* *26*

*Escambia*

BC 67

R262. *Page 1* *Escambia* *26*

*Escambia*

BC 67

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D. 1    | SHEET      |
| <i>R262. Page 1</i>     |              |           | <i>151</i> |
| COLOR                   | AGE          | VOL.      |            |
| <i>26</i>               | <i>51</i>    | <i>65</i> |            |
| COUNTY                  | CITY         |           |            |
| <i>Limestone</i>        |              |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>6</i>     | <i>71</i> |            |

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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1262                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| 1262                    | Rogers, James  |            | 6          | 54    |
| CO.                     | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 35             |            | 1          |       |
| COUNTY                  |                | CITY       |            |       |
| Autauga                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James, John             |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1262                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| 1262                    | Rogers, James  |            | 6          | 54    |
| CO.                     | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 35             |            | 1          |       |
| COUNTY                  |                | CITY       |            |       |
| Picks                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James, John             |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**Morgan**

Hale





[illegible]

Clarke





|              |                    |      |       |
|--------------|--------------------|------|-------|
| 1261         | NAME OF INDIVIDUAL | 1261 | SHEET |
| W 12         | Rogers, Lizzie     | 2    | 279   |
| Barbour      |                    |      |       |
| Pink, Samuel |                    |      |       |

FORM BC 621

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| 1261                    | HEAD OF FAMILY    | 1261 | SHEET      |
| COLOR                   | AGE               | 14   | 195        |
| 1261                    | 1261              | 39   |            |
| COUNTY                  | CITY              |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| L. Rogers               | Wife              | 17   |            |
| Samuel Pink             | Subsidiary        | 27   | Illinois   |
|                         |                   |      |            |
|                         |                   |      |            |
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|                         |                   |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                    |      |       |
|------|--------------------|------|-------|
| 1261 | NAME OF INDIVIDUAL | 1261 | SHEET |
| 1261 | Greene             |      |       |

HEAD OF FAMILY *James W. Taggart E.* E.O. *165* SHEET

COLOR AGE BIRTHPLACE VOL.

COUNTY *Marshall* CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Walter</i> | <i>1</i>     | <i>1</i>  |            |
| <i>Willie</i> | <i>2</i>     | <i>6</i>  |            |
| <i>Janie</i>  | <i>3</i>     | <i>14</i> |            |
|               |              |           |            |
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|               |              |           |            |

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*De Kalb*

*30*

*52*

*3*

*X*

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HOUSEHOLD

Clarke

BC 627

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Baldwin      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HOUSEHOLD

Covington

Form BC-627

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R269 Rogers, David 17 134

Pike

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 1302                    | HEAD OF FAMILY |            |            | E.Q. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| COUNTY                  | CITY           |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

$$E = 1.4 \times 10^{-36}$$

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

• BC 62 •

$f: A \rightarrow B$  is a function from  $A$  to  $B$  if and only if
 
$$f = \{ \langle a, b \rangle \in A \times B \mid \text{there is exactly one } b \text{ such that } \langle a, b \rangle \in f \}$$

|                         |         |                |    |            |   |            |  |
|-------------------------|---------|----------------|----|------------|---|------------|--|
| R262                    |         | HEAD OF FAMILY |    | ED         |   | SHEET      |  |
| August                  |         | Jennie E       |    | 13         |   | 32         |  |
| COLOR                   | W       | AGE            | 29 | BIRTHPLACE |   |            |  |
| COUNTY                  | Autauga |                |    | CITY       | L |            |  |
| OTHER MEMBERS OF FAMILY |         |                |    |            |   |            |  |
| NAME                    |         | RELATION       |    | AGE        |   | BIRTHPLACE |  |



| OTHER MEMBERS OF FAMILY |          |     |
|-------------------------|----------|-----|
| NAME                    | RELATION | AGE |
| W. H. H. H.             | W        | 27  |
| W. H. H. H.             | W        | 6   |
| W. H. H. H.             | W        | 5   |
| W. H. H. H.             |          |     |
|                         |          |     |
|                         |          |     |
|                         |          |     |

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

| NAME        | RELATION | AGE |
|-------------|----------|-----|
| W. H. H. H. | W        | 27  |
| W. H. H. H. | W        | 6   |
| W. H. H. H. | W        | 5   |
| W. H. H. H. |          |     |
|             |          |     |
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|             |          |     |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

| NAME        | RELATION | AGE |
|-------------|----------|-----|
| W. H. H. H. | W        | 27  |
| W. H. H. H. | W        | 6   |
| W. H. H. H. | W        | 5   |
| W. H. H. H. |          |     |
|             |          |     |
|             |          |     |
|             |          |     |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

R262  
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 28  
 Checked  
 10/10/75  
 John P

BC 627

DEPARTMENT OF COMMERCE

1701  
 Dallas  
 10/10/75

BC 627

DEPARTMENT OF COMMERCE

R262  
 NAME OF INDIVIDUAL  
 1701  
 307  
 10/10/75  
 John P

DEPARTMENT OF COMMERCE

BC 627

DEPARTMENT OF COMMERCE

BC 627

DEPARTMENT OF COMMERCE

NAME: *John H. K. Source*

ADDRESS: *Madison*

DATE: *11/21/47*

REMARKS: *11/21/47*

BC 627

DEPARTMENT OF COMMERCE

NAME: *John H. K. Source*

ADDRESS: *Etowah*

DATE: *11/21/47*

REMARKS: *11/21/47*

1512 *Robert L. L...* 31/100  
 14  
**Marengo**  
*P. L. L...*  
 X

BC 427

STATEMENT OF WORK

*Robert L. L...* 2/100  
**Choctaw**  
*P. L. L...*  
 X

BC 427

STATEMENT OF WORK

*Robert L. L...* 31/100  
**Monroe**  
*P. L. L...*  
 X



*1702*

Date

BC 627

NAME OF INDIVIDUAL *Clarke*

*1702*

Clarke

*May 1902*

BC 627

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| Clarke                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| Rogers, Luke            |              | 1    | 66         |
| COLOR                   | AGE          | VOL. |            |
| 2                       | 54           | 65   |            |
| COUNTY                  | CITY         |      |            |
| Limit of 78             | Stone        |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Ruby                    | 2            | 14   |            |
| Frank                   | 1            | 2    |            |
| Marion                  | 1            | 2    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| Fickman, Albert         |              | 1    | 67         |
| COLOR                   | AGE          | VOL. |            |
| 6                       | 41           | 6    |            |
| COUNTY                  | CITY         |      |            |
| W.                      |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Frances                 | w            | 42   |            |
| Marion                  | 1            | 7    |            |
| William                 | 1            | 2    |            |
| Robert                  | 1            | 2    |            |
|                         |              |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1010                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| Perry                   |  | 29             |  | 193        |  | 88         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Hutch                   |  | Wife           |  | 29         |  |            |  |
| Hutch                   |  | Son            |  | 6          |  |            |  |
| Hutch                   |  | Daughter       |  | 23         |  |            |  |
| Hutch                   |  | Son            |  | 19         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1012                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| Perry                   |  | 29             |  | 193        |  | 88         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Hutch                   |  | Wife           |  | 29         |  |            |  |
| Hutch                   |  | Son            |  | 6          |  |            |  |
| Hutch                   |  | Daughter       |  | 23         |  |            |  |
| Hutch                   |  | Son            |  | 19         |  |            |  |
|                         |  |                |  |            |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1013                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| Cullman                 |  | 29             |  | 193        |  | 88         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Hutch                   |  | Wife           |  | 29         |  |            |  |
| Hutch                   |  | Son            |  | 6          |  |            |  |
| Hutch                   |  | Daughter       |  | 23         |  |            |  |
| Hutch                   |  | Son            |  | 19         |  |            |  |
|                         |  |                |  |            |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| De Kalb                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| Linn-Stone              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1012                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1012                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  | W              | 30         |            |       |
| Ruth                    | D              | 9          |            |       |
| Ann Marie               | D              | 7          |            |       |
| Robert Thomas           | S              | 29 1/2     |            |       |
| Mary Ellen              | D              | 21 1/2     |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1012                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  | W              | 32         |            |       |
| Elizabeth               | D              | 5          |            |       |
| Edna                    | D              | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |        |   |   |
|--|--------|---|---|
|  | Edna   | 5 | 7 |
|  | Willie | 5 | 7 |
|  | Marion | 5 | 7 |
|  | Mary   | 5 | 7 |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5262                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | -5         | 104   |
| COUNTY                  | Tuscaloosa     |            | VOL.       | 104   |
| CITY                    |                | Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| Willie                  | Daughter       | 21         |            |       |
| Edna                    | Daughter       | 16         |            |       |
| Marion                  | Daughter       | 15         |            |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1262                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 26         | 170   |
| COUNTY                  | Marengo        |            | VOL.       | 74    |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| John                    | Son            | 15         |            |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BC 621

NAME OF BUSINESS

DATE

AMOUNT

NUMBER

BC 621

NAME OF BUSINESS

DATE

AMOUNT

NUMBER

DEPARTMENT OF COMMERCE

W. H. R. & S. L. 1915

BC 621

NAME OF BUSINESS

DATE

AMOUNT

NUMBER

Russell

BC 621

NAME OF BUSINESS

DATE

AMOUNT

NUMBER





|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 2262                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| FLOOR                   |              | AGE            |            | VOL. |       |
| 2                       |              | 57             |            | 8    |       |
| BIRTHPLACE              |              | CITY           |            |      |       |
| COUNTY                  |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John H.                 | H            | 21             |            |      |       |
| John H.                 | H            | 18             |            |      |       |
| John H.                 | S            | 15             |            |      |       |
| John H.                 | H            | 22             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 100-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |       |  |
|-------------------------|--------------|------|------------|-------|--|
| NAME OF INDIVIDUAL      |              | AGE  |            | SHEET |  |
| John H. Miller          |              | 21   |            | 24    |  |
| BIRTHPLACE              |              | CITY |            |       |  |
| COUNTY                  |              | CITY |            |       |  |
| OTHER MEMBERS OF FAMILY |              |      |            |       |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |       |  |
|                         |              |      |            |       |  |
|                         |              |      |            |       |  |
|                         |              |      |            |       |  |
|                         |              |      |            |       |  |
|                         |              |      |            |       |  |
|                         |              |      |            |       |  |

FORM 100-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *James* *Monroe* *Bibb*

AGE *25*

SEX *M*

EDUCATION *None*

INDUSTRY *None*

PROPERTY *None*

RELIGION *None*

DATE *Aug 25*

BC 527

|                         |             |           |            |           |  |
|-------------------------|-------------|-----------|------------|-----------|--|
| HEAD OF FAMILY          |             | SEX       |            | SHEET     |  |
| <i>James</i>            |             | <i>M</i>  |            | <i>45</i> |  |
| AGE                     | BIRTHPLACE  |           |            |           |  |
| <i>25</i>               | <i>None</i> |           |            |           |  |
| COUNTY                  | CITY        |           |            |           |  |
| <i>Jack</i>             | <i>None</i> |           |            |           |  |
| OTHER MEMBERS OF FAMILY |             |           |            |           |  |
| NAME                    | RELATION    | AGE       | BIRTHPLACE |           |  |
| <i>Bibb</i>             | <i>None</i> | <i>25</i> |            |           |  |
|                         |             |           |            |           |  |
|                         |             |           |            |           |  |
|                         |             |           |            |           |  |
|                         |             |           |            |           |  |
|                         |             |           |            |           |  |
|                         |             |           |            |           |  |
|                         |             |           |            |           |  |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *James* *Monroe*

AGE *25*

SEX *M*

EDUCATION *None*

INDUSTRY *None*

PROPERTY *None*

RELIGION *None*

DATE *Aug 25*

BC 527

BC 627 - 1947

FRM 10-2363

|                |    |       |
|----------------|----|-------|
| HEAD OF FAMILY | FD | SHEET |
|                | 40 | 34    |



BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Handwritten:* [Illegible]

**Tuscaloosa**

[Illegible]

NAME *Handwritten:* [Illegible]

**Tuscaloosa**

**Tuscaloosa**

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Handwritten:* 1262

HEAD OF FAMILY

ED

SHEET

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1262                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1262                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William E.              | 6            | 30             |            |      |       |
| William E.              | 6            | 15             |            |      |       |
| William E.              | 6            | 15             |            |      |       |
| William E.              | 6            | 16             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1262                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William E.              | 6            | 30             |            |      |       |
| William E.              | 6            | 15             |            |      |       |
| William E.              | 6            | 15             |            |      |       |
| William E.              | 6            | 16             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

NAME: *Martha* SHEET  
 ADDRESS: *1000 1st St*  
 CITY: *San Francisco*  
 STATE: *Calif*  
 ZIP: *94101*

FORM BC 627 DEPARTMENT OF COMMERCE  
 UNITED STATES GOVERNMENT

NAME: *Martha* SHEET  
 ADDRESS: *1000 1st St*  
 CITY: *San Francisco*  
 STATE: *Calif*  
 ZIP: *94101*

FORM BC 627 DEPARTMENT OF COMMERCE  
 UNITED STATES GOVERNMENT

NAME: *Martha* SHEET  
 ADDRESS: *1000 1st St*  
 CITY: *San Francisco*  
 STATE: *Calif*  
 ZIP: *94101*

FORM BC 627 DEPARTMENT OF COMMERCE  
 UNITED STATES GOVERNMENT

NAME: *Martha* SHEET  
 ADDRESS: *1000 1st St*  
 CITY: *San Francisco*  
 STATE: *Calif*  
 ZIP: *94101*

NAME OF DEPT. *Clarke* SHEET *2*

IN MEMPHIS *Clarke*

BC 627

DEPARTMENT OF COMMERCE

NAME OF DEPT. *R 26* SHEET *1*

IN MEMPHIS *R 26*

BC 627

DEPARTMENT OF COMMERCE

NAME OF DEPT. *Angela Patricia* SHEET *1*

IN MEMPHIS *Angela Patricia*

BC 627

DEPARTMENT OF COMMERCE



|   |
|---|
| 1 |
|---|

BC 42-1000-1

|  |  |
|--|--|
| <p>1. Name of Head of Family: <i>Edwah GAUSDEN</i></p> |  |
| <p>2. Address: <i>Edwah GAUSDEN</i></p>                |  |

| <p>3. Name of Family: <i>Edwah GAUSDEN</i></p> |             | <p>4. Sheet: <i>2/3</i></p> |          |
|--|-------------|-----------------------------|----------|
| <p>5. Members of Family:</p>                   |             |                             |          |
| NAME   | RELATION    | AGE                         | SEX      |
| <i>Edwah</i>                                   | <i>Head</i> | <i>30</i>                   | <i>M</i> |
| <i>Martha</i>                                  | <i>Wife</i> | <i>25</i>                   | <i>F</i> |
| <i>John</i>                                    | <i>Son</i>  | <i>5</i>                    | <i>M</i> |
| <i>William</i>                                 | <i>Son</i>  | <i>3</i>                    | <i>M</i> |
| <i>Robert</i>                                  | <i>Son</i>  | <i>2</i>                    | <i>M</i> |
| <i>Charles</i>                                 | <i>Son</i>  | <i>1</i>                    | <i>M</i> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                             |
|--|--|-----------------------------|
| <p>6. Name of Family: <i>Edwah GAUSDEN</i></p> |  | <p>7. Sheet: <i>3/3</i></p> |
|--|--|-----------------------------|

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| Fayette                 |              | 7     | 1          |
| AGE                     | BIRTHPLACE   | VOL.  |            |
| 24                      |              |       |            |
| COUNTY                  | CITY         |       |            |
| Fayette                 |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Wife                    | Wife         | 24    |            |
| Child                   | Child        | 13    |            |
| Child                   | Child        | 10    |            |
| Child                   | Child        | 4     |            |
| Child                   | Child        | 2 1/2 |            |
| Child                   | Child        | 2 1/2 |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Fayette                 |              | 7    | 216        |
| AGE                     | BIRTHPLACE   | VOL. |            |
| 27                      |              | 1    |            |
| COUNTY                  | CITY         |      |            |
| Fayette                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Child                   | Child        | 17   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Fayette                 |              | 7    | 216        |
| AGE                     | BIRTHPLACE   | VOL. |            |
| 27                      |              | 1    |            |
| COUNTY                  | CITY         |      |            |
| Fayette                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Child                   | Child        | 17   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME *Joseph ...*  
 ADDRESS *...*  
**Lauderdale**  
 CITY *...*  
 STATE *...*  
 ZIP *...*

FORM 10-36  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |               |            |            |            |
|-------------------------|---------------|------------|------------|------------|
| HEAD OF FAMILY          |               |            | E.D.       | SHEET      |
| <i>...</i>              |               |            |            | <i>222</i> |
| SEX                     | AGE           | BIRTHPLACE | VOL.       |            |
|                         |               |            | <i>27</i>  |            |
| COUNTY                  | CITY          |            |            |            |
|                         | <b>Dallas</b> |            |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |            |
|                         |               |            |            |            |
|                         |               |            |            |            |
|                         |               |            |            |            |
|                         |               |            |            |            |
|                         |               |            |            |            |
|                         |               |            |            |            |
|                         |               |            |            |            |
|                         |               |            |            |            |

FORM 10-36  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME *...*  
 ADDRESS *...*  
 CITY *...*  
 STATE *...*  
 ZIP *...*

|                     |  |
|---------------------|--|
| NAME<br>[illegible] |  |
|---------------------|--|

BC 627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF ECONOMIC ANALYSIS

|                        |  |
|------------------------|--|
| NAME<br>[illegible]    |  |
| ADDRESS<br>[illegible] |  |
| CITY<br>Dallas         |  |
| STATE<br>[illegible]   |  |
| ZIP<br>[illegible]     |  |

BC 627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF ECONOMIC ANALYSIS

|                        |  |
|------------------------|--|
| NAME<br>[illegible]    |  |
| ADDRESS<br>[illegible] |  |
| CITY<br>Dallas         |  |
| STATE<br>[illegible]   |  |
| ZIP<br>[illegible]     |  |

BC 627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF ECONOMIC ANALYSIS

|                               |                          |                    |              |
|-------------------------------|--------------------------|--------------------|--------------|
| HEAD OF FAMILY<br>[illegible] |                          | E.D.<br>3          | SHEET<br>3/4 |
| AGE<br>[illegible]            | DIST. AGE<br>[illegible] | VOL<br>[illegible] |              |









NAME: *Walker*  
 ADDRESS: *1000 1st St*  
 CITY: *San Francisco*  
 STATE: *Calif*  
 ZIP: *94104*

BC 627

DEPARTMENT OF TREASURY

NAME: *Walker*  
 ADDRESS: *1000 1st St*  
 CITY: *San Francisco*  
 STATE: *Calif*  
 ZIP: *94104*

BC 627

DEPARTMENT OF TREASURY

NAME: *Walker*  
 ADDRESS: *1000 1st St*  
 CITY: *San Francisco*  
 STATE: *Calif*  
 ZIP: *94104*

BC 627

DEPARTMENT OF TREASURY

1362  
 10 7  
 Etowah  
 GAUSDEN

1362  
 23 01  
 47  
 Limestone

|                         |                |            |            |      |
|-------------------------|----------------|------------|------------|------|
| 1362                    | HEAD OF FAMILY |            | F.D.       | MEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |      |
| COUNTY                  | CITY           |            |            |      |
| OTHER MEMBERS OF FAMILY |                |            |            |      |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |
|                         |                |            |            |      |
|                         |                |            |            |      |
|                         |                |            |            |      |









NAME *Regina Carter* 10-1-69  
 ADDRESS *Regina Carter*  
 CITY **Lauderdale**

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Regina Carter* 10-1-69  
 ADDRESS *Regina Carter*  
 CITY **Dallas**

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





NAME *Aspen Smith* SHEET 12  
 Choctaw  
 CHURCH *Aspen Smith*  
 P. 12

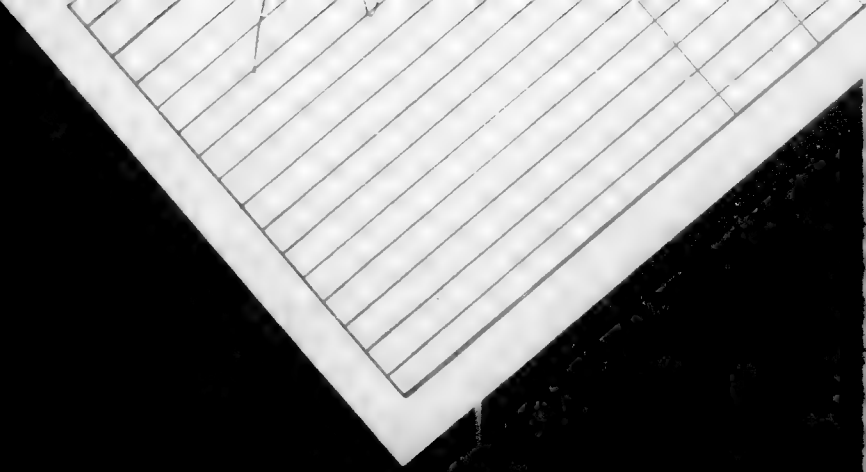
NAME *Aspen Smith* SHEET 12  
 Russell  
 CHURCH *Aspen Smith*  
 P. 12

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| R. L. C.                |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLUMBIA                |  | AGE 43         |  | BIRTHPLACE |  | 4 222      |  |
| COUNTY                  |  | Lowndes        |  | CITY       |  | VOL. 64    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Macy                    |  | D              |  | 26         |  |            |  |
| Alfred                  |  | S              |  | 18         |  |            |  |
| Garman                  |  | D              |  | 15         |  |            |  |
| H. Allen                |  | D              |  | 13         |  |            |  |
| L. F. Funder            |  | D              |  | 9          |  |            |  |
| Angie                   |  | D              |  | 7          |  |            |  |
| L. F. Funder            |  | S              |  | 5          |  |            |  |

FORM 10-63A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                         |  |              |  |      |  |            |  |
|------|--|-------------------------|--|--------------|--|------|--|------------|--|
| NAME |  | OTHER MEMBERS OF FAMILY |  | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
| John |  | D                       |  | S            |  | 1913 |  |            |  |
| Mary |  | S                       |  | D            |  | 34/2 |  |            |  |
| John |  | S                       |  | D            |  | 1912 |  |            |  |



TO: *Dr. J. H. Madison*

FROM: *Dr. J. H. Madison*

**Madison**

*Dr. J. H. Madison*

*X 7.11*

BC 6.1

*1263* NAME OF INVENTOR *Dr. J. H. Madison*

*73* *1* *1* *268*

R262 NAME OF THE VENDOR *Regina Ward* 1 258  
 15 Pike  
 IN MILEAGE *Hardworth Lock*  
 OF AT THE TIME OF SALE  
 W. BC 627

R262 NAME OF THE VENDOR *Regina Ward*  
 Baldwin  
 W. BC 627

|                         |              |                  |                  |
|-------------------------|--------------|------------------|------------------|
| HEAD OF FAMILY          |              | E.D.             | SHEET            |
| <i>Regina Ward</i>      |              | 7                | 10               |
| COLOR                   | AGE          | BIRTHPLACE       |                  |
| <i>15</i>               | 42           | <i>W. BC 627</i> |                  |
| COUNTY                  | Date         | CITY             |                  |
| OTHER MEMBERS OF FAMILY |              |                  |                  |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE       |
| <i>William</i>          | <i>6</i>     | 40               | <i>1</i>         |
| <i>John</i>             | <i>15</i>    | 9                | <i>W. BC 627</i> |
| <i>William</i>          | <i>16</i>    | 26               | <i>W. BC 627</i> |
|                         |              |                  |                  |
|                         |              |                  |                  |

NAME OF VESSEL *Autauga* SHEET *1*

*1262*

**Autauga**

BC 627

NAME OF VESSEL *Autauga Naxie* SHEET *132*

*1262*

**Morgan**

BC 627



|   |     |    |    |
|---|-----|----|----|
| 1 | Exa | Li | 24 |
|   |     |    |    |
|   |     |    |    |
|   |     |    |    |
|   |     |    |    |
|   |     |    |    |
|   |     |    |    |
|   |     |    |    |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Ligens Male*

AGE: *24*

SEX: *Male*

Marital Status: *Single*

Place of Birth: *Marengo*

Place of Residence: *Delmar, Del.*

Occupation:

Education:

Religion:

Political Party:

Other:

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Raymond Male*

AGE: *24*

SEX: *Male*

Marital Status: *Single*

Place of Birth:

Place of Residence: *Delmar, Del.*

Occupation:

Education:

Religion:

Political Party:

Other:

X

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BCA)

BC 62

1. 2



|      |  |     |  |            |  |              |  |       |  |        |  |      |  |
|------|--|-----|--|------------|--|--------------|--|-------|--|--------|--|------|--|
| NAME |  | AGE |  | BIRTHPLACE |  | RELATIONSHIP |  | COLOR |  | COUNTY |  | CITY |  |
|      |  |     |  |            |  |              |  |       |  |        |  |      |  |

BC 627

Etowah

|      |  |     |  |            |  |              |  |       |  |        |  |      |  |
|------|--|-----|--|------------|--|--------------|--|-------|--|--------|--|------|--|
| NAME |  | AGE |  | BIRTHPLACE |  | RELATIONSHIP |  | COLOR |  | COUNTY |  | CITY |  |
|      |  |     |  |            |  |              |  |       |  |        |  |      |  |

Etowah

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |      |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------|--|------------|--|
| X-6                     |  | HEAD OF FAMILY |  |              |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL. |  |            |  |
| COUNTY                  |  | Choctaw        |  |              |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |      |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |





|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| 1222                    |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
| COUNTY                  |     | Franklin          |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1222                    |     | 1                 | 2   |            |       |
| 1222                    |     | 2                 | 3   |            |       |
| 1222                    |     | 3                 | 4   |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| 1222                    |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
| COUNTY                  |     |                   |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1222                    |     | 1                 | 2   |            |       |
| 1222                    |     | 2                 | 3   |            |       |
| 1222                    |     | 3                 | 4   |            |       |
| 1222                    |     | 4                 | 5   |            |       |
| 1222                    |     | 5                 | 6   |            |       |
| 1222                    |     | 6                 | 7   |            |       |
| 1222                    |     | 7                 | 8   |            |       |
| 1222                    |     | 8                 | 9   |            |       |
| 1222                    |     | 9                 | 10  |            |       |

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| R262                    |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
| COUNTY                  |     |                   |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1222                    |     | 1                 | 2   |            |       |
| 1222                    |     | 2                 | 3   |            |       |
| 1222                    |     | 3                 | 4   |            |       |
| 1222                    |     | 4                 | 5   |            |       |
| 1222                    |     | 5                 | 6   |            |       |
| 1222                    |     | 6                 | 7   |            |       |
| 1222                    |     | 7                 | 8   |            |       |
| 1222                    |     | 8                 | 9   |            |       |
| 1222                    |     | 9                 | 10  |            |       |

K362 Rogers Morris 12 14  
 Pike 1 1/2 76  
 IN MICHIGAN WITH  
 4th Dan Jones  
 DEPARTMENT OF COMMERCE  
 BUREAU OF COMMERCE

K362 Rogers Morris 12 14  
 Tuscaloosa  
 Tuscaloosa  
 DEPARTMENT OF COMMERCE  
 BUREAU OF COMMERCE

K362 Rogers Morris 12 14  
 Etowah  
 DEPARTMENT OF COMMERCE  
 BUREAU OF COMMERCE



|                         |         |                |     |            |       |
|-------------------------|---------|----------------|-----|------------|-------|
| 1122                    |         | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |     | 14         | 267   |
| COUNTY                  | Barbour | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. [illegible]          |         | 66             | 26  |            |       |
| 2. [illegible]          |         | 11             | 17  |            |       |
| 3. [illegible]          |         |                |     |            |       |
| 4. [illegible]          |         |                |     |            |       |
| 5. [illegible]          |         |                |     |            |       |
| 6. [illegible]          |         |                |     |            |       |
| 7. [illegible]          |         |                |     |            |       |
| 8. [illegible]          |         |                |     |            |       |
| 9. [illegible]          |         |                |     |            |       |
| 10. [illegible]         |         |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| 1262                    |        | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |     | 13         | 16    |
| COUNTY                  | Monroe | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. [illegible]          |        | W              | 21  |            |       |
| 2. [illegible]          |        | W              | 21  |            |       |
| 3. [illegible]          |        | W              | 21  |            |       |
| 4. [illegible]          |        | W              | 17  |            |       |
| 5. [illegible]          |        |                |     |            |       |
| 6. [illegible]          |        |                |     |            |       |
| 7. [illegible]          |        |                |     |            |       |
| 8. [illegible]          |        |                |     |            |       |
| 9. [illegible]          |        |                |     |            |       |
| 10. [illegible]         |        |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                  |     |            |       |
|-------------------------|---------|------------------|-----|------------|-------|
| 1262                    |         | NAME AND ADDRESS |     | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE       |     | 23         | 278   |
| COUNTY                  | Barbour | CITY             |     |            |       |
| OTHER MEMBERS OF FAMILY |         |                  |     |            |       |
| NAME                    |         | RELATIONSHIP     | AGE | BIRTHPLACE |       |
| 1. [illegible]          |         | W                | 21  |            |       |
| 2. [illegible]          |         | W                | 21  |            |       |
| 3. [illegible]          |         | W                | 21  |            |       |
| 4. [illegible]          |         | W                | 17  |            |       |
| 5. [illegible]          |         |                  |     |            |       |
| 6. [illegible]          |         |                  |     |            |       |
| 7. [illegible]          |         |                  |     |            |       |
| 8. [illegible]          |         |                  |     |            |       |
| 9. [illegible]          |         |                  |     |            |       |
| 10. [illegible]         |         |                  |     |            |       |

BC 627  
 DEPARTMENT OF THE ARMY  
 HEADQUARTERS  
 1915

C/11

1. Name: *Regina Thomas*  
 2. Age: *22*  
 3. Sex: *F*  
 4. Race: *Colbert*  
 5. Religion: *None*  
 6. Education: *High School*  
 7. Occupation: *None*  
 8. Address: *None*  
 9. Date of Birth: *11*  
 10. Date of Entry: *11*

BC 627  
 DEPARTMENT OF THE ARMY  
 HEADQUARTERS  
 1915

Franklin



NAME Walker 1000 1000

UNIT 1000

BC 627

NAME Greene 1000 1000

UNIT 1000

BC 627

NAME Monroe 1000 1000

UNIT 1000

BC 627

NAME *Robert Wallace* AGE *18* SEX *M*  
*6* *7* *99*  
**Tuscaloosa**  
*Robert Wallace*  
 X

BL 4

|                         |                |                         |                         |          |          |
|-------------------------|----------------|-------------------------|-------------------------|----------|----------|
| NAME                    | HEAD           | FAMILY                  |                         | SEX      | SHEET    |
| <i>Robert</i>           | <i>1</i>       | <i>Wallace</i>          |                         | <i>M</i> | <i>1</i> |
| DOB                     | AGE            | BIRTHPLACE              |                         | VIL      |          |
| <i>1/1/21</i>           | <i>18</i>      | <i>Tuscaloosa, Ala.</i> |                         |          |          |
| COUNTY                  | CITY           |                         |                         |          |          |
| <i>Chestaw</i>          | <i>Chestaw</i> |                         |                         |          |          |
| OTHER MEMBERS OF FAMILY |                |                         |                         |          |          |
| NAME                    | RELATIONSHIP   | AGE                     | BIRTHPLACE              |          |          |
| <i>Robert</i>           | <i>1</i>       | <i>18</i>               | <i>Tuscaloosa, Ala.</i> |          |          |
| <i>Robert</i>           | <i>1</i>       | <i>18</i>               | <i>Tuscaloosa, Ala.</i> |          |          |
| <i>Robert</i>           | <i>1</i>       | <i>18</i>               | <i>Tuscaloosa, Ala.</i> |          |          |
| <i>Robert</i>           | <i>1</i>       | <i>18</i>               | <i>Tuscaloosa, Ala.</i> |          |          |
| <i>Robert</i>           | <i>1</i>       | <i>18</i>               | <i>Tuscaloosa, Ala.</i> |          |          |
| <i>Robert</i>           | <i>1</i>       | <i>18</i>               | <i>Tuscaloosa, Ala.</i> |          |          |
| <i>Robert</i>           | <i>1</i>       | <i>18</i>               | <i>Tuscaloosa, Ala.</i> |          |          |
| <i>Robert</i>           | <i>1</i>       | <i>18</i>               | <i>Tuscaloosa, Ala.</i> |          |          |
| <i>Robert</i>           | <i>1</i>       | <i>18</i>               | <i>Tuscaloosa, Ala.</i> |          |          |
| <i>Robert</i>           | <i>1</i>       | <i>18</i>               | <i>Tuscaloosa, Ala.</i> |          |          |

|         |  |       |  |
|---------|--|-------|--|
| NAME    |  | SHEET |  |
| 1. 1    |  | 2     |  |
| Choctaw |  |       |  |
| Home    |  |       |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Rogers Neal             |              | 11         | 21         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| neg                     | 26           | VOL 7      |            |
| COUNTY                  | CITY         |            |            |
| Malungo                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Ronald                  | 4            | 20         |            |
| Esther                  | 10           | 8          |            |
| Charles                 | 5            | 3 1/2      |            |
| Leahy W                 | 1            | 1 1/2      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Rogers Neal G.          |              | 9          | 61         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 6                       | 25           | VOL 17     |            |
| COUNTY                  | CITY         |            |            |
| Colbert                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 4            | 28         |            |
| Charles                 | 5            | 7          |            |
| Robert                  | 5            | 6          |            |
| Clifford                | 5            | 1 1/2      |            |







BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1262, Richard, Allen

Color

BC 627

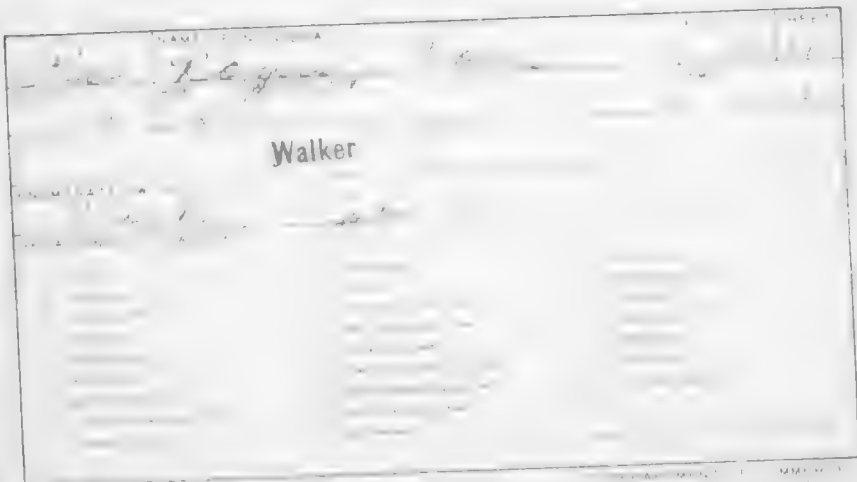
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| R262  | HEAD OF FAMILY |            | E.O. | SHEET |
|       | Richard, Allen |            | 22   |       |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       | 32             |            | 91   |       |
|       |                | CITY       |      |       |









Walker

124 1/2 ...  
Sumter  
...

|     |                |             |      |       |
|-----|----------------|-------------|------|-------|
| 1-2 | HEAD OF FAMILY |             | E.D. | SHEET |
| 1   | AGE            | BIRTH PLACE | VOL. |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME                    | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| Maranga                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 13262                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 1-1-36 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 13262                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

NAME & NO. IN A  
*Elmore*  
 Elmore  
 BC 627

|                         |          |      |            |
|-------------------------|----------|------|------------|
| HEAD OF FAMILY          |          | ED   | SHEET      |
| COLOR                   | AGE      | VOL. |            |
| COUNTY                  | Chestnut |      |            |
| OTHER MEMBERS OF FAMILY |          |      |            |
| NAME                    | RELATION | AGE  | BIRTHPLACE |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |
|                         |          |      |            |

NAME: *Clarke*

ENROLLMENT: *109.2*

BC: *6*

|                         |                |                         |              |       |
|-------------------------|----------------|-------------------------|--------------|-------|
| <i>109.2</i>            | HEAD OF FAMILY |                         | END.         | SHEET |
| COLOR <i>15</i>         | AGE <i>35</i>  | BIRTHPLACE <i>109.2</i> | VOL <i>7</i> |       |
| COUNTY                  | Marengo        |                         | CITY         |       |
| OTHER MEMBERS OF FAMILY |                |                         |              |       |
| NAME                    | RELATION SHIP  | AGE                     | BIRTHPLACE   |       |
| <i>Clarke</i>           | <i>H</i>       | <i>35</i>               |              |       |
| <i>Clarke</i>           | <i>P</i>       | <i>12</i>               |              |       |
| <i>Clarke</i>           | <i>S</i>       | <i>10</i>               |              |       |
| <i>Mr. Kenley</i>       | <i>S</i>       | <i>10</i>               |              |       |



1. *James L. ...*

**Dallas**

*James L. ...*

*James L. ...*

**Marengo**

*James L. ...*

*James L. ...*

**Marengo**

*James L. ...*





NAME OF INDIVIDUAL *Lee* SHEET *1*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Roger Crenshaw* E.D. *18* SHEET *1*

*W. J. S.* VOL. *21*

CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Cora</i>   | <i>W</i>     | <i>48</i> |            |
| <i>Stough</i> | <i>C</i>     | <i>15</i> |            |
| <i>Henry</i>  | <i>S</i>     | <i>16</i> |            |
| <i>Louise</i> | <i>D</i>     | <i>4</i>  |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Hale* SHEET *1*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |           |          |
|--------|-----------|----------|
| NAME   | EDUCATION | INDUSTRY |
| AGE    | RELIGION  | DATE     |
| SEX    | ETHNICITY |          |
| HEIGHT | WEIGHT    |          |
| HAIR   | COLORED   |          |
| SCARS  | SCARS     |          |
| TOOTH  | TOOTH     |          |
| TOOTH  | TOOTH     |          |
| TOOTH  | TOOTH     |          |

FORM BC 627 (Rev. 1-1-57)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |              |            |            |
|---------------------------|--------------|------------|------------|
| HEAD OF FAMILY            |              | E.D.       | SHEET      |
| Name: <i>James T. ...</i> |              | 14         | 44         |
| COLOR                     | AGE          | BIRTHPLACE |            |
| W                         | 44           |            |            |
| COUNTY                    | CITY         |            |            |
| Calhoun                   |              |            |            |
| OTHER MEMBERS OF FAMILY   |              |            |            |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>James</i>              | H            | 30         |            |
| <i>Mortimer</i>           | D            | 11         |            |
| <i>Marjorie</i>           | D            | 5          |            |
| <i>James T.</i>           | S            | 2          |            |
|                           |              |            |            |
|                           |              |            |            |
|                           |              |            |            |
|                           |              |            |            |

FORM 1-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |           |
|----------------|-----------|
| NAME           | INDUSTRY  |
| <i>Do Kalb</i> |           |
| AGE            | RELIGION  |
|                |           |
| SEX            | ETHNICITY |
|                |           |
| HEIGHT         | WEIGHT    |
|                |           |
| HAIR           | COLORED   |
|                |           |
| SCARS          | SCARS     |
|                |           |
| TOOTH          | TOOTH     |
|                |           |

FORM 1-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

1. 1990年12月25日，在“九七”香港回归前夕，香港各界人士纷纷发表文章，就香港前途问题提出自己的看法。

|      |           |   |     |
|------|-----------|---|-----|
| 8262 | Regio. 19 | 3 | 411 |
|      | Escambia  |   |     |

*Syntherisma*

1. 10. 1941, 1. 11. 1941, 1. 12. 1941

Category

*[Faint handwritten signature]*

Sept. 4 74

|                         |               |      |            |
|-------------------------|---------------|------|------------|
| HEAD OF FAMILY          |               | E.O. | SHEET      |
| NAME                    | AGE           | VOL. |            |
| BIRTHPLACE              |               |      |            |
| COUNTY                  | CITY          |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATION SHIP | AGE  | BIRTHPLACE |
|                         |               |      |            |
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FORM 1-1-1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |      |            |
|-------------------------|---------------|------|------------|
| HEAD OF FAMILY          |               | E.O. | SHEET      |
| NAME                    | AGE           | VOL. |            |
| BIRTHPLACE              |               |      |            |
| COUNTY                  | CITY          |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATION SHIP | AGE  | BIRTHPLACE |
|                         |               |      |            |
|                         |               |      |            |
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FORM 1-1-1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |               |               |                  |
|----------------------------|---------------|---------------|------------------|
| HEAD OF FAMILY <i>Ryan</i> |               | E.D. <i>1</i> | SHEET <i>167</i> |
| COLOR <i>W</i>             | AGE <i>28</i> | BIRTHPLACE    |                  |
| COUNTY <i>Lauderdale</i>   | CITY          |               |                  |
| OTHER MEMBERS OF FAMILY    |               |               |                  |
| NAME                       | RELATIONSHIP  | AGE           | BIRTHPLACE       |
| <i>John</i>                | <i>Wife</i>   | <i>25</i>     |                  |
| <i>William</i>             | <i>Son</i>    | <i>2</i>      |                  |
| <i>John</i>                | <i>Son</i>    | <i>7</i>      |                  |
| <i>James</i>               | <i>Son</i>    | <i>5</i>      |                  |
|                            |               |               |                  |
|                            |               |               |                  |
|                            |               |               |                  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |               |               |                  |
|---------------------------|---------------|---------------|------------------|
| HEAD OF FAMILY <i>Lee</i> |               | E.D. <i>1</i> | SHEET <i>186</i> |
| COLOR <i>W</i>            | AGE <i>35</i> | BIRTHPLACE    |                  |
| COUNTY <i>Lee</i>         | CITY          |               |                  |
| OTHER MEMBERS OF FAMILY   |               |               |                  |
| NAME                      | RELATIONSHIP  | AGE           | BIRTHPLACE       |
| <i>John</i>               | <i>Son</i>    | <i>5</i>      |                  |
|                           |               |               |                  |
|                           |               |               |                  |
|                           |               |               |                  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |               |               |                  |
|------------------------------|---------------|---------------|------------------|
| HEAD OF FAMILY <i>Geneva</i> |               | E.D. <i>1</i> | SHEET <i>186</i> |
| COLOR <i>W</i>               | AGE <i>35</i> | BIRTHPLACE    |                  |
| COUNTY <i>Geneva</i>         | CITY          |               |                  |
| OTHER MEMBERS OF FAMILY      |               |               |                  |
| NAME                         | RELATIONSHIP  | AGE           | BIRTHPLACE       |
|                              |               |               |                  |
|                              |               |               |                  |
|                              |               |               |                  |
|                              |               |               |                  |
|                              |               |               |                  |

| NAME        | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------|--------------|-----------|------------|
| <i>John</i> | <i>6</i>     | <i>41</i> |            |
| <i>John</i> | <i>1</i>     | <i>14</i> |            |
| <i>John</i> | <i>2</i>     | <i>12</i> |            |
| <i>John</i> | <i>1</i>     | <i>6</i>  |            |
| <i>John</i> | <i>2</i>     | <i>2</i>  |            |
|             |              |           |            |
|             |              |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*11/11/2*  
*103*

**WILCOX**

*John*

BC 627

**Calhoun**

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BC 627

DEPARTMENT OF COMMERCE

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  |              | CITY       |            |       |
| Walker                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |       |  |
|-------------------------|--------------|------|------------|-------|--|
| NAME OF INDIVIDUAL      |              | E.D. |            | SHEET |  |
| BIRTHPLACE              |              | AGE  |            | VOL.  |  |
| COUNTY                  |              | CITY |            |       |  |
| Walker                  |              |      |            |       |  |
| OTHER MEMBERS OF FAMILY |              |      |            |       |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |       |  |
|                         |              |      |            |       |  |
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BC 627

DEPARTMENT OF COMMERCE







42 1000 121 160  
13

St. Clair

BC 427

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| R 202                   | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR B                 | AGE 52            | BIRTHPLACE | 6          | 224   |
| COUNTY                  | Shelby            |            | VOL.       | 94    |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| James                   | S                 | 18         |            |       |
| Robert L.               |                   | 16         |            |       |
| William                 |                   | 13         |            |       |
| Leola                   |                   | 11         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME R. N. V. C. A.

12

BC 627

|                              |              |      |            |
|------------------------------|--------------|------|------------|
| HEAD OF FAMILY               |              | E.D. | SHEET      |
| COLOR                        | AGE          | VOL. |            |
| BIRTHPLACE                   |              |      |            |
| COUNTY                       | CITY         |      |            |
| Male OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                         | RELATIONSHIP | AGE  | BIRTHPLACE |
|                              |              |      |            |
|                              |              |      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

Madison

IN MEDIATE WITH

RELATIONSHIP

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

7362 Logan 11/27  
 Autauga  
 11/27

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

7362 Walker  
 11/27

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 7362                    |   | HEAD OF FAMILY |    | 7362       |  | SHEET      |  |
| COLOR                   | W | AGE            | 78 | BIRTHPLACE |  | VOL. 7     |  |
| COUNTY                  |   |                |    | CITY       |  |            |  |
| Blount                  |   |                |    |            |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
|                         |   |                |    |            |  |            |  |

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
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FORM 1-1-16

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
|                         |                   |            |            |       |
| COUNTY                  | Perry             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 1-1-16

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
|                         |                   |            |            |       |
| COUNTY                  | Livingston        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 1-1-16

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                |              |            |
|---|----------------|--------------|------------|
| 1-2   | HEAD OF FAMILY | 1035         | SHEET      |
| 37  | 1035           | 37           | 34         |
| Marengo   |                |              |            |
| OTHER MEMBERS OF FAMILY                             |                |              |            |
| NAME  | AGE            | RELATIONSHIP | BIRTHPLACE |
| Anna B  | 24             | Wife         | Ill.       |
| John  | 2              | Son          | Ill.       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                |              |            |

|   |                |         |            |
|---|----------------|---------|------------|
| 1-2   | HEAD OF FAMILY | 1035    | SHEET      |
| 36  | 1035           | 36      | 30         |
| Etowah  |                | GADSDEN |            |
| OTHER MEMBERS OF FAMILY                             |                |         |            |
| NAME  | RELATIONSHIP   | AGE     | BIRTHPLACE |
| Blanche   | Wife           | 54      | Ill.       |
| Lila  | Daughter       | 11      | Ill.       |
| William   | Son            | 9       | Ill.       |
| John  | Son            | 6       | Ill.       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                |         |            |

|   |                |      |            |
|---|----------------|------|------------|
| 1-2   | HEAD OF FAMILY | 1035 | SHEET      |
| 33  | 1035           | 33   | 34         |
| Marengo   |                |      |            |
| OTHER MEMBERS OF FAMILY                             |                |      |            |
| NAME  | RELATIONSHIP   | AGE  | BIRTHPLACE |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                |      |            |

| OTHER MEMBERS OF FAMILY |             | AGE | SEX |
|-------------------------|-------------|-----|-----|
| 1                       | 24-year-old | 24  | 49  |
|                         | Wahah       | C   | 56  |
|                         |             |     |     |
|                         |             |     |     |
|                         |             |     |     |
|                         |             |     |     |
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|                         |             |     |     |

FORM 1, 1936 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |          |            | ED.        | SHEET |
|-------------------------|----------|------------|------------|-------|
| COLOR                   | AGE      | BIRTHPLACE | 4          | 186   |
| COUNTY                  | Dallas   |            | VOL.       | 1     |
| OTHER MEMBERS OF FAMILY |          |            |            |       |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |
| 1. [unclear]            | Wife     | 27         | [unclear]  |       |
| 2. [unclear]            | Daughter | 13         | [unclear]  |       |
| 3. [unclear]            | Daughter | 5          | [unclear]  |       |
| 4. [unclear]            | Daughter | 4 1/2      | [unclear]  |       |
| 5. [unclear]            | Daughter | 2 1/2      | [unclear]  |       |
|                         |          |            |            |       |
|                         |          |            |            |       |
|                         |          |            |            |       |

FORM 1, 1936 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |          | ED.        | SHEET      |
|-------------------------|----------|------------|------------|
| COLOR                   | AGE      | BIRTHPLACE | 4          |
| COUNTY                  | Dallas   |            | VOL.       |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| 1. [unclear]            | Wife     | 27         | [unclear]  |
| 2. [unclear]            | Daughter | 13         | [unclear]  |
| 3. [unclear]            | Daughter | 5          | [unclear]  |
| 4. [unclear]            | Daughter | 4 1/2      | [unclear]  |
| 5. [unclear]            | Daughter | 2 1/2      | [unclear]  |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |

FORM 1, 1936 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



|                |       |      |       |
|----------------|-------|------|-------|
| HEAD OF FAMILY |       | E.O. | SHEET |
| 12             | PLACE |      |       |
| Tuscaton       |       |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |     |            |      |
|-------------------------|---------------|-----|------------|------|
| COUNTY                  | Pike          |     |            | CITY |
| OTHER MEMBERS OF FAMILY |               |     |            |      |
| NAME                    | RELATION SHIP | AGE | BIRTHPLACE |      |
| Louise                  | 2             | 20  |            |      |
| W. B. Bane              | 0             | 2   |            |      |
|                         |               |     |            |      |
|                         |               |     |            |      |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |               |            |
|-------------------------|---------------|------------|
| HEAD OF FAMILY          | E.O.          | SHEET      |
| Louise                  |               | 3          |
| COLOR                   | AGE           | BIRTHPLACE |
|                         |               |            |
| COUNTY                  | CITY          |            |
| LOWESS                  |               |            |
| OTHER MEMBERS OF FAMILY |               |            |
| NAME                    | RELATION SHIP | AGE        |
|                         |               |            |
|                         |               |            |
|                         |               |            |
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|                         |               |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|         |             |   |
|---------|-------------|---|
| 262     | Louise Bane | 3 |
| 112     |             |   |
| Autauga |             |   |
|         |             |   |
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BC 627 U.S. DEPARTMENT OF COMMERCE

NAME *W. H. Rogers* LOCATION *Sumter* SHEET *87*  
 TITLE *Geologist*  
 IN MINES *Yes*  
 WEATHER *Clear*  
 TIME *10:00*  
 DATE *10/10/1910*  
 PLACE *Sumter*  
 SUBJECT *Geology*  
 REMARKS *See notes*  
 SCALE *1 inch = 1 mile*  
 DRAWN BY *W. H. Rogers*  
 CHECKED BY *W. H. Rogers*  
 APPROVED BY *W. H. Rogers*  
 FIELD NO. *100*  
 MAP NO. *100*  
 SECTION *100*  
 TOWNSHIP *100*  
 RANGE *100*  
 COUNTY *Sumter*  
 STATE *South Carolina*  
 UNITED STATES DEPARTMENT OF MINES AND TECHNICAL SURVEYS  
 WASHINGTON, D. C.

NAME *W. H. Rogers* LOCATION *Sumter* SHEET *87*  
 TITLE *Geologist*  
 IN MINES *Yes*  
 WEATHER *Clear*  
 TIME *10:00*  
 DATE *10/10/1910*  
 PLACE *Sumter*  
 SUBJECT *Geology*  
 REMARKS *See notes*  
 SCALE *1 inch = 1 mile*  
 DRAWN BY *W. H. Rogers*  
 CHECKED BY *W. H. Rogers*  
 APPROVED BY *W. H. Rogers*  
 FIELD NO. *100*  
 MAP NO. *100*  
 SECTION *100*  
 TOWNSHIP *100*  
 RANGE *100*  
 COUNTY *Sumter*  
 STATE *South Carolina*  
 UNITED STATES DEPARTMENT OF MINES AND TECHNICAL SURVEYS  
 WASHINGTON, D. C.

NAME FIRST, MIDDLE, LAST  
 MARENGO  
 MAR 62  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5-62                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 62                      | 62             |            | 64         | 7     |
| COUNTY                  | CITY           |            |            |       |
| Lauderdale              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ella                    | W              | 32         |            |       |
| Frank                   | S              | 13         |            |       |
| Leola                   | D              | 2          |            |       |
| Archie                  | L              | 11         |            |       |
| Archie                  | D              | 9          |            |       |
| Mary                    | L              | 17         |            |       |
| Archie                  | S              | 5          |            |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

[illegible]

RELATIONSHIP

BIRTHPLACE

2

|   |   |
|---|---|
| 3 | 1 |
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|---|---|
| 2 | 2 |
| 2 | 2 |

12 17  
 St. Clair  
 McDaniel R H

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 12 17                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 6          | 257   |
| 4                       | 61             |            | VOL.       | 26    |
| COUNTY                  |                | CITY       |            |       |
| Houston                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| McDaniel                | 60             | 26         |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12 17  
 Tuscaloosa  
 Tuscaloosa  
 McDaniel R H

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1-16-2                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Barbour      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wm. J. ...              |              |                |            |      |       |
| ...                     |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1-16-2                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Marengo      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James                   | Son          | 30             |            |      |       |
| James                   | Son          | 1              |            |      |       |
| Robert                  | Son          | 1              |            |      |       |
| Henry                   | Son          | 1              |            |      |       |
| James                   | Son          | 1              |            |      |       |
| ...                     | Son          | 1              |            |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |      |            |
|-------------------------|--|-------------------|------|------------|
| 100                     | HEAD OF FAMILY<br><i>Roscoe R. R. R.</i> |                   | E.D. | SHEET      |
| COLOR<br><i>W</i>       | AGE<br><i>50</i>                         | BIRTHPLACE        | VOL. | <i>7</i>   |
| COUNTY                  | CITY                                     |                   |      |            |
| OTHER MEMBERS OF FAMILY |  |                   |      |            |
| NAME                    |  | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| <i>1. R. R.</i>         |  |                   |      |            |
|                         |  |                   |      |            |
|                         |  |                   |      |            |
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FORM 1-1-30

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |              |            |
|-------------------------|--|-------------------|--------------|------------|
| <i>100</i>              | HEAD OF FAMILY<br><i>Roscoe R. R. R.</i> |                   | E.D.         | SHEET      |
| COLOR<br><i>W</i>       | AGE<br><i>51</i>                         | BIRTHPLACE        | VOL.         | <i>7</i>   |
| COUNTY                  | CITY                                     |                   |              |            |
| OTHER MEMBERS OF FAMILY |  |                   |              |            |
| NAME                    |  | RELATION-<br>SHIP | AGE          | BIRTHPLACE |
| <i>1. R. R.</i>         |  |                   | <i>20</i>    |            |
| <i>2. R. R.</i>         |  | <i>4</i>          | <i>3</i>     |            |
| <i>3. R. R.</i>         |  | <i>2</i>          | <i>3 1/2</i> |            |
|                         |  |                   |              |            |
|                         |  |                   |              |            |
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FORM 1-1-30

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |              |            |
|-------------------------|--|-------------------|--------------|------------|
| <i>100</i>              | HEAD OF FAMILY<br><i>Roscoe R. R. R.</i> |                   | E.D.         | SHEET      |
| COLOR<br><i>W</i>       | AGE<br><i>51</i>                         | BIRTHPLACE        | VOL.         | <i>7</i>   |
| COUNTY                  | CITY                                     |                   |              |            |
| OTHER MEMBERS OF FAMILY |  |                   |              |            |
| NAME                    |  | RELATION-<br>SHIP | AGE          | BIRTHPLACE |
| <i>1. R. R.</i>         |  |                   | <i>20</i>    |            |
| <i>2. R. R.</i>         |  | <i>4</i>          | <i>3</i>     |            |
| <i>3. R. R.</i>         |  | <i>2</i>          | <i>3 1/2</i> |            |
|                         |  |                   |              |            |
|                         |  |                   |              |            |
|                         |  |                   |              |            |
|                         |  |                   |              |            |

Barbour

*Roscoe R. R. R.*





|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 1262                    |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
|                         | 46      |                |      |            |       |
| COUNTY                  | Barbour |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| William B               |         | W              | 47   |            |       |
| Pearl                   |         | W              | 42   |            |       |
| Lester                  |         | W              | 17   |            |       |
|                         |         |                |      |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 1263                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
|                         | 40     |                |      | 27         |       |
| COUNTY                  | Dallas |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Frank                   |        | W              | 30   |            |       |
| Bertha                  |        | W              | 18   |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 1264                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
|                         |        |                |      |            |       |
| COUNTY                  | Walker |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF PERSON *John S. Jones* SHEET *3*

AGE *36*

IN MARRIAGE WITH *Yes*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| COLOR                   | AGE          | VOL.      |            |
| <i>W</i>                | <i>36</i>    | <i>3</i>  |            |
| COUNTY                  | CITY         |           |            |
| <i>Tuscaloosa</i>       |              |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John S. Jones</i>    | <i>H</i>     | <i>36</i> |            |
| <i>John S. Jones</i>    | <i>S</i>     | <i>15</i> |            |
| <i>John S. Jones</i>    | <i>S</i>     | <i>12</i> |            |
| <i>John S. Jones</i>    | <i>S</i>     | <i>10</i> |            |
| <i>John S. Jones</i>    | <i>S</i>     | <i>8</i>  |            |
| <i>John S. Jones</i>    | <i>S</i>     | <i>6</i>  |            |
| <i>John S. Jones</i>    | <i>S</i>     | <i>4</i>  |            |
| <i>John S. Jones</i>    | <i>S</i>     | <i>2</i>  |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 2000                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Franklin       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 1-1-13

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 2002                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Russell        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 1-1-13

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 2000                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Calhoun        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12-1-1910

Monroe

11

|                         |                |             |            |      |       |
|-------------------------|----------------|-------------|------------|------|-------|
| 3-11                    | HEAD OF FAMILY | P. J. P. P. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  |            | VOL. |       |
| De Kolh                 |                |             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |             |            |      |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |      |       |
| P. J. P. P.             | W              | 55          |            |      |       |
| P. J. P. P.             | 2              | 56          |            |      |       |
| P. J. P. P.             | W              | 5           |            |      |       |
|                         |                |             |            |      |       |
|                         |                |             |            |      |       |
|                         |                |             |            |      |       |
|                         |                |             |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



FORM 1-1-33

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE |            |
| COUNTY                  | CITY     |            | VOL.       |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
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FORM 1-1-33

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE |            |
| COUNTY                  | CITY     |            | VOL.       |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
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FORM 1-1-33

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| R 262                   | HEAD OF FAMILY |              | Rogers Robert H |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 49              | BIRTHPLACE | Ohio | VOL.  |
| COUNTY                  | Marion         |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Bertha A                |                | W            | 31              |            |      |       |
| John M                  |                | S            | 19              |            |      |       |
| Pearl E                 |                | D            | 9               |            |      |       |
| Violet E                |                | D            | 6               |            |      |       |
| Mattie A                |                | D            | 2               |            |      |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| R 262                   | HEAD OF FAMILY |              | [illegible] |            | E.D. | SHEET |
| COLOR                   |                | AGE          |             | BIRTHPLACE |      | VOL.  |
| COUNTY                  | Morgan         |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| [illegible]             |                |              |             |            |      |       |
| [illegible]             |                |              |             |            |      |       |
| [illegible]             |                |              |             |            |      |       |
| [illegible]             |                |              |             |            |      |       |
| [illegible]             |                |              |             |            |      |       |
| [illegible]             |                |              |             |            |      |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| [illegible]             | HEAD OF FAMILY |              | [illegible] |            | E.D. | SHEET |
| COLOR                   |                | AGE          |             | BIRTHPLACE |      | VOL.  |
| COUNTY                  | Dallas         |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| [illegible]             |                |              |             |            |      |       |
| [illegible]             |                |              |             |            |      |       |
| [illegible]             |                |              |             |            |      |       |
| [illegible]             |                |              |             |            |      |       |

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F. RM. 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

K262. Rogers Robert S. 376  
19

Tuscaloosa

Age 10

BC 627

|                         |                |                  |            |       |
|-------------------------|----------------|------------------|------------|-------|
| L-102                   | HEAD OF FAMILY | ROBERT S. ROGERS | E.D.       | SHEET |
| 10                      | AGE            | 37               | 1          | 33    |
| Franklin                |                |                  |            |       |
| OTHER MEMBERS OF FAMILY |                |                  |            |       |
| NAME                    | RELATION       | AGE              | BIRTH DATE |       |
| Robert S.               | H              | 37               |            |       |
| John                    | B              | 13               |            |       |
| Robert M.               | S              | 10               |            |       |
| Robert                  | S              | 10               |            |       |
| Ben                     | S              | 10               |            |       |
| Robert                  | FL             | 24               |            |       |

F. RM. 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM NO. 1

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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Dallas

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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |  |             |  |         |  |
|------------------|--|-------------|--|---------|--|
| NAME (PRINT)     |  | AGE         |  | SEX     |  |
| Boyer, Roberta   |  | 32          |  | F       |  |
| BIRTH DATE       |  | BIRTH PLACE |  | COUNTY  |  |
| 6-2-1885         |  | Tuscaloosa  |  | Alabama |  |
| IN MARRIAGE WITH |  |             |  |         |  |
| Name (Print)     |  |             |  |         |  |
| Address          |  |             |  |         |  |
| City             |  |             |  |         |  |
| State            |  |             |  |         |  |
| Zip              |  |             |  |         |  |
| Married          |  |             |  |         |  |
| Single           |  |             |  |         |  |
| Widowed          |  |             |  |         |  |
| Divorced         |  |             |  |         |  |
| Never Married    |  |             |  |         |  |
| Other            |  |             |  |         |  |

Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |  |             |  |         |  |
|------------------|--|-------------|--|---------|--|
| NAME (PRINT)     |  | AGE         |  | SEX     |  |
| Boyer, Roberta   |  | 32          |  | F       |  |
| BIRTH DATE       |  | BIRTH PLACE |  | COUNTY  |  |
| 6-2-1885         |  | Tuscaloosa  |  | Alabama |  |
| IN MARRIAGE WITH |  |             |  |         |  |
| Name (Print)     |  |             |  |         |  |
| Address          |  |             |  |         |  |
| City             |  |             |  |         |  |
| State            |  |             |  |         |  |
| Zip              |  |             |  |         |  |
| Married          |  |             |  |         |  |
| Single           |  |             |  |         |  |
| Widowed          |  |             |  |         |  |
| Divorced         |  |             |  |         |  |
| Never Married    |  |             |  |         |  |
| Other            |  |             |  |         |  |

Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |  |       |  |
|----------------|--|------|--|-------|--|
| HEAD OF FAMILY |  | E.O. |  | SHEET |  |
|----------------|--|------|--|-------|--|



BC 627

DEPARTMENT OF COMMERCE

|                         |           |                |      |            |  |
|-------------------------|-----------|----------------|------|------------|--|
| 1762                    |           | HEAD OF FAMILY |      | 95742      |  |
| COLOR                   | W         | AGE            | 42   | BIRTHPLACE |  |
| COUNTY                  | Talladega |                | CITY |            |  |
| OTHER MEMBERS OF FAMILY |           |                |      |            |  |
| NAME                    |           | RELATION       | AGE  | BIRTHPLACE |  |
| Margaret                |           | W              | 38   |            |  |
| Carter                  |           | S              | 16   |            |  |
|                         |           |                |      |            |  |
|                         |           |                |      |            |  |
|                         |           |                |      |            |  |
|                         |           |                |      |            |  |
|                         |           |                |      |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME, FIRST & LAST |  | 95742 |  |
| COUNTY             |  | CITY  |  |
| Lowndes            |  |       |  |
| BIRTHPLACE         |  |       |  |
| BIRTHPLACE         |  |       |  |
| BIRTHPLACE         |  |       |  |
| BIRTHPLACE         |  |       |  |
| BIRTHPLACE         |  |       |  |
| BIRTHPLACE         |  |       |  |
| BIRTHPLACE         |  |       |  |
| BIRTHPLACE         |  |       |  |

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|              |  |            |  |
|--------------|--|------------|--|
| NAME         |  | Tuscaloosa |  |
| AGE          |  | 15         |  |
| BIRTHPLACE   |  | Alabama    |  |
| COUNTY       |  | Tuscaloosa |  |
| CITY         |  | Tuscaloosa |  |
| RELATIONSHIP |  | Son        |  |
| MARRIAGE     |  | None       |  |
| EDUCATION    |  | None       |  |
| OCCUPATION   |  | None       |  |
| MILITARY     |  | None       |  |
| REMARKS      |  | None       |  |

|              |  |               |  |
|--------------|--|---------------|--|
| NAME         |  | Reggie, Age 7 |  |
| AGE          |  | 7             |  |
| BIRTHPLACE   |  | Alabama       |  |
| COUNTY       |  | Tuscaloosa    |  |
| CITY         |  | Tuscaloosa    |  |
| RELATIONSHIP |  | Son           |  |
| MARRIAGE     |  | None          |  |
| EDUCATION    |  | None          |  |
| OCCUPATION   |  | None          |  |
| MILITARY     |  | None          |  |
| REMARKS      |  | None          |  |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| NAME                    |  | HEAD OF FAMILY |  | E.O.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOC.       |  |
| COUNTY                  |  | Pine           |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Perry                   |  | Son            |  | 15         |  | Alabama    |  |
| Bailey                  |  | Son            |  | 7          |  | Alabama    |  |
| Perry                   |  | Son            |  | 7          |  | Alabama    |  |
| Bailey                  |  | Son            |  | 7          |  | Alabama    |  |
| Perry                   |  | Son            |  | 7          |  | Alabama    |  |
| Bailey                  |  | Son            |  | 7          |  | Alabama    |  |





|  |               |           |                 |
|--|---------------|-----------|-----------------|
| HEAD OF FAMILY   |               | E.D.      | SHEET           |
| NAME: <i>James H. Hays</i><br>AGE: <i>35</i> BIRTHPLACE: <i>Ind. Va.</i> |               |           | <i>52</i>       |
| COUNTY   | <i>walked</i> |           |                 |
| OTHER MEMBERS OF FAMILY  |               |           |                 |
| NAME   | RELATION      | AGE       | BIRTHPLACE      |
| <i>James H.</i>  | <i>H</i>      | <i>32</i> | <i>Ind. Va.</i> |
| <i>John A.</i>   | <i>S</i>      | <i>10</i> | <i>Ind. Va.</i> |
| <i>William</i>   | <i>S</i>      | <i>8</i>  | <i>Ind. Va.</i> |
| <i>Martha</i>  | <i>W</i>      | <i>25</i> | <i>Ind. Va.</i> |
| <i>Elizabeth</i>   | <i>D</i>      | <i>14</i> | <i>Ind. Va.</i> |
| <i>William</i>   | <i>S</i>      | <i>2</i>  | <i>Ind. Va.</i> |
| <i>Malley</i>  | <i>D</i>      | <i>1</i>  | <i>Ind. Va.</i> |

FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                |           |              |
|--|----------------|-----------|--------------|
| HEAD OF FAMILY   |                | E.D.      | SHEET        |
| NAME: <i>Reuben H. Hays</i><br>AGE: <i>35</i> BIRTHPLACE: <i>Tenn.</i> |                |           | <i>53</i>    |
| COUNTY   | <i>Madison</i> |           |              |
| OTHER MEMBERS OF FAMILY  |                |           |              |
| NAME   | RELATION       | AGE       | BIRTHPLACE   |
| <i>Reuben H.</i>   | <i>H</i>       | <i>32</i> | <i>Tenn.</i> |
| <i>Elizabeth</i>   | <i>D</i>       | <i>14</i> | <i>Tenn.</i> |
| <i>William</i>   | <i>S</i>       | <i>2</i>  | <i>Tenn.</i> |
| <i>Malley</i>  | <i>D</i>       | <i>1</i>  | <i>Tenn.</i> |

FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |           |                 |
|---|---------------|-----------|-----------------|
| HEAD OF FAMILY  |               | E.D.      | SHEET           |
| NAME: <i>W. H. Hays</i><br>AGE: <i>35</i> BIRTHPLACE: <i>Ind. Va.</i> |               |           | <i>54</i>       |
| COUNTY  | <i>WILCOX</i> |           |                 |
| OTHER MEMBERS OF FAMILY   |               |           |                 |
| NAME  | RELATION      | AGE       | BIRTHPLACE      |
| <i>W. H.</i>  | <i>H</i>      | <i>32</i> | <i>Ind. Va.</i> |
| <i>Elizabeth</i>  | <i>D</i>      | <i>14</i> | <i>Ind. Va.</i> |
| <i>William</i>  | <i>S</i>      | <i>2</i>  | <i>Ind. Va.</i> |
| <i>Malley</i>   | <i>D</i>      | <i>1</i>  | <i>Ind. Va.</i> |

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1910 CENSUS INDEX - FAMILY

1700 Rogers, Roy  
 4 20  
 Barbour  
 Clark, Hester

INDEX BC 421

EXAMINER

Walker

|                             |                |                |     |            |       |
|-----------------------------|----------------|----------------|-----|------------|-------|
| 1322                        | HEAD OF FAMILY | Richard Parker |     | E.O.       | SHEET |
| 63                          | AGE            | 63             |     | 6          | 353   |
| COUNTY                      |                | Mirango        |     | 74         |       |
| OTHER MEMBERS OF FAMILY     |                |                |     |            |       |
| NAME                        |                | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Ella                        |                | w              | 44  |            |       |
| John                        |                | w              | 21  |            |       |
| William                     |                | w              | 16  |            |       |
| Theresa                     |                | w              | 14  |            |       |
| FORM 10-636                 |                |                |     |            |       |
| U.S. DEPARTMENT OF COMMERCE |                |                |     |            |       |
| BUREAU OF THE CENSUS        |                |                |     |            |       |

|                             |                |                |      |            |       |
|-----------------------------|----------------|----------------|------|------------|-------|
| 1322                        | HEAD OF FAMILY | Richard Parker |      | E.O.       | SHEET |
| COLOR                       | AGE            | BIRTHPLACE     | VOL. |            |       |
| neg                         | 35             |                | 25   |            |       |
| COUNTY                      | Dale           |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY     |                |                |      |            |       |
| NAME                        |                | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Ella                        |                | w              | 25   |            |       |
| John                        |                | w              | 5    |            |       |
| FORM 10-636                 |                |                |      |            |       |
| U.S. DEPARTMENT OF COMMERCE |                |                |      |            |       |
| BUREAU OF THE CENSUS        |                |                |      |            |       |

|                             |                |                |      |            |       |
|-----------------------------|----------------|----------------|------|------------|-------|
| 1322                        | HEAD OF FAMILY | Richard Parker |      | E.O.       | SHEET |
| COLOR                       | AGE            | BIRTHPLACE     | VOL. |            |       |
| neg                         | 35             |                |      |            |       |
| COUNTY                      | Dale           |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY     |                |                |      |            |       |
| NAME                        |                | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Ella                        |                | w              | 25   |            |       |
| John                        |                | w              | 5    |            |       |
| FORM 10-636                 |                |                |      |            |       |
| U.S. DEPARTMENT OF COMMERCE |                |                |      |            |       |
| BUREAU OF THE CENSUS        |                |                |      |            |       |

1. Name of Family *Rogers*  
 2. Address *1000 1st St*  
 3. City *San Francisco*  
 4. State *Calif*  
 5. Zip *94104*

FORM 1-635 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1. Name of Family *Rogers*  
 2. Address *1000 1st St*  
 3. City *San Francisco*  
 4. State *Calif*  
 5. Zip *94104*

26.354  
 74

1. Name of Family *Rogers*  
 2. Address *1000 1st St*  
 3. City *San Francisco*  
 4. State *Calif*  
 5. Zip *94104*

1. Name of Family *Rogers*  
 2. Address *1000 1st St*  
 3. City *San Francisco*  
 4. State *Calif*  
 5. Zip *94104*

FORM 1-635 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1. Name of Family *Rogers*  
 2. Address *1000 1st St*  
 3. City *San Francisco*  
 4. State *Calif*  
 5. Zip *94104*

27.64  
 64

1. Name of Family *Rogers*  
 2. Address *1000 1st St*  
 3. City *San Francisco*  
 4. State *Calif*  
 5. Zip *94104*

1. Name of Family *Rogers*  
 2. Address *1000 1st St*  
 3. City *San Francisco*  
 4. State *Calif*  
 5. Zip *94104*

FORM 1-635 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| A20                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | JACKSON      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | W            | 32             |            |      |       |
| Marion                  | W            | 24             |            |      |       |
| William                 | W            | 12             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-10-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| B20                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | JACKSON      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | W            | 42             |            |      |       |
| Marion                  | W            | 26             |            |      |       |
| William                 | W            | 17             |            |      |       |
| Charles                 | W            | 15             |            |      |       |
| Marion                  | W            | 14             |            |      |       |
| John                    | W            | 12             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-10-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| B20                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | JACKSON      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | W            | 42             |            |      |       |
| Marion                  | W            | 26             |            |      |       |
| William                 | W            | 17             |            |      |       |
| Charles                 | W            | 15             |            |      |       |
| Marion                  | W            | 14             |            |      |       |
| John                    | W            | 12             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to fading and the quality of the scan.

NAME: Chas. J. A.  
ADDRESS: Chas. J. A.  
CITY: Chas. J. A.  
STATE: Chas. J. A.  
COUNTRY: Chas. J. A.  
DATE: Chas. J. A.

|                         |        |                |     |            |      |       |  |
|-------------------------|--------|----------------|-----|------------|------|-------|--|
| 1-262                   |        | HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| 30 years                |        | John           |     | 5          |      | 11    |  |
| COLOR                   | W      | AGE            | 40  | BIRTHPLACE | VOL. |       |  |
| COUNTY                  | Elowah |                |     | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |      |       |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |  |
| Margaret                |        | W              | 11  |            |      |       |  |
|                         |        |                |     |            |      |       |  |
|                         |        |                |     |            |      |       |  |
|                         |        |                |     |            |      |       |  |
|                         |        |                |     |            |      |       |  |
|                         |        |                |     |            |      |       |  |
|                         |        |                |     |            |      |       |  |

FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |      |       |  |
|-------------------------|--------|----------------|-----|------------|------|-------|--|
| 1-262                   |        | HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| 30 years                |        | John           |     | 26         |      | 11    |  |
| COLOR                   | W      | AGE            | 40  | BIRTHPLACE | VOL. |       |  |
| COUNTY                  | Elowah |                |     | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |      |       |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |  |
|                         |        |                |     |            |      |       |  |
|                         |        |                |     |            |      |       |  |
|                         |        |                |     |            |      |       |  |
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|                         |        |                |     |            |      |       |  |
|                         |        |                |     |            |      |       |  |

FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |            |      |       |  |
|-------------------------|-----------|----------------|-----|------------|------|-------|--|
| 1-262                   |           | HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| 30 years                |           | John           |     | 26         |      | 11    |  |
| COLOR                   | W         | AGE            | 40  | BIRTHPLACE | VOL. |       |  |
| COUNTY                  | Talladega |                |     | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |           |                |     |            |      |       |  |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |  |
| William - John          |           | SL             | 41  | Ga         |      |       |  |
| Sister                  |           | W              | 11  |            |      |       |  |
| Margaret                |           | W              | 11  |            |      |       |  |
|                         |           |                |     |            |      |       |  |
|                         |           |                |     |            |      |       |  |



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RM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3111 11-11-36

Marshall

✓

11-11-36

W. H. 11-11-36

Mount

11-11-36

BC-621

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| Perry                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 472   |
| COUNTY                  | Perry        |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Walter                  | W            | 33             |            |      |       |
| Elizabeth               | W            | 8              |            |      |       |
| Anna                    | SP           | 12             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| T. 202                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 464   |
| COUNTY                  | Crenshaw     |                | CITY       | 51   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Walter                  | W            | 33             |            |      |       |
| Elizabeth               | W            | 12             |            |      |       |
| Anna                    | W            | 13             |            |      |       |
| Charles                 | W            | 14             |            |      |       |
| Frederick               | W            | 12             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Dallas

... BC 62' . . .

|  |  |  |
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| $\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty}$ | $\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty}$ | $\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty}$ |

[illegible]

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |  |                |  |            |       |
|-------------------------|-----|-------------------|--|----------------|--|------------|-------|
| R262                    |     | HEAD OF FAMILY    |  | RICHARD L. LAM |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |  |                |  |            |       |
|                         | 17  |                   |  |                |  |            |       |
| COUNTY                  |     | Conecuh           |  | CITY           |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |  |                |  |            |       |
| NAME                    |     | RELATION-<br>SHIP |  | AGE            |  | BIRTHPLACE |       |
|                         |     |                   |  |                |  |            |       |
|                         |     |                   |  |                |  |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |  |               |  |            |       |
|-------------------------|-----|-------------------|--|---------------|--|------------|-------|
| R262                    |     | HEAD OF FAMILY    |  | RAGAN, SAMUEL |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |  |               |  | VOL.       |       |
|                         | 24  | SC                |  |               |  | 24         |       |
| COUNTY                  |     | Escambia          |  | CITY          |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |  |               |  |            |       |
| NAME                    |     | RELATION-<br>SHIP |  | AGE           |  | BIRTHPLACE |       |
|                         |     |                   |  |               |  |            |       |
|                         |     |                   |  |               |  |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |               |  |      |       |
|-------|-----|----------------|--|---------------|--|------|-------|
| R262  |     | HEAD OF FAMILY |  | RAGAN, SAMUEL |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  |               |  | VOL. |       |
|       |     |                |  |               |  | 31   | 218   |



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FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Lowndes                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Morgan                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE |       |
| COUNTY         |     | CITY       |       |
|                |     |            |       |







|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1212                    |              | 16         | 120        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 2                       | 33           | VOL. 37    |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | H            | 13         | Geo        |
| John                    | H            | 12         |            |
| John                    | H            | 7          | Geo        |
| John                    | H            | 7          |            |
| John                    | H            | 5          | Geo        |
| John                    | H            | 2          | Geo        |

FORM 1-63b

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1212                    |              | 17         | 35         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 35           | VOL. 12    |            |
| COUNTY                  | CITY         |            |            |
| Clay                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | H            | 36         | Geo        |
| John                    | S            | 14         |            |
| John                    | S            | 9          |            |
| John                    | S            | 3          |            |
| John                    | D            | 6          |            |
| John                    | D            | 3          |            |
| John                    | S            | 2 1/2      |            |

FORM 10-63b

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1212                    |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| De Kalb                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | H            |            |            |
| John                    | S            |            |            |
| John                    | S            |            |            |

|           |  |   |  |
|-----------|--|---|--|
| NAME      |  | R |  |
| ADDRESS   |  | 1 |  |
| CITY      |  | 1 |  |
| STATE     |  | 1 |  |
| ZIP       |  | 1 |  |
| COUNTRY   |  | 1 |  |
| TELEPHONE |  | 1 |  |
| FAX       |  | 1 |  |
| E-MAIL    |  | 1 |  |
| OTHER     |  | 1 |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|           |  |        |  |
|-----------|--|--------|--|
| NAME      |  | WILCOX |  |
| ADDRESS   |  | 1      |  |
| CITY      |  | 1      |  |
| STATE     |  | 1      |  |
| ZIP       |  | 1      |  |
| COUNTRY   |  | 1      |  |
| TELEPHONE |  | 1      |  |
| FAX       |  | 1      |  |
| E-MAIL    |  | 1      |  |
| OTHER     |  | 1      |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|           |  |        |  |
|-----------|--|--------|--|
| NAME      |  | Dallas |  |
| ADDRESS   |  | 1      |  |
| CITY      |  | 1      |  |
| STATE     |  | 1      |  |
| ZIP       |  | 1      |  |
| COUNTRY   |  | 1      |  |
| TELEPHONE |  | 1      |  |
| FAX       |  | 1      |  |
| E-MAIL    |  | 1      |  |
| OTHER     |  | 1      |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 1262                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Talladega      |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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RM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 1262                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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RM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |      |  |       |  |
|--------|-----|----------------|--|------|--|-------|--|
| 1262   |     | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE     |  | VOL. |  |       |  |
| COUNTY |     |                |  | CITY |  |       |  |

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY                  | CITY         |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>W</i>     | <i>35</i> |            |
| <i>John</i>             | <i>W</i>     | <i>30</i> |            |
| <i>John</i>             | <i>W</i>     | <i>25</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |           |
|-------------------------|----------------|------------|------------|-----------|
| <i>2262</i>             | HEAD OF FAMILY |            | E.D.       | SHEET     |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |           |
| <i>Marion</i>           | <i>26</i>      | <i>Ill</i> |            | <i>23</i> |
| COUNTY                  | CITY           |            |            |           |
| <i>Marion</i>           |                |            |            |           |
| OTHER MEMBERS OF FAMILY |                |            |            |           |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |           |
| <i>John</i>             | <i>W</i>       | <i>65</i>  | <i>Ill</i> |           |
|                         |                |            |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |           |
|-------------------------|----------------|------------|------------|-----------|
| <i>1302</i>             | HEAD OF FAMILY |            | E.D.       | SHEET     |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |           |
| <i>Marion</i>           | <i>26</i>      | <i>Ill</i> |            | <i>23</i> |
| COUNTY                  | CITY           |            |            |           |
| <i>Marengo</i>          |                |            |            |           |
| OTHER MEMBERS OF FAMILY |                |            |            |           |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |           |
| <i>John</i>             | <i>W</i>       | <i>65</i>  | <i>Ill</i> |           |
| <i>John</i>             | <i>W</i>       | <i>35</i>  |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |   |     |            |              |
|-------------------------|-----------|---|-----|------------|--------------|
| R 262                   |           | HEAD OF FAMILY<br><i>Legera Sherman</i> |     | E.D.<br>6  | SHEET<br>287 |
| COLOR<br>B              | AGE<br>48 | BIRTHPLACE                              |     | VOL.<br>94 |              |
| COUNTY<br>Shelby        |           | CITY                                    |     |            |              |
| OTHER MEMBERS OF FAMILY |           |   |     |            |              |
| NAME                    |           | RELATION<br>SHIP                        | AGE | BIRTHPLACE |              |
| Carrie                  |           | W                                       | 38  |            |              |
| Arnell                  |           | S                                       | 21  |            |              |
| Gscar                   |           | S                                       | 19  |            |              |
| Lucius                  |           | S                                       | 16  |            |              |
| Jesse                   |           | S                                       | 14  |            |              |
| Jerry S                 |           | S                                       | 12  |            |              |
| Jond C                  |           | S                                       | 11  |            |              |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   | 9   |            |











FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |     |            |  |       |  |
|-------------------------|-----|-----------------|-----|------------|--|-------|--|
| 1262                    |     | HEAD OF FAMILY  |     | E.D.       |  | SHEET |  |
| 1262                    |     | Rogers, Solomon |     | 12         |  | 268   |  |
| COLOR                   | AGE | BIRTHPLACE      |     | VOL.       |  |       |  |
| neg                     | 82  |                 |     | 77         |  |       |  |
| COUNTY                  |     | CITY            |     |            |  |       |  |
|                         |     | Houston         |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                 |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE |  |       |  |
| Marion B                |     | 6               | 32  |            |  |       |  |
| Dexter                  |     | 17              | 16  |            |  |       |  |
| L.C.                    |     | 5               | 12  |            |  |       |  |
| Solomon                 |     | 17              | 8   |            |  |       |  |
| Solomon                 |     | 5               | 4   |            |  |       |  |
|                         |     |                 |     |            |  |       |  |
|                         |     |                 |     |            |  |       |  |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                        |     |            |  |       |  |
|-------------------------|--|------------------------|-----|------------|--|-------|--|
| 1262                    |  | NAME OF HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| 1262                    |  | Rogers, Solomon        |     | 12         |  | 268   |  |
| 1262                    |  | BIRTHPLACE             |     | VOL.       |  |       |  |
|                         |  |                        |     | 77         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                        |     |            |  |       |  |
| NAME                    |  | RELATIONSHIP           | AGE | BIRTHPLACE |  |       |  |
| Marion B                |  | 6                      | 32  |            |  |       |  |
| Dexter                  |  | 17                     | 16  |            |  |       |  |
| L.C.                    |  | 5                      | 12  |            |  |       |  |
| Solomon                 |  | 17                     | 8   |            |  |       |  |
| Solomon                 |  | 5                      | 4   |            |  |       |  |
|                         |  |                        |     |            |  |       |  |
|                         |  |                        |     |            |  |       |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Robert L. Allen*

*Covington*

BC 62

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Colbert                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
| COUNTY         | CITY |            | VOL.  |
| Calhoun        |      | ANNISTON   |       |



|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 1262                    |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
| B                       | 40  |                |     | 70         |  |       |  |
| COUNTY                  |     |                |     | CITY       |  |       |  |
| Marengo                 |     |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| John                    |     | W              | 42  |            |  |       |  |
| Mary                    |     | S              | 16  |            |  |       |  |
| John                    |     | D              | 19  |            |  |       |  |
| Mary                    |     | S              | 15  |            |  |       |  |
| John                    |     | S              | 14  |            |  |       |  |
| Mary                    |     | D              | 11  |            |  |       |  |
| John                    |     | D              | 9   |            |  |       |  |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1262                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | 19         | 16    |
| COUNTY                  | 31  | Crenshaw       |     | VOL.       | 21    |
|                         |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
|                         |     | RELATION.      | AGE | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Belle H.                | W            | 20  |            |
| Mary                    | S            | 1   |            |
| John                    | S            | 3   |            |
| Anna                    | M            | 5   |            |
| James Wallace           | S            | 15  |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY |     |            | E.O. | SHEET |
|----------------|-----|------------|------|-------|
| NAME           | AGE | BIRTHPLACE | VOL. |       |
| Greene         |     |            |      |       |

CITY

COUNTY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY |     | E.O.       | SHEET |
|----------------|-----|------------|-------|
| NAME           | AGE | BIRTHPLACE | VOL.  |
| Marengo        |     |            |       |

CITY

COUNTY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





City City

BC 62

Age 40  
Calhoun

Calhoun

Age 40

BC 62

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1-2                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 22             |            |            |       |
| COUNTY                  | Marengo        |            | ITY        |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| John                    | H              | 40         |            |       |
| Mary                    | W              | 36         |            |       |
| Martha B                | D              | 13         |            |       |
| William J               | S              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

RM 1-2-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17222

Greene

BC 627

DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

R262

17222

Greene

BC 627

DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

R262

17222

Greene

R-262

Sumter

|                         |                |              |               |            |      |    |       |   |
|-------------------------|----------------|--------------|---------------|------------|------|----|-------|---|
| R-262                   | HEAD OF FAMILY |              | Payson Tucker |            | E.D. | 7  | SHEET | 7 |
| PLOR                    | AGE            | BIRTHPLACE   |               | VOL.       |      | 29 |       |   |
| CITY                    | Escambia       |              | CITY          |            |      |    |       |   |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |    |       |   |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |    |       |   |
| Payson                  |                | Wife         | 52            |            |      |    |       |   |
| Lillian                 |                | Daughter     | 27            |            |      |    |       |   |
| Mary                    |                | (-)          | 8             |            |      |    |       |   |
|                         |                |              |               |            |      |    |       |   |
|                         |                |              |               |            |      |    |       |   |
|                         |                |              |               |            |      |    |       |   |
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FORM 10-35

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |    |       |    |
|-------------------------|----------------|--------------|---------------|------------|------|----|-------|----|
| R-262                   | HEAD OF FAMILY |              | Payson Thomas |            | E.D. | 31 | SHEET | 31 |
| PLOR                    | AGE            | BIRTHPLACE   |               | VOL.       |      | 74 |       |    |
| CITY                    | Marengo        |              | CITY          |            |      |    |       |    |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |    |       |    |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |    |       |    |
| Martha                  |                | W            | 26            |            |      |    |       |    |
| Francis                 |                | R            | 1             |            |      |    |       |    |
|                         |                |              |               |            |      |    |       |    |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         | VOL.       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         | VOL.       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                     |  |      |       |
|-------------------------|----------|----------------|-----|---------------------|--|------|-------|
| 202                     |          | HEAD OF FAMILY |     | Richardson Thomas W |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 57  | BIRTHPLACE          |  | VOL. | 33    |
| COUNTY                  | Franklin |                |     | CITY                |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                     |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| Annie                   |          | W              | 46  |                     |  |      |       |
| Calyst                  |          | S              | 26  |                     |  |      |       |
| Bessie                  |          | S              | 24  |                     |  |      |       |
| Henry                   |          | S              | 22  |                     |  |      |       |
| Leon                    |          | S              | 14  |                     |  |      |       |
| Annie                   |          | S              | 11  |                     |  |      |       |
| Madeline                |          | S              | 15  |                     |  |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Walker

|        |  |             |  |    |    |
|--------|--|-------------|--|----|----|
| R-12   |  | Rogers Lane |  | 13 | 40 |
| 12     |  | 2           |  | 16 |    |
| Summer |  |             |  |    |    |
| Clark  |  |             |  |    |    |

|                         |     |                 |      |            |       |
|-------------------------|-----|-----------------|------|------------|-------|
| R-12                    |     | HEAD OF FAMILY  |      | E.D.       | SHEET |
|                         |     | Richardson, Jan |      | 16         | 155   |
| COLOR                   | AGE | BIRTHPLACE      |      | VOL.       |       |
| 16                      | 15  | Illinois        |      | 15         |       |
| COUNTY                  |     |                 | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |      |            |       |
| NAME                    |     | RELATIONSHIP    | AGE  | BIRTHPLACE |       |
| Hanson                  |     | W               | 34   |            |       |
| Samuel                  |     | S               | 15   |            |       |
| Susan                   |     | S               | 12   |            |       |
|                         |     |                 |      |            |       |
|                         |     |                 |      |            |       |
|                         |     |                 |      |            |       |
|                         |     |                 |      |            |       |



|                         |         |                   |       |                |      |      |       |
|-------------------------|---------|-------------------|-------|----------------|------|------|-------|
| 2201                    |         | HEAD OF FAMILY    |       | Fickerson, Tom |      | E.D. | SHEET |
| COLOR                   | 1       | AGE               | 37    | BIRTHPLACE     | Ill. | VOL. | 3     |
| COUNTY                  | Baldwin |                   |       | CITY           |      |      |       |
| OTHER MEMBERS OF FAMILY |         |                   |       |                |      |      |       |
| NAME                    |         | RELATION-<br>SHIP | AGE   | BIRTHPLACE     |      |      |       |
| Emma                    |         | W                 | 30    |                |      |      |       |
| William                 |         | S                 | 12    |                |      |      |       |
| Thomas                  |         | S                 | 11    |                |      |      |       |
| Calvin                  |         | S                 | 8     |                |      |      |       |
| Lester                  |         | D                 | 6     |                |      |      |       |
| Margaret                |         | D                 | 4 1/2 |                |      |      |       |
| William                 |         | S                 | 1 1/2 |                |      |      |       |

FORM 10-536A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Walker





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FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |      |            |
|----------------------------|--------------|------|------------|
| HEAD OF FAMILY             |              | E.D. | SHEET      |
| NAME <i>William J. ...</i> |              | 11   | 14         |
| AGE                        | BIRTHPLACE   | VOL. |            |
| 42                         |              |      |            |
| COUNTY CITY                |              |      |            |
| OTHER MEMBERS OF FAMILY    |              |      |            |
| NAME                       | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>John</i>                | 1            | 42   |            |
| <i>Elizabeth</i>           | 1            | 13   |            |
| <i>Mary</i>                | 3            | 16   |            |
| <i>Christina</i>           | 11           | 6    |            |
| <i>William</i>             | 2            | 4    |            |
|                            |              |      |            |
|                            |              |      |            |
|                            |              |      |            |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |            |            |
|--------------------------|--------------|------------|------------|
| HEAD OF FAMILY           |              | E.D.       | SHEET      |
| NAME <i>John J. ...</i>  |              | 3          | 1          |
| COLOR                    | AGE          | BIRTHPLACE | VOL.       |
|                          | 42           |            |            |
| COUNTY <b>Lauderdale</b> |              | CITY       |            |
| OTHER MEMBERS OF FAMILY  |              |            |            |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John</i>              | 1            | 42         |            |
| <i>Elizabeth</i>         | 1            | 13         |            |
| <i>Mary</i>              | 3            | 16         |            |
| <i>Christina</i>         | 11           | 6          |            |
| <i>William</i>           | 2            | 4          |            |
|                          |              |            |            |
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FORM 1-1936

U.S. DEPARTMENT OF COMMERCE

|                         |  |          |  |        |  |       |  |
|-------------------------|--|----------|--|--------|--|-------|--|
| NAME OF FAMILY          |  | AGE      |  | SEX    |  | SHEET |  |
| 199                     |  | 199      |  | M      |  | 1     |  |
| CITY                    |  | STATE    |  | CITY   |  | STATE |  |
| Dallas                  |  | Texas    |  | Dallas |  | Texas |  |
| OTHER MEMBERS OF FAMILY |  |          |  |        |  |       |  |
| NAME                    |  | RELATION |  | AGE    |  | SEX   |  |
| 1                       |  | Son      |  | 19     |  | M     |  |
| 2                       |  | Daughter |  | 17     |  | F     |  |
| 3                       |  | Son      |  | 15     |  | M     |  |
| 4                       |  | Daughter |  | 13     |  | F     |  |
| 5                       |  | Son      |  | 11     |  | M     |  |
| 6                       |  | Daughter |  | 9      |  | F     |  |
| 7                       |  | Son      |  | 7      |  | M     |  |
| 8                       |  | Daughter |  | 5      |  | F     |  |
| 9                       |  | Son      |  | 3      |  | M     |  |
| 10                      |  | Daughter |  | 1      |  | F     |  |

FORM 11-1, 3c.

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |      |               |            |      |       |     |    |
|--------|----------------|------|---------------|------------|------|-------|-----|----|
| 862    | HEAD OF FAMILY |      | Rogers, Annie | E.D.       | 2    | SHEET | 143 |    |
| COLOR  | 1              | AGE  | 47            | BIRTHPLACE | VOL. |       |     | 11 |
| COUNTY | 12             | CITY |               |            |      |       |     |    |







*[Handwritten: Cullman]*

*[Faint handwritten notes and illegible text]*

*[Handwritten: Fayette]*

*[Faint handwritten notes and illegible text]*

|                |  |      |       |
|----------------|--|------|-------|
| FAMILY         |  | E.D. | SHEET |
| Rogers, Troy T |  | 23   | 76    |
| 73             |  | VOL. |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| Kings, Troy T           |              | E.D. | SHEET      |
| u                       | 23           | 23   | 76         |
| CITY                    |              | VOL. |            |
| Livingston              |              | 80   |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wm                      | u            | 22   |            |
| Mary Fay                | u            | 3    |            |
| Bonnie                  | u            | 1    |            |
| Lena                    | u            | 63   | Fela       |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| Kings, Troy T           |              | E.D. | SHEET      |
| u                       | 23           | 23   | 76         |
| CITY                    |              | VOL. |            |
| Tuscaloosa              |              | 81   |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wm                      | u            | 18   |            |
| Lena                    | u            | 63   | Fela       |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| Turah S                 |              | E.D. | SHEET      |
| u                       | 23           | 23   | 76         |
| CITY                    |              | VOL. |            |
| Dr. Kib                 |              | 81   |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wm                      | u            | 18   |            |
| Lena                    | u            | 63   | Fela       |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                             |                        |                              |                   |
|-----------------------------|------------------------|------------------------------|-------------------|
| NAME<br><i>W. C. Walker</i> | AGE<br><i>50</i>       | BIRTHPLACE<br><i>Autauga</i> | VOL.<br><i>16</i> |
| COUNTY<br><i>Autauga</i>    | CITY<br><i>Autauga</i> |                              |                   |
| OTHER MEMBERS OF FAMILY     |                        |                              |                   |
| NAME                        | RELATIONSHIP           | AGE                          | BIRTHPLACE        |
| <i>W. C. Walker</i>         | <i>H</i>               | <i>50</i>                    |                   |
| <i>J. C. Walker</i>         | <i>S</i>               | <i>14</i>                    |                   |
| <i>M. C. Walker</i>         | <i>S</i>               | <i>8</i>                     |                   |
|                             |                        |                              |                   |
|                             |                        |                              |                   |
|                             |                        |                              |                   |
|                             |                        |                              |                   |
|                             |                        |                              |                   |
|                             |                        |                              |                   |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*W. C. Walker*

**Walker**

BC 6.7

*W. C. Butler*

**Butler**

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |                  |     |       |
|-------------------------|------------------|-----|-------|
| NAME                    | RELATION<br>SHIP | AGE | PLACE |
| <i>John</i>             |                  |     |       |
| <i>John</i>             |                  |     |       |
| <i>John</i>             |                  |     |       |
| <i>John</i>             |                  |     |       |
| <i>John</i>             |                  |     |       |
| <i>John</i>             |                  |     |       |
| <i>John</i>             |                  |     |       |
| <i>John</i>             |                  |     |       |
| <i>John</i>             |                  |     |       |
| <i>John</i>             |                  |     |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME        | RELATION<br>SHIP | AGE | PLACE |
|-------------|------------------|-----|-------|
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |

BC 622

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME        | RELATION<br>SHIP | AGE | PLACE |
|-------------|------------------|-----|-------|
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |
| <i>John</i> |                  |     |       |

HEAD OF FAMILY

E.O. SHEET





1200  
 700  
 1000  
 1500  
 2000  
 2500  
 3000  
 3500  
 4000  
 4500  
 5000  
 5500  
 6000  
 6500  
 7000  
 7500  
 8000  
 8500  
 9000  
 9500  
 10000

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| OLD                     | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | Lowndes      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |        |                |      |            |         |
|-------------------------|--------|----------------|------|------------|---------|
| R 262                   |        | HEAD OF FAMILY |      | E.D.       | SHEET   |
| COLOR                   | W      | AGE            | 25   | BIRTHPLACE | Vol. 26 |
| COUNTY                  | Limore |                | CITY |            |         |
| OTHER MEMBERS OF FAMILY |        |                |      |            |         |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |         |
| John A. Limore          |        | H              | 25   |            |         |
| Mary Limore             |        | W              | 21   |            |         |
| William Limore          |        | S              | 10   |            |         |
| William Limore          |        | S              | 10   |            |         |
|                         |        |                |      |            |         |
|                         |        |                |      |            |         |
|                         |        |                |      |            |         |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |      |                |      |            |         |
|-------------------------|------|----------------|------|------------|---------|
| R 262                   |      | HEAD OF FAMILY |      | E.D.       | SHEET   |
| COLOR                   | W    | AGE            | 24   | BIRTHPLACE | Vol. 70 |
| COUNTY                  | Lima |                | CITY |            |         |
| OTHER MEMBERS OF FAMILY |      |                |      |            |         |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |         |
| John A. Limore          |      | H              | 24   |            |         |
| Mary Limore             |      | W              | 20   |            |         |
| Howard Limore           |      | S              | 16   |            |         |
| Barbara Limore          |      | D              | 9    |            |         |
| William Limore          |      | S              | 6    |            |         |
| William Limore          |      | B              | 35   |            |         |
|                         |      |                |      |            |         |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |            |                |      |            |         |
|-------------------------|------------|----------------|------|------------|---------|
| R 262                   |            | HEAD OF FAMILY |      | E.D.       | SHEET   |
| COLOR                   | W          | AGE            | 15   | BIRTHPLACE | Vol. 26 |
| COUNTY                  | Lauderdale |                | CITY |            |         |
| OTHER MEMBERS OF FAMILY |            |                |      |            |         |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |         |
|                         |            |                |      |            |         |
|                         |            |                |      |            |         |
|                         |            |                |      |            |         |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |
|                         |                   |     |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.O.       | SHEET      |
| 222                     |                   |            | 22         |
| COLOR                   | AGE               | BIRTHPLACE |            |
|                         | 22                | 222        |            |
| COUNTY                  | CITY              |            |            |
|                         | Baldwin           |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.O.       | SHEET      |
| 222                     |                   | 13         | 71         |
| COLOR                   | AGE               | BIRTHPLACE |            |
|                         | 30                | 222        |            |
| COUNTY                  | CITY              |            |            |
|                         | Perry             |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
CLARKE

ED. SHEET  
28 193

VOL.  
94

FORM 13-636

BC 627

|                         |                |                   |                |            |        |       |
|-------------------------|----------------|-------------------|----------------|------------|--------|-------|
| 262                     | HEAD OF FAMILY |                   | Rogers, Walter |            | ED.    | SHEET |
| COLOR                   | B              | AGE               | 35             | BIRTHPLACE | Shelby | VOL.  |
| COUNTY                  |                |                   | CITY           |            | 94     |       |
| OTHER MEMBERS OF FAMILY |                |                   |                |            |        |       |
| NAME                    |                | RELATION-<br>SHIP | AGE            | BIRTHPLACE |        |       |
| Lena B                  |                | W                 | 24             |            |        |       |
|                         |                |                   |                |            |        |       |
|                         |                |                   |                |            |        |       |
|                         |                |                   |                |            |        |       |
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FORM 13-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
Rogers, Walter

ED. SHEET  
5 193

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94

FORM 13-636

Marion

Clarkson, John

100-BC 601

CHARLES H. HALL

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R262                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 269                     | 25             |            | 13         | 264   |
| COUNTY                  | Perry          |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  | W              | 24         |            |       |
|                         |                |            |            |       |
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FORM NO. 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R262                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 269                     | 31             |            | 87         | 186   |
| COUNTY                  | Morgan         |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Logan                   | W              | 24         |            |       |
| Rhonda                  | D              | 9          |            |       |
| Walter                  | S              | 8          |            |       |
| Bryce                   | D              | 6          |            |       |
| Blake T                 | S              | 3          |            |       |
| Jane T                  | S              | 1          |            |       |

FORM NO. 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| J. J. Walton            |              | 18         |            | 376   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 25           |            |            | 27    |  |
| COUNTY                  | DALLAS       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Walter                  | H            | 60         |            |       |  |
| Willie                  | S            | 10         |            |       |  |
| Edna                    | D            | 13         |            |       |  |
| Lucas                   | D            | 12         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| J. J. Walton            |              | 4          |            | 448   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 21           |            |            | 21    |  |
| COUNTY                  | DALLAS       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Walter                  | H            | 62         |            |       |  |
| Willie                  | S            | 10         |            |       |  |
| Edna                    | D            | 14         |            |       |  |
|                         |              |            |            |       |  |
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FORM 100-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| J. J. Walton            |              | 2          |            | 451   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 21           |            |            | 23    |  |
| COUNTY                  | Franklin     |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

| OTHER MEMBERS OF FAMILY |               |           |            |
|-------------------------|---------------|-----------|------------|
| NAME                    | RELATIONSHIP  | AGE       | BIRTHPLACE |
| <i>Indiah</i>           | <i>spouse</i> | <i>12</i> |            |
| <i>William</i>          | <i>son</i>    | <i>10</i> |            |
| <i>Charles</i>          | <i>son</i>    | <i>8</i>  |            |
| <i>John</i>             | <i>son</i>    | <i>6</i>  |            |
| <i>William Russell</i>  | <i>son</i>    | <i>4</i>  |            |
|                         |               |           |            |
|                         |               |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-26-42 *William Russell* *12*

*0* *11*

**Eowah**

BC 621

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-26-42 *William Russell* *12*

*0* *11*

**Russell**

BC 621

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |         |            |
|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY          |              | E.D.    | SHEET      |
| Name <i>De Kal</i>      |              | 26      | 161        |
| COLOR                   | AGE          | VOL. 24 |            |
| BIRTHPLACE              |              |         |            |
| COUNTY                  | CITY         |         |            |
| De Kal                  |              |         |            |
| OTHER MEMBERS OF FAMILY |              |         |            |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |
|                         |              | 21      |            |
|                         |              | 6       |            |
|                         |              | 1/2     |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |         |            |
|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY          |              | E.D.    | SHEET      |
| Name <i>De Kal</i>      |              | 1       | 164        |
| COLOR                   | AGE          | VOL. 20 |            |
| BIRTHPLACE              |              |         |            |
| COUNTY                  | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |              |         |            |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |
|                         |              |         |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







1002

20

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 1002                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL        |       |
| COUNTY                  | Morgan |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATION       | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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1-2-3-4-5-6-7-8-9-10-11-12

**Jalladega**

1-2-3-4-5-6-7-8-9-10-11-12

|                         |                   |     |            |            |
|-------------------------|-------------------|-----|------------|------------|
| HEAD OF FAMILY          | Rosa L. W. (Wife) |     | ED         | SHEET      |
| COLOR                   | W                 | AGE | 43         | BIRTHPLACE |
| COUNTY                  | Madison           |     | CITY       | 72         |
| OTHER MEMBERS OF FAMILY |                   |     |            |            |
| NAME                    | RELATION          | AGE | BIRTHPLACE |            |
| Buckie                  | W                 | 3   |            |            |
| Ruth                    | 12                | 11  |            |            |
| W. W.                   | 12                | 15  |            |            |
| Lita                    | 12                | 13  |            |            |
| Gertrude                | 12                | 2   |            |            |
| Andrew                  | 12                | 5   |            |            |
| Margie                  | 12                | 2   |            |            |





|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Cathoun      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Cathoun      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| 1562                    | HEAD OF FAMILY |              | W. H. West |            | E.D. | SHEET |
| LOCALITY                | AGE            | BIRTHPLACE   |            |            | VOL. |       |
|                         | 54             | Monroe       |            |            | 52   |       |
| COUNTY                  | CITY           |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
|                         | Carol          | W            | 47         |            |      |       |
|                         | Mary           | W            | 20         |            |      |       |
|                         | Henry          | S            | 17         |            |      |       |
|                         | Charles        | S            | 16         |            |      |       |
|                         | James          | S            | 15         |            |      |       |
|                         | John           | S            | 12         |            |      |       |
|                         | Frank          | S            | 11         |            |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| E.D.                    |              | SHEET      |            |
| HEAD OF FAMILY          |              | 129        |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 81           |            | 31         |
| COUNTY                  | Crenshaw     |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| brother                 | W            | 50         |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| E.D.                    |              | SHEET      |            |
| HEAD OF FAMILY          |              | 136        |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 53           |            | 40         |
| COUNTY                  | Tuscaloosa   |            |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| son                     | W            | 43         |            |
| son                     | W            | 15         |            |
| son                     | W            | 12         |            |
| son                     | W            | 10         |            |
| son                     | W            | 8          |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |            |              |      |      |       |
|-------------------------|-----|----------------|------------|--------------|------|------|-------|
| R262                    |     | HEAD OF FAMILY |            | Rogers, Will |      | E.D. | SHEET |
| COLOR                   | Age | AGE            | BIRTHPLACE |              | VOL. |      |       |
| W                       | 27  | 56             |            |              | 82   |      |       |
| COUNTY                  |     |                | MICH. DE   |              | CITY |      |       |
| OTHER MEMBERS OF FAMILY |     |                |            |              |      |      |       |
| NAME                    |     | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |      |       |
| Pearlie                 |     | W              | 54         |              |      |      |       |
| Lutina                  |     | D              | 32         |              |      |      |       |
| B. R                    |     | S              | 29         |              |      |      |       |
| Louisa                  |     | S              | 16         |              |      |      |       |
| Mama                    |     | D              | 15         |              |      |      |       |
| Eula                    |     | D              | 14         |              |      |      |       |
| Fannie                  |     | W              | 76         |              |      |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |            |              |      |      |       |
|-------------------------|-----|----------------|------------|--------------|------|------|-------|
| R262                    |     | HEAD OF FAMILY |            | Rogers, Will |      | E.D. | SHEET |
| COLOR                   | Age | AGE            | BIRTHPLACE |              | VOL. |      |       |
| W                       | 27  | 60             |            |              | 88   |      |       |
| COUNTY                  |     |                | Perry      |              | CITY |      |       |
| OTHER MEMBERS OF FAMILY |     |                |            |              |      |      |       |
| NAME                    |     | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |      |       |
| Mama                    |     | W              | 58         |              |      |      |       |
| Eddie                   |     | S              | 58         |              |      |      |       |





| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | B.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE |            |       |
| COUNTY                  |              |            | VOL.       |       |
| Greene                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | B.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE |            |       |
| COUNTY                  |              |            | VOL.       |       |
| Greene                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME | RELATION<br>SHIP | AGE | ETHNICITY |
|------|------------------|-----|-----------|
|      |                  |     |           |
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Form 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R262 R. D. W. W. 33 21 107  
Hale  
Walker, William

Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

R262 Rogers, Willie C. 34 45  
12  
Rogers, C. A.

Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| R 262                   |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| Morgan                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    |  | Wife           | 27         |            |       |
| Child                   |  | Child          | 10         |            |       |
| Child                   |  | Child          | 6          |            |       |
| Child                   |  | Child          | 3          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

CENSUS 1900

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| R 262                   |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    |  | Wife           | 27         |            |       |
| Child                   |  | Child          | 10         |            |       |
| Child                   |  | Child          | 6          |            |       |
| Child                   |  | Child          | 3          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

CENSUS 1900

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 10202                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Crenshaw       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-16 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 10202                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Lauderdale     |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-16 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 10202                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Baldwin        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |            |                  |                     |
|--------------------------|---|------------|------------------|---------------------|
| COLOR<br><i>W</i>        | HEAD OF FAMILY<br><i>Rogers William</i> |            | E.D.<br><i>2</i> | SHEET<br><i>156</i> |
|                          | AGE<br><i>56</i>                        | BIRTHPLACE |                  | VOL.<br><i>11</i>   |
| COUNTY<br><i>Choctaw</i> |   | CITY       |                  |                     |
| OTHER MEMBERS OF FAMILY  |   |            |                  |                     |
| NAME                     | RELATIONSHIP                            | AGE        | BIRTHPLACE       |                     |
| <i>Home</i>              | <i>W</i>                                | <i>48</i>  |                  |                     |
| <i>Melle J</i>           | <i>D</i>                                | <i>20</i>  |                  |                     |
| <i>Edward</i>            | <i>S</i>                                | <i>10</i>  |                  |                     |
| <i>Larry E</i>           | <i>D</i>                                | <i>17</i>  |                  |                     |
| <i>Home</i>              | <i>D</i>                                | <i>16</i>  |                  |                     |
| <i>Pross E</i>           | <i>S</i>                                | <i>14</i>  |                  |                     |
| <i>Home</i>              | <i>D</i>                                | <i>12</i>  |                  |                     |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |

OTHER MEMBERS OF FAMILY

[illegible][illegible]

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 61242                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 4     |
| COUNTY                  | Washington   |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. <i>[illegible]</i>   |              |                |            |      |       |
| 2. <i>[illegible]</i>   |              |                |            |      |       |
| 3. <i>[illegible]</i>   |              |                |            |      |       |
| 4. <i>[illegible]</i>   |              |                |            |      |       |
| 5. <i>[illegible]</i>   |              |                |            |      |       |
| 6. <i>[illegible]</i>   |              |                |            |      |       |
| 7. <i>[illegible]</i>   |              |                |            |      |       |
| 8. <i>[illegible]</i>   |              |                |            |      |       |
| 9. <i>[illegible]</i>   |              |                |            |      |       |
| 10. <i>[illegible]</i>  |              |                |            |      |       |

U.S. FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R-242                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 4     |
| COUNTY                  | Jackson      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. <i>[illegible]</i>   |              |                |            |      |       |
| 2. <i>[illegible]</i>   |              |                |            |      |       |
| 3. <i>[illegible]</i>   |              |                |            |      |       |
| 4. <i>[illegible]</i>   |              |                |            |      |       |
| 5. <i>[illegible]</i>   |              |                |            |      |       |
| 6. <i>[illegible]</i>   |              |                |            |      |       |
| 7. <i>[illegible]</i>   |              |                |            |      |       |
| 8. <i>[illegible]</i>   |              |                |            |      |       |
| 9. <i>[illegible]</i>   |              |                |            |      |       |
| 10. <i>[illegible]</i>  |              |                |            |      |       |

U.S. FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R-242                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 4     |
| COUNTY                  | Washington   |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. <i>[illegible]</i>   |              |                |            |      |       |
| 2. <i>[illegible]</i>   |              |                |            |      |       |
| 3. <i>[illegible]</i>   |              |                |            |      |       |
| 4. <i>[illegible]</i>   |              |                |            |      |       |
| 5. <i>[illegible]</i>   |              |                |            |      |       |
| 6. <i>[illegible]</i>   |              |                |            |      |       |
| 7. <i>[illegible]</i>   |              |                |            |      |       |
| 8. <i>[illegible]</i>   |              |                |            |      |       |
| 9. <i>[illegible]</i>   |              |                |            |      |       |
| 10. <i>[illegible]</i>  |              |                |            |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME                    | AGE          | BIRTHPLACE | VOL.       |
| COLOR                   | 15           | Pike       | 11         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Paul                    | W            | 35         |            |
| Emily                   | D            | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | E.D.       | SHEET |
| 200 Richardson William  |              |            | 7          | 137   |
| COLOR                   | 52           | Germany    | VOL.       | 7.3   |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Richard                 | W            | 48         | Germany    |       |
| William                 | R            | 17         |            |       |
| William J               | S            | 13         |            |       |
| Henry                   | S            | 11         |            |       |
| Mary H                  | R            | 7          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | E.D.       | SHEET |
| Richardson William      |              |            | 15         | 16    |
| COLOR                   | 16           |            | VOL.       | 61    |
| COUNTY                  | CITY         |            |            |       |
| Lowndes                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Richard                 | W            | 42         |            |       |
| Emily                   | S            | 20         |            |       |
| William                 | S            | 17         |            |       |
| Mary                    | C            | 10         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |



|                         |   |                |    |                   |            |      |       |
|-------------------------|---|----------------|----|-------------------|------------|------|-------|
| 2202                    |   | HEAD OF FAMILY |    | Rogers, William H |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE        |            | VOL. | 69    |
| COUNTY                  |   | Elmore         |    | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |            |      |       |
| NAME                    |   | RELATION       |    | AGE               | BIRTHPLACE |      |       |
| Lennie F                |   | B              |    | 41                |            |      |       |
| Edward F                |   | S              |    | 21                |            |      |       |
| Willie E                |   | S              |    | 18                |            |      |       |
| Lillian F               |   | D              |    | 15                |            |      |       |
| Maudie E                |   | D              |    | 9                 |            |      |       |
| Fannie, Lillian J       |   | M              |    | 64                | Ga         |      |       |
| John R                  |   | N              |    | 13                |            |      |       |

FORM 1-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |   |                |    |                   |            |      |       |
|-------------------------|---|----------------|----|-------------------|------------|------|-------|
| 2262                    |   | HEAD OF FAMILY |    | Rogers, William H |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE        |            | VOL. | 36    |
| COUNTY                  |   | Houston        |    | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |            |      |       |
| NAME                    |   | RELATION       |    | AGE               | BIRTHPLACE |      |       |
| John                    |   | W              |    | 23                |            |      |       |
| Lillian                 |   | W              |    | 21                |            |      |       |
|                         |   |                |    |                   |            |      |       |
|                         |   |                |    |                   |            |      |       |
|                         |   |                |    |                   |            |      |       |
|                         |   |                |    |                   |            |      |       |
|                         |   |                |    |                   |            |      |       |

FORM 1-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Kings, William D        |              | 25         | 242        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 51           | VOL. 27    |            |
| COUNTY                  | CITY         |            |            |
| Cullman                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary                    | W            | 36         |            |
| Alfy                    | S            | 17         |            |
| Bettie                  | S            | 14         |            |
| Gilby                   | S            | 12         |            |
| Reba                    | S            | 11         |            |
| Clara                   | D            | 1          |            |
| Eddie                   | S            | 5          |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1                       | W            | 14  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |



1-12

HEAD OF FAMILY

Maryann

OTHER MEMBERS OF FAMILY

FORM 10-10-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1-12                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maryann                 | Wife           | 34         |            |       |
| John                    | Husband        | 35         |            |       |
| William                 | Son            | 10         |            |       |
| James                   | Son            | 8          |            |       |
| John                    | Son            | 5          |            |       |
| Thomas                  | Son            | 3          |            |       |

FORM 10-10-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Rogers William E        |              | 17         | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 6                       | 50           | VOL. 99    |            |
| COUNTY                  | Tuscaloosa   |            |            |
| ITY                     |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Thomas L.               | W.           | 40         |            |
| Ray V.                  | S.           | 22         |            |
| Robert L.               | S.           | 18         |            |
| James T.                | S.           | 16         |            |
| Walter E.               | S.           | 14         |            |
| Howard R.               | S.           | 8          |            |
| Margaret                | 16           | 6          |            |

FORM 10-635A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| George W.               | S.           | 11  |            |
| Theresa                 | S.           | 35  |            |
| Minnie P.               | S.           | 18  |            |

[illegible][illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 1-12                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  |     | Marengo        |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Maddie                  |     | W              |  | 20   |  |            |  |
| Lester                  |     | D              |  | 25   |  |            |  |
| Lillian                 |     | D              |  | 20   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| R262                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 173 | Cocoa          |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Manga                   |     | W              |  | 56   |  | D.C.       |  |
| Progam, Etal            |     | D              |  | 33   |  | I          |  |
| Frank                   |     | D.S.           |  | 13   |  |            |  |
| Elsie                   |     | D.S.           |  | 10   |  |            |  |
| Winifred                |     | D.S.           |  | 9    |  |            |  |
| Rogers, Mildred         |     | D              |  | 10   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                     |  |      |  |            |  |
|-------------------------|--|---------------------|--|------|--|------------|--|
| R262                    |  | NAME OF IN. IND. A. |  | E.D. |  | SHEET      |  |
| Rogers, William H       |  | AGE                 |  | VOL. |  |            |  |
| 173                     |  | CITY                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                     |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP        |  | AGE  |  | BIRTHPLACE |  |
| Manga                   |  | W                   |  | 56   |  | D.C.       |  |
| Progam, Etal            |  | D                   |  | 33   |  | I          |  |
| Frank                   |  | D.S.                |  | 13   |  |            |  |
| Elsie                   |  | D.S.                |  | 10   |  |            |  |
| Winifred                |  | D.S.                |  | 9    |  |            |  |
| Rogers, Mildred         |  | D                   |  | 10   |  |            |  |
|                         |  |                     |  |      |  |            |  |
|                         |  |                     |  |      |  |            |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| K 2.2                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| Morgan                  |              | Morgan         |            | 1    | 1     |
| COUNTY                  |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

PM 10 1906

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| K 2.2                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| Clarke                  |              | Clarke         |            | 14   | 1     |
| COUNTY                  |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1262                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             |            | 19         | 14    |
| COUNTY                  | CITY           |            |            |       |
| Tuscaloosa              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Faura                   | W              | 43         | Tuscaloosa |       |
| May                     | D              | 16         | MS         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1262                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             |            | 19         | 41    |
| COUNTY                  | CITY           |            |            |       |
| Bibb                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Joe                     | W              | 38         |            |       |
| Leola                   | D              | 16         |            |       |
| William                 | D              | 12         |            |       |
| James                   | D              | 10         |            |       |
| John                    | D              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1262                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 47             |            | 31         | 37    |
| COUNTY                  | CITY           |            |            |       |
| Etowah                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 38         |            |       |
| James                   | D              | 16         |            |       |
| John                    | D              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|                  |      |    |
|------------------|------|----|
| Charles J. White | 475  | 10 |
| Adeline Lee      | Ad L | 8  |
| James            | Ad S | 6  |
| 4 2 66           |      |    |
|                  |      |    |
|                  |      |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R 202                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 30             |            |            |       |
| COUNTY                  | Morgan         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Charles                 |                | 33         |            |       |
| Adeline                 |                | 16         |            |       |
| John                    |                | 8          |            |       |
| James                   |                | 6          |            |       |
| William                 |                | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R 202                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 31             |            |            |       |
| COUNTY                  | Crenshaw       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Margaret                |                | 27         |            |       |
| William                 |                | 7          |            |       |
| James                   |                | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1362                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | Crenshaw       |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| William                 |  | W              |  | 57         |  |            |  |
| Mary                    |  | W              |  | 53         |  |            |  |
| James                   |  | W              |  | 18         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1362                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Franklin                |  | W              |  | 50         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1362                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| William                 |  | W              |  | 57         |  |            |  |
| Mary                    |  | W              |  | 53         |  |            |  |
| James                   |  | W              |  | 18         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |



1340  
 95  
 Sumter  
 Clark James  
 ✓

NAME IN FULL  
 1340  
 95  
 Bala  
 DEPARTMENT  
 NAME IN FULL

NAME IN FULL  
 1340  
 95  
 Tuscaloosa  
 DEPARTMENT  
 NAME IN FULL



Walker

1266

Fayette



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1898

*Rogers, William*

**Dallas**

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |              |                        |  |      |            |
|-------------------------|----------|----------------|--------------|------------------------|--|------|------------|
| R 202                   |          | HEAD OF FAMILY |              | <i>Rogers, William</i> |  | ED.  | SHEET      |
| COLOR                   | <i>W</i> | AGE            | <i>20</i>    | BIRTHPLACE             |  | ED.  | <i>18</i>  |
| COUNTY                  |          |                |              | CITY                   |  | VOL. | <i>2-1</i> |
| OTHER MEMBERS OF FAMILY |          |                |              |                        |  |      |            |
| NAME                    |          | RELATION       | AGE          | BIRTHPLACE             |  |      |            |
| <i>William</i>          |          | <i>W</i>       | <i>19</i>    |                        |  |      |            |
| <i>William</i>          |          | <i>S</i>       | <i>1 1/2</i> |                        |  |      |            |
| <i>William</i>          |          | <i>ML</i>      | <i>5 1/2</i> |                        |  |      |            |
| <i>Sam</i>              |          | <i>BL</i>      | <i>20</i>    |                        |  |      |            |
| <i>Paula</i>            |          | <i>B-</i>      | <i>21</i>    |                        |  |      |            |
| <i>Hubert R</i>         |          | <i>BL</i>      | <i>1 1/2</i> |                        |  |      |            |

F. RM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |              |                        |  |      |            |
|-------------------------|----------|----------------|--------------|------------------------|--|------|------------|
| R 202                   |          | HEAD OF FAMILY |              | <i>Rogers, William</i> |  | ED.  | SHEET      |
| COLOR                   | <i>W</i> | AGE            | <i>20</i>    | BIRTHPLACE             |  | ED.  | <i>18</i>  |
| COUNTY                  |          |                |              | CITY                   |  | VOL. | <i>2-1</i> |
| OTHER MEMBERS OF FAMILY |          |                |              |                        |  |      |            |
| NAME                    |          | RELATION       | AGE          | BIRTHPLACE             |  |      |            |
| <i>William</i>          |          | <i>W</i>       | <i>19</i>    |                        |  |      |            |
| <i>William</i>          |          | <i>S</i>       | <i>1 1/2</i> |                        |  |      |            |
| <i>William</i>          |          | <i>ML</i>      | <i>5 1/2</i> |                        |  |      |            |
| <i>Sam</i>              |          | <i>BL</i>      | <i>20</i>    |                        |  |      |            |
| <i>Paula</i>            |          | <i>B-</i>      | <i>21</i>    |                        |  |      |            |
| <i>Hubert R</i>         |          | <i>BL</i>      | <i>1 1/2</i> |                        |  |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Roger Williams*  
 AGE: *37*  
 SEX: *M*  
 RACE: *Cherokee*  
 BIRTHPLACE: *Cherokee*  
 CITY: *Cherokee*  
 COUNTY: *Cherokee*  
 STATE: *Cherokee*  
 ZIP: *Cherokee*  
 E.D. *3* SHEET *61*  
 VOL. *99*

|                         |                 |           |                 |
|-------------------------|-----------------|-----------|-----------------|
| HEAD OF FAMILY          |                 | E.D.      | SHEET           |
| <i>Roger Williams</i>   |                 | <i>3</i>  | <i>61</i>       |
| COLOR                   | AGE             | VOL.      |                 |
| <i>W</i>                | <i>37</i>       | <i>99</i> |                 |
| COUNTY                  | CITY            |           |                 |
| <i>Cherokee</i>         | <i>Cherokee</i> |           |                 |
| OTHER MEMBERS OF FAMILY |                 |           |                 |
| NAME                    | RELATIONSHIP    | AGE       | BIRTHPLACE      |
| <i>Lisa</i>             | <i>W</i>        | <i>33</i> | <i>Cherokee</i> |
| <i>John</i>             | <i>W</i>        | <i>31</i> | <i>Cherokee</i> |
| <i>Thomas</i>           | <i>W</i>        | <i>29</i> | <i>Cherokee</i> |
| <i>Margaret</i>         | <i>W</i>        | <i>27</i> | <i>Cherokee</i> |
| <i>William</i>          | <i>W</i>        | <i>25</i> | <i>Cherokee</i> |
| <i>Robert W</i>         | <i>W</i>        | <i>23</i> | <i>Cherokee</i> |
| <i>Margaret R</i>       | <i>W</i>        | <i>21</i> | <i>Cherokee</i> |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |    |                |     |            |      |       |  |
|-------------------------|----|----------------|-----|------------|------|-------|--|
| 1262                    |    | HEAD OF FAMILY |     | E.O.       |      | SHEET |  |
| COLOR                   | 13 | AGE            | 18  | BIRTHPLACE |      |       |  |
| COUNTY                  |    |                |     | Barbour    | CITY |       |  |
| OTHER MEMBERS OF FAMILY |    |                |     |            |      |       |  |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |  |
| L. J. Jones             |    | 6              | 18  |            |      |       |  |
| P. J. Jones             |    |                |     |            |      |       |  |
|                         |    |                |     |            |      |       |  |
|                         |    |                |     |            |      |       |  |
|                         |    |                |     |            |      |       |  |
|                         |    |                |     |            |      |       |  |
|                         |    |                |     |            |      |       |  |
|                         |    |                |     |            |      |       |  |

FORM 1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |     |             |  |        |  |
|-------------------------|--|--------------|-----|-------------|--|--------|--|
| 1262                    |  | 70 years     |     | L. J. Jones |  | 22 254 |  |
| 13                      |  | 18           |     | Barbour     |  |        |  |
| COUNTY                  |  | Barbour      |     | CITY        |  |        |  |
| OTHER MEMBERS OF FAMILY |  |              |     |             |  |        |  |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE  |  |        |  |
| L. J. Jones             |  | 6            | 18  |             |  |        |  |
| P. J. Jones             |  |              |     |             |  |        |  |
|                         |  |              |     |             |  |        |  |
|                         |  |              |     |             |  |        |  |
|                         |  |              |     |             |  |        |  |
|                         |  |              |     |             |  |        |  |
|                         |  |              |     |             |  |        |  |

FORM 1-36

|                         |    |                |     |            |      |       |  |
|-------------------------|----|----------------|-----|------------|------|-------|--|
| 1262                    |    | HEAD OF FAMILY |     | E.O.       |      | SHEET |  |
| COLOR                   | 13 | AGE            | 18  | BIRTHPLACE |      |       |  |
| COUNTY                  |    |                |     | Barbour    | CITY |       |  |
| OTHER MEMBERS OF FAMILY |    |                |     |            |      |       |  |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |  |
| L. J. Jones             |    | 6              | 18  |            |      |       |  |
| P. J. Jones             |    |                |     |            |      |       |  |
|                         |    |                |     |            |      |       |  |
|                         |    |                |     |            |      |       |  |
|                         |    |                |     |            |      |       |  |
|                         |    |                |     |            |      |       |  |

FORM 1-36

Barbour

CITY



... BC 627 ...

FORM 10 b36

R

263

NAME OF INDIVIDUAL *Richard J. C.* 4/15/57  
 ADDRESS *340*  
 CITY *Henry*  
 STATE *Ill.*  
 ZIP *60131*

BC 627

NAME OF INDIVIDUAL *Richard J. C.* 4/15/57  
 ADDRESS *340*  
 CITY *Henry*  
 STATE *Ill.*  
 ZIP *60131*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS





|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Washington   |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | Head         | 41  |            |
| John                    | Wife         | 38  |            |
| John                    | Child        | 12  |            |
| John                    | Child        | 10  |            |
| John                    | Child        | 8   |            |
| John                    | Child        | 6   |            |
| John                    | Child        | 4   |            |
| John                    | Child        | 2   |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| John                    | 1            | 1          |
| COLOR                   | AGE          | BIRTHPLACE |
| White                   | 41           |            |
| COUNTY                  | Franklin     |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| John                    | Wife         | 38         |
| John                    | Child        | 12         |
| John                    | Child        | 10         |
| John                    | Child        | 8          |
| John                    | Child        | 6          |
| John                    | Child        | 4          |
| John                    | Child        | 2          |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| John                    | 1            | 176        |
| COLOR                   | AGE          | BIRTHPLACE |
| White                   | 41           |            |
| COUNTY                  | Lauderdale   |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| John                    | Wife         | 38         |
| John                    | Child        | 12         |
| John                    | Child        | 10         |
| John                    | Child        | 8          |
| John                    | Child        | 6          |
| John                    | Child        | 4          |
| John                    | Child        | 2          |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1263                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 46  |                |     | 61         |       |
| COUNTY                  |     | Lawrence       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mary                    |     | W              | 16  | Iowa       |       |
| Nellie                  |     | W              | 13  | Iowa       |       |
| Mary                    |     | W              | 11  | Iowa       |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1265                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 46  |                |     | 12         |       |
| COUNTY                  |     | Walker         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| William                 |     | W              | 41  | Iowa       |       |
| Nellie                  |     | W              | 21  | Iowa       |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson Aaron        |              | 13         | 2          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| B                       | 52           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Clarke                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson Aaron        |              | 13         | 2          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| B                       | 52           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Clarke                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

Russell





|    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|-----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 1263                    |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| Richardson              |         | Abbe           |      | 26         | 78    |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       | 2     |
| W                       | 25      |                |      |            |       |
| COUNTY                  | Russell |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. Lora                 |         | 2              | 7    |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |  |            |  |      |
|------------|--|------------|--|------|
| Richardson |  | Abbe       |  | 35   |
| Marengo    |  | Richardson |  | Abbe |
|            |  |            |  |      |
|            |  |            |  |      |
|            |  |            |  |      |
|            |  |            |  |      |
|            |  |            |  |      |
|            |  |            |  |      |
|            |  |            |  |      |
|            |  |            |  |      |

B-127

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 1/2/24                  |              | 11         | 112        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 60                      | 17           | VOL. 154   |            |
| COUNTY                  | CITY         |            |            |
| Washington              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1/2/24                  | 60           | 17         |            |
| 1/2/24                  | 17           | 17         |            |
| 1/2/24                  |              |            |            |
| 1/2/24                  |              |            |            |
| 1/2/24                  |              |            |            |
| 1/2/24                  |              |            |            |
| 1/2/24                  |              |            |            |
| 1/2/24                  |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

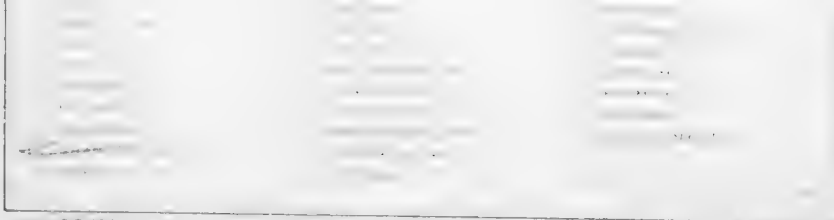
|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 1/2/24                  |              | 11         | 112        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 4            | VOL. 154   |            |
| COUNTY                  | CITY         |            |            |
| Russell                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1/2/24                  | 60           | 17         |            |
| 1/2/24                  | 17           | 17         |            |
| 1/2/24                  | 17           | 17         |            |
| 1/2/24                  | 17           | 17         |            |
| 1/2/24                  |              |            |            |
| 1/2/24                  |              |            |            |
| 1/2/24                  |              |            |            |
| 1/2/24                  |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 1/2/24                  |              | 11         | 112        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 4            | VOL. 154   |            |
| COUNTY                  | CITY         |            |            |
| Lawrence                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1/2/24                  | 60           | 17         |            |
| 1/2/24                  | 17           | 17         |            |
| 1/2/24                  | 17           | 17         |            |
| 1/2/24                  | 17           | 17         |            |
| 1/2/24                  |              |            |            |
| 1/2/24                  |              |            |            |
| 1/2/24                  |              |            |            |
| 1/2/24                  |              |            |            |





BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |            |       |
|-------------------------|----------------|-----|------------|-------|
| 1263                    | HEAD OF FAMILY |     | ED         | SHEET |
| AGE                     | BIRTH DATE     |     | YOL        |       |
| COUNTY                  | City           |     |            |       |
| OTHER MEMBERS OF FAMILY |                |     |            |       |
| NAME                    | RELATION SHIP  | AGE | BIRTH DATE |       |
|                         |                |     |            |       |
|                         |                |     |            |       |
|                         |                |     |            |       |
|                         |                |     |            |       |
|                         |                |     |            |       |
|                         |                |     |            |       |
|                         |                |     |            |       |
|                         |                |     |            |       |
|                         |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |  |     |       |
|--------|--------------------|--|-----|-------|
| 1263   | NAME OF THE VESSEL |  | ED  | SHEET |
| AGE    | BIRTH DATE         |  | YOL |       |
| COUNTY | City               |  |     |       |
| Hale   |                    |  |     |       |
|        |                    |  |     |       |
|        |                    |  |     |       |
|        |                    |  |     |       |
|        |                    |  |     |       |
|        |                    |  |     |       |
|        |                    |  |     |       |
|        |                    |  |     |       |
|        |                    |  |     |       |

BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |        |                |  |             |  |            |  |
|-------------------------|--------|----------------|--|-------------|--|------------|--|
| 1263                    |        | HEAD OF FAMILY |  | E.D. 5      |  | SHEET 83   |  |
| COLOR                   | AGE 47 | BIRTHPLACE     |  | VOL.        |  |            |  |
| COUNTY Talladega        |        | CITY           |  |             |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |             |  |            |  |
| NAME                    |        | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| 1. [illegible]          |        | [illegible]    |  | 48          |  |            |  |
| 2. [illegible]          |        | [illegible]    |  | [illegible] |  |            |  |
| 3. [illegible]          |        | [illegible]    |  | 11          |  |            |  |
|                         |        |                |  |             |  |            |  |
|                         |        |                |  |             |  |            |  |
|                         |        |                |  |             |  |            |  |
|                         |        |                |  |             |  |            |  |
|                         |        |                |  |             |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |      |  |             |  |
|-------------------------|--------|----------------|--|------|--|-------------|--|
| 1263                    |        | HEAD OF FAMILY |  | E.D. |  | SHEET       |  |
| COLOR                   | AGE 47 | BIRTHPLACE     |  | VOL. |  |             |  |
| COUNTY Baldwin          |        | CITY           |  |      |  |             |  |
| OTHER MEMBERS OF FAMILY |        |                |  |      |  |             |  |
| NAME                    |        | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE  |  |
| 1. [illegible]          |        | [illegible]    |  | 51   |  | [illegible] |  |
|                         |        |                |  |      |  |             |  |
|                         |        |                |  |      |  |             |  |
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|                         |        |                |  |      |  |             |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                                     |            |           |              |
|-------------------------|--------------|-------------------------------------|------------|-----------|--------------|
| F. No. 3                |              | HEAD OF FAMILY<br>Richardson Adolph |            | E.D.<br>3 | SHEET<br>275 |
| COLOR                   | AGE<br>50    | BIRTHPLACE                          |            | VOL.<br>1 |              |
| COUNTY<br>Clarke        |              | CITY                                |            |           |              |
| OTHER MEMBERS OF FAMILY |              |                                     |            |           |              |
| NAME                    | RELATIONSHIP | AGE                                 | BIRTHPLACE |           |              |
| Wagner                  | W            | 48                                  |            |           |              |
| Must                    | D            | 25                                  |            |           |              |
| Sayward                 | D            | 23                                  |            |           |              |
| Wine                    | D            | 22                                  |            |           |              |
| Heard B                 | D            | 19                                  |            |           |              |
| Wine B                  | D            | 15                                  |            |           |              |
| Edith                   | D            | 12                                  |            |           |              |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Edith                   | D            | 12  |            |
|                         |              |     |            |
|                         |              |     |            |



NAME: *Richardson* SHEET: *1*

AGE: *9*

RELATION: *son*

BIRTHPLACE: *Richmond, Va*

BC 627

NAME: *Richardson* SHEET: *2*

AGE: *10*

RELATION: *son*

BIRTHPLACE: *Geneva*

BC 627

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| <i>Richardson</i>       |          |            | <i>1</i>   |
| COLR                    | AGE      | BIRTHPLACE | VOL.       |
| <i>10</i>               | <i>9</i> |            | <i>1</i>   |
| COUNTY                  | CITY     |            |            |
| <i>10</i>               | Dallas   |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| <i>Richardson</i>       | <i>h</i> | <i>20</i>  |            |
| <i>Richardson</i>       | <i>h</i> | <i>11</i>  |            |
| <i>Richardson</i>       | <i>h</i> | <i>10</i>  |            |

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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 12563                   |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       | 125   |
| W                       | 70  | W              |      | 1          |       |
| COUNTY                  | M   |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| W                       |     |                | 4    | W          |       |
| W                       |     |                | 10   | W          |       |
| W                       |     |                | 10   | W          |       |
| W                       |     |                | 10   | W          |       |
| W                       |     |                | 10   | W          |       |
| W                       |     |                | 10   | W          |       |
| W                       |     |                | 10   | W          |       |
| W                       |     |                | 10   | W          |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 12563                   |       | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       | 125   |
| W                       | 25    | W              |      | 1          |       |
| COUNTY                  | Monte |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| W                       |       |                | 10   | W          |       |
| W                       |       |                | 10   | W          |       |
| W                       |       |                | 10   | W          |       |
| W                       |       |                | 10   | W          |       |
| W                       |       |                | 10   | W          |       |
| W                       |       |                | 10   | W          |       |
| W                       |       |                | 10   | W          |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Richardson* SHEET: *1*

Tuscaloosa Tuscaloosa

|                                 |                           |                |                   |
|---------------------------------|---------------------------|----------------|-------------------|
| NAME: <i>Richardson, Robert</i> |                           | ED: <i>63</i>  | SHEET: <i>282</i> |
| AGE: <i>45</i>                  | BIRTHPLACE: <i>Etowah</i> | VOL: <i>10</i> |                   |
| OTHER MEMBERS OF FAMILY         |                           |                |                   |
| NAME                            | RELATION                  | AGE            | EDUCATION         |
| <i>Eula</i>                     | <i>W</i>                  | <i>30</i>      |                   |
| <i>Henry</i>                    | <i>W</i>                  | <i>27</i>      |                   |
| <i>Martha</i>                   | <i>W</i>                  | <i>25</i>      |                   |
| <i>Martha</i>                   | <i>W</i>                  | <i>20</i>      |                   |
| <i>John</i>                     | <i>W</i>                  | <i>18</i>      |                   |
| <i>James</i>                    | <i>W</i>                  | <i>15</i>      |                   |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Richardson* SHEET: *1*

*Russell*

RELATION: *W*



BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | F.D.       |            | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |          | Walker     |            | CITY  |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
|                         | Spouse   |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |       |  |
|-------------------------|----------|------------|------------|-------|--|
| HEAD OF FAMILY          |          | F.D.       |            | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |          | Walker     |            | CITY  |  |
| OTHER MEMBERS OF FAMILY |          |            |            |       |  |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |  |
|                         | Spouse   |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
|                         |          |            |            |       |  |
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|                         |          |            |            |       |  |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            | 7          |
| COUNTY                  | DALLAS       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |      |       |
|-------------------------|----------------|--------------|------------|------|-------|
| 1263                    | HEAD OF FAMILY | Richard Alex |            | E.D. | SHEET |
|                         |                |              |            | 31   | 52    |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.       |      |       |
|                         | 49             |              | 74         |      |       |
| COUNTY                  | Marengo        |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |      |       |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE |      |       |
| Jackie                  | W              | 38           |            |      |       |
| Archie                  | D              | 20           |            |      |       |
| Georgia                 | D              | 19           |            |      |       |
| Willie                  | S              | 17           |            |      |       |
| Lizzie                  | S              | 15           |            |      |       |
| Samuel                  | S              | 13           |            |      |       |
| John                    | S              | 11           |            |      |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME  | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| Betha | W            | 49  |            |
| Jimmy | D            | 11  | Zia        |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Richardson, Antonio     |              |            | 3          | 146   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 37           |            |            |       |
| COUNTY                  | Walker       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Walter                  | W            | 27         |            |       |
| Grace                   | W            | 2          |            |       |
| Theresa                 | W            | 2          |            |       |
| Theresa                 | W            | 2          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 1-636

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Richardson, Antonio     |              |            | 10         | 15    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 44           | 17-0-0     | 104        |       |
| COUNTY                  | Washington   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Richard                 | W            | 3          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 1-636







1990 Richardson Allen 7 38  
 21  
 Tuscaloosa  
 Tuscaloosa

Colbert

|        |        |                |      |      |       |
|--------|--------|----------------|------|------|-------|
| 1993   |        | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR  | AGE    | BIRTHPLACE     |      | VOL. | 611   |
| COUNTY | Morgan |                | CITY |      |       |



NAME, FIRST, LAST, MIDDLE  
 Russell  
 BIRTHPLACE  
 CITY  
 COUNTY

|                         |                                |            |            |               |
|-------------------------|--------------------------------|------------|------------|---------------|
| R263                    | HEAD OF FAMILY<br>Richard Alta |            | E.O.<br>18 | SHEET<br>1841 |
| COLOR                   | AGE<br>29                      | BIRTHPLACE | VOL<br>10  |               |
| COUNTY                  | Pike                           |            | CITY       |               |
| OTHER MEMBERS OF FAMILY |                                |            |            |               |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |               |
| Maal                    | W                              | 22         |            |               |
| Pat                     | B                              | 26         |            |               |
| Amittie                 | W                              | 28         |            |               |
| Mondie                  | W                              | 20         |            |               |
| Louie                   | B                              | 21         |            |               |
| Felmon                  | B                              | 19         |            |               |
| Shades                  | B                              | 15         |            |               |

[illegible]



7

Stange - King

BC 62

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 2263                    | HEAD OF FAMILY  |            | ED.        | SHEET |
|                         | Richard A. King |            | 3          | 127   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 46              |            | 72         |       |
| COUNTY                  | CITY            |            |            |       |
| Madison                 | [REDACTED]      |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATION        | AGE        | BIRTHPLACE |       |
| Richard A. King         | H               | 46         | 2-2        |       |
| William S. King         | S               | 15         |            |       |
| Beatrice King           | D               | 14         |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 1-1916

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2363                    | HEAD OF FAMILY |            | ED.        | SHEET |
|                         | W. A. King     |            | 13         |       |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 32             |            | 1          |       |
| COUNTY                  | CITY           |            |            |       |
| Escambia                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| William A. King         | H              | 32         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 1-1916

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| Richard Allen R         |              |            | 7          | 7     |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 32           |            | 23         |       |
| COUNTY                  | CITY         |            |            |       |
| De Kal                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Speth                   | W            | 32         |            |       |
| Speth                   | D            | 13         |            |       |
| Speth                   | D            | 14         |            |       |
| Speth                   | D            | 16         |            |       |
| Speth                   | D            | 7          |            |       |
| Speth                   | D            | 5          |            |       |
| Speth                   | D            | 29 1/2     |            |       |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| Walker                  |              |            | 14         | 14    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 31           |            |            |       |
| COUNTY                  | CITY         |            |            |       |
| Walker                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |      |       |
|-------------------------|------|------------|------|-------|
| HEAD OF FAMILY          |      |            | E.D. | SHEET |
| Richard Allen Corder    |      |            | 14   | 74/C  |
| COLOR                   | AGE  | BIRTHPLACE | VOL. |       |
|                         | 47   |            | 27   |       |
| COUNTY                  | CITY |            |      |       |
| Dallas                  |      |            |      |       |
| OTHER MEMBERS OF FAMILY |      |            |      |       |



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                    |  |      |       |
|-------------------------|-----|----------------|-----|--------------------|--|------|-------|
| A261                    |     | HEAD OF FAMILY |     | Richardson (Chas.) |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.               |  |      |       |
| 26                      | 30  |                |     |                    |  |      |       |
| COUNTY                  |     |                |     | CITY               |  |      |       |
| WILCOX                  |     |                |     |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                    |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| 1. [unclear]            |     | 2              | 22  |                    |  |      |       |
| [unclear]               |     | 2              | 12  |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| R-3                     |     | HEAD OF FAMILY |     | [unclear]  |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |      |       |
|                         |     |                |     |            |  |      |       |
| COUNTY                  |     |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| [unclear]               |     | 2              | 25  |            |  |      |       |
| [unclear]               |     | 2              |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| A263                    |     | HEAD OF FAMILY |     | [unclear]  |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |      |       |
|                         |     |                |     |            |  |      |       |
| COUNTY                  |     |                |     | CITY       |  |      |       |
| Pickens                 |     |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |

| COUNTY                  |              | CITY     |            |
|-------------------------|--------------|----------|------------|
| OTHER MEMBERS OF FAMILY |              |          |            |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| <i>Richard</i>          | <i>16</i>    | <i>7</i> |            |
| <i>Richard</i>          | <i>16</i>    |          |            |
| <i>Richard</i>          | <i>16</i>    |          |            |
| <i>Richard</i>          | <i>16</i>    |          |            |
| <i>Richard</i>          | <i>16</i>    |          |            |
| <i>Richard</i>          | <i>16</i>    |          |            |
| <i>Richard</i>          | <i>16</i>    |          |            |
| <i>Richard</i>          | <i>16</i>    |          |            |
| <i>Richard</i>          | <i>16</i>    |          |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Richard* BIRTHPLACE *England*

**Lauderdale**

BC 627 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Richard* BIRTHPLACE *England*

*Richard*

BC 627 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17268

Geneva

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

... BC ...

R20-3      R. L. ...  
Lamar

Lamar

Barbour

BC 627

MM 17

Barbour

Barbour

BC 627

MM 17

Barbour

12/1

BC 627

MM 17

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson              |              | 40         | 47         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 3                       | 47           | a          |            |
| COUNTY                  | CITY         |            |            |
| Dallas                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Richardson              | Wife         | 47         |            |
| John                    | Son          | 10         |            |
| William                 | Son          | 3          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson              |              | 1          | 467        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 210                     | 57           | 378        |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | Son          |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| Richardson     |      | 1          | 467   |
| COLOR          | AGE  | BIRTHPLACE |       |
| 210            | 47   | 378        |       |
| COUNTY         | CITY |            |       |
| Dallas         |      |            |       |

|                         |              |
|-------------------------|--------------|
| COUNTY                  | CITY         |
| LONDRETT                |              |
| OTHER MEMBERS OF FAMILY |              |
| NAME                    | RELATIONSHIP |
|                         |              |
|                         |              |
|                         |              |
|                         |              |
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|                         |              |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF CENSUS

|  |                    |     |            |           |       |
|--|--------------------|-----|------------|-----------|-------|
| 1263   | NAME OF INDIVIDUAL | AGE | BIRTHPLACE | EDUCATION | SHEET |
|  | Talladega          |     |            |           | 21    |
| ENROLLMENT WITH  |                    |     |            |           |       |
| RELATIONSHIP   |                    |     |            |           |       |
| <p>1. NAME</p> <p>2. AGE</p> <p>3. SEX</p> <p>4. RACE</p> <p>5. BIRTHDATE</p> <p>6. BIRTHPLACE</p> <p>7. EDUCATION</p> <p>8. OCCUPATION</p> <p>9. MARITAL STATUS</p> <p>10. RELIGION</p> <p>11. SERVICE</p> <p>12. OTHER</p> |                    |     |            |           |       |

BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF CENSUS

|  |                    |     |            |           |       |
|--|--------------------|-----|------------|-----------|-------|
| 1263   | NAME OF INDIVIDUAL | AGE | BIRTHPLACE | EDUCATION | SHEET |
|  | Henry              |     |            |           | 21    |
| ENROLLMENT WITH  |                    |     |            |           |       |
| RELATIONSHIP   |                    |     |            |           |       |
| <p>1. NAME</p> <p>2. AGE</p> <p>3. SEX</p> <p>4. RACE</p> <p>5. BIRTHDATE</p> <p>6. BIRTHPLACE</p> <p>7. EDUCATION</p> <p>8. OCCUPATION</p> <p>9. MARITAL STATUS</p> <p>10. RELIGION</p> <p>11. SERVICE</p> <p>12. OTHER</p> |                    |     |            |           |       |

BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 32-3                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 4                       | 66  |                |      | 91         |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Henderson               |     | W              | 26   |            |       |
| Henderson               |     | D              | 32   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 1-2-35

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 32-3                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 3                       | 66  |                |      |            |       |
| COUNTY                  |     |                | CITY |            |       |
| Russell                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Henderson               |     | W              | 26   |            |       |
| Henderson               |     | D              | 32   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 1-2-35

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 32-3                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 3                       | 66  |                |      |            |       |
| COUNTY                  |     |                | CITY |            |       |
| Greene                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |



|                         |          |     |          |      |
|-------------------------|----------|-----|----------|------|
| COUNTY                  | Greene   |     |          | CITY |
| OTHER MEMBERS OF FAMILY |          |     |          |      |
| NAME                    | RELATION | AGE | BIRTHDAY |      |
|                         |          |     |          |      |
|                         |          |     |          |      |
|                         |          |     |          |      |
|                         |          |     |          |      |
|                         |          |     |          |      |
|                         |          |     |          |      |
|                         |          |     |          |      |

FORM 1-1-1930 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME IN FULL *Richard Walker* *Walker* *37* *27*

*Walker*

BC 627

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME IN FULL *Richard Walker* *Walker* *37* *27*

*Marengo*

*Richard Walker*

BC 627

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                          |  |      |       |
|--------------------------|--|------|-------|
| NAME OF INDIVIDUAL       |  | E.D. | SHEET |
| K. S. Richardson, Conner |  | 20   | 3     |
| DATE                     |  |      |       |
| 1897                     |  |      |       |
| NAME OF FAMILY           |  |      |       |
| Richardson, William      |  |      |       |
| COUNTY                   |  |      |       |
| CITY                     |  |      |       |
| STATE                    |  |      |       |
| BC 627                   |  |      |       |

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Cainoun            |  | 20   | 13    |
| ANNISTON           |  |      |       |
| COUNTY             |  |      |       |
| CITY               |  |      |       |
| STATE              |  |      |       |
| BC 627             |  |      |       |

|                     |      |      |       |
|---------------------|------|------|-------|
| HEAD OF FAMILY      |      | E.D. | SHEET |
| Richardson, Anthony |      | 20   | 13    |
| COLOR               | AGE  | VOL. |       |
| Red                 | 36   | 45   |       |
| COUNTY              | CITY |      |       |

|                         |              |     |            |    |
|-------------------------|--------------|-----|------------|----|
| COUNTY                  | City 36      |     | CITY       | 93 |
| OTHER MEMBERS OF FAMILY |              |     |            |    |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |    |
| 1                       | Wife         | 44  | 61         |    |
|                         |              |     |            |    |
|                         |              |     |            |    |
|                         |              |     |            |    |
|                         |              |     |            |    |
|                         |              |     |            |    |
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|                         |              |     |            |    |

FORM 1-1936 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              | VOL.       |            |
| COUNTY                  | Sumter       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              | VOL.       |            |
| COUNTY                  | Sumter       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 1-1936 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

[illegible]

4 44 BC 627 . . .

DEPARTMENT OF COMMERCE  
WASHINGTON, D. C. 20540

[illegible]

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |        |  |
|-------------------------|--|----------------|--|--------------|--|--------|--|
| 1263                    |  | HEAD OF FAMILY |  | E.O.         |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.   |  |
| 1263                    |  | 46             |  | Canton, Ohio |  | 15 346 |  |
| COUNTY                  |  |                |  | CITY         |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |        |  |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | CITY         |     |            |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm. Allen               | 62           | 29  |            |
| Wm. Allen               | 10           | 16  |            |
| Wm. Allen               |              | 14  |            |
| Wm. Allen               | 10           | 13  |            |
| Wm. Allen               | 10           | 11  |            |
| Wm. Allen               | 10           | 1   |            |
| Wm. Allen               | 10           | 3   |            |
| Wm. Allen               | 10           | 2   |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | ED           | SHEET      |
| Wm. Allen               | 30           | 2          |
| COLOR                   | AGE          | BIRTHPLACE |
| Wm. Allen               | 30           |            |
| COUNTY                  | CITY         |            |
| Pike                    |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Wm. Allen               | 10           | 29         |
| Wm. Allen               | 10           | 16         |
| Wm. Allen               | 10           | 14         |
| Wm. Allen               | 10           | 13         |
| Wm. Allen               | 10           | 11         |
| Wm. Allen               | 10           | 1          |
| Wm. Allen               | 10           | 3          |
| Wm. Allen               | 10           | 2          |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| NAME                    | ED           | SHEET      |
| Wm. Allen               | 30           | 2          |
| COLOR                   | AGE          | BIRTHPLACE |
| Wm. Allen               | 30           |            |
| COUNTY                  | CITY         |            |
| Pike                    |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Wm. Allen               | 10           | 29         |
| Wm. Allen               | 10           | 16         |
| Wm. Allen               | 10           | 14         |
| Wm. Allen               | 10           | 13         |
| Wm. Allen               | 10           | 11         |
| Wm. Allen               | 10           | 1          |
| Wm. Allen               | 10           | 3          |
| Wm. Allen               | 10           | 2          |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Jessie                  | W            | 61  |            |
| Edd                     | S            | 25  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                    | E.O. | SHEET      |
|-------------------------|--------------------|------|------------|
| NAME                    | Richardson, Austin | 2    | 51         |
| COLOR                   | W                  | VOL. | 101        |
| AGE                     | 32                 |      |            |
| BIRTHPLACE              | Walkei             |      |            |
| CITY                    |                    |      |            |
| OTHER MEMBERS OF FAMILY |                    |      |            |
| NAME                    | RELATIONSHIP       | AGE  | BIRTHPLACE |
| Lula                    | W                  | 20   |            |
| William                 | S                  | 5/11 |            |
|                         |                    |      |            |
|                         |                    |      |            |
|                         |                    |      |            |
|                         |                    |      |            |
|                         |                    |      |            |
|                         |                    |      |            |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF HEAD OF FAMILY     |                    | E.O. | SHEET |
|----------------------------|--------------------|------|-------|
| NAME                       | Richardson, Austin |      |       |
| AGE                        | 32                 |      |       |
| BIRTHPLACE                 | Tuscaloosa         |      |       |
| CITY                       |                    |      |       |
| COUNTY                     |                    |      |       |
| STATE                      |                    |      |       |
| ZIP                        |                    |      |       |
| RELIGION                   |                    |      |       |
| EDUCATION                  |                    |      |       |
| INDUSTRY                   |                    |      |       |
| REASON FOR MOVING          |                    |      |       |
| REASON FOR LEAVING         |                    |      |       |
| REASON FOR RETURNING       |                    |      |       |
| REASON FOR STAYING         |                    |      |       |
| REASON FOR LEAVING AGAIN   |                    |      |       |
| REASON FOR RETURNING AGAIN |                    |      |       |
| REASON FOR STAYING AGAIN   |                    |      |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | W            | 44         |            |
| Mary                    | S            | 12         |            |
| William                 | S            | 8          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

Baldwin

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | W            | 17         |            |
| Mary                    | S            | 12         |            |
| William                 | S            | 8          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

Elowah

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | W            | 17         |            |
| Mary                    | S            | 12         |            |
| William                 | S            | 8          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

Walker



|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Walker       |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              | 53  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Lauderdale              |              |            | 135        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 55           |            | 6          |
| COUNTY                  | CITY         |            |            |
| Lauderdale              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 57         |            |
|                         |              | 2          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Dallas                  |              |            | 76         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 40           |            | 27         |
| COUNTY                  | CITY         |            |            |
| Dallas                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Elita                   |              | 49         |            |
| Edna                    |              | 2          |            |
| Ben                     |              | 11         |            |
| Harris                  |              | 15         |            |
| Robert                  |              | 14         |            |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| A 263                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Autauga      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| W. J. ...               | H            | 40             |            |      |       |
| ...                     | S            | 12             |            |      |       |
| ...                     | S            | 7              |            |      |       |
| ...                     | S            | 7              |            |      |       |
| William ...             | S            | 21             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R 263                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Monroe       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| ...                     | H            | 21             |            |      |       |
| ...                     | H            | 19             |            |      |       |
| ...                     | H            | 17             |            |      |       |
| ...                     | S            | 13             |            |      |       |
| ...                     | H            | 12             |            |      |       |
| ...                     | S            | 9              |            |      |       |
| ...                     | S            | 7              |            |      |       |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 2-3                     |              |            |            |
| SEX                     | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 2-3                     |              |            |            |
| SEX                     | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| Elmore                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Robert C                | S            | 18         |            |
| Billy                   | S            | 16         |            |
| Roda                    | S            | 13         |            |
| Lee Ann                 | S            | 11         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |    |
|-------|----|
| Smith | 10 |
| Smith | 11 |
| Smith | 12 |
| Smith | 13 |
| Smith | 14 |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME: *Richardson, Ben H* SHEET: *586*  
 COLOR: *W* AGE: *52* CITY: *Elmore*  
 COUNTY: *Elmore*  
 BIRTHPLACE: *Elmore, Alabama*  
 EDUCATION: *HS*

BC 527 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                                   |                      |                           |
|-----------------------------------|----------------------|---------------------------|
| NAME: <i>Richardson, Benjamin</i> | ED.:                 | SHEET:                    |
| COLOR: <i>W</i>                   | AGE: <i>52</i>       | BIRTHPLACE: <i>Elmore</i> |
| CITY: <i>Elmore</i>               | EDUCATION: <i>HS</i> | EDUCATION: <i>HS</i>      |
| OTHER MEMBERS OF FAMILY           |                      |                           |
| NAME                              | RELATION             | AGE                       |
| <i>William</i>                    | <i>W</i>             | <i>44</i>                 |
| <i>Henry E</i>                    | <i>D</i>             | <i>13</i>                 |
| <i>Madeline R</i>                 | <i>D</i>             | <i>16</i>                 |
|                                   |                      |                           |
|                                   |                      |                           |
|                                   |                      |                           |
|                                   |                      |                           |
|                                   |                      |                           |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



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|  |  |  |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME IN FULL *Richard D. Brown*

AGE *21*

SEX *M*

RACE *W*

DATE OF BIRTH *1917*

PLACE OF BIRTH *Alabama*

EDUCATION *High School*

INDUSTRY *Farmer*

PROPERTY *None*

VEHICLE *None*

BOAT *None*

TRAILER *None*

OTHER *None*

BC 637-10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                         |              |           |            |
|---------------------------|-------------------------|--------------|-----------|------------|
| 1263                      | HEAD OF FAMILY          |              | E.D.      | SHEET      |
|                           | <i>Richard D. Brown</i> |              | 28        | 75         |
| COLOR                     | AGE                     | BIRTHPLACE   | VOL.      |            |
| <i>W</i>                  | <i>21</i>               |              | <i>27</i> |            |
| COUNTY                    |                         | CITY         |           |            |
|                           |                         |              |           |            |
| Talladega                 |                         |              |           |            |
| OTHER MEMBERS OF FAMILY   |                         |              |           |            |
| NAME                      |                         | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Richard D. Brown</i>   |                         | <i>W</i>     | <i>43</i> |            |
| <i>Elizabeth A. Brown</i> |                         | <i>D</i>     | <i>20</i> |            |
| <i>William M. Brown</i>   |                         | <i>S</i>     | <i>18</i> |            |
| <i>Elizabeth M. Brown</i> |                         | <i>D</i>     | <i>14</i> |            |
| <i>James E. Brown</i>     |                         | <i>D</i>     | <i>13</i> |            |
| <i>Robert L. Brown</i>    |                         | <i>D</i>     | <i>10</i> |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1263

NAME IN FULL *Richard D. Brown*

AGE *21*

SEX *M*

RACE *W*

DATE OF BIRTH *1917*

PLACE OF BIRTH *Alabama*

EDUCATION *High School*

INDUSTRY *Farmer*

PROPERTY *None*

VEHICLE *None*

TRAILER *None*

OTHER *None*





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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |       |
|-------------------------|----------------|------|-------|
| 200                     | HEAD OF FAMILY | 11   | SHEET |
| 1000                    | 1000           | 1000 | 1000  |
| Madison                 |                |      |       |
| OTHER MEMBERS OF FAMILY |                |      |       |
| NAME                    | RELATION       | AGE  | SEX   |
| William Henry           | 10             | 10   |       |
| William Henry           | 10             | 10   |       |
|                         |                |      |       |
|                         |                |      |       |
|                         |                |      |       |
|                         |                |      |       |
|                         |                |      |       |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |      |      |      |
|-----------------|------|------|------|
| 1000            | 1000 | 1000 | 1000 |
| Covington       |      |      |      |
| Brendon, Hunter |      |      |      |
|                 |      |      |      |
|                 |      |      |      |
|                 |      |      |      |
|                 |      |      |      |
|                 |      |      |      |

FORM 10-36

U S DEPARTMENT OF COMMERCE

|                 |      |      |      |
|-----------------|------|------|------|
| 1000            | 1000 | 1000 | 1000 |
| Brendon, Hunter |      |      |      |
| Brendon, Hunter |      |      |      |
|                 |      |      |      |
|                 |      |      |      |
|                 |      |      |      |
|                 |      |      |      |

1000

Brendon, Hunter

1000

1-263 Richard Benson 6-121  
24 82

Monroe

Richard Benson

RELATIONSHIP

FORM BC 527 DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1-263 HEAD OF FAMILY Richard Benson E.D. 2 SHEET 181  
COLOR B AGE 34 BIRTHPLACE VOL. 11

COUNTY Calvert CITY

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| John     | S            | 6   |            |
| Benjamin | D            | 16  |            |
| Leona    | D            | 41  |            |
| Bessie   | D            | 14  |            |
| Edgar    | D            | 5   |            |

FORM 1-1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1-263 NAME OF HEAD OF FAMILY Richard Benson E.D. 2 SHEET 2  
1-263

RELATIONSHIP

FORM 1-1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1263 Richardson Bldg 7 844  
 May 23, 1982  
 Monroe  
 Richardson, Jim

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1263 Richardson Bldg 7 244  
 May 19 82  
 Monroe  
 Richardson, Jim

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1263 Richardson Bldg 7 244  
 May 19 82  
 Monroe  
 Richardson, Jim



|                         |  |                |  |                |  |            |       |
|-------------------------|--|----------------|--|----------------|--|------------|-------|
| 1263                    |  | HEAD OF FAMILY |  | Richardson Ben |  | E.D.       | SHEET |
| 1263                    |  | BIRTHPLACE     |  |                |  | VOL        | 22370 |
| COUNTY                  |  | Barbour        |  | CITY           |  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |  |                |  |            |       |
| NAME                    |  | RELATION       |  | AGE            |  | BIRTHPLACE |       |
| / 1263                  |  | Wife           |  | 35             |  |            |       |
| / 1263                  |  | Son            |  | 14             |  |            |       |
|                         |  |                |  |                |  |            |       |
|                         |  |                |  |                |  |            |       |
|                         |  |                |  |                |  |            |       |
|                         |  |                |  |                |  |            |       |
|                         |  |                |  |                |  |            |       |
|                         |  |                |  |                |  |            |       |
|                         |  |                |  |                |  |            |       |

FORM 1-1-11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                |  |            |       |
|-------------------------|--|----------------|--|----------------|--|------------|-------|
| 1263                    |  | HEAD OF FAMILY |  | Richardson Ben |  | E.D.       | SHEET |
| 1263                    |  | BIRTHPLACE     |  |                |  | VOL        | 22370 |
| COUNTY                  |  | Etowah         |  | CITY           |  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |  |                |  |            |       |
| NAME                    |  | RELATION       |  | AGE            |  | BIRTHPLACE |       |
| / 1263                  |  | Wife           |  | 35             |  |            |       |
| / 1263                  |  | Son            |  | 14             |  |            |       |
| / 1263                  |  | Daughter       |  | 12             |  |            |       |
| / 1263                  |  | Daughter       |  | 10             |  |            |       |
| / 1263                  |  | Son            |  | 8              |  |            |       |
| / 1263                  |  | Daughter       |  | 6              |  |            |       |
| / 1263                  |  | Son            |  | 4              |  |            |       |
| / 1263                  |  | Daughter       |  | 2              |  |            |       |
| / 1263                  |  | Son            |  | 1              |  |            |       |
| / 1263                  |  | Daughter       |  | 1              |  |            |       |

FORM 1-1-11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |      |            |             |
|-------------------------|-----------|-----------------------------------|------|------------|-------------|
| K263                    |           | HEAD OF FAMILY<br>Richardson Bill |      | E.D.<br>20 | SHEET<br>89 |
| COLOR<br>17             | AGE<br>53 | BIRTHPLACE                        |      | VOL.<br>42 |             |
| COUNTY<br>Russell       |           |                                   | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                   |      |            |             |
| NAME                    |           | RELATION-<br>SHIP                 | AGE  | BIRTHPLACE |             |
| Mollie                  |           | W                                 | 56   |            |             |
| Eddie                   |           | S                                 | 17   |            |             |
| Arthur                  |           | S                                 | 14   |            |             |
| E. A.                   |           | S                                 | 13   |            |             |
| Eugenia                 |           | S                                 | 15   |            |             |
| Solman                  |           | S                                 | 13   |            |             |
| Anderson                |           | S                                 | 7    |            |             |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Clotilda                | S                 | 6   |            |
| Clara                   | S                 | 5   |            |
| Flouring w              | S                 | 6   |            |
|                         | S                 | 5   |            |

|           |    |   |
|-----------|----|---|
| Youngs Jr | 18 | 4 |
| Laurel    | 18 | 5 |

6. 53  
 Lauderdale  
 Haggard, 11-17

Richardson, B. 11  
53

6 53

Lauderdale

3. /

64.

Agg. 11.11







|                         |     |                    |       |            |  |       |  |
|-------------------------|-----|--------------------|-------|------------|--|-------|--|
| B-25                    |     | HEAD OF FAMILY     |       | E.O.       |  | SHEET |  |
|                         |     | Richard Peter Long |       | 12         |  | 11013 |  |
| DOB                     | AGE | BIRTHPLACE         |       | VOL.       |  |       |  |
| 4-1                     | 36  |                    |       | 7          |  |       |  |
| COUNTY                  |     |                    |       | CITY       |  |       |  |
| Barbours                |     |                    |       |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                    |       |            |  |       |  |
| NAME                    |     | RELATIONSHIP       | AGE   | BIRTHPLACE |  |       |  |
| Richard Lee             |     | 44                 | 29    |            |  |       |  |
| Richard Lee             |     | 17                 | 4 1/2 |            |  |       |  |
| Richard Lee             |     | 5                  | 2 1/2 |            |  |       |  |
|                         |     |                    |       |            |  |       |  |
|                         |     |                    |       |            |  |       |  |
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Form 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |  |              |       |            |
|-------------|--|--------------|-------|------------|
| NAME        |  | RELATIONSHIP | AGE   | BIRTHPLACE |
| Richard Lee |  | 44           | 29    |            |
| Richard Lee |  | 17           | 4 1/2 |            |
| Richard Lee |  | 5            | 2 1/2 |            |
|             |  |              |       |            |
|             |  |              |       |            |
|             |  |              |       |            |
|             |  |              |       |            |

|             |  |              |       |            |
|-------------|--|--------------|-------|------------|
| NAME        |  | RELATIONSHIP | AGE   | BIRTHPLACE |
| Richard Lee |  | 44           | 29    |            |
| Richard Lee |  | 17           | 4 1/2 |            |
| Richard Lee |  | 5            | 2 1/2 |            |
|             |  |              |       |            |
|             |  |              |       |            |
|             |  |              |       |            |
|             |  |              |       |            |



BC 627

MM 111

Handwritten entries on a form, including names and dates. The text is mostly illegible due to blurring.

BC 627

MM 111

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  |              | CITY |            |
| Walker                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |                   |  |      |       |
|-------------------------|----|----------------|-----|-------------------|--|------|-------|
| A-263                   |    | HEAD OF FAMILY |     | Richard B. Bailey |  | E.D. | SHEET |
| COLOR                   | 20 | AGE            | 27  | BIRTHPLACE        |  | VOL. | 35    |
| COUNTY                  |    |                |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                   |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Eugene                  |    | 2              | 21  |                   |  |      |       |
| Margaret                |    | 1              | 4   |                   |  |      |       |
| James                   |    | 2              | 14  |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| A-263                   |   | HEAD OF FAMILY |     | Richard Braxton |  | E.D. | SHEET |
| COLOR                   | 4 | AGE            | 44  | BIRTHPLACE      |  | VOL. | 25    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Lauderdale              |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Lillian                 |   | 2              | 41  |                 |  |      |       |
| Tracy                   |   | 2              | 2   |                 |  |      |       |
| Lillian                 |   | 3              | 17  |                 |  |      |       |
| Mable                   |   | 1              | 11  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |                 |  |      |       |
|-------------------------|----|----------------|-----|-----------------|--|------|-------|
| A-263                   |    | HEAD OF FAMILY |     | Richard Braxton |  | E.D. | SHEET |
| COLOR                   | 15 | AGE            | 45  | BIRTHPLACE      |  | VOL. | 134   |
| COUNTY                  |    |                |     | CITY            |  |      |       |
| Greene                  |    |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                 |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Richard                 |    | 1              | 45  |                 |  |      |       |
| Margaret                |    | 2              | 15  |                 |  |      |       |
| Lillian                 |    | 3              | 12  |                 |  |      |       |
| Mable                   |    | 4              | 10  |                 |  |      |       |
|                         |    |                |     |                 |  |      |       |
|                         |    |                |     |                 |  |      |       |
|                         |    |                |     |                 |  |      |       |

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| R263                    |        | HEAD OF FAMILY |     | E.D.       | SHEET |
| 1                       |        | 1              |     | 16         | 14    |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL 95     |       |
| COUNTY                  | Sumter |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
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|                         |        |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |     |            |  |
|-------------------------|--|--------------|-----|------------|--|
| R26                     |  | NAME         |     | FIND VIOA  |  |
| 1                       |  | 1            |     | 1          |  |
| Sumter                  |  | Sumter       |     |            |  |
| OTHER MEMBERS OF FAMILY |  |              |     |            |  |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |  |              |     |            |  |
|                         |  |              |     |            |  |
|                         |  |              |     |            |  |
|                         |  |              |     |            |  |
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|                         |  |              |     |            |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |  |               |                   |                     |
|----------------------------|--|---------------|-------------------|---------------------|
| <b>R-263</b>               | HEAD OF FAMILY<br><i>Richard J. Bunn</i> |               | E.D.<br><i>6</i>  | SHEET<br><i>130</i> |
| COLOR<br><i>B</i>          | AGE<br><i>20</i>                         | BIRTHPLACE    | VOL.<br><i>46</i> |                     |
| COUNTY<br><i>Talladega</i> |  | CITY          |                   |                     |
| OTHER MEMBERS OF FAMILY    |  |               |                   |                     |
| NAME                       | RELATIONSHIP                             | AGE           | BIRTHPLACE        |                     |
| <i>Wm</i>                  | <i>W</i>                                 | <i>24</i>     |                   |                     |
| <i>John</i>                | <i>S</i>                                 | <i>17 1/2</i> |                   |                     |
|                            |  |               |                   |                     |
|                            |  |               |                   |                     |
|                            |  |               |                   |                     |
|                            |  |               |                   |                     |
|                            |  |               |                   |                     |
|                            |  |               |                   |                     |

FORM 1-1-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                   |                    |
|-------------------------|--|------------|-------------------|--------------------|
| <b>R-263</b>            | HEAD OF FAMILY<br><i>Richard J. Bunn</i> |            | E.D.<br><i>17</i> | SHEET<br><i>31</i> |
| COLOR                   | AGE<br><i>24</i>                         | BIRTHPLACE | VOL.<br><i>24</i> |                    |
| COUNTY                  |  | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY |  |            |                   |                    |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE        |                    |
|                         |  |            |                   |                    |
|                         |  |            |                   |                    |
|                         |  |            |                   |                    |
|                         |  |            |                   |                    |
|                         |  |            |                   |                    |
|                         |  |            |                   |                    |

|                         |  |            |                   |                   |
|-------------------------|--|------------|-------------------|-------------------|
| <b>R-263</b>            | HEAD OF FAMILY<br><i>Richard J. Bunn</i> |            | E.D.<br><i>13</i> | SHEET<br><i>5</i> |
| COLOR                   | AGE<br><i>29</i>                         | BIRTHPLACE | VOL.<br><i>12</i> |                   |
| COUNTY<br><i>Clay</i>   |  | CITY       |                   |                   |
| OTHER MEMBERS OF FAMILY |  |            |                   |                   |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE        |                   |
|                         |  |            |                   |                   |
|                         |  |            |                   |                   |
|                         |  |            |                   |                   |
|                         |  |            |                   |                   |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D. | SHEET      |
|-------------------------|------------------|------|------------|
| 1263                    | Richardson, Earl | 1    | 17         |
| AGE                     | BIRTHPLACE       |      |            |
| 27                      | 17               |      |            |
| CITY                    |                  |      |            |
| Lamar                   |                  |      |            |
| OTHER MEMBERS OF FAMILY |                  |      |            |
| NAME                    | RELATIONSHIP     | AGE  | BIRTHPLACE |
| William                 | 2                | 25   |            |
| Lucas                   | 1                | 11   |            |
| Walter                  | 1                | 10   |            |
| William                 | 15               | 12   |            |
|                         |                  |      |            |
|                         |                  |      |            |
|                         |                  |      |            |
|                         |                  |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D. | SHEET      |
|-------------------------|------------------|------|------------|
| 1213                    | Richardson, Earl | 1    | 17         |
| AGE                     | BIRTHPLACE       |      |            |
| 27                      | 17               |      |            |
| CITY                    |                  |      |            |
| Monroe                  |                  |      |            |
| OTHER MEMBERS OF FAMILY |                  |      |            |
| NAME                    | RELATIONSHIP     | AGE  | BIRTHPLACE |
| William                 | 2                | 25   |            |
| Lucas                   | 1                | 11   |            |
| Walter                  | 1                | 10   |            |
| William                 | 15               | 12   |            |
|                         |                  |      |            |
|                         |                  |      |            |
|                         |                  |      |            |
|                         |                  |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1263  
Hale  
X

|                         |                                      |            |             |              |
|-------------------------|--------------------------------------|------------|-------------|--------------|
| P263                    | HEAD OF FAMILY<br>Richardson, Buster |            | E.O.<br>23  | SHEET<br>142 |
| COLOR<br>11             | AGE<br>47                            | BIRTHPLACE | VOL.<br>165 |              |
| COUNTY<br>WILCOX        |                                      | CITY       |             |              |
| OTHER MEMBERS OF FAMILY |                                      |            |             |              |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE  |              |
| Lizzie                  | W                                    | 40         |             |              |
| Willie                  | D                                    | 15         |             |              |
| William                 | S                                    | 13         |             |              |
| Dannie III              | D                                    | 12         |             |              |
| Lara                    | D                                    | 11         |             |              |
| Alphonse                | S                                    | 6          |             |              |
| Almetta                 | D                                    | 2 1/2      |             |              |

[illegible][illegible]

|        |     |                |  |      |       |
|--------|-----|----------------|--|------|-------|
| 11/6/3 |     | HEAD OF FAMILY |  | E.O. | SHEET |
| FOLDER | AGE | BIRTHPLACE     |  | 2    | 276   |
| COUNTY | 12  |                |  | VOL. |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| SEX                     | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | Parbour      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Matthew Green           | 6            | 22         |            |
| Green                   | 6            | 1          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 1-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |            |
| 63                      |              | 1          |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 64           | Hickman    |            |
| COUNTY                  | CITY         |            |            |
| Cullman                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wiley                   | 11           | 37         |            |
| Wiley                   | 11           | 35         |            |
| Wiley                   | 11           | 30         |            |
| Wiley                   | 11           |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |            |
| Richard Green           | 5            | 23         |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 32           |            |            |
| COUNTY                  | CITY         |            |            |
| De Kal                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lytle                   | 11           | 34         |            |
| Lytle                   | 11           | 3          |            |
| Lytle                   | 11           | 5          |            |
|                         |              |            |            |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Etowah*

**Etowah**

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |            |       |
|-------------------------|-------------------|------------|------------|------------|-------|
| HEAD OF FAMILY          | <i>Richardson</i> |            |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE |            |            |       |
| <i>W</i>                | <i>24</i>         |            |            | <i>103</i> |       |
| COUNTY                  | Walker            |            | TY         |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |            |       |
| NAME                    | RELATION          | AGE        | BIRTHPLACE |            |       |
| <i>Richardson</i>       | <i>W</i>          | <i>25</i>  |            |            |       |
| <i>W</i>                |                   | <i>23</i>  |            |            |       |
|                         |                   |            |            |            |       |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                   |            |    |            |       |
|----------------|-------------------|------------|----|------------|-------|
| HEAD OF FAMILY | <i>Richardson</i> |            |    | E.D.       | SHEET |
| COLOR          | AGE               | BIRTHPLACE |    |            |       |
| <i>W</i>       | <i>19</i>         |            |    | <i>103</i> |       |
| COUNTY         | Walker            |            | TY |            |       |

|                         |                   |     |            |      |
|-------------------------|-------------------|-----|------------|------|
| COUNTY                  | HAY               |     |            | CITY |
| OTHER MEMBERS OF FAMILY |                   |     |            |      |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |      |
|                         |                   |     |            |      |
|                         |                   |     |            |      |
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FORM 100-36 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| 1267                    | HEAD OF FAMILY    | Richard Callie |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     | VOL.       |      |       |
|                         | 25                |                | 95         |      |       |
| COUNTY                  | Sumter            |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| William L. Linn         | S                 | 16             |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |                    |                |  |      |       |
|--------------|--------------------|----------------|--|------|-------|
| 1263         | NAME OF INDIVIDUAL | Richard Callie |  | E.D. | SHEET |
|              |                    |                |  | 51   | 65    |
|              |                    |                |  | 14   |       |
| Richard Linn |                    |                |  |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1263                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 44  |                |     | 7          |       |
| COUNTY                  |     |                |     |            |       |
| MORDE                   |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1263                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 68  |                |     | 2          |       |
| COUNTY                  |     |                |     |            |       |
| Barbour                 |     |                |     |            |       |
| CITY                    |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Blair Wilson            |     | D              | 31  |            |       |
| Edith                   |     | Sp             | 12  |            |       |
| John                    |     | Os             | 9   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |      |       |
|--------|-----|----------------|--|------|-------|
| 1263   |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |  | VOL. |       |
|        | 54  |                |  | 75   |       |
| COUNTY |     |                |  |      |       |
| CITY   |     |                |  |      |       |

10/15/71 95

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY                  |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Wife</i>          | <i>w</i>     | <i>57</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
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FORM 12-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1263 *Richardson* *attn* *20 87*  
*11 2* *97*

**Russell**

*Richardson Bill*

BC 427

*Reed*

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.O.      | SHEET      |
| COLOR                   | AGE          | VOL.      |            |
| 1                       | <i>78</i>    |           |            |
| BIRTHPLACE              |              |           |            |
| COUNTY                  | CITY         |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Wife</i>             | <i>w</i>     | <i>73</i> |            |
| <i>Daughter</i>         | <i>d</i>     | <i>3</i>  |            |
| <i>Daughter</i>         | <i>d</i>     | <i>7</i>  |            |
| <i>Daughter</i>         | <i>d</i>     | <i>7</i>  |            |
|                         |              |           |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                     |  |    |       |
|-------------------------|-----|----------------|-----|---------------------|--|----|-------|
| 182                     |     | HEAD OF FAMILY |     | Richardson, William |  | D. | SHEET |
| COLOR                   | Age | BIRTHPLACE     |     |                     |  | L. | 182   |
| County                  | 42  |                |     |                     |  | 55 |       |
|                         |     | CITY           |     |                     |  |    |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                     |  |    |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE          |  |    |       |
| 1. Eugene               |     | W              | 35  |                     |  |    |       |
| Robertson, Rose         |     | SS             | 16  |                     |  |    |       |
| 1. William              |     | SD             | 13  |                     |  |    |       |
|                         |     |                |     |                     |  |    |       |
|                         |     |                |     |                     |  |    |       |
|                         |     |                |     |                     |  |    |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|     |  |                    |  |                     |  |     |  |
|-----|--|--------------------|--|---------------------|--|-----|--|
| 182 |  | NAME OF INDIVIDUAL |  | Richardson, William |  | 182 |  |
| 182 |  | RESIDENCE          |  | Limestone           |  | 60  |  |
| 182 |  | BIRTHPLACE         |  | Limestone           |  |     |  |
| 182 |  | BIRTH DATE         |  |                     |  |     |  |
| 182 |  | BIRTH TIME         |  |                     |  |     |  |
| 182 |  | BIRTH PLACE        |  |                     |  |     |  |
| 182 |  | BIRTH DATE         |  |                     |  |     |  |
| 182 |  | BIRTH TIME         |  |                     |  |     |  |
| 182 |  | BIRTH PLACE        |  |                     |  |     |  |
| 182 |  | BIRTH DATE         |  |                     |  |     |  |
| 182 |  | BIRTH TIME         |  |                     |  |     |  |
| 182 |  | BIRTH PLACE        |  |                     |  |     |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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NAME *John L. ...*  
 ADDRESS *...*  
 CITY *...*  
 STATE *...*  
 COUNTY *...*  
 ZIP *...*

BC 627

DEPARTMENT OF IMMIGRATION

|                         |     |                |  |      |       |
|-------------------------|-----|----------------|--|------|-------|
| K-263                   |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |       |
| COUNTY                  |     | CITY           |  |      |       |
| FINE                    |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY |         |
|----------------|---------|
| NAME           | Richard |
| BIRTHPLACE     | Iowa    |
| AGE            |         |
| COLOR          |         |
| CITY           |         |
| COUNTY         |         |
| STATE          |         |
| ED.            |         |
| SHEET          |         |

BC 61

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| NAME                    | Richard      | 17   | 65         |
| BIRTHPLACE              | Iowa         | VOL. | 70         |
| COLOR                   |              |      |            |
| AGE                     | 27           |      |            |
| CITY                    | Pike         |      |            |
| COUNTY                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*[Faint handwritten text]*

**Russell**

*[Faint handwritten text]*

[illegible]

|      |  |                         |       |
|------|--|-------------------------|-------|
| K's  | NAME & ADDRESS<br>K. S. ...<br>A. ... A. | REGISTRATION NO.<br>... | SHEET |
| ...  | ...                                      | ...                     | ...   |
| Date |  |                         |       |

TABLE 1  
Summary of the 1000-MHz <sup>1</sup>H NMR Spectra of the Polymers

DEPARTMENT OF IMMIGRATION  
HONOLULU, HAWAII, 1945

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|                   |               |        |
|-------------------|---------------|--------|
| 9263              | Kickapoo Camp | 14 216 |
| 124               |               |        |
| St. Louis, Robert |               |        |

BC 427

|                   |               |        |
|-------------------|---------------|--------|
| 9263              | Kickapoo Camp | 14 216 |
| 124               |               |        |
| Fayette           |               |        |
| St. Louis, Robert |               |        |

BC 411

|                   |               |        |
|-------------------|---------------|--------|
| 9263              | Kickapoo Camp | 14 216 |
| 124               |               |        |
| Fayette           |               |        |
| St. Louis, Robert |               |        |

(V) 70  
 Talladega  
 EN MEMORIA A  
 DE AT...  
 BC 627  
 MM 101

NAME OF INC. VILL A  
 13...  
 George  
 ...  
 BC 627  
 MM 101

Richardson 11/16/2  
 Thomas...  
 X  
 BC 627  
 MM 101

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 1523                    |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| Richard                 |     | Coke           |     | 36         |  | 14    |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL        |  |       |  |
| W                       | 39  |                |     | 76         |  |       |  |
| COUNTY                  |     | CITY           |     |            |  |       |  |
| Coffee                  |     |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Richard                 |     | S              | 16  |            |  |       |  |
| Father                  |     | S              | 14  |            |  |       |  |
| Mother                  |     | D              | 12  |            |  |       |  |
| L. M. M.                |     | S              | 10  |            |  |       |  |
| L. M. M.                |     | D              | 7   |            |  |       |  |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 1523                    |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| Richard                 |     | Coke           |     | 12         |  | 15    |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL        |  |       |  |
| W                       | 18  |                |     | 2          |  |       |  |
| COUNTY                  |     | CITY           |     |            |  |       |  |
| Barbour                 |     |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| F. M. M.                |     |                |     |            |  |       |  |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 15203                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| Richardson              |         | Richardson     |      | 12         | 45    |
| OLD                     | AGE     | BIRTHPLACE     |      | VOL        |       |
| neg                     | 12      |                |      | 2          |       |
| COUNTY                  | Parbour |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Richardson              |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 15203                   |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| Richardson              |        | Richardson     |      | 1          | 26    |
| OLD                     | AGE    | BIRTHPLACE     |      | VOL        |       |
| neg                     | 12     |                |      | 16         |       |
| COUNTY                  | Morgan |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Richardson              |        | W              | 46   |            |       |
| Elmer E                 |        | S              | 20   |            |       |
| Floyd E                 |        | S              | 13   |            |       |
| Richardson              |        | D              | 10   |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 15203                   |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| Richardson              |        | Richardson     |      | 1          | 26    |
| OLD                     | AGE    | BIRTHPLACE     |      | VOL        |       |
| neg                     | 12     |                |      | 16         |       |
| COUNTY                  | Monroe |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Richardson              |        | W              | 46   |            |       |
| Elmer E                 |        | S              | 20   |            |       |
| Floyd E                 |        | S              | 13   |            |       |
| Richardson              |        | D              | 10   |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Caligabato           | W            | 14         | England    |
| 2. Caligabato           | Son          | 1          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Richardson Charles      |              | 18         |            | 41    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 45           |            |            | 27    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Dallas                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Willie                  | D            | 43         |            |       |  |
| Willie                  | D            | 23         |            |       |  |
| Rosa                    | D            | 21         |            |       |  |
| Julia                   | D            | 14         |            |       |  |
| Charles                 | S            | 11         |            |       |  |
| Willie                  | D            | 9          |            |       |  |
| Anna                    | S            | 8          |            |       |  |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Willie                  | D            | 7   |            |







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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |       |
|-------------------------|------|----------------|------|------------|-------|
| 1263                    |      | HEAD OF FAMILY |      | E.D.       | SHEET |
| Richardson Charley      |      |                |      | 17         | 57    |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |       |
| Wig                     | 21   |                |      | 4          |       |
| COUNTY                  | Bibb |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Collingham Lena         |      | C              | 20   |            |       |
| J. L. Licia             |      | C              | 1    |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |                |  |      |       |
|--------------------|--|----------------|--|------|-------|
| 1263               |  | HEAD OF FAMILY |  | E.D. | SHEET |
| Richardson Charley |  |                |  | 4    | 287   |
|                    |  |                |  | VOL. |       |
|                    |  |                |  |      |       |





|                         |     |            |     |            |  |
|-------------------------|-----|------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.       |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE |     | VOL.       |  |
| COUNTY                  |     | Tuscaloosa |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |     |            |     |            |  |
| NAME                    |     | RELATION   | AGE | BIRTHPLACE |  |
| Adams                   |     | Wife       | 37  |            |  |
| Mary                    |     | Daughter   | 18  |            |  |
| James                   |     | Son        | 15  |            |  |
| John                    |     | Son        | 12  |            |  |
| Lena                    |     | Daughter   | 10  |            |  |

FORM 1-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |     |            |  |
|-------------------------|-----|------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.       |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE |     | VOL.       |  |
| COUNTY                  |     | Colbert    |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |     |            |     |            |  |
| NAME                    |     | RELATION   | AGE | BIRTHPLACE |  |
| Adams                   |     | Wife       | 24  |            |  |
| Charles                 |     | Son        | 2   |            |  |
| John                    |     | Son        | 1   |            |  |

2  
John

|  |  |  |  |
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FORM 1-1-16 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1-3 HEAD OF FAMILY *Richardson* E.D. SHEET  
 COLOR AGE BIRTHPLACE VOL.

*Marion*

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|----------------|-------------------|-----------|------------|
| <i>John</i>    | <i>u</i>          | <i>37</i> |            |
| <i>William</i> | <i>u</i>          |           |            |
| <i>Robert</i>  | <i>u</i>          |           |            |
|                |                   |           |            |
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U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

*1263* HEAD OF FAMILY *Richardson* E.D. SHEET  
 COLOR AGE BIRTHPLACE VOL.

*Marion*

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|-----------------|-------------------|-----------|------------|
| <i>Marion</i>   | <i>u</i>          | <i>37</i> |            |
| <i>Frank</i>    | <i>u</i>          | <i>30</i> |            |
| <i>Charles</i>  | <i>u</i>          | <i>12</i> |            |
| <i>Wm. Lyle</i> | <i>u</i>          | <i>1</i>  |            |
| <i>Thelma</i>   | <i>u</i>          | <i>17</i> |            |
| <i>Thelma</i>   | <i>u</i>          | <i>6</i>  |            |

FORM 1-1-16 U.S. DEPARTMENT OF COMMERCE

|                         |    |                |     |                      |  |      |       |
|-------------------------|----|----------------|-----|----------------------|--|------|-------|
| 1363                    |    | HEAD OF FAMILY |     | Richardson, Harry C. |  | E.D. | SHEET |
| COLOR                   | 16 | AGE            | 44  | BIRTHPLACE           |  | 18   | 163   |
| COUNTY                  |    | Date           |     | CITY                 |  | VOL. | 25    |
| OTHER MEMBERS OF FAMILY |    |                |     |                      |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE           |  |      |       |
| Clifford                |    | H              | 21  |                      |  |      |       |
| Dean                    |    | S              | 17  |                      |  |      |       |
| Lewis                   |    | S              | 15  |                      |  |      |       |
| James                   |    | S              | 13  |                      |  |      |       |
| Fisher                  |    | S              | 11  |                      |  |      |       |
| Mathias                 |    | S              | 9   |                      |  |      |       |
| Thomas                  |    | D              | 7   |                      |  |      |       |

[illegible]

|                |     |      |       |
|----------------|-----|------|-------|
| HEAD OF FAMILY |     | E.D. | SHEET |
| A. J. ...      |     | ...  | ...   |
| COLOR          | AGE | VOL. |       |
| ...            | ... | ...  |       |
| BIRTHPLACE     |     | CITY |       |
| ...            |     | ...  |       |

|                         |              |            |
|-------------------------|--------------|------------|
| COLOR                   | AGE          | BIRTHPLACE |
|                         | 34           |            |
| COUNTY                  | De Kalb      |            |
| CITY                    |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         |              |            |
|                         |              |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 536

|      |                |   |     |
|------|----------------|---|-----|
| 1263 | Kathleen Place | 7 | 209 |
| 1264 |                | 7 |     |
| 1265 |                |   |     |
| 1266 |                |   |     |
| 1267 |                |   |     |
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| 1298 |                |   |     |
| 1299 |                |   |     |
| 1300 |                |   |     |

|                |      |       |
|----------------|------|-------|
| HEAD OF FAMILY | E.O. | SHEET |
|                |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Eliza                   | w            | 35         |            |
| Mollie                  | d            | 20         |            |
| Charles Jr.             | s            | 17         |            |
| Ricarda                 | d            | 12         |            |
| John H.                 | s            | 10         |            |
| John Earl               | s            | 8          |            |
| May                     | d            | 7          |            |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |       |            |
|-------------------------|-------------------|-------|------------|
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| James                   | S                 | 6     |            |
| Lee                     | S                 | 5     |            |
| Charles                 | B                 | 7 1/2 |            |
| Negle, Jesse            | Ec                | 17    |            |
| Joseph                  | Bro               | 20    |            |
|                         |                   |       |            |
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|                         |                   |       |            |
|                         |                   |       |            |

|                |                |      |      |
|----------------|----------------|------|------|
| Head of Family | HEAD OF FAMILY | E.D. | FEET |
| James          | James          | 6    | 6    |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1263                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 6                       | 39           | Chambers       |            | 5    |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | 6            | 36             |            |      |       |
|                         | 7            | 9              |            |      |       |
|                         | 8            | 3              |            |      |       |
|                         | 3            | 6              |            |      |       |
|                         | 3            | 6              |            |      |       |
|                         | 1            | 27             |            |      |       |
|                         | 11           | 26             |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1263                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 1                       |              | Lowndes        |            | 1    | 78    |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | 6            | 36             |            |      |       |
|                         | 7            | 9              |            |      |       |
|                         | 8            | 3              |            |      |       |
|                         | 3            | 6              |            |      |       |
|                         | 3            | 6              |            |      |       |
|                         | 1            | 27             |            |      |       |
|                         | 11           | 26             |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1263                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 71                      | 36           | Tuscaloosa     |            | 1    | 119   |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wanda                   | 6            | 36             |            |      |       |
| William                 | 7            | 9              |            |      |       |
| Charles                 | 8            | 3              |            |      |       |
| Wanda                   | 3            | 6              |            |      |       |
| Travis                  | 3            | 6              |            |      |       |
|                         | 1            | 27             |            |      |       |
|                         | 11           | 26             |            |      |       |



|   |            |   |  |
|---|------------|---|--|
| 1 | Richardson | 5 |  |
|   | Richardson | 1 |  |
|   | Richardson | 2 |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 1263                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Marengo           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Richardson              |                   |            |            |       |
| Richardson              |                   |            |            |       |
| Richardson              |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 1263                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Marengo           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Richardson              | L.                | 38         |            |       |
| Richardson              | M                 | 75         |            |       |
| Richardson              | S                 | 11         |            |       |
| Richardson              | S                 | 2 1/2      |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Dallas  
 1964

17.3  
 Bulloch  
 124

|   |              |            |            |
|---|--------------|------------|------------|
| HEAD OF FAMILY  |              | E.O.       | SHEET      |
| COLOR   | AGE          | BIRTHPLACE |            |
| COUNTY  |              | CITY       |            |
| <p style="text-align: center;"><b>Concub</b></p> <p style="text-align: center;">OTHER MEMBERS OF FAMILY</p> |              |            |            |
| NAME  | RELATIONSHIP | AGE        | BIRTHPLACE |
|   |              |            |            |
|   |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|----------------|--------|--|-----|------|-----|----|------------|--------|------|--------|--------|--------|-------|-------------|--------------|----------------|-----------|-----------|----------|--------|----------|-----------|--------|-----|-------------|------|--------------|--------|--------------|-------------|----------------|---------------|
| NAME OF INDIVIDUAL   |                | SHEET  |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| R 263. Richards, Charlie   |                | 28 307 |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| B 71   |                | 94     |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| Shelby   |                |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| Vernon, Clinton  |                |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| <table border="1"> <tr><td>SEX</td><td>MALE</td></tr> <tr><td>AGE</td><td>71</td></tr> <tr><td>BIRTHPLACE</td><td>Shelby</td></tr> <tr><td>CITY</td><td>Vernon</td></tr> <tr><td>COUNTY</td><td>Shelby</td></tr> <tr><td>STATE</td><td>Mississippi</td></tr> <tr><td>RELATIONSHIP</td><td>Head of Family</td></tr> <tr><td>EDUCATION</td><td>8th Grade</td></tr> <tr><td>INDUSTRY</td><td>Farmer</td></tr> <tr><td>RELIGION</td><td>Methodist</td></tr> <tr><td>WEDDED</td><td>Yes</td></tr> <tr><td>WEDDED DATE</td><td>1915</td></tr> <tr><td>WEDDED PLACE</td><td>Shelby</td></tr> <tr><td>WEDDED STATE</td><td>Mississippi</td></tr> <tr><td>WEDDED COUNTRY</td><td>United States</td></tr> </table> |                |        |  | SEX | MALE | AGE | 71 | BIRTHPLACE | Shelby | CITY | Vernon | COUNTY | Shelby | STATE | Mississippi | RELATIONSHIP | Head of Family | EDUCATION | 8th Grade | INDUSTRY | Farmer | RELIGION | Methodist | WEDDED | Yes | WEDDED DATE | 1915 | WEDDED PLACE | Shelby | WEDDED STATE | Mississippi | WEDDED COUNTRY | United States |
| SEX  | MALE           |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| AGE  | 71             |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| BIRTHPLACE   | Shelby         |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| CITY   | Vernon         |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| COUNTY   | Shelby         |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| STATE  | Mississippi    |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| RELATIONSHIP   | Head of Family |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| EDUCATION  | 8th Grade      |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| INDUSTRY   | Farmer         |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| RELIGION   | Methodist      |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| WEDDED   | Yes            |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| WEDDED DATE  | 1915           |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| WEDDED PLACE   | Shelby         |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| WEDDED STATE   | Mississippi    |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |
| WEDDED COUNTRY   | United States  |        |  |     |      |     |    |            |        |      |        |        |        |       |             |              |                |           |           |          |        |          |           |        |     |             |      |              |        |              |             |                |               |

FORM 8C-627  
COMMERCIAL USE ONLY

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 263                     |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 1                       |  | 71             |  | Shelby     |  | 71         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Lamar                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. Charlie Richards     |  | Head of Family |  | 71         |  | Shelby     |  |
| 2. Vernon Richards      |  | Wife           |  | 28         |  | Shelby     |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson, Charles     |              | 125        | 146        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 37           |            |            |
| COUNTY                  | CITY         |            |            |
| Lauderdale              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | son          | 23         |            |
| Alvin                   | son          | 1          |            |
| Callahan                | son          | 6          |            |
| Myrtle                  | daughter     | 3          |            |
| Marjorie                | daughter     | 1          |            |
| Myrtle                  | daughter     | 1          |            |

FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson, William     |              | 14         | 82         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 48           |            |            |
| COUNTY                  | CITY         |            |            |
| Covington               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | son          | 21         |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson, William     |              | 14         | 82         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 48           |            |            |
| COUNTY                  | CITY         |            |            |
| Covington               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | son          | 21         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



NAME: *Michaelson, Clara M* 21  
 ADDRESS: *14*  
 CITY: *Barbour*  
 STATE: *Idaho*  
 ZIP: *83402*  
 PHONE: *208-338-1234*  
 BC 627 DEPARTMENT OF COMMERCE

NAME: *Barbour* 115  
 ADDRESS: *14*  
 CITY: *Barbour*  
 STATE: *Idaho*  
 ZIP: *83402*  
 PHONE: *208-338-1234*  
 BC 627 DEPARTMENT OF COMMERCE

NAME: *Crenshaw* 115  
 ADDRESS: *14*  
 CITY: *Crenshaw*  
 STATE: *Idaho*  
 ZIP: *83402*  
 PHONE: *208-338-1234*  
 BC 627 DEPARTMENT OF COMMERCE

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |       |  |
|-----------------------|--|-------|--|
| NAME                  |  | SHEET |  |
| 1. <i>John A. ...</i> |  | 21 21 |  |
| 2. <i>...</i>         |  | 73    |  |
| St. ...               |  |       |  |
| 134 ...               |  |       |  |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |  |            |  |
|---------------|--|------------|--|
| NAME          |  | SHEET      |  |
| 1. <i>...</i> |  | 174        |  |
| Tuscaloosa    |  | Tuscaloosa |  |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |            |      |       |
|-------|-----|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | E.O. | SHEET |
|       |     |            | VOL. |       |
| 5263  |     |            | 11   | 7     |



|                         |  |              |            |            |      |
|-------------------------|--|--------------|------------|------------|------|
| COLOR                   |  | AGE          | BIRTHPLACE |            | VOL. |
| COUNTY                  |  |              | CITY       |            |      |
| Lamar                   |  |              |            |            |      |
| OTHER MEMBERS OF FAMILY |  |              |            |            |      |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE |      |
| M. ...                  |  |              | 56         |            |      |
| L. ...                  |  |              | 22         |            |      |
|                         |  |              |            |            |      |
|                         |  |              |            |            |      |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1263                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Richardson Claude P     |     |                |      | 7          | 106   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 48  |                |      | 64         |       |
| COUNTY                  |     |                | CITY |            |       |
| Lauderdale              |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Nancy                   |     | W              | 51   |            |       |
| B. ...                  |     | S              | 17   |            |       |
| B. ...                  |     | S              | 15   |            |       |
| Willie                  |     | S              | 13   |            |       |
| Oscar                   |     | S              | 9    |            |       |
| Hollis                  |     | S              | 6    |            |       |
| Wilson                  |     | S              | 25   |            |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |   |                |     |                     |  |         |  |
|-------------------------|---|----------------|-----|---------------------|--|---------|--|
| 1303                    |   | HEAD OF FAMILY |     | Richardson, Cleland |  | 133     |  |
| COLOR                   | W | AGE            | 25  | BIRTHPLACE          |  | VOL. 73 |  |
| COUNTY                  |   |                |     | CITY                |  |         |  |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |  |         |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |  |         |  |
| 1. Eugene               |   | W              | 17  |                     |  |         |  |
| 1. Mabel                |   | D              | 12  |                     |  |         |  |
|                         |   |                |     |                     |  |         |  |
|                         |   |                |     |                     |  |         |  |
|                         |   |                |     |                     |  |         |  |
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FORM 10-536 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |   |                    |     |                  |  |     |  |
|-------------------------|---|--------------------|-----|------------------|--|-----|--|
| 1303                    |   | NAME OF INDIVIDUAL |     | Richardson, Clea |  | 142 |  |
| COLOR                   | W | AGE                | 25  | BIRTHPLACE       |  |     |  |
| COUNTY                  |   |                    |     | CITY             |  |     |  |
| OTHER MEMBERS OF FAMILY |   |                    |     |                  |  |     |  |
| NAME                    |   | RELATIONSHIP       | AGE | BIRTHPLACE       |  |     |  |
| 1. Eugene               |   | W                  | 17  |                  |  |     |  |
| 1. Mabel                |   | D                  | 12  |                  |  |     |  |
|                         |   |                    |     |                  |  |     |  |
|                         |   |                    |     |                  |  |     |  |
|                         |   |                    |     |                  |  |     |  |
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U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |         |  |
|-------------------------|---|----------------|-----|------------------|--|---------|--|
| 1303                    |   | HEAD OF FAMILY |     | Richardson, Clea |  | 142     |  |
| COLOR                   | W | AGE            | 25  | BIRTHPLACE       |  | VOL. 73 |  |
| COUNTY                  |   |                |     | CITY             |  |         |  |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |         |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |         |  |
| 1. Eugene               |   | W              | 17  |                  |  |         |  |
| 1. Mabel                |   | D              | 12  |                  |  |         |  |
|                         |   |                |     |                  |  |         |  |
|                         |   |                |     |                  |  |         |  |
|                         |   |                |     |                  |  |         |  |
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U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Walker       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Lauderdale   |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 6263                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 66                      |  | 25             |  |            |  | 91         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Needolph                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| / Emma                  |  | Wife           |  | 23         |  |            |  |
| / Lucie                 |  | Daughter       |  | 2          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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|                         |  |                |  |            |  |            |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

6263

Needolph, Ark.

Pike

6263

Needolph, Ark.

Lamar

911

A-763

TARGET AREA - [illegible]

Jackets

[Faint handwritten notes and markings throughout the page]

|      |              |      |      |
|------|--------------|------|------|
| NAME | FINCH, V. A. | DATE | 3/16 |
|------|--------------|------|------|

NAME *Richardson, Charles* 386  
 19  
 Lauderdale

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME *Richardson, Charles* E.D. 119 SHEET 1  
 119

AGE 59 BIRTHPLACE  
 COUNTY Barbour CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Wife</i>   | <i>W</i>     | <i>75</i> |            |
| <i>John</i>   | <i>S</i>     | <i>16</i> |            |
| <i>James</i>  | <i>S</i>     | <i>12</i> |            |
| <i>Anna C</i> | <i>D</i>     | <i>9</i>  |            |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME *Richardson, Charles* E.D. 119 SHEET 1  
 119

AGE 59 BIRTHPLACE  
 COUNTY Henry CITY

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------|--------------|-----------|------------|
| <i>Wife</i> | <i>W</i>     | <i>85</i> |            |
| <i>John</i> | <i>S</i>     | <i>9</i>  |            |



F RM 1 6:36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Aug 3 Richardson Aug 2 32  
59.33

Richardson

804

DEPARTMENT OF COMMERCE  
OFFICE OF THE SECRETARY

Geneva

Chester A. Davis

BC 627

[illegible]

|       |                |            |    |      |
|-------|----------------|------------|----|------|
| 4     | HEAD OF FAMILY |            | EE | FEET |
|       | Richardson     |            | 20 | 121  |
| COLOR | AGE            | BIRTHPLACE |    |      |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| NAME                    |              | 11         |            | 174   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 1                       | 45           | 1          |            | 1     |  |
| COUNTY                  |              |            | CITY       |       |  |
| Washington              |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Wiley                   | W            | 27         |            |       |  |
| Wiley                   | S            | 1          |            |       |  |
| Wiley                   | S            | 2          |            |       |  |
| Wiley                   | S            | 3          |            |       |  |
| Wiley                   | S            | 4          |            |       |  |
| Wiley                   | S            | 5          |            |       |  |
| Wiley                   | S            | 6          |            |       |  |
| Wiley                   | S            | 7          |            |       |  |
| Wiley                   | S            | 8          |            |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| NAME                    |              | 11         |            | 174   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| B                       | 37           | 1          |            | 1     |  |
| COUNTY                  |              |            | CITY       |       |  |
| Crenshaw                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Wiley                   | W            | 27         |            |       |  |
| Wiley                   | S            | 1          |            |       |  |
| Wiley                   | S            | 2          |            |       |  |
| Wiley                   | S            | 3          |            |       |  |
| Wiley                   | S            | 4          |            |       |  |
| Wiley                   | S            | 5          |            |       |  |
| Wiley                   | S            | 6          |            |       |  |
| Wiley                   | S            | 7          |            |       |  |
| Wiley                   | S            | 8          |            |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Richardson Curing* 3 23 3  
 AGE *17* 88  
 SEX *Perry*  
 Thomas Martin

BC-527 (Rev. 1-1-60)

U.S. DEPARTMENT OF JUSTICE

NAME *Richardson Curing* 3 23 3  
 AGE *17* 88  
 SEX *Walker*  
 Thomas Martin

BC-527

U.S. DEPARTMENT OF JUSTICE

|                     |  |    |       |
|---------------------|--|----|-------|
| NAME OF INDIVIDUAL  |  | ED | SHEET |
| Richardson, Cynthia |  | 16 | 199   |
| BIRTHPLACE          |  | 64 |       |
| Lauderdale          |  |    |       |
| Alexander, John R   |  |    |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| Richard D.C             |          | 39         | 177        |
| COLOR                   | AGE      | BIRTHPLACE |            |
| W                       | 34       | 21         |            |
| COUNTY                  | CITY     |            |            |
| Etowah                  |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| Lucas                   | H        | 30         |            |
| Lucas                   | W        | 25         |            |
| Lucas                   | W        | 25         |            |

|                         |                  |  |           |                   |                     |
|-------------------------|------------------|--|-----------|-------------------|---------------------|
| R 243                   |                  | HEAD OF FAMILY<br><i>Richard N. K.</i> |           | E.D.<br><i>14</i> | SHEET<br><i>104</i> |
| COLOR<br><i>40</i>      | AGE<br><i>43</i> | BIRTHPLACE                             |           | VOL.<br><i>94</i> |                     |
| COUNTY<br><i>Shelby</i> |                  | CITY                                   |           |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |  |           |                   |                     |
| NAME                    |                  | RELATIONSHIP                           | AGE       | BIRTHPLACE        |                     |
| <i>Worce</i>            |                  | <i>21</i>                              | <i>4</i>  |                   |                     |
| <i>Carla</i>            |                  | <i>14</i>                              | <i>14</i> |                   |                     |
| <i>William</i>          |                  | <i>12</i>                              | <i>17</i> |                   |                     |
|                         |                  |  |           |                   |                     |
|                         |                  |  |           |                   |                     |
|                         |                  |  |           |                   |                     |
|                         |                  |  |           |                   |                     |

|                          |                  |  |           |                   |                     |
|--------------------------|------------------|--|-----------|-------------------|---------------------|
| R 243                    |                  | HEAD OF FAMILY<br><i>Richard N. K.</i> |           | E.D.<br><i>14</i> | SHEET<br><i>230</i> |
| COLOR<br><i>40</i>       | AGE<br><i>43</i> | BIRTHPLACE                             |           | VOL.<br><i>94</i> |                     |
| COUNTY<br><i>Marengo</i> |                  | CITY                                   |           |                   |                     |
| OTHER MEMBERS OF FAMILY  |                  |  |           |                   |                     |
| NAME                     |                  | RELATIONSHIP                           | AGE       | BIRTHPLACE        |                     |
| <i>Worce</i>             |                  | <i>21</i>                              | <i>4</i>  |                   |                     |
| <i>Carla</i>             |                  | <i>14</i>                              | <i>14</i> |                   |                     |
| <i>William</i>           |                  | <i>12</i>                              | <i>17</i> |                   |                     |
|                          |                  |  |           |                   |                     |
|                          |                  |  |           |                   |                     |
|                          |                  |  |           |                   |                     |
|                          |                  |  |           |                   |                     |

|                          |                  |  |           |                   |                     |
|--------------------------|------------------|--|-----------|-------------------|---------------------|
| R 243                    |                  | HEAD OF FAMILY<br><i>Richard N. K.</i> |           | E.D.<br><i>14</i> | SHEET<br><i>230</i> |
| COLOR<br><i>40</i>       | AGE<br><i>43</i> | BIRTHPLACE                             |           | VOL.<br><i>94</i> |                     |
| COUNTY<br><i>Marengo</i> |                  | CITY                                   |           |                   |                     |
| OTHER MEMBERS OF FAMILY  |                  |  |           |                   |                     |
| NAME                     |                  | RELATIONSHIP                           | AGE       | BIRTHPLACE        |                     |
| <i>Worce</i>             |                  | <i>21</i>                              | <i>4</i>  |                   |                     |
| <i>Carla</i>             |                  | <i>14</i>                              | <i>14</i> |                   |                     |
| <i>William</i>           |                  | <i>12</i>                              | <i>17</i> |                   |                     |
|                          |                  |  |           |                   |                     |
|                          |                  |  |           |                   |                     |
|                          |                  |  |           |                   |                     |

13 14 Calhoun  
 ANNISTON  
 BC 627  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R-43                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 34    |
| COUNTY                  | Geneva       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Frank V                 | W            | 42             |            |      |       |
| Marie L                 | D            | 13             |            |      |       |
| Henry B                 | S            | 16             |            |      |       |
| William                 | W            | 16             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R-43                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Chambers     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Frank M                 | W            |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| 1263                    | HEAD OF FAMILY | 5    | 409        |
| 1                       | 38             |      | 73         |
| Marengo                 |                | CITY |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| 1 - Female              | 6              | 25   |            |
| 2 - Male                | 8              | 8    |            |
|                         |                |      |            |
|                         |                |      |            |
|                         |                |      |            |
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|                         |                |      |            |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1263                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Marengo        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 8263  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       | 4              |            |      |       |





[illegible]BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1

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NAME IN FULL  
 17263  
 SHEET

|                         |      |                |      |            |       |
|-------------------------|------|----------------|------|------------|-------|
| 17263                   |      | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Date |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Walter                  |      | W              | 25   |            |       |
| Dagmar                  |      | D              | 28   |            |       |
| Helen                   |      | S              | 12   |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |

FORM 10-35

U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME IN FULL  
 17263  
 SHEET

Tuscaloosa

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
|      |     |              |            |
|      |     |              |            |
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BC 621 DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 1122                    | HEAD OF FAMILY |            |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| COUNTY                  | Barbour        |            |            | TOWN |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
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U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 263                     | HEAD OF FAMILY |            |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| COUNTY                  | Autauga        |            |            | TOWN |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
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U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |        |                |     |            |  |           |  |
|-------------------------|--------|----------------|-----|------------|--|-----------|--|
| 1-2-63                  |        | HEAD OF FAMILY |     | E.D. 7     |  | SHEET 250 |  |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL. 82    |  |           |  |
| 1009                    | 64     |                |     |            |  |           |  |
| COUNTY                  | Monroe |                |     | CITY       |  |           |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |           |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| J. J.                   |        | H              | 52  |            |  |           |  |
| J. J.                   |        | H              | 18  |            |  |           |  |
| J. J.                   |        | D              | 17  |            |  |           |  |
| J. J.                   |        | D              | 15  |            |  |           |  |
| J. J.                   |        | D              | 12  |            |  |           |  |
| J. J.                   |        | S              | 10  |            |  |           |  |
| J. J.                   |        | S              | 8   |            |  |           |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |  |          |  |
|-------------------------|--------|----------------|-----|------------|--|----------|--|
| 1-2-63                  |        | HEAD OF FAMILY |     | E.D. 5     |  | SHEET 47 |  |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL. 13    |  |          |  |
| 1009                    | 19     |                |     |            |  |          |  |
| COUNTY                  | Monroe |                |     | CITY       |  |          |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |          |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| J. J.                   |        | H              | 32  |            |  |          |  |
| J. J.                   |        | H              | 15  |            |  |          |  |
| J. J.                   |        | D              | 13  |            |  |          |  |
| J. J.                   |        | D              | 1   |            |  |          |  |
| J. J.                   |        | D              | 9   |            |  |          |  |
| J. J.                   |        | D              | 7   |            |  |          |  |
| J. J.                   |        | D              | 5   |            |  |          |  |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1263                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| WILCOX                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | H              |  | 3          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1263                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Houston                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | H              |  | 3          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |
| John                    |  | H              |  | 1          |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |    |                |    |                  |  |            |       |
|-------------------------|----|----------------|----|------------------|--|------------|-------|
| 1126                    |    | HEAD OF FAMILY |    | Richardson David |  | E.D.       | SHEET |
| COLOR                   | 12 | AGE            | 50 | BIRTHPLACE       |  | VOL.       | 1     |
| COUNTY                  |    |                |    | Barbour          |  |            |       |
| CITY                    |    |                |    |                  |  |            |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                  |  |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| James                   |    | H              |    | 54               |  |            |       |
| Law M                   |    | S              |    | 7                |  |            |       |
| Booth                   |    | D              |    | 2                |  |            |       |
| Felix                   |    | B              |    | 60               |  |            |       |
|                         |    |                |    |                  |  |            |       |
|                         |    |                |    |                  |  |            |       |
|                         |    |                |    |                  |  |            |       |
|                         |    |                |    |                  |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |                  |  |            |       |
|-------------------------|----|----------------|----|------------------|--|------------|-------|
| 200                     |    | HEAD OF FAMILY |    | Richardson David |  | E.D.       | SHEET |
| COLOR                   | 12 | AGE            | 40 | BIRTHPLACE       |  | VOL.       | 1     |
| COUNTY                  |    |                |    | Lauderdale       |  |            |       |
| CITY                    |    |                |    |                  |  |            |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                  |  |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| James                   |    | H              |    | 54               |  |            |       |
| Law M                   |    | S              |    | 7                |  |            |       |
| Booth                   |    | D              |    | 2                |  |            |       |
| Felix                   |    | B              |    | 60               |  |            |       |
|                         |    |                |    |                  |  |            |       |
|                         |    |                |    |                  |  |            |       |
|                         |    |                |    |                  |  |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1363                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
|                         |  | 38             |  |            |  | 65         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Lauderdale              |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Walter                  |  | a              |  | 28         |  |            |  |
| Louis                   |  | D              |  | 1          |  |            |  |
| Marion                  |  | D              |  | 1          |  |            |  |
| Agnes                   |  | D              |  | 1          |  |            |  |
| Lillian                 |  | D              |  | 6          |  |            |  |
| Caroline                |  | D              |  | 4 1/2      |  |            |  |
| Bertha                  |  | D              |  | 2 1/2      |  |            |  |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |

OTHER MEMBERS OF FAMILY

[illegible][illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                |       |      |    |       |    |
|------|----------------|-------|------|----|-------|----|
| 1254 | HEAD OF FAMILY | 16 is | E.D. | 70 | SHEET | 31 |
|------|----------------|-------|------|----|-------|----|

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 1125                    |   | HEAD OF FAMILY |     | Richardson David |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 69  | BIRTHPLACE       |  | VOL. | 66    |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Isabella                |   | W              | 60  |                  |  |      |       |
| Mary B                  |   | A              | 30  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 1-1936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 11265                   |   | HEAD OF FAMILY |     | Richardson David |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 62  | BIRTHPLACE       |  | VOL. | 96    |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Catherine               |   | W              | 59  |                  |  |      |       |
| John                    |   | S              | 20  |                  |  |      |       |
| William                 |   | S              | 17  |                  |  |      |       |
| Robert                  |   | D              | 16  |                  |  |      |       |
| William                 |   | S              | 15  |                  |  |      |       |
| Mary                    |   | S              | 8   |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 1-1936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 11266                   |   | HEAD OF FAMILY |     | Richardson David |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 69  | BIRTHPLACE       |  | VOL. | 96    |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Catherine               |   | W              | 59  |                  |  |      |       |
| John                    |   | S              | 20  |                  |  |      |       |
| William                 |   | S              | 17  |                  |  |      |       |
| Robert                  |   | D              | 16  |                  |  |      |       |
| William                 |   | S              | 15  |                  |  |      |       |
| Mary                    |   | S              | 8   |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17265 Richard Miller

17

BC 627

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 17265                   | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Richard Miller |              | 12   | 167        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| White                   | 46             |              | 2    |            |
| COUNTY                  | Barbour        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lillian Miller          |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Richardson*

**Barbour**

NAME *Richardson*

**Bulloch**

|                           |                                     |                         |                   |                    |
|---------------------------|-------------------------------------|-------------------------|-------------------|--------------------|
| 1903                      | HEAD OF FAMILY<br><i>Richardson</i> |                         | E.D.<br><i>24</i> | SHEET<br><i>50</i> |
| COLOR<br><i>W</i>         | AGE<br><i>40</i>                    | BIRTHPLACE<br><i>La</i> | VOL.<br><i>11</i> |                    |
| COUNTY<br><i>Cherokee</i> |                                     | CITY                    |                   |                    |
| OTHER MEMBERS OF FAMILY   |                                     |                         |                   |                    |
| NAME                      | RELATIONSHIP                        | AGE                     | BIRTHPLACE        |                    |
| <i>Thyella</i>            | <i>W</i>                            | <i>20</i>               |                   |                    |
|                           |                                     |                         |                   |                    |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

123 Fairbairn House 15 25  
July 20 74  
Baltimore, Md.

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 123                     | HEAD OF FAMILY  |            | ED         | SHEET |
|                         | Fairbairn House |            | 9          | 150   |
| COLOR                   | AGE             | BIRTHPLACE | VOL        |       |
|                         | 23              |            | 64         |       |
| COUNTY                  | CITY            |            |            |       |
| Lauderdale              |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATION        | AGE        | BIRTHPLACE |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
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|                         |                 |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1913

Russell

BC 627

1913

Henry

BC 627

1913

HEAD OF FAMILY

BC 627

|                         |      |                |     |                   |  |      |       |
|-------------------------|------|----------------|-----|-------------------|--|------|-------|
| 1263                    |      | HEAD OF FAMILY |     | Richardson, J. B. |  | E.D. | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.              |  |      |       |
| 30                      |      |                |     |                   |  |      |       |
| COUNTY                  | Pike |                |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |                   |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| James B.                |      | W              | 28  |                   |  |      |       |
| Rant                    |      | S              | 6   |                   |  |      |       |
| 2 Bi                    |      |                |     |                   |  |      |       |
|                         |      |                |     |                   |  |      |       |
|                         |      |                |     |                   |  |      |       |
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FORM 1-1-19

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                   |  |      |       |
|-------------------------|--------|----------------|-----|-------------------|--|------|-------|
| 1263                    |        | HEAD OF FAMILY |     | Richardson, J. B. |  | E.D. | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.              |  |      |       |
| 30                      |        |                |     |                   |  |      |       |
| COUNTY                  | Walker |                |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                   |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| James B.                |        | W              | 28  |                   |  |      |       |
| Rant                    |        | S              | 6   |                   |  |      |       |
| 2 Bi                    |        |                |     |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
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FORM 1-1-19

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                   |  |      |       |
|-------------------------|--------|----------------|-----|-------------------|--|------|-------|
| 1263                    |        | HEAD OF FAMILY |     | Richardson, J. B. |  | E.D. | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.              |  |      |       |
| 30                      | 57     |                |     | 82                |  |      |       |
| COUNTY                  | Monroe |                |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                   |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| James B.                |        | W              | 55  |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
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|  |  |                                    |
|--|--|------------------------------------|
| 1363   | NAME OF INDIVIDUAL<br>Richardson Don W     | E.D. SHEET<br>1331                 |
| W 24   | AGE<br>24                                  | 102                                |
| WALKER   |  |                                    |
| IN MARRIAGE WITH<br>Guthrie Ruthie L                     |  |                                    |
| RELATIONSHIP TO AGENT                                    |  |                                    |
| SEX<br>A. MARRIAGE<br>B. DEATH<br>C. DIVORCE<br>D. OTHER | RACE<br>C. DEATH<br>D. DIVORCE<br>E. OTHER | F. DEATH<br>G. DIVORCE<br>H. OTHER |

BC 627

EXAMINER'S NAME

|  |  |                                    |
|--|--|------------------------------------|
| 1363   | NAME OF INDIVIDUAL<br>Richardson Don W     | E.D. SHEET<br>1331                 |
| W 18   | AGE<br>18                                  | 102                                |
| LAUDERDALE   |  |                                    |
| IN MARRIAGE WITH<br>Guthrie Ruthie L                     |  |                                    |
| RELATIONSHIP TO AGENT                                    |  |                                    |
| SEX<br>A. MARRIAGE<br>B. DEATH<br>C. DIVORCE<br>D. OTHER | RACE<br>C. DEATH<br>D. DIVORCE<br>E. OTHER | F. DEATH<br>G. DIVORCE<br>H. OTHER |

BC 627

EXAMINER'S NAME

|              |                                    |                    |
|--------------|------------------------------------|--------------------|
| 1363         | HEAD OF FAMILY<br>Richardson Don W | E.D. SHEET<br>1331 |
| COLOR<br>179 | AGE<br>31                          | BIRTHPLACE<br>73   |
| COUNTY       | CITY                               |                    |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |





|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Richardson E. C.        |              | 3    | 16         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 23           | 104  |            |
| COUNTY                  | CITY         |      |            |
| Lauderdale              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Leola                   | W            | 19   |            |
| Matthew                 | W            | 23   |            |
| Charles E.              | B            | 15   |            |
|                         |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Franklin E. W.          |              | 1    | 11         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 21           | 33   |            |
| COUNTY                  | CITY         |      |            |
|                         |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Franklin                | W            | 21   |            |
| Anna                    | W            | 23   |            |
|                         |              |      |            |
|                         |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |      |       |
|----------------|------|------|-------|
| HEAD OF FAMILY |      | E.D. | SHEET |
|                |      |      |       |
| COLOR          | AGE  | VOL. |       |
|                |      |      |       |
| COUNTY         | CITY |      |       |
|                |      |      |       |



|                         |          |     |            |
|-------------------------|----------|-----|------------|
| COUNTY                  | STATE    |     |            |
| OTHER MEMBERS OF FAMILY |          |     |            |
| NAME                    | RELATION | AGE | BIRTHPLACE |
|                         |          |     |            |
|                         |          |     |            |
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FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |       |
|-------------------------|----------------|------|------------|-------|
| NAME                    | HEAD OF FAMILY |      | E.D.       | SHEET |
| AGE                     | BIRTHPLACE     |      |            |       |
| COUNTY                  | Barbour        | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |      |            |       |
| NAME                    | RELATION       | AGE  | BIRTHPLACE |       |
|                         |                | 37   |            |       |
|                         |                | 5    |            |       |
|                         |                | 11   |            |       |
|                         |                |      |            |       |
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|                         |                |      |            |       |
|                         |                |      |            |       |

FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |          |  |  |
|------------|----------|--|--|
| NAME       | Franklin |  |  |
| AGE        |          |  |  |
| BIRTHPLACE |          |  |  |
| CITY       |          |  |  |
| COUNTY     |          |  |  |
| STATE      |          |  |  |
| RELATION   |          |  |  |
| AGE        |          |  |  |
| BIRTHPLACE |          |  |  |
| CITY       |          |  |  |
| COUNTY     |          |  |  |
| STATE      |          |  |  |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 3-3                     |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 3-3                     |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |      |      |       |
|--------|-----|----------------|------|------|-------|
| 3-3    |     | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |      | VOL. |       |
| COUNTY |     |                | CITY |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME *Henry Cooper* 1900  
 BIRTH *1877*  
 Henry  
*Cooper, Henry*

NAME *Clarke* 1900  
 BIRTH *1877*  
 Clarke



[illegible][illegible][illegible]

|        |                |      |       |
|--------|----------------|------|-------|
| 5-26-3 | HEAD OF FAMILY | E.D. | SHEET |
|        |                | 5    | 27    |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 5263                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Barbour      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1000                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Livingston   |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Agnes                   | W            | 37             |            |      |       |
| John                    | W            | 18             |            |      |       |
| May                     | W            | 10             |            |      |       |
| Mary                    | W            | 12             |            |      |       |
| Elizabeth               | W            | 9              |            |      |       |
| Jessie                  | W            | 7              |            |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1003                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Madison      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Willie                  | W            | 3              |            |      |       |
| John                    | W            | 11             |            |      |       |
| George                  | W            | 7              |            |      |       |
| Mary                    | W            | 24             |            |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson Edw J        |              | 151        | 727        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 28           | W          |            |
| COUNTY                  | CITY         |            |            |
| Covington               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Alma                    | W            | 23         |            |
| Pauline                 | D            | 4          |            |
| Edna J                  | S            | 5          |            |
| Marion                  | D            | 2 1/2      |            |
| William C               | S            | 1 1/2      |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| R263 Edw J              |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 28           | W          |            |
| COUNTY                  | CITY         |            |            |
| Pike                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Alma                    | W            | 23         |            |
| Pauline                 | D            | 4          |            |
| Edna J                  | S            | 5          |            |
| Marion                  | D            | 2 1/2      |            |
| William C               | S            | 1 1/2      |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1303 Edw J              |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 28           | W          |            |
| COUNTY                  | CITY         |            |            |
|                         |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Alma                    | W            | 23         |            |
| Pauline                 | D            | 4          |            |
| Edna J                  | S            | 5          |            |
| Marion                  | D            | 2 1/2      |            |
| William C               | S            | 1 1/2      |            |
|                         |              |            |            |
|                         |              |            |            |





BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                  |                                 |
|--|--|------------------|---------------------------------|
| NAME OF HEAD OF FAMILY<br><i>James H. Pagan</i>  |  | AGE<br><i>34</i> | BIRTHPLACE<br><i>Tuscaloosa</i> |
| IN MARRIAGE WITH<br><i>Elizabeth Pagan</i><br>AGE <i>32</i> BIRTHPLACE <i>Tuscaloosa</i>               |  |                  |                                 |
| OTHER MEMBERS OF FAMILY<br>(List names, ages, and birthplaces of other family members in this section) |  |                  |                                 |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                     |                    |                   |
|---|---------------------|--------------------|-------------------|
| HEAD OF FAMILY<br><i>James H. Pagan</i> |                     | E.D.               | SHEET<br><i>2</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>34</i>    | VOL.<br><i>107</i> |                   |
| COUNTY<br><i>Lauderdale</i>             | TOWNSHIP            |                    |                   |
| OTHER MEMBERS OF FAMILY                 |                     |                    |                   |
| NAME                                    | RELATION<br>TO HEAD | AGE                | BIRTHPLACE        |
| <i>Elizabeth Pagan</i>                  | <i>Wife</i>         | <i>32</i>          | <i>Tuscaloosa</i> |
| <i>James Pagan</i>                      | <i>Son</i>          | <i>5</i>           | <i>Tuscaloosa</i> |
| <i>William Pagan</i>                    | <i>Son</i>          | <i>3</i>           | <i>Tuscaloosa</i> |
| <i>John Pagan</i>                       | <i>Son</i>          | <i>1</i>           | <i>Tuscaloosa</i> |

FORM 15-1030

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                   |            |              |
|-------------------------|---------------------------------------|-------------------|------------|--------------|
| R 203                   | HEAD OF FAMILY<br>Richardson Edgar J. |                   | E.D.<br>11 | SHEET<br>181 |
| COLOR<br>W              | AGE<br>24                             | BIRTHPLACE<br>Tex |            | VOL.<br>15   |
| COUNTY                  |                                       | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                       |                   |            |              |
| NAME                    |                                       | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Richardson              |                                       | W                 | 20         | Tex          |
| Edna                    |                                       | S                 | 4          |              |
| Edna                    |                                       | S                 | 2          |              |
|                         |                                       |                   |            |              |
|                         |                                       |                   |            |              |
|                         |                                       |                   |            |              |
|                         |                                       |                   |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                   |           |              |
|-------------------------|---------------------------------------|-------------------|-----------|--------------|
| R 203                   | HEAD OF FAMILY<br>Richardson Edgar J. |                   | E.D.<br>5 | SHEET<br>114 |
| COLOR<br>W              | AGE<br>38                             | BIRTHPLACE        |           | VOL.<br>33   |
| COUNTY<br>Franklin      |                                       | CITY              |           |              |
| OTHER MEMBERS OF FAMILY |                                       |                   |           |              |
| NAME                    |                                       | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
| Mollie E.               |                                       | W                 | 32        |              |
| Lottie B.               |                                       | S                 | 15        |              |
| Hester B.               |                                       | S                 | 13        |              |
| Daniel P.               |                                       | S                 | 11        |              |
| Ella L.                 |                                       | S                 | 10        |              |
| Emily E.                |                                       | S                 | 8         |              |
| Warren W.               |                                       | S                 | 7         |              |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

Washington

| Race                    | HEAD OF FAMILY   | E.O.       | SHEET      |
|-------------------------|------------------|------------|------------|
| COLOR                   | Ages             | BIRTHPLACE | VOL.       |
| COUNTY                  | <b>WILCOX</b>    |            | CITY       |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |
| J. J. ...               | H                | 50         |            |
| M. J. ...               | Wife             | 48         |            |
|                         |                  |            |            |
|                         |                  |            |            |
|                         |                  |            |            |
|                         |                  |            |            |
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FORM 100-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 10                      | 45           | VOL        |            |
| COUNTY                  | CITY         |            |            |
| Lauderdale              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 100-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Handwritten text:* A. H. ...  
Halo

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE |       |
|                |      |            |       |
| COUNTY         | CITY |            |       |
| Limestone      |      |            |       |



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 1265                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| Barbour                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   |  | 13             | 25         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 1263                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| Lee                     |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   |  | 1              | 15         |            |       |
| John                    |  | 2              | 12         |            |       |
| M. Thomas               |  | 3              | 10         |            |       |
| W. Gray                 |  | 4              | 1          |            |       |
| H. Smith                |  | 5              | 7          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |                |            |      |       |
|---------|--|----------------|------------|------|-------|
| 1262    |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR   |  | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY  |  | CITY           |            |      |       |
| Madison |  |                |            |      |       |



|                         |          |     |                |  |
|-------------------------|----------|-----|----------------|--|
| COUNTY                  | Madison  |     | CITY           |  |
| OTHER MEMBERS OF FAMILY |          |     |                |  |
| NAME                    | RELATION | AGE | BIRTHPLACE     |  |
| 1. <i>John</i>          |          | 37  |                |  |
| <i>Charles</i>          | 2        | 9   | <i>Madison</i> |  |
| <i>Charles</i>          | 3        | 6.5 |                |  |
|                         |          |     |                |  |
|                         |          |     |                |  |
|                         |          |     |                |  |
|                         |          |     |                |  |
|                         |          |     |                |  |

FORM 1-136 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |          |            |
|-------------------------|----------|------------|
| HEAD OF FAMILY          | E.D.     | SHEET      |
| <i>John</i>             |          |            |
| COLOR                   | AGE      | BIRTHPLACE |
|                         |          |            |
| COUNTY                  | CITY     | VOL.       |
|                         |          |            |
| OTHER MEMBERS OF FAMILY |          |            |
| NAME                    | RELATION | AGE        |
|                         | SHIP     |            |
|                         |          |            |
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FORM 1-136 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |          |            |
|-------------------------|----------|------------|
| HEAD OF FAMILY          | E.D.     | SHEET      |
| <i>John</i>             | 7        | 113        |
| COLOR                   | AGE      | BIRTHPLACE |
|                         | 3        |            |
| COUNTY                  | CITY     | VOL.       |
| Lauderdale              |          | 65         |
| OTHER MEMBERS OF FAMILY |          |            |
| NAME                    | RELATION | AGE        |
|                         | SHIP     |            |
| <i>John</i>             | W        | 3          |
| <i>John</i>             | 2        | 6          |
|                         |          |            |
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U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                   |     |            |  |
|-------------------------|-----|-------------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.              |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |  |
| COUNTY                  |     | CITY              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
|                         |     |                   |     |            |  |
|                         |     |                   |     |            |  |
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FORM 1-1-37

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |            |  |
|-------------------------|-----|-------------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.              |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |  |
| COUNTY                  |     | CITY              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
|                         |     |                   |     |            |  |
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FORM 1-1-37

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |            |  |
|-------------------------|-----|-------------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.              |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |  |
| COUNTY                  |     | CITY              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
|                         |     |                   |     |            |  |
|                         |     |                   |     |            |  |
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FORM 1-1-37

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

21. Iowa

BC 607

DEPARTMENT OF COMMERCE

23.3 HEAD OF FAMILY

COLOR AGE BIRTHPLACE VOL.

COUNTY Coffee CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|------|----------|-----|------------|
|      |          |     |            |
|      |          |     |            |
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FORM 1-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

263. Tuscaloosa

Tuscaloosa

RELATION

DEPARTMENT OF COMMERCE

FORM BC 607

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *Richard L. Whitcomb* SEX *M* AGE *32*

DATE OF BIRTH *1901*

PLACE OF BIRTH *Worcester, Massachusetts*

EDUCATION *High School*

INDUSTRY *Engineer*

EMPLOYER *Worcester, Massachusetts*

DATE OF ENTRY *1901*

REASON FOR ENTRY *Immigrant*

STATUS *Head of Family*

RELIGION *Protestant*

ETHNIC ORIGIN *English*

HEIGHT *5' 8"* WEIGHT *150*

HAIR *Dark* EYES *Blue* SKIN *Fair*

SCARS OR TATTOOS *None*

REMARKS *None*

BC 627

MM 10 E

NAME OF INDIVIDUAL *Richard L. Whitcomb* SEX *M* AGE *32*

DATE OF BIRTH *1901*

PLACE OF BIRTH *Worcester, Massachusetts*

EDUCATION *High School*

INDUSTRY *Engineer*

EMPLOYER *Worcester, Massachusetts*

DATE OF ENTRY *1901*

REASON FOR ENTRY *Immigrant*

STATUS *Head of Family*

RELIGION *Protestant*

ETHNIC ORIGIN *English*

HEIGHT *5' 8"* WEIGHT *150*

HAIR *Dark* EYES *Blue* SKIN *Fair*

SCARS OR TATTOOS *None*

REMARKS *None*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Richard L. Whitcomb* SEX *M* AGE *32*

DATE OF BIRTH *1901*

PLACE OF BIRTH *Worcester, Massachusetts*

EDUCATION *High School*

INDUSTRY *Engineer*

EMPLOYER *Worcester, Massachusetts*

DATE OF ENTRY *1901*

REASON FOR ENTRY *Immigrant*

STATUS *Head of Family*

RELIGION *Protestant*

ETHNIC ORIGIN *English*

HEIGHT *5' 8"* WEIGHT *150*

HAIR *Dark* EYES *Blue* SKIN *Fair*

SCARS OR TATTOOS *None*

REMARKS *None*

263. Richard de ... 17.76

BC 527

MM H E

|                         |                |            |               |            |       |
|-------------------------|----------------|------------|---------------|------------|-------|
| 100                     | HEAD OF FAMILY |            | R. Richardson | E.O.       | SHEET |
| SEX                     | AGE            | BIRTHPLACE |               | VOL.       |       |
| F                       | 42             |            |               | 2          |       |
| COUNTY Barb             |                |            |               |            |       |
| OTHER MEMBERS OF FAMILY |                |            |               |            |       |
| NAME                    |                | RELATION   | AGE           | BIRTHPLACE |       |
|                         |                |            |               |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

263. Richardson, Richard

Macon

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

24

... BC 627

[illegible]

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]







|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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FORM 100-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |            |            |           |
|-------------------------|-------------------------------|------------|------------|-----------|
| 1700                    | HEAD OF FAMILY Richard E. ... |            | E.D.       | SHEET 269 |
| COLOR                   | AGE                           | BIRTHPLACE | VOL. 7     |           |
| COUNTY                  | CITY                          |            |            |           |
| OTHER MEMBERS OF FAMILY |                               |            |            |           |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |           |
| 1. ...                  | ...                           | ...        |            |           |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                               |            |            |           |
|-------------------------|-------------------------------|------------|------------|-----------|
| 1700                    | HEAD OF FAMILY Richard E. ... |            | E.D.       | SHEET 190 |
| COLOR                   | AGE                           | BIRTHPLACE | VOL. 2     |           |
| COUNTY                  | Barbour                       |            | CITY       |           |
| OTHER MEMBERS OF FAMILY |                               |            |            |           |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |           |
| 1. ...                  | W                             | 28         |            |           |
| ...                     | D                             | 7          |            |           |
| ...                     | D                             | 5          |            |           |
|                         |                               |            |            |           |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                               |            |            |          |
|-------------------------|-------------------------------|------------|------------|----------|
| 1700                    | HEAD OF FAMILY Richard E. ... |            | E.D.       | SHEET 52 |
| COLOR                   | AGE                           | BIRTHPLACE | VOL. 31    |          |
| COUNTY                  | Etowah                        |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                               |            |            |          |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |          |
| 1. ...                  | ...                           | ...        |            |          |
| ...                     | ...                           | ...        |            |          |
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FORM 17-1036

U.S. DEPARTMENT OF IMMIGRATION  
BUREAU OF CONSULS

|                         |  |                       |                         |
|-------------------------|--|-----------------------|-------------------------|
| NAME OF INDIVIDUAL      |  | FILE NO.              | SHEET                   |
| 1. NAME OF INDIVIDUAL   |  | 2. DATE OF BIRTH      | 3. DATE OF DEPARTURE    |
| 4. PLACE OF BIRTH       |  | 5. PLACE OF DEPARTURE | 6. PLACE OF ARRIVAL     |
| 7. NAME OF VESSEL       |  | 8. NAME OF CARRIER    | 9. NAME OF AGENT        |
| 10. NAME OF MASTER      |  | 11. NAME OF CREW      | 12. NAME OF PASSENGER   |
| 13. NAME OF OFFICER     |  | 14. NAME OF SAILOR    | 15. NAME OF STEWARD     |
| 16. NAME OF BOATMAN     |  | 17. NAME OF COOK      | 18. NAME OF BARBER      |
| 19. NAME OF DOCTOR      |  | 20. NAME OF ENGINEER  | 21. NAME OF ELECTRICIAN |
| 22. NAME OF MECHANIC    |  | 23. NAME OF TAILOR    | 24. NAME OF SHOEMAKER   |
| 25. NAME OF BLACKSMITH  |  | 26. NAME OF WAGONER   | 27. NAME OF DRIVER      |
| 28. NAME OF PORTER      |  | 29. NAME OF CLEANER   | 30. NAME OF COOK        |
| 31. NAME OF BUTLER      |  | 32. NAME OF WAITER    | 33. NAME OF BARBER      |
| 34. NAME OF DOCTOR      |  | 35. NAME OF ENGINEER  | 36. NAME OF ELECTRICIAN |
| 37. NAME OF MECHANIC    |  | 38. NAME OF TAILOR    | 39. NAME OF SHOEMAKER   |
| 40. NAME OF BLACKSMITH  |  | 41. NAME OF WAGONER   | 42. NAME OF DRIVER      |
| 43. NAME OF PORTER      |  | 44. NAME OF CLEANER   | 45. NAME OF COOK        |
| 46. NAME OF BUTLER      |  | 47. NAME OF WAITER    | 48. NAME OF BARBER      |
| 49. NAME OF DOCTOR      |  | 50. NAME OF ENGINEER  | 51. NAME OF ELECTRICIAN |
| 52. NAME OF MECHANIC    |  | 53. NAME OF TAILOR    | 54. NAME OF SHOEMAKER   |
| 55. NAME OF BLACKSMITH  |  | 56. NAME OF WAGONER   | 57. NAME OF DRIVER      |
| 58. NAME OF PORTER      |  | 59. NAME OF CLEANER   | 60. NAME OF COOK        |
| 61. NAME OF BUTLER      |  | 62. NAME OF WAITER    | 63. NAME OF BARBER      |
| 64. NAME OF DOCTOR      |  | 65. NAME OF ENGINEER  | 66. NAME OF ELECTRICIAN |
| 67. NAME OF MECHANIC    |  | 68. NAME OF TAILOR    | 69. NAME OF SHOEMAKER   |
| 70. NAME OF BLACKSMITH  |  | 71. NAME OF WAGONER   | 72. NAME OF DRIVER      |
| 73. NAME OF PORTER      |  | 74. NAME OF CLEANER   | 75. NAME OF COOK        |
| 76. NAME OF BUTLER      |  | 77. NAME OF WAITER    | 78. NAME OF BARBER      |
| 79. NAME OF DOCTOR      |  | 80. NAME OF ENGINEER  | 81. NAME OF ELECTRICIAN |
| 82. NAME OF MECHANIC    |  | 83. NAME OF TAILOR    | 84. NAME OF SHOEMAKER   |
| 85. NAME OF BLACKSMITH  |  | 86. NAME OF WAGONER   | 87. NAME OF DRIVER      |
| 88. NAME OF PORTER      |  | 89. NAME OF CLEANER   | 90. NAME OF COOK        |
| 91. NAME OF BUTLER      |  | 92. NAME OF WAITER    | 93. NAME OF BARBER      |
| 94. NAME OF DOCTOR      |  | 95. NAME OF ENGINEER  | 96. NAME OF ELECTRICIAN |
| 97. NAME OF MECHANIC    |  | 98. NAME OF TAILOR    | 99. NAME OF SHOEMAKER   |
| 100. NAME OF BLACKSMITH |  | 101. NAME OF WAGONER  | 102. NAME OF DRIVER     |

BC 627

U.S. DEPARTMENT OF IMMIGRATION  
BUREAU OF CONSULS

|                         |  |                       |                         |
|-------------------------|--|-----------------------|-------------------------|
| NAME OF INDIVIDUAL      |  | FILE NO.              | SHEET                   |
| 1. NAME OF INDIVIDUAL   |  | 2. DATE OF BIRTH      | 3. DATE OF DEPARTURE    |
| 4. PLACE OF BIRTH       |  | 5. PLACE OF DEPARTURE | 6. PLACE OF ARRIVAL     |
| 7. NAME OF VESSEL       |  | 8. NAME OF CARRIER    | 9. NAME OF AGENT        |
| 10. NAME OF MASTER      |  | 11. NAME OF CREW      | 12. NAME OF PASSENGER   |
| 13. NAME OF OFFICER     |  | 14. NAME OF SAILOR    | 15. NAME OF STEWARD     |
| 16. NAME OF BOATMAN     |  | 17. NAME OF COOK      | 18. NAME OF BARBER      |
| 19. NAME OF DOCTOR      |  | 20. NAME OF ENGINEER  | 21. NAME OF ELECTRICIAN |
| 22. NAME OF MECHANIC    |  | 23. NAME OF TAILOR    | 24. NAME OF SHOEMAKER   |
| 25. NAME OF BLACKSMITH  |  | 26. NAME OF WAGONER   | 27. NAME OF DRIVER      |
| 28. NAME OF PORTER      |  | 29. NAME OF CLEANER   | 30. NAME OF COOK        |
| 31. NAME OF BUTLER      |  | 32. NAME OF WAITER    | 33. NAME OF BARBER      |
| 34. NAME OF DOCTOR      |  | 35. NAME OF ENGINEER  | 36. NAME OF ELECTRICIAN |
| 37. NAME OF MECHANIC    |  | 38. NAME OF TAILOR    | 39. NAME OF SHOEMAKER   |
| 40. NAME OF BLACKSMITH  |  | 41. NAME OF WAGONER   | 42. NAME OF DRIVER      |
| 43. NAME OF PORTER      |  | 44. NAME OF CLEANER   | 45. NAME OF COOK        |
| 46. NAME OF BUTLER      |  | 47. NAME OF WAITER    | 48. NAME OF BARBER      |
| 49. NAME OF DOCTOR      |  | 50. NAME OF ENGINEER  | 51. NAME OF ELECTRICIAN |
| 52. NAME OF MECHANIC    |  | 53. NAME OF TAILOR    | 54. NAME OF SHOEMAKER   |
| 55. NAME OF BLACKSMITH  |  | 56. NAME OF WAGONER   | 57. NAME OF DRIVER      |
| 58. NAME OF PORTER      |  | 59. NAME OF CLEANER   | 60. NAME OF COOK        |
| 61. NAME OF BUTLER      |  | 62. NAME OF WAITER    | 63. NAME OF BARBER      |
| 64. NAME OF DOCTOR      |  | 65. NAME OF ENGINEER  | 66. NAME OF ELECTRICIAN |
| 67. NAME OF MECHANIC    |  | 68. NAME OF TAILOR    | 69. NAME OF SHOEMAKER   |
| 70. NAME OF BLACKSMITH  |  | 71. NAME OF WAGONER   | 72. NAME OF DRIVER      |
| 73. NAME OF PORTER      |  | 74. NAME OF CLEANER   | 75. NAME OF COOK        |
| 76. NAME OF BUTLER      |  | 77. NAME OF WAITER    | 78. NAME OF BARBER      |
| 79. NAME OF DOCTOR      |  | 80. NAME OF ENGINEER  | 81. NAME OF ELECTRICIAN |
| 82. NAME OF MECHANIC    |  | 83. NAME OF TAILOR    | 84. NAME OF SHOEMAKER   |
| 85. NAME OF BLACKSMITH  |  | 86. NAME OF WAGONER   | 87. NAME OF DRIVER      |
| 88. NAME OF PORTER      |  | 89. NAME OF CLEANER   | 90. NAME OF COOK        |
| 91. NAME OF BUTLER      |  | 92. NAME OF WAITER    | 93. NAME OF BARBER      |
| 94. NAME OF DOCTOR      |  | 95. NAME OF ENGINEER  | 96. NAME OF ELECTRICIAN |
| 97. NAME OF MECHANIC    |  | 98. NAME OF TAILOR    | 99. NAME OF SHOEMAKER   |
| 100. NAME OF BLACKSMITH |  | 101. NAME OF WAGONER  | 102. NAME OF DRIVER     |

BC 627

U.S. DEPARTMENT OF IMMIGRATION  
BUREAU OF CONSULS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| R. 2.3                  |              | 6          | 234        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 20                      | 3            |            |            |
| COUNTY                  | CITY         |            |            |
| Lauderdale              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| W. J. Smith             | W            | 34         |            |
| W. J. Smith             | A            | 5          |            |
| Clarence                | S            |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| R 2.3                   |              | 1          | 4-1        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 4            |            |            |
| COUNTY                  | CITY         |            |            |
| Madison                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| W. J. Smith             | W            | 34         |            |
| W. J. Smith             | A            | 5          |            |
| Clarence                | S            |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| R 2.3                   |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| Tuscaloosa              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| W. J. Smith             | W            | 34         |            |
| W. J. Smith             | A            | 5          |            |
| Clarence                | S            |            |            |
|                         |              |            |            |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1263 Richard Anderson 18 190  
17 Pike  
Richard Anderson

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
| COUNTY                  | Dallas       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 5263                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| DEOR                    | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| Escambia                |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
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FORM 1-1-35

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 5263                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| DEOR                    | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
|                         |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Richardson*

AGE *44*

SEX *M*

EDUCATION *High School*

INDUSTRY *Farmer*

PROPERTY *100*

VEHICLE *1*

REMARKS *See page 2*

BC 627

|                         |                   |            |            |            |
|-------------------------|-------------------|------------|------------|------------|
| <i>1063</i>             | HEAD OF FAMILY    |            | E.D.       | SHEET      |
|                         | <i>Richardson</i> |            | <i>11</i>  | <i>132</i> |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |            |
| <i>W</i>                | <i>44</i>         |            | <i>66</i>  |            |
| COUNTY                  | CITY              |            |            |            |
| <i>W</i>                |                   |            |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |            |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |            |
| <i>Legg</i>             | <i>6</i>          | <i>44</i>  |            |            |
| <i>John</i>             | <i>5</i>          | <i>17</i>  |            |            |
| <i>Robert J.</i>        | <i>5</i>          | <i>13</i>  |            |            |
| <i>William</i>          | <i>5</i>          | <i>12</i>  |            |            |
| <i>Ernest</i>           | <i>12</i>         | <i>10</i>  |            |            |
| <i>Mary</i>             | <i>10</i>         | <i>8</i>   |            |            |
| <i>Robert T.</i>        | <i>2</i>          | <i>8</i>   |            |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

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|---|-------------|----|----|
| 1 | Знамен      | 1) | 4  |
| 2 | Возвращение | 4  | 57 |

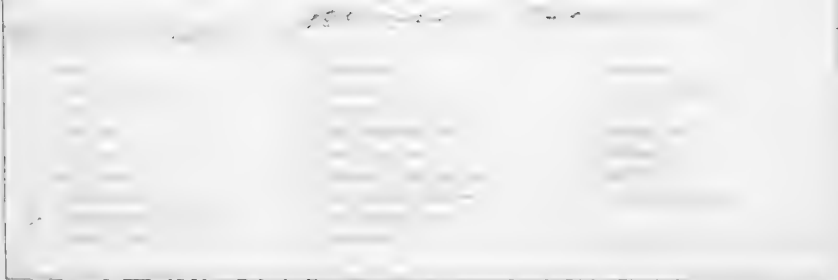
Clarke



5th ...  
Clarke

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| AGE                     | BIRTHPLACE   | VOL. |            |
| CITY                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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BC 627

1261 Richardson  
Barbour  
Richardson

1263 Richard  
1223  
Date  
Richardson



IN MEMORIAM

Richardson

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1203 Richardson Estate

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1203 Richardson Estate

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                             |            |      |       |
|-----------------------------|------------|------|-------|
| 1263                        | NAME       | 1263 | SHEET |
| AGE                         | BIRTHPLACE |      |       |
| Dalla                       |            |      |       |
| U.S. DEPARTMENT OF COMMERCE |            |      |       |
| BUREAU OF THE CENSUS        |            |      |       |

FORM 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1263                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Russell        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |            |      |       |
|-----------------------------|------------|------|-------|
| 1263                        | NAME       | 1263 | SHEET |
| AGE                         | BIRTHPLACE |      |       |
| Barbour                     |            |      |       |
| U.S. DEPARTMENT OF COMMERCE |            |      |       |
| BUREAU OF THE CENSUS        |            |      |       |

Barbour

Form BC 527

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1243                    |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
| Conecuh                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1243                    |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
|                         |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Hale

[illegible]

|                             |                             |                 |           |            |
|-----------------------------|-----------------------------|-----------------|-----------|------------|
|                             | HEAD OF FAMILY              |                 | E.D.      | SHEET      |
|                             | <i>Rose Catherine Gulla</i> |                 | <i>18</i> | <i>614</i> |
| COLOR                       | AGE                         | BIRTHPLACE      | VOL.      |            |
| <i>W</i>                    | <i>53</i>                   | <i>Maryland</i> | <i>60</i> |            |
| COUNTY<br><i>Lauderdale</i> |                             | CITY            |           |            |
| OTHER MEMBERS OF FAMILY     |                             |                 |           |            |
| NAME                        |                             | RELATION-       | AGE       | BIRTHPLACE |





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | 4            | 17  |            |
| James                   | 4            |     |            |
| Elizabeth               | 4            | 5   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 1-1925

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME (Print Name) *Richardson James*

RELATIONSHIP *St. John*

BIRTHPLACE *Western Pa. Thomas*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME (Print Name) *Richardson James*

RELATIONSHIP *Monroe*

BIRTHPLACE *7 100*

*82*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1263 Richardson Jan 1 1942

Monroe

1263 Richardson Jan 1 1942

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |               |
|-------------------------|-------------------|------------|---------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET         |
| COLOR                   | AGE               | BIRTHPLACE | VOL.          |
| COUNTY                  | Lauderdale        |            | CITY          |
| OTHER MEMBERS OF FAMILY |                   |            |               |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE    |
| Richardson, Jan         | Head              | 42         | Laurens, S.C. |
| Richardson, Mary        | Wife              | 38         | Laurens, S.C. |
| Richardson, John        | Son               | 12         | Laurens, S.C. |
| Richardson, William     | Son               | 10         | Laurens, S.C. |
| Richardson, Thomas      | Son               | 8          | Laurens, S.C. |
| Richardson, Mary        | Daughter          | 6          | Laurens, S.C. |
| Richardson, John        | Son               | 4          | Laurens, S.C. |
| Richardson, Mary        | Daughter          | 2          | Laurens, S.C. |
| Richardson, John        | Son               | 1          | Laurens, S.C. |
| Richardson, Mary        | Daughter          | 0          | Laurens, S.C. |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1263 Richardson Jan 1 1942

1223 Richardson Jay 7 206  
 12 50 12

Monroe

Richardson Jr.

1223 Richardson John 2 35  
 12 50

Barhour

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 1223                    | HEAD OF FAMILY |              | Richardson John | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |       |
| neg                     | 47             | Dallas       |                 | 30         | 67    |
| COUNTY                  | CITY           |              |                 | 28         |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Margaret                |                | Wife         | 45              |            |       |





|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              |            | CITY       |       |  |
| Colbert                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              |            | CITY       |       |  |
| Fayette                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM BC 62

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|   |                             |                  |                     |
|---|-----------------------------|------------------|---------------------|
| NAME OF HEAD OF FAMILY<br><i>Richard F. Fitch</i> |                             | E.O.<br><i>1</i> | SHEET<br><i>246</i> |
| AGE<br><i>37</i>                                  | BIRTHPLACE<br><i>Greene</i> | VOL<br><i>2</i>  |                     |
| COUNTY<br><i>Greene</i>                           |                             |                  |                     |
| CITY  |                             |                  |                     |
| OTHER MEMBERS OF FAMILY                           |                             |                  |                     |
| NAME  | RELATION<br>SHIP            | AGE              | BIRTHPLACE          |
| <i>John</i>                                       | <i>son</i>                  | <i>10</i>        | <i>Greene</i>       |
| <i>Laura</i>                                      | <i>daughter</i>             | <i>8</i>         | <i>Greene</i>       |
|   |                             |                  |                     |
|   |                             |                  |                     |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                                |                      |                    |
|---|--------------------------------|----------------------|--------------------|
| NAME OF HEAD OF FAMILY<br><i>Richard W. Fitch</i> |                                | E.O.<br><i>25102</i> | SHEET<br><i>97</i> |
| AGE<br><i>39</i>                                  | BIRTHPLACE<br><i>Talladega</i> | VOL<br><i>2</i>      |                    |
| COUNTY<br><i>Greene</i>                           |                                |                      |                    |
| CITY  |                                |                      |                    |
| OTHER MEMBERS OF FAMILY                           |                                |                      |                    |
| NAME  | RELATION<br>SHIP               | AGE                  | BIRTHPLACE         |
| <i>Muriel Fitch</i>                               | <i>daughter</i>                | <i>10</i>            | <i>Greene</i>      |
|   |                                |                      |                    |
|   |                                |                      |                    |
|   |                                |                      |                    |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

No 203 Richardson Florence 6073  
 No 100  
 Etowah GADSDEN  
 League Eugene

No 263 Richardson Florence 8144  
 No 100  
 Pickens Jim

No 263 Richardson Florence 8148  
 No 100  
 Dallas



2-11-1944

Richardson, Thomas 2125

W. N. 1000 12

1000

James Bell

x

2-11-1944

Richardson, Thomas 74

Dallas









1143 *Hortner, Edwin* 1147  
 129 10/12  
 Tuscaloosa  
*Hortner, Edwin*

B.C. 47  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1203                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 1357  |
| COUNTY                  | Blount         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| <i>John A</i>           | <i>2</i>       | <i>5</i>   |            |       |
| <i>John</i>             |                |            |            |       |
| <i>John</i>             |                |            |            |       |
| <i>John</i>             |                |            |            |       |
| <i>John</i>             |                |            |            |       |
| <i>John</i>             |                |            |            |       |
| <i>John</i>             |                |            |            |       |
| <i>John</i>             |                |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 223                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 62                      | 62             |            | 12         |       |
| COUNTY                  | CITY           |            |            |       |
| 0                       | Monroe         |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | H              | 67         |            |       |
| William                 |                | 41         |            |       |
| Robert                  |                | 13         |            |       |
| William                 |                | 33         |            |       |
| Richardson              | D              | 39         |            |       |
| William                 | D              | 30         |            |       |
| Robert                  | D              | 21         |            |       |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 224                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 62                      | 62             |            | 11         |       |
| COUNTY                  | CITY           |            |            |       |
| Madison                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 |                | 37         |            |       |
| William                 |                | 17         |            |       |
| William                 |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 225                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 62                      | 62             |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| Madison                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richard L. L. L.        |              | 17         | 31         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 4            | VOL. 25    |            |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         | 1            | 4          |            |
|                         | 6            | 11         |            |
|                         | 11           | 11         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richard L. L. L.        |              | 17         | 31         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 4            | VOL. 25    |            |
| COUNTY                  |              | CITY       |            |
| Lauderdale              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         | 1            | 4          |            |
|                         | 6            | 11         |            |
|                         | 11           | 11         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3263                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 100   |
| County                  | Greene         | CITY       | 35         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| 1. Father               | 25             |            |            |       |
| 2. Mother               | 14             |            |            |       |
| 3. William Daniel       | 6              | 15         |            |       |
| 4. George Walter        | 11             | 18         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |  |      |  |       |
|------------------------|--|------|--|-------|
| NAME OF HEAD OF FAMILY |  | E.D. |  | SHEET |
| 1. Father              |  | 25   |  | 100   |
| 2. Mother              |  | 14   |  |       |
| 3. William Daniel      |  | 6    |  | 15    |
| 4. George Walter       |  | 11   |  | 18    |
|                        |  |      |  |       |
|                        |  |      |  |       |
|                        |  |      |  |       |
|                        |  |      |  |       |

FORM BC 607

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 19-63                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 240   |
| County                  | Greene         | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| 1. Father               | 25             |            |            |       |
| 2. Mother               | 14             |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|        |                |   |    |
|--------|----------------|---|----|
| 11-2-3 | HEAD OF FAMILY | 1 | 48 |
|        |                | 2 | 3  |
|        |                |   |    |
|        |                |   |    |
|        |                |   |    |
|        |                |   |    |
|        |                |   |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| 11-2-3                  | HEAD OF FAMILY    | 1          | 32         | E.D. | SHEET |
|                         |                   |            |            | 32   | 313   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |      |       |
| 6                       | 32                | Tuscaloosa | 100        |      |       |
| COUNTY                  |                   | CITY       |            |      |       |
|                         |                   | Tuscaloosa |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| 1                       | Wife              | 32         |            |      |       |
| 2                       | Daughter          | 23         |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| 11-2-3                  | HEAD OF FAMILY    | 1          | 32         | E.D. | SHEET |
|                         |                   |            |            | 32   | 100   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |      |       |
| 6                       | 32                | Bulloch    | 100        |      |       |
| COUNTY                  |                   | CITY       |            |      |       |
|                         |                   |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| 1                       | Wife              | 32         |            |      |       |
| 2                       | Daughter          | 23         |            |      |       |
| 3                       | Daughter          | 1          |            |      |       |
| 4                       | Daughter          | 4          |            |      |       |
| 5                       | Daughter          | 2          |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2263

Richardson Fred

Color 7

Age 35

Birthplace

County

City

Other members of family

BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2263                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR 7                 | AGE 35         | BIRTHPLACE | VOL.       | 286   |
| COUNTY                  |                | CITY       |            |       |
| Macon                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| Ida May                 | W              | 25         |            |       |
| Lara M                  | 6              |            |            |       |
| Ruth                    | 2              |            |            |       |

FORM 1-10-11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| 2263                    | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR 13                | AGE            | BIRTHPLACE | VOL. | 287   |
| COUNTY                  |                | CITY       |      |       |
| Russell                 |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |



[illegible]

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Figure 1. A.  $\beta$ -casein; B.  $\alpha$ -casein; C.  $\kappa$ -casein.

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Received Feb 10 3  
Mm

Serg Emma

NAME *Richard J. ...*

**Marengo**

*...*

|                         |                       |            |            |       |
|-------------------------|-----------------------|------------|------------|-------|
| A-1                     | HEAD OF FAMILY        |            | ED         | SHEET |
|                         | <i>Richard J. ...</i> |            | 16         | 145   |
| COLOR                   | AGE                   | BIRTHPLACE | VIL        |       |
| <i>W</i>                | 32                    |            | 17         |       |
| COUNTY                  | CITY                  |            |            |       |
| Colbert                 |                       |            |            |       |
| OTHER MEMBERS OF FAMILY |                       |            |            |       |
| NAME                    | RELATION              | AGE        | BIRTHPLACE |       |
| <i>Myrtle</i>           | <i>W</i>              | 33         |            |       |
| <i>Edward</i>           | <i>S</i>              | 15         |            |       |
| <i>Hona</i>             | <i>U</i>              | 2          |            |       |
| <i>Bernice</i>          | <i>U</i>              | 8          |            |       |
| <i>Carroll</i>          | <i>S</i>              | 6          |            |       |
| <i>W. Mae</i>           | <i>U</i>              | 4          |            |       |
| <i>Elmer A</i>          | <i>S</i>              | 2          |            |       |

U.S. DEPARTMENT OF COMMERCE

|             |  |        |  |   |   |
|-------------|--|--------|--|---|---|
| 10-11-11    |  | Edmond |  | 5   | 2 |
| FORM 10-636 |  |        |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |   |

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| R 263                   |   | HEAD OF FAMILY |     | Richardson, J. W. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 77  | BIRTHPLACE        |  | 3    | 267   |
| COUNTY                  | J | Perry          |     | CITY              |  | VOL. | 88    |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Living Wife             |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |  |
|-------------------|--|
| Richardson, J. W. |  |
| Dallas            |  |
| Living Wife       |  |



|                         |      |            |     |            |  |
|-------------------------|------|------------|-----|------------|--|
| HEAD OF FAMILY          |      | ED. A      |     | SHEET      |  |
| COLOR                   | AGE  | BIRTHPLACE |     | VOL.       |  |
| COUNTY                  | CITY |            |     |            |  |
| OTHER MEMBERS OF FAMILY |      |            |     |            |  |
| NAME                    |      | RELATION   | AGE | BIRTHPLACE |  |
| Wife                    |      | W          | 22  |            |  |
| Son                     |      | S          | 14  |            |  |
| Daughter                |      | D          | 14  |            |  |
| Son                     |      | S          | 11  |            |  |
| Daughter                |      | D          | 7   |            |  |
| Daughter                |      | D          | 6   |            |  |
| Son                     |      | S          | 14  |            |  |

FORM 1-1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |     |            |  |
|-------------------------|------|------------|-----|------------|--|
| HEAD OF FAMILY          |      | ED. A      |     | SHEET      |  |
| COLOR                   | AGE  | BIRTHPLACE |     | VOL.       |  |
| COUNTY                  | CITY |            |     |            |  |
| OTHER MEMBERS OF FAMILY |      |            |     |            |  |
| NAME                    |      | RELATION   | AGE | BIRTHPLACE |  |
| Wife                    |      | W          | 22  |            |  |
| Son                     |      | S          | 14  |            |  |

Russell

|                         |      |            |     |            |  |
|-------------------------|------|------------|-----|------------|--|
| HEAD OF FAMILY          |      | ED. A      |     | SHEET      |  |
| COLOR                   | AGE  | BIRTHPLACE |     | VOL.       |  |
| COUNTY                  | CITY |            |     |            |  |
| OTHER MEMBERS OF FAMILY |      |            |     |            |  |
| NAME                    |      | RELATION   | AGE | BIRTHPLACE |  |
| Wife                    |      | W          | 22  |            |  |
| Son                     |      | S          | 14  |            |  |

Head of Family

BE 417

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1203                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| 11                      | AGE            | BIRTHPLACE | 14         | 375   |
| 11                      | 30             |            |            | 17    |
| COUNTY                  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| 1. Daughter             | 11             | 27         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

1203

Henry

14

30

|                         |                                   |              |             |             |
|-------------------------|-----------------------------------|--------------|-------------|-------------|
| 1263                    | HEAD OF FAMILY<br>Richard, George |              | E.D.<br>8   | SHEET<br>61 |
| COLOR<br>W              | AGE<br>32                         | BIRTHPLACE   | VOL.<br>105 |             |
| COUNTY                  |                                   | CITY         |             |             |
| WILSON                  |                                   |              |             |             |
| OTHER MEMBERS OF FAMILY |                                   |              |             |             |
| NAME                    |                                   | RELATIONSHIP | AGE         | BIRTHPLACE  |
| Lucile                  |                                   | W            | 31          |             |
| William J               |                                   | S            | 9           |             |
| Mabel Amelia R          |                                   | MR           | 76          |             |
|                         |                                   |              |             |             |
|                         |                                   |              |             |             |
|                         |                                   |              |             |             |
|                         |                                   |              |             |             |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                                   |              |             |             |
|-------------------------|-----------------------------------|--------------|-------------|-------------|
| 1263                    | HEAD OF FAMILY<br>Richard, George |              | E.D.<br>8   | SHEET<br>61 |
| COLOR<br>W              | AGE<br>32                         | BIRTHPLACE   | VOL.<br>105 |             |
| COUNTY                  |                                   | CITY         |             |             |
| WILSON                  |                                   |              |             |             |
| OTHER MEMBERS OF FAMILY |                                   |              |             |             |
| NAME                    |                                   | RELATIONSHIP | AGE         | BIRTHPLACE  |
| Lucile                  |                                   | W            | 31          |             |
| William J               |                                   | S            | 9           |             |
| Mabel Amelia R          |                                   | MR           | 76          |             |
|                         |                                   |              |             |             |
|                         |                                   |              |             |             |
|                         |                                   |              |             |             |
|                         |                                   |              |             |             |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                                   |              |             |             |
|-------------------------|-----------------------------------|--------------|-------------|-------------|
| 1263                    | HEAD OF FAMILY<br>Richard, George |              | E.D.<br>11  | SHEET<br>14 |
| COLOR<br>W              | AGE<br>32                         | BIRTHPLACE   | VOL.<br>105 |             |
| COUNTY                  |                                   | CITY         |             |             |
| GIBSON                  |                                   |              |             |             |
| OTHER MEMBERS OF FAMILY |                                   |              |             |             |
| NAME                    |                                   | RELATIONSHIP | AGE         | BIRTHPLACE  |
|                         |                                   |              |             |             |
|                         |                                   |              |             |             |
|                         |                                   |              |             |             |
|                         |                                   |              |             |             |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | 6            | 80  |            |
| William                 | 14           | 7   |            |
| John                    | 5            | 2   |            |
| William O               | 10           | 16  |            |
| William Ann             | 7            | 17  |            |
| William Mary            | 11           | 9   |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Richardson Henry        |              | 11   | 47         |
| COLOR                   | AGE          | VOL. |            |
| 24                      | 34           | 22   |            |
| COUNTY                  | CITY         |      |            |
| Greene                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 7                       |              |      |            |
| 2 2                     |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |
|---------|--|
| Barbour |  |
| Barbour |  |







1203 Richardson George 31  
 1892  
 Sumter  
 1892  
 1892

1203 Richardson George 17 27  
 W. 27  
 Limestone  
 1892  
 1892

1203 Richardson George 18 2  
 1892  
 Macon  
 1892



|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE | VOL        |
| COUNTY                  | CITY     |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |

1263. Richardson George

Lamar

Richardson George

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | ED         | SHEET |
| COLOR          | AGE  | BIRTHPLACE | VOL   |
| COUNTY         | CITY |            |       |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

|                |      |      |       |
|----------------|------|------|-------|
| HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR          | AGE  | VOL. |       |
| COUNTY         | CITY |      |       |





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson              |              | 23         | 133        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 10           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Quincy                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | W            | 34         |            |
| Charles                 | S            | 8          |            |
| Thomas                  | D            | 3 1/2      |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson              |              | 4          | 133        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 67           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Quincy                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | W            | 34         |            |
| Charles                 | S            | 17         |            |
| Thomas                  | D            | 15         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson              |              | 4          | 133        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 67           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Quincy                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | W            | 34         |            |
| Charles                 | S            | 17         |            |
| Thomas                  | D            | 15         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |





10-10-10  
 10-10-10  
 10-10-10

Halo

10-10-10

10-10-10  
 10-10-10  
 10-10-10

Dallas

10-10-10

10-10-10  
 10-10-10  
 10-10-10

Blount

10-10-10

|      |         |      |       |     |
|------|---------|------|-------|-----|
| NAME | ADDRESS | CITY | STATE | ZIP |
|      |         |      |       |     |

BC 427

MMR 100 E

|               |         |      |       |     |
|---------------|---------|------|-------|-----|
| NAME          | ADDRESS | CITY | STATE | ZIP |
| Richard Shady |         |      |       |     |
| NAME          | ADDRESS | CITY | STATE | ZIP |
|               |         |      |       |     |

BC 427

MMR 100 E

|               |         |      |       |       |
|---------------|---------|------|-------|-------|
| NAME          | ADDRESS | CITY | STATE | ZIP   |
| Richard Shady |         |      |       | 8 184 |
| NAME          | ADDRESS | CITY | STATE | ZIP   |
| Richard Shady |         |      |       |       |

BC 427

MMR 100 E



|            |  |     |  |     |  |
|------------|--|-----|--|-----|--|
| NAME       |  | AGE |  | SEX |  |
| Richardson |  | 2   |  | M   |  |
|            |  |     |  |     |  |
|            |  |     |  |     |  |
|            |  |     |  |     |  |
|            |  |     |  |     |  |
|            |  |     |  |     |  |
|            |  |     |  |     |  |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson              |              | 3          | 4          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 2            |            |            |
| COUNTY                  | CITY         |            |            |
| Tuscaloosa              | Tuscaloosa   |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Richardson              | Wife         | 2          |            |
| Richardson              | Son          |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |  |     |  |     |  |
|------------|--|-----|--|-----|--|
| NAME       |  | AGE |  | SEX |  |
| Richardson |  | 7   |  | M   |  |
|            |  |     |  |     |  |
|            |  |     |  |     |  |
|            |  |     |  |     |  |
|            |  |     |  |     |  |
|            |  |     |  |     |  |
|            |  |     |  |     |  |
|            |  |     |  |     |  |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| Walker                  |          | 17         | 21         |
| COLOR                   | AGE      | BIRTHPLACE |            |
| W                       | 34       | 102        |            |
| COUNTY                  | CITY     |            |            |
| Walker                  |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| Walter                  | W        | 23         |            |
| Anna                    | D        | 10         |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |

FORM 1-63b

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| Clarke                  |          |            |            |
| COLOR                   | AGE      | BIRTHPLACE |            |
|                         |          |            |            |
| COUNTY                  | CITY     |            |            |
|                         |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| *263                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | 3          | 97    |
| 1                       | 23  |                |     | VOL.       | 1     |
| COUNTY                  |     | CITY           |     |            |       |
| Conecuh                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. [illegible]          |     | W              | 22  |            |       |
| 2. [illegible]          |     | D              | 13  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 1-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11265                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | 22         | 100   |
| W                       | 44  |                |     | VOL.       | 100   |
| COUNTY                  |     | CITY           |     |            |       |
| L3                      |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. Maggie               |     | W              | 32  |            |       |
| 2. [illegible]          |     | D              | 10  |            |       |
| 3. [illegible]          |     | S              | 2   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 1-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible][illegible]

F. RM 10036

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R263                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Greene         |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION SHIP  | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R263                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Talladega      |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION SHIP  | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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*Less* *6*

Franklin

|                      |           |                |           |
|----------------------|-----------|----------------|-----------|
| HEAD OF FAMILY       |           | E.D.           | SHEET     |
| <i>Richardson Jr</i> |           | <i>7</i>       | <i>54</i> |
| COLOR                | AGE       | BIRTHPLACE     |           |
| <i>62</i>            | <i>24</i> | <i>Baldwin</i> |           |
| COUNTY               | CITY      |                |           |
|                      |           |                |           |

|                         |              |      |
|-------------------------|--------------|------|
| COUNTY                  | Baldwin      | CITY |
| OTHER MEMBERS OF FAMILY |              |      |
| NAME                    | RELATIONSHIP | AGE  |
| 1. <i>Richard</i>       | 60           | 21   |
| 2. <i>Richard</i>       | 2            | 21   |
|                         |              |      |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |            |       |
|-------------------------|----------------|----------------|------------|-------|
| 1203                    | HEAD OF FAMILY | <i>Richard</i> | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |       |
| COUNTY                  | Baldwin        | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |       |
| <i>Richard</i>          | 60             | 21             |            |       |
| <i>L. 13</i>            | 21             | 21             |            |       |
| <i>M. 9</i>             | 21             | 21             |            |       |
| <i>M. 10</i>            | 21             | 21             |            |       |
| <i>M. 11</i>            | 21             | 21             |            |       |
|                         |                |                |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |            |       |
|-------------------------|----------------|----------------|------------|-------|
| 1203                    | HEAD OF FAMILY | <i>Richard</i> | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |       |
| COUNTY                  | Franklin       | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |       |
| <i>Richard</i>          | 60             | 21             |            |       |
|                         |                |                |            |       |
|                         |                |                |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| E.D.                    |              | SHEET      |            |
| HEAD OF FAMILY          |              | E.D.       |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Franklin     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wife                    |              | 4          |            |
| Daughter                |              | 2          |            |
| Son                     |              | 7          |            |
| Son                     |              | 3          |            |
| Son                     |              | 3          |            |

423: Richardson Hamp 12 12  
Russell



Russell

1884-1885

PC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 5263                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Tuscaloosa     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2203                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | St. Clair      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Perkins                 | H              | 40         |            |       |
| Lampson                 | S              | 19         |            |       |
| Isaac                   | S              | 16         |            |       |
| Anna                    | D              | 14         |            |       |
| Thompson, Mary          | W              | 15         |            |       |
| Mary Ann                | W              | 12         |            |       |
| Anna                    | W              | 11         |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| NAME OF INDIVIDUAL      |                   | E.D. SHEET |            |
| Richardson              |                   | 25 63      |            |
| AGE                     |                   | VOL.       |            |
| 57                      |                   | 97         |            |
| BIRTHPLACE              |                   |            |            |
| Talladega               |                   |            |            |
| CITY                    |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Richardson              | W                 | 7          |            |
| Myrtle                  | W                 | 5          |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

FORM BC-627 (Rev. 1-1-63)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D. SHEET |            |
| Richardson              |                   | 25 63      |            |
| COLOR                   | AGE               | VOL.       |            |
| W                       | 57                | 97         |            |
| BIRTHPLACE              |                   | CITY       |            |
| Talladega               |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Richardson              | W                 | 7          |            |
| Myrtle                  | W                 | 5          |            |
|                         |                   |            |            |
|                         |                   |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |  |
|----------------|-----|------------|--|
| HEAD OF FAMILY |     | E.D. SHEET |  |
| Richardson     |     | 5 191      |  |
| COLOR          | AGE | VOL.       |  |
| W              | 57  | 105        |  |
| BIRTHPLACE     |     | CITY       |  |
| WILCCX         |     |            |  |
| COUNTY         |     | CITY       |  |

|                         |              |     |
|-------------------------|--------------|-----|
| COUNTY                  | CITY         |     |
| <b>WILCCX</b>           |              |     |
| OTHER MEMBERS OF FAMILY |              |     |
| NAME                    | RELATIONSHIP | AGE |
| Barbara                 | W            | 51  |
| Clarence                | S            | 18  |
| Barbara                 | R            | 16  |
| James                   | S            | 12  |
|                         |              |     |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Barbara                 | 22           | 20         |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 51           |            |
| COUNTY                  | CITY         |            |
| Blount                  |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
|                         | W            | 51         |
|                         |              |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| Richard                 | 12           | 78         |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 41           |            |
| COUNTY                  | CITY         |            |
| Dale                    |              |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| Richard                 | S            | 71         |
| John                    | S            | 1          |
|                         |              |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson Henry        |              | 16         | 104        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 2            | 104        |            |
| COUNTY                  | CITY         |            |            |
| Lauderdale              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 11-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson Henry        |              | 7          | 106        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 2            | 104        |            |
| COUNTY                  | CITY         |            |            |
|                         |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Trace                   | W            | 37         |            |
| Matthew                 | D            | 14         |            |
| George                  | D            | 11         |            |
| William                 | D            | 9          |            |
|                         |              |            |            |
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FORM 11-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |          |            |       |
|------------------|----------|------------|-------|
| HEAD OF FAMILY   |          | E.D.       | SHEET |
| Richardson Henry |          | 23         | 236   |
| COLOR            | AGE      | BIRTHPLACE |       |
| 1                | 2        | 104        |       |
| COUNTY           | CITY     |            |       |
|                  | Marshall |            |       |

|                         |  |              |     |            |  |
|-------------------------|--|--------------|-----|------------|--|
| COUNTY                  |  | Marshall     |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |              |     |            |  |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |  |
| John                    |  |              |     |            |  |
|                         |  |              |     |            |  |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 11263                   |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Macon |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |       |                |      |            |       |
| Mary                    |       |                |      |            |       |
| William                 |       |                |      |            |       |
| Isabel                  |       |                |      |            |       |
| Lena                    |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 11263                   |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Lamar |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |       |                |      |            |       |
| Mary                    |       |                |      |            |       |
| William                 |       |                |      |            |       |
| Isabel                  |       |                |      |            |       |
| Lena                    |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson, Harry       |              | 9          | 20         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 20           |            |            |
| COUNTY                  | Machali      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Richardson              | Wife         | 20         |            |
| Richardson              | Child        | 1          |            |
| Richardson              | Child        | 1          |            |
| Richardson              | Child        | 1          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                |            |
|-----------------------|-----|----------------|------------|
| NAME                  | AGE | RELATIONSHIP   | BIRTHPLACE |
| Richardson, Harry     | 20  | Head of Family |            |
| Richardson, [unclear] | 20  | Wife           |            |
| Richardson, [unclear] | 1   | Child          |            |
| Richardson, [unclear] | 1   | Child          |            |
| Richardson, [unclear] | 1   | Child          |            |
|                       |     |                |            |
|                       |     |                |            |
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|                       |     |                |            |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                |            |
|-----------------------|-----|----------------|------------|
| NAME                  | AGE | RELATIONSHIP   | BIRTHPLACE |
| Richardson, Harry     | 20  | Head of Family |            |
| Richardson, [unclear] | 20  | Wife           |            |
| Richardson, [unclear] | 1   | Child          |            |
| Richardson, [unclear] | 1   | Child          |            |
| Richardson, [unclear] | 1   | Child          |            |
|                       |     |                |            |
|                       |     |                |            |
|                       |     |                |            |
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|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 263                     |   | HEAD OF FAMILY |    | Richard, Hattie |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 44 | BIRTHPLACE      |  | VOL.       | 38    |
| COUNTY                  |   |                |    | Hale            |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| Foster, Leroy           |   | 2nd C.         |    | 20              |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 264                     |   | HEAD OF FAMILY |    | Richard, Hattie |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 43 | BIRTHPLACE      |  | VOL.       | 38    |
| COUNTY                  |   |                |    | Walker          |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| Frank                   |   | 1st C.         |    | 20              |  |            |       |
| Leroy                   |   | 2nd C.         |    | 19              |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 265                     |   | HEAD OF FAMILY |    | Richard, Hattie |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 42 | BIRTHPLACE      |  | VOL.       | 38    |
| COUNTY                  |   |                |    | Walker          |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| Frank                   |   | 1st C.         |    | 20              |  |            |       |
| Leroy                   |   | 2nd C.         |    | 19              |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
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Concord



Connecticut

Chicago Army

BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1513                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 262   |
| COUNTY                  | Marengo        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
|                         | SHIP           |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1513                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 262   |
| COUNTY                  | Hale           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
|                         | SHIP           |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-630

K-263 Kithane, Brazil 12/18/77



F. K. M. i. 1. 1. 1.

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5243 Anderson 1884  
Greene

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|-------------------------|-----|----------------|-----|------------------|--|------|-------|
| R263                    |     | HEAD OF FAMILY |     | Richardson Henry |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |                  |  | VOL. |       |
| 15                      | 34  |                |     |                  |  | 37   |       |
| COUNTY                  |     |                |     | CITY             |  |      |       |
| Houston                 |     |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                  |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Helen                   |     | W              | 31  |                  |  |      |       |
| William                 |     | SH             | 21  |                  |  |      |       |
| Gergil                  |     | SH             | 19  |                  |  |      |       |
| Mabel                   |     | SH             | 18  |                  |  |      |       |
| Mae                     |     | SH             | 16  |                  |  |      |       |
| Robert                  |     | SH             | 14  |                  |  |      |       |
| Raymond                 |     | SH             | 11  |                  |  |      |       |

FORM 10 658A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| W. C.                   | SH           | 10  |            |
| Richardson              | SH           | 6   |            |
| W. C.                   | SH           | 4   |            |



[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

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FORM 10-34

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |              |      |            |
|-------------------------|------------------|--------------|------|------------|
| 1005                    | HEAD OF FAMILY   |              | F.D. | SHEET      |
| W                       | Richard H. Henry |              | 22   | 34         |
|                         | AGE              | BIRTHPLACE   | VOL. |            |
|                         | 48               | Pa           | 31   |            |
| COUNTY                  |                  | CITY         |      |            |
| Indh                    |                  |              |      |            |
| OTHER MEMBERS OF FAMILY |                  |              |      |            |
| NAME                    |                  | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary E                  |                  | w            | 50   |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |              |      |            |
|-------------------------|------------------|--------------|------|------------|
| 1005                    | HEAD OF FAMILY   |              | F.D. | SHEET      |
|                         | Richard H. Henry |              | 31   | 127        |
| COLOR                   | AGE              | BIRTHPLACE   | VOL. |            |
| W                       | 46               |              | 20   |            |
| COUNTY                  |                  | CITY         |      |            |
| L...                    |                  |              |      |            |
| OTHER MEMBERS OF FAMILY |                  |              |      |            |
| NAME                    |                  | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary E                  |                  | w            | 42   |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |       |
|-------------------------|-----|-------------------|------|------------|-------|
| R-263                   |     | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  |     |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |       |
|-------------------------|-----|-------------------|------|------------|-------|
| R-263                   |     | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  |     |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Elsie                   |     | W                 | 25   |            |       |
| Lillian                 |     | S                 | 9/12 |            |       |
| Charles, Jr.            |     | M                 | 3    |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |      |            |       |
|-------------------------|---------|-------------------|------|------------|-------|
| R-263                   |         | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Ethmore |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                   |      |            |       |
| NAME                    |         | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Mae                     |         | W                 | 20   |            |       |
| Harold                  |         | S                 | 35   |            |       |
| Lillian                 |         | S                 | 29   |            |       |
| Charles                 |         | W                 | 22   |            |       |
|                         |         |                   |      |            |       |
|                         |         |                   |      |            |       |
|                         |         |                   |      |            |       |
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|----|----|----|----|
| 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richard Henry           |              | 31         | 76         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 53           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Lauderdale              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Richard                 | W            | 53         |            |
| Elizabeth               | D            | 37         |            |
| John                    | S            | 21         |            |
| Paul                    | S            | 16         |            |
| Marion                  | D            | 15         |            |
| Clara                   | S            | 11         |            |
| Arthur                  | S            | 9          |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF NO. 1           |              | E.D.       | SHEET      |
| Richard Henry           |              | 14         | 78         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 42           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Lauderdale              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Richard                 | W            | 42         |            |
| Elizabeth               | D            | 37         |            |
| John                    | S            | 21         |            |
| Paul                    | S            | 16         |            |
| Marion                  | D            | 15         |            |
| Clara                   | S            | 11         |            |
| Arthur                  | S            | 9          |            |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson Henry        |              | 24         | 74         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 32           |            | 101        |
| COUNTY                  | Lauderdale   |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lucile                  | W            | 27         |            |
| James                   | S            | 8          |            |
| William                 | S            | 4          |            |
| Thomas                  | S            | 4          |            |
| Marion                  | S            | 2          |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson Henry        |              | 103        | 106        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 45           |            | 103        |
| COUNTY                  | Walker       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Steph                   | W            | 37         |            |
| Robert                  | S            | 10         |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson Henry        |              | 16         | 252        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 43           |            | 20         |
| COUNTY                  | Volusia      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lucy                    | W            | 43         | 1010       |
| William                 | S            | 20         |            |
| Esther                  | D            | 18         |            |
| Charles                 | S            | 11         |            |

|       |   |    |
|-------|---|----|
| Chief | 5 | 17 |
| Harry | 5 | 17 |
|       |   |    |
|       |   |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |    |       |
|-------------------------|----------------|------------|----|-------|
| 1503                    | HEAD OF FAMILY |            | 9  | SHEET |
| CLERK                   | Richard Henry  |            | 70 |       |
| AGE                     | 44             | BIRTHPLACE |    |       |
| COUNTY                  |                |            |    |       |
| OTHER MEMBERS OF FAMILY |                |            |    |       |
| NAME                    |                |            |    |       |
| RELATION                |                |            |    |       |
| AGE                     |                |            |    |       |
| BIRTHPLACE              |                |            |    |       |
| 1. Marie                |                |            |    |       |
| 2. Willie               |                |            |    |       |
|                         |                |            |    |       |
|                         |                |            |    |       |
|                         |                |            |    |       |
|                         |                |            |    |       |
|                         |                |            |    |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |            |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
|--|--------------------|------------|---|-------|------|----------|------------|-------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 1503   | NAME OF INDIVIDUAL |            | 9 | SHEET |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| CLERK  | Richard Henry      |            |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| AGE  |                    | BIRTHPLACE |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| COUNTY   | Washington         |            |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| EN MEMBERS WITH  |                    |            |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| RELATIONSHIP   |                    |            |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>CHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |                    |            |   |       | WIFE | DAUGHTER | GRANDCHILD | CHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| WIFE   | DAUGHTER           | GRANDCHILD |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| CHILD  | GRANDCHILD         | GRANDCHILD |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD         | GRANDCHILD |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD         | GRANDCHILD |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD         | GRANDCHILD |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD         | GRANDCHILD |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD         | GRANDCHILD |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD         | GRANDCHILD |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD         | GRANDCHILD |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| GRANDCHILD   | GRANDCHILD         | GRANDCHILD |   |       |      |          |            |       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |

FORM BC 627  
REPRODUCED BY THE BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |     |                   |      |            |  |
|-------------------------|-----|-------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.              |      | SHEET      |  |
| Richardson, Henry       |     | 2                 |      | 121        |  |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |  |
| 16                      | 34  |                   |      | 1          |  |
| COUNTY                  |     |                   | CITY |            |  |
| Lauderdale              |     |                   |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
| Richardson, Mary        |     | Wife              | 30   |            |  |
| Richardson, John        |     | Son               | 23   |            |  |
| Richardson, William     |     | Son               | 11   |            |  |
| Richardson, William     |     | Son               | 10   |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |  |
|-------------------------|-----|-------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.              |      | SHEET      |  |
| Richardson, Henry B.    |     | 2                 |      | 6          |  |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |  |
| 16                      | 32  |                   |      | 1          |  |
| COUNTY                  |     |                   | CITY |            |  |
| Perry                   |     |                   |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
| Richardson, H.          |     | Wife              | 28   |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
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FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |  |
|-------------------------|-----|-------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.              |      | SHEET      |  |
| Richardson, Henry C.    |     | 16                |      | 148        |  |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |  |
| 16                      | 17  |                   |      | 27         |  |
| COUNTY                  |     |                   | CITY |            |  |
| Dallas                  |     |                   |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
| Richardson, Mary        |     | Wife              | 32   |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |





|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| Richardson Henry P.     |      | 4            |     | 195        |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| W                       | 76   |              |     | 64         |  |
| COUNTY                  | CITY |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Sarah A                 |      | W            | 77  |            |  |
| Henry G                 |      | S            | 58  |            |  |
| I Sc                    |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |

FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY          |      | E.D.         |     | SHEET      |  |
| Richardson Henry P.     |      | 7            |     | 49         |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| W                       | 23   |              |     | 54         |  |
| COUNTY                  | CITY |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| I Henry G               |      | W            | 27  |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |

FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |  |       |  |
|-------------------------|------|------------|--|-------|--|
| HEAD OF FAMILY          |      | E.D.       |  | SHEET |  |
| Richardson Henry P.     |      | 2          |  | 1     |  |
| COLOR                   | AGE  | BIRTHPLACE |  | VOL.  |  |
| W                       | 23   |            |  | 64    |  |
| COUNTY                  | CITY |            |  |       |  |
| Lamar                   |      |            |  |       |  |
| OTHER MEMBERS OF FAMILY |      |            |  |       |  |

Lamar

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Richardson              | W            | 20    |            |
| Herbert Jr.             | S            | 3 1/2 |            |
| William E.              | S            | 1 3/4 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                    |   |            |          |             |
|--------------------|---|------------|----------|-------------|
| R263               | HEAD OF FAMILY<br>Richardson, Herbert E |            | ED<br>10 | FEET<br>164 |
| COLOR<br>W         | AGE<br>36                               | BIRTHPLACE | 15       |             |
| COUNTY<br>Cleburna | CITY                                    |            |          |             |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Mary                    | W            | 20    |            |
| Herbert Jr.             | S            | 3 1/2 |            |
| William E.              | S            | 1 3/4 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

Richardson, William

5

10

164

15

10

164

15

|                         |           |                                      |     |            |              |
|-------------------------|-----------|--------------------------------------|-----|------------|--------------|
| R-63                    |           | HEAD OF FAMILY<br>Richardson, Thomas |     | E.D.<br>17 | SHEET<br>381 |
| COLOR<br>W              | AGE<br>34 | BIRTHPLACE                           |     | VOL.       |              |
| COUNTY<br>Walker        |           | CITY                                 |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                      |     |            |              |
| NAME                    |           | RELATIONSHIP                         | AGE | BIRTHPLACE |              |
| Helen                   |           | W                                    | 30  |            |              |
| John                    |           | S                                    | 1   |            |              |
| Eugene                  |           | S                                    | 1   |            |              |
| William                 |           | M                                    |     |            |              |
|                         |           |                                      |     |            |              |
|                         |           |                                      |     |            |              |
|                         |           |                                      |     |            |              |

|                         |           |                                      |     |            |              |
|-------------------------|-----------|--------------------------------------|-----|------------|--------------|
| R-263                   |           | HEAD OF FAMILY<br>Richardson, Dennis |     | E.D.<br>8  | SHEET<br>245 |
| COLOR<br>B              | AGE<br>54 | BIRTHPLACE                           |     | VOL. 2     |              |
| COUNTY<br>Russell       |           | CITY                                 |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                      |     |            |              |
| NAME                    |           | RELATIONSHIP                         | AGE | BIRTHPLACE |              |
| Laura                   |           | W                                    | 44  |            |              |
| Edna                    |           | D                                    | 24  |            |              |
| Carrie                  |           | D                                    | 19  |            |              |
| Theodore                |           | S                                    | 17  |            |              |
| Laura                   |           | D                                    | 15  |            |              |
| Dennis Jr               |           | S                                    | 13  |            |              |
| Lucas                   |           | D                                    | 11  |            |              |

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Adrian  
Larson

5

9

34



BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Richardson Hiram        |              | 90   | 13         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 56           | 64   |            |
| COUNTY                  | CITY         |      |            |
| Lauderdale              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Jessie                  | W            | 49   |            |
| Hamilton                | S            | 23   |            |
| Adrian                  | D            | 15   |            |
| Smyth                   | S            | 10   |            |
|                         |              |      |            |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Richardson Hiram Jr     |              | 54   | 417        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 64           | 64   |            |
| COUNTY                  | CITY         |      |            |
| Lauderdale              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Jessie                  | W            | 58   |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Robert L. ...*

Cher...

*254*

BC 62

|                         |              |            |            |             |  |
|-------------------------|--------------|------------|------------|-------------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET       |  |
| <i>Robert L. ...</i>    |              | <i>2</i>   |            | <i>1/27</i> |  |
| COLOR                   | AGE          | BIRTHPLACE |            |             |  |
| <i>W</i>                | <i>30</i>    |            |            |             |  |
| COUNTY                  |              | CITY       |            |             |  |
| <i>Fayette</i>          |              |            |            |             |  |
| OTHER MEMBERS OF FAMILY |              |            |            |             |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |             |  |
| <i>Robert L.</i>        | <i>H</i>     | <i>41</i>  |            |             |  |
| <i>Maria</i>            | <i>W</i>     | <i>30</i>  |            |             |  |
| <i>Robert R.</i>        | <i>S</i>     | <i>17</i>  |            |             |  |
| <i>John</i>             | <i>S</i>     | <i>12</i>  |            |             |  |
| <i>William</i>          | <i>S</i>     | <i>10</i>  |            |             |  |
| <i>Robert</i>           | <i>S</i>     | <i>7</i>   |            |             |  |
| <i>Mary</i>             | <i>W</i>     | <i>27</i>  |            |             |  |

FORM NO. 636

U.S. DEPT. OF COMMERCE  
BUREAU OF CENSUS

|                         |              |            |            |             |  |
|-------------------------|--------------|------------|------------|-------------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET       |  |
| <i>Robert L. ...</i>    |              | <i>2</i>   |            | <i>1/27</i> |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.        |  |
|                         |              |            |            |             |  |
| COUNTY                  |              | CITY       |            |             |  |
| <i>Walker</i>           |              |            |            |             |  |
| OTHER MEMBERS OF FAMILY |              |            |            |             |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |             |  |
|                         |              |            |            |             |  |



| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 5263                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR 11                | AGE 26            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lauderdale        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 5263                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR 11                | AGE 26            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Pitts             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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| 10 | 10 |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Richardson, Howard L. 10  
May 15  
Dallas  
Washington, D.C.

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| 1065                    | HEAD OF FAMILY,   | E.O.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| COUNTY                  | Date              | CITY       |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| John M.                 | H                 | 24         |            |
| William                 | H                 | 32         |            |
| William                 | A                 | 12         |            |
| John                    | B                 | 22         |            |
| Nancy                   | M                 | 6          |            |
|                         |                   |            |            |
|                         |                   |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |         |  |       |  |
|-----------------|--|---------|--|-------|--|
| NAME            |  | E.D.    |  | SHEET |  |
| Richard Gadsden |  | 4       |  |       |  |
| Etowah          |  | GADSDEN |  |       |  |
| Richard Gadsden |  |         |  |       |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Richard Gadsden         |     | 4            |      |            |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         |     |              |      |            |  |
| COUNTY                  |     |              | CITY |            |  |
| Lauderdale              |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Richard Gadsden         |     | 4            |      | 53         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         | 34  |              |      | 1          |  |
| COUNTY                  |     |              | CITY |            |  |
| Cherokee                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |
|                         |                   |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                   |     |            |       |
|-------------------------|------|-------------------|-----|------------|-------|
| Q 263                   |      | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE        |     | VOL.       |       |
| W                       | 26   |                   |     | 3          | 50    |
| COUNTY                  | CITY |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                   |     |            |       |
| NAME                    |      | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| Grand - B               |      | W                 | 25  |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |  |                   |     |            |
|-------------------|--|-------------------|-----|------------|
| NAME              |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| WILLIAM W. WILKIE |  |                   |     |            |
| WILLIAM W. WILKIE |  |                   |     |            |
| WILLIAM W. WILKIE |  |                   |     |            |
| WILLIAM W. WILKIE |  |                   |     |            |
| WILLIAM W. WILKIE |  |                   |     |            |
| WILLIAM W. WILKIE |  |                   |     |            |
| WILLIAM W. WILKIE |  |                   |     |            |
| WILLIAM W. WILKIE |  |                   |     |            |
| WILLIAM W. WILKIE |  |                   |     |            |

BC 62

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| K-13                    |              | 24   | 107        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 63           | 67   |            |
| COUNTY                  | CITY         |      |            |
| Lawrence                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | W            | 61   |            |
| Mary                    | Wife         | 6    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| K-13                    |              | 2    | 250        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 29           | 14   |            |
| COUNTY                  | CITY         |      |            |
| Clarke                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | W            | 21   |            |
| Mary                    | Wife         | 17   |            |
| John                    | W            | 14   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |            |  |            |  |           |  |
|-------------------------|--|----------------|--|------------|--|------------|--|-----------|--|
| 1263                    |  | HEAD OF FAMILY |  | Richardson |  | E.D. 6     |  | SHEET 104 |  |
| COLOR 11                |  | AGE 40         |  | BIRTHPLACE |  | VOL. 82    |  |           |  |
| COUNTY Monroe           |  |                |  | CITY       |  |            |  |           |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |           |  |
| NAME                    |  | RELATION       |  | AGE        |  | BIRTHPLACE |  |           |  |
| Alice                   |  | W              |  | 38         |  | Fla.       |  |           |  |
| Charles                 |  | S              |  | 10         |  | Fla.       |  |           |  |
| Catherine               |  | D              |  | 7          |  | Fla.       |  |           |  |
| John                    |  | S              |  | 6          |  | Fla.       |  |           |  |
| Sarah                   |  | D              |  | 3          |  | Fla.       |  |           |  |
| Hubert                  |  | S              |  | 7/2        |  |            |  |           |  |

FORM 10-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |           |  |
|-------------------------|--|----------------|--|------------|--|------------|--|-----------|--|
| 1263                    |  | HEAD OF FAMILY |  | Richardson |  | E.D. 8     |  | SHEET 194 |  |
| COLOR 11                |  | AGE 40         |  | BIRTHPLACE |  | VOL. 95    |  |           |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |           |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |           |  |
| NAME                    |  | RELATION       |  | AGE        |  | BIRTHPLACE |  |           |  |
| Alice                   |  | W              |  | 38         |  | Fla.       |  |           |  |
| Charles                 |  | S              |  | 10         |  | Fla.       |  |           |  |
| Catherine               |  | D              |  | 7          |  | Fla.       |  |           |  |
| John                    |  | S              |  | 6          |  | Fla.       |  |           |  |
| Sarah                   |  | D              |  | 3          |  | Fla.       |  |           |  |
| Hubert                  |  | S              |  | 7/2        |  |            |  |           |  |

BC 62

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |          |  |
|-------------------------|--|----------------|--|------------|--|------------|--|----------|--|
| 1263                    |  | HEAD OF FAMILY |  | Richardson |  | E.D. 7     |  | SHEET 55 |  |
| COLOR 11                |  | AGE 62         |  | BIRTHPLACE |  | VOL. 27    |  |          |  |
| COUNTY Dallas           |  |                |  | CITY       |  |            |  |          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |          |  |
| NAME                    |  | RELATION       |  | AGE        |  | BIRTHPLACE |  |          |  |

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE   | BIRTHPLACE |
|-------------------|--------------|-------|------------|
| Foster John       | S            | 42    | Lin        |
| Richardson James  | S            | 28    |            |
| Minnie            | OL           | 12    |            |
| Chatty            | S            | 14    |            |
| Pittman Beates    | C            | 17    |            |
| Richardson Pinkie | OL           | 16    |            |
| James             | OL           | 4 1/2 |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

R-63  
 LAWRENCE

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Bulloch      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         | D            | 4          |            |       |
|                         | D            | 2          |            |       |
|                         | S            | 2          |            |       |
|                         | S            | 2          |            |       |
|                         | D            | 2          |            |       |
|                         | S            | 2          |            |       |



BC 627

MMRCE

263

Pike

BC 627

MMRCE

112

Richardson Winger

7

Talladega

25 114

97

Winger

X

BC 627

MMRCE

|                         |            |            |            |
|-------------------------|------------|------------|------------|
| HEAD OF FAMILY          |            | FED. SHEET |            |
| Richardson, John        |            | 1 263      |            |
| AGE                     | BIRTHPLACE |            |            |
| 38                      | Pa.        | 58         |            |
| OTHER MEMBERS OF FAMILY |            |            |            |
| NAME                    | RELATION   | AGE        | BIRTHPLACE |
| Sammy E.                | S          | 11         |            |
| William                 | S          | 9          |            |
| Julia                   | S          | 30         |            |
|                         |            |            |            |
|                         |            |            |            |
|                         |            |            |            |
|                         |            |            |            |

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |            |            |
|-------------------------|------------|------------|------------|
| HEAD OF FAMILY          |            | FED. SHEET |            |
| Richardson, John        |            | 1 263      |            |
| AGE                     | BIRTHPLACE |            |            |
| 38                      | Pa.        | 58         |            |
| COUNTY                  | CITY       |            |            |
| Tuscaloosa              |            |            |            |
| OTHER MEMBERS OF FAMILY |            |            |            |
| NAME                    | RELATION   | AGE        | BIRTHPLACE |
| Sammy E.                | S          | 11         |            |
| William                 | S          | 9          |            |
| Julia                   | S          | 30         |            |
|                         |            |            |            |
|                         |            |            |            |
|                         |            |            |            |
|                         |            |            |            |

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |            |            |
|-------------------------|------------|------------|------------|
| HEAD OF FAMILY          |            | FED. SHEET |            |
| Richardson, John        |            | 1 263      |            |
| AGE                     | BIRTHPLACE |            |            |
| 38                      | Pa.        | 58         |            |
| COUNTY                  | CITY       |            |            |
| Tuscaloosa              |            |            |            |
| OTHER MEMBERS OF FAMILY |            |            |            |
| NAME                    | RELATION   | AGE        | BIRTHPLACE |
| Sammy E.                | S          | 11         |            |
| William                 | S          | 9          |            |
| Julia                   | S          | 30         |            |
|                         |            |            |            |
|                         |            |            |            |
|                         |            |            |            |
|                         |            |            |            |

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Dallas

2.  $\frac{1}{2} \frac{d}{dt} \int_{\mathbb{R}^n} |u|^2 dx = \int_{\mathbb{R}^n} u \Delta u dx = - \int_{\mathbb{R}^n} |\nabla u|^2 dx \leq 0$

FC RM 1 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |          |            |  |
|-------------------------|-----|------------|----------|------------|--|
| HEAD OF FAMILY          |     | ED         |          | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE |          | VOL.       |  |
| COUNTY                  |     |            | TOWNSHIP |            |  |
| Conecuh                 |     |            |          |            |  |
| OTHER MEMBERS OF FAMILY |     |            |          |            |  |
| NAME                    |     | RELATION   | AGE      | BIRTHPLACE |  |
|                         |     | SHED       |          |            |  |
|                         |     |            |          |            |  |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |            |             |
|-------------------------|-----------|----------------------------------|-----|------------|-------------|
| K 263                   |           | HEAD OF FAMILY<br>Michael J. ... |     | E.D.<br>11 | SHEET<br>12 |
| COLOR<br>W              | AGE<br>21 | BIRTHPLACE                       |     | VOL.<br>15 |             |
| COUNTY                  |           | CITY                             |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |             |
| NAME                    |           | RELATION-<br>SHIP                | AGE | BIRTHPLACE |             |
| ...                     |           | W                                | 17  |            |             |
| ...                     |           |                                  | 4   |            |             |
|                         |           |                                  |     |            |             |
|                         |           |                                  |     |            |             |
|                         |           |                                  |     |            |             |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |            |             |
|-------------------------|-----------|----------------------------------|-----|------------|-------------|
| K 263                   |           | HEAD OF FAMILY<br>Michael J. ... |     | E.D.<br>7  | SHEET<br>11 |
| COLOR<br>W              | AGE<br>21 | BIRTHPLACE                       |     | VOL.<br>15 |             |
| COUNTY                  |           | CITY<br>Washington               |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |             |
| NAME                    |           | RELATION-<br>SHIP                | AGE | BIRTHPLACE |             |
|                         |           |                                  |     |            |             |
|                         |           |                                  |     |            |             |



| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Richardson              | W                 | 34  |            |
| William                 | D                 | 1   |            |
| Marion                  | D                 | 16  |            |
| James                   | D                 | 11  |            |
| Elizabeth               | D                 | 3   |            |
| Benjamin                | D                 | 10  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 1203                    | Richardson & C.   |            | 1          | 201   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
|                         | 22                |            | 13         |       |
| COUNTY                  | CITY              |            |            |       |
| Russell                 |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| English                 | W                 | 14         |            |       |
| Marion                  | D                 | 16         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 1203                    | Richardson & C.   |            | 1          | 201   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| B                       | 22                |            | 2          |       |
| COUNTY                  | CITY              |            |            |       |
| Parbour                 |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Ball                    | W                 | 21         |            |       |
| James                   | S                 | 1          |            |       |
| Coras                   | D                 | 12         |            |       |
| Marie                   | S                 | 21         |            |       |
| James                   | W                 | 13         |            |       |
| Boy                     | B                 | 15         |            |       |
| Marie                   | D                 | 23         |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

118 F Richardson, J  
Dallas  
1910

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| Richardson, J. D.       |          | 12         | 43         |
| COLOR                   | AGE      | BIRTHPLACE |            |
| W                       | 46       | Tex        |            |
| COUNTY                  | CITY     |            |            |
| Walker                  |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| John                    | W        | 46         |            |
| Andrew                  |          | 15         |            |
| Porter                  | D        |            |            |
| Arthur                  | D        | 11         |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |

FORM 1-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| Richardson, J. D.       |          | 12         | 43         |
| COLOR                   | AGE      | BIRTHPLACE |            |
| W                       | 46       | Tex        |            |
| COUNTY                  | CITY     |            |            |
| Walker                  |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
| John                    | W        | 46         |            |
| Andrew                  |          | 15         |            |
| Porter                  | D        |            |            |
| Arthur                  | D        | 11         |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 - [illegible]         | 2            | 14  |            |
| 1 - [illegible]         | 14           | 5   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.O.        | SHEET      |
|-------------------------|--------------|-------------|------------|
| NAME                    | AGE          | BIRTHPLACE  |            |
| [illegible]             | 26           | [illegible] |            |
| COUNTY                  |              | CITY        |            |
| Hale                    |              |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| 1 - [illegible]         | 2            | 20          |            |
| 1 - [illegible]         | 2            | 9 1/2       |            |
| 1 - [illegible]         | 2            | 1 1/2       |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.O.        | SHEET      |
|-------------------------|--------------|-------------|------------|
| NAME                    | AGE          | BIRTHPLACE  |            |
| [illegible]             | [illegible]  | [illegible] |            |
| COUNTY                  |              | CITY        |            |
| Blount                  |              |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| 1 - [illegible]         | 2            | 14          |            |
| 1 - [illegible]         | 2            | 5           |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                |       |            |           |
|-------------------------|-----|--------------------------------|-------|------------|-----------|
| A 263                   |     | HEAD OF FAMILY: <i>Richard</i> |       | ED 15      | SHEET 133 |
| COLOR                   | AGE | BIRTHPLACE                     |       | VOL.       |           |
|                         |     |                                |       |            |           |
| COUNTY                  |     |                                | CITY  |            |           |
| Bulloch                 |     |                                |       |            |           |
| OTHER MEMBERS OF FAMILY |     |                                |       |            |           |
| NAME                    |     | RELATIONSHIP                   | AGE   | BIRTHPLACE |           |
| <i>Richard</i>          |     | 6                              | 33    |            |           |
| <i>Walter</i>           |     | 35                             | 13    |            |           |
| <i>William</i>          |     | 33                             | 11    |            |           |
| <i>Richard</i>          |     | 2                              | 6     |            |           |
| <i>John</i>             |     | 2                              | 5     |            |           |
| <i>Edna</i>             |     | 5                              | 3 1/2 |            |           |
| <i>Richard</i>          |     | 5                              | 1 1/2 |            |           |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                |       |            |           |
|-------------------------|-----|--------------------------------|-------|------------|-----------|
| A 263                   |     | HEAD OF FAMILY: <i>Richard</i> |       | ED 15      | SHEET 133 |
| COLOR                   | AGE | BIRTHPLACE                     |       | VOL.       |           |
|                         |     |                                |       |            |           |
| COUNTY                  |     |                                | CITY  |            |           |
| Pike                    |     |                                |       |            |           |
| OTHER MEMBERS OF FAMILY |     |                                |       |            |           |
| NAME                    |     | RELATIONSHIP                   | AGE   | BIRTHPLACE |           |
| <i>Richard</i>          |     | 6                              | 33    |            |           |
| <i>Walter</i>           |     | 35                             | 13    |            |           |
| <i>William</i>          |     | 33                             | 11    |            |           |
| <i>Richard</i>          |     | 2                              | 6     |            |           |
| <i>John</i>             |     | 2                              | 5     |            |           |
| <i>Edna</i>             |     | 5                              | 3 1/2 |            |           |
| <i>Richard</i>          |     | 5                              | 1 1/2 |            |           |

|                         |     |                                |       |            |           |
|-------------------------|-----|--------------------------------|-------|------------|-----------|
| A 263                   |     | HEAD OF FAMILY: <i>Richard</i> |       | ED 15      | SHEET 133 |
| COLOR                   | AGE | BIRTHPLACE                     |       | VOL.       |           |
|                         |     |                                |       |            |           |
| COUNTY                  |     |                                | CITY  |            |           |
| Etowah                  |     |                                |       |            |           |
| OTHER MEMBERS OF FAMILY |     |                                |       |            |           |
| NAME                    |     | RELATIONSHIP                   | AGE   | BIRTHPLACE |           |
| <i>Richard</i>          |     | 6                              | 33    |            |           |
| <i>Walter</i>           |     | 35                             | 13    |            |           |
| <i>William</i>          |     | 33                             | 11    |            |           |
| <i>Richard</i>          |     | 2                              | 6     |            |           |
| <i>John</i>             |     | 2                              | 5     |            |           |
| <i>Edna</i>             |     | 5                              | 3 1/2 |            |           |
| <i>Richard</i>          |     | 5                              | 1 1/2 |            |           |

Etowah

BC 621

|                         |                                     |            |                |                 |
|-------------------------|-------------------------------------|------------|----------------|-----------------|
| 1-268                   | HEAD OF FAMILY <i>Richard J. L.</i> |            | E.D. <i>18</i> | SHEET <i>16</i> |
| COLOR <i>W</i>          | AGE <i>31</i>                       | BIRTHPLACE | VOL. <i>32</i> |                 |
| COUNTY <i>Etowah</i>    | CITY                                |            |                |                 |
| OTHER MEMBERS OF FAMILY |                                     |            |                |                 |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE     |                 |
| <i>Elizabeth</i>        | <i>W</i>                            | <i>21</i>  |                |                 |
| <i>Robert</i>           | <i>D</i>                            | <i>5</i>   |                |                 |
| <i>Betty</i>            | <i>D</i>                            | <i>6</i>   |                |                 |
|                         |                                     |            |                |                 |
|                         |                                     |            |                |                 |
|                         |                                     |            |                |                 |
|                         |                                     |            |                |                 |
|                         |                                     |            |                |                 |

FORM 10-6-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                     |            |                |                 |
|--------------------------|-------------------------------------|------------|----------------|-----------------|
| 1-263                    | HEAD OF FAMILY <i>Richard J. R.</i> |            | E.D. <i>3</i>  | SHEET <i>12</i> |
| COLOR <i>W</i>           | AGE <i>32</i>                       | BIRTHPLACE | VOL. <i>61</i> |                 |
| COUNTY <i>Lauderdale</i> | CITY                                |            |                |                 |
| OTHER MEMBERS OF FAMILY  |                                     |            |                |                 |
| NAME                     | RELATIONSHIP                        | AGE        | BIRTHPLACE     |                 |
| <i>Laura</i>             | <i>W</i>                            | <i>25</i>  |                |                 |
| <i>James</i>             | <i>D</i>                            | <i>3</i>   |                |                 |
| <i>John</i>              | <i>S</i>                            | <i>3</i>   |                |                 |
|                          |                                     |            |                |                 |
|                          |                                     |            |                |                 |
|                          |                                     |            |                |                 |
|                          |                                     |            |                |                 |
|                          |                                     |            |                |                 |

FORM 10-6-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12-3

Monroe

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Lauderdale              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 70         |            |
|                         |              | 10         |            |
|                         |              | 10         |            |
|                         |              | 10         |            |
|                         |              | 10         |            |
|                         |              | 10         |            |
|                         |              | 10         |            |
|                         |              | 10         |            |

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE |       |
| COUNTY         |     | CITY       |       |
| Lauderdale     |     | VOL.       |       |



|                         |     |            |      |            |  |
|-------------------------|-----|------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.       |      | SHEET      |  |
| Richardson Jack         |     | -1         |      | 329        |  |
| COLOR                   | AGE | BIRTHPLACE |      | VOL.       |  |
| P                       | 22  |            |      | 82         |  |
| COUNTY                  |     |            | CITY |            |  |
| Monroe                  |     |            |      |            |  |
| OTHER MEMBERS OF FAMILY |     |            |      |            |  |
| NAME                    |     | RELATION   | AGE  | BIRTHPLACE |  |
| Naddie                  |     | W          | 23   |            |  |
| Anna L                  |     | D          | 6    |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |      |            |  |
|-------------------------|-----|------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.       |      | SHEET      |  |
| Richardson Jack         |     |            |      | -2         |  |
| COLOR                   | AGE | BIRTHPLACE |      | VOL.       |  |
| P                       | 22  |            |      |            |  |
| COUNTY                  |     |            | CITY |            |  |
| Monroe                  |     |            |      |            |  |
| OTHER MEMBERS OF FAMILY |     |            |      |            |  |
| NAME                    |     | RELATION   | AGE  | BIRTHPLACE |  |
| Anna L                  |     | D          | 6    |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| R263                    |   | HEAD OF FAMILY |     | Richardson Jack |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 50  | BIRTHPLACE      |  | VOL. | 29    |
| COUNTY                  |   |                |     | Escambia        |  |      |       |
| CITY                    |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| William                 |   | W              | 55  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 1-1935

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 1263                    |   | HEAD OF FAMILY |     | Richardson Jack |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 65  | BIRTHPLACE      |  | VOL. | 74    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
|                         |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Mother                  |   | M              | 58  |                 |  |      |       |
| Father                  |   | F              | 15  |                 |  |      |       |
| Johnnie                 |   | S              | 1   |                 |  |      |       |
| Dorrie                  |   | D              | 12  |                 |  |      |       |
| Minnie                  |   | D              | 11  |                 |  |      |       |
| Cecilia                 |   | D              | 6   |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10-1935

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 1263                    |   | HEAD OF FAMILY |     | Richardson Jack |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 65  | BIRTHPLACE      |  | VOL. | 74    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
|                         |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Mother                  |   | M              | 58  |                 |  |      |       |
| Father                  |   | F              | 15  |                 |  |      |       |
| Johnnie                 |   | S              | 1   |                 |  |      |       |
| Dorrie                  |   | D              | 12  |                 |  |      |       |
| Minnie                  |   | D              | 11  |                 |  |      |       |
| Cecilia                 |   | D              | 6   |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

|                         |            |                 |     |            |       |
|-------------------------|------------|-----------------|-----|------------|-------|
| 1-3                     |            | Richardson Jack |     | E.D.       | SHEET |
| COLOR                   | 3          | AGE             |     | 3          | 12    |
|                         |            | BIRTHPLACE      |     | VOL.       | 61    |
| COUNTY                  | Lauderdale |                 |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |            |                 |     |            |       |
| NAME                    |            | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| Laurence                |            |                 | 18  |            |       |
|                         |            |                 |     |            |       |
|                         |            |                 |     |            |       |
|                         |            |                 |     |            |       |
|                         |            |                 |     |            |       |
|                         |            |                 |     |            |       |
|                         |            |                 |     |            |       |
|                         |            |                 |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| 1263                    |        | HEAD OF FAMILY |     | Richardson Jack |  | E.D. | SHEET |
| COLOR                   | 3      | AGE            | 50  | BIRTHPLACE      |  | 21   | 100   |
|                         |        |                |     |                 |  | VOL. | 74    |
| COUNTY                  | Jrengo |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Walker                  |        | W              | 48  |                 |  |      |       |
| Edna                    |        | S              | 20  |                 |  |      |       |
| Walker                  |        | S              | 18  |                 |  |      |       |
| Dorothy C.              |        | S              | 15  |                 |  |      |       |
| Gates                   |        | S              | 14  |                 |  |      |       |
| R. Redish               |        | S              | 12  |                 |  |      |       |
| Matthew                 |        | S              | 8   |                 |  |      |       |

FORM 10 638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | WIFE       |            |
| FOUR                    | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Barbour                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| R263                    | HEAD OF FAMILY<br>H. T. L. | E.D.<br>1908 | SHEET<br>28 |
|-------------------------|----------------------------|--------------|-------------|
| COLOR<br>W              | AGE<br>24                  | BIRTHPLACE   | VOL.        |
| COUNTY<br><br>Pike      | CITY                       |              |             |
| OTHER MEMBERS OF FAMILY |                            |              |             |
| NAME                    | RELATION-<br>SHIP          | AGE          | BIRTHPLACE  |
| J. T. L.                | H                          | 2            |             |
| M. A. L.                | W                          | 2            |             |
| L. T. L.                | S                          | 1            |             |
| P. T. L.                | D                          | 1            |             |
|                         |                            |              |             |
|                         |                            |              |             |

SHEET

VOL.

---

COUNTY

CITY

Mike

OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| J. C. HARRIS            |              | 5          | 219        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| A                       | 51           | VOL. 761   |            |
| COUNTY                  | CITY         |            |            |
| Hale                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| J. C. HARRIS JR.        | S            | 30         |            |
| MADEIRA                 | C            | 13         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| J. C. HARRIS            |              | 5          | 219        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| A                       | 51           | VOL. 761   |            |
| COUNTY                  | CITY         |            |            |
| Crenshaw                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| J. C. HARRIS JR.        | S            | 30         |            |
| MADEIRA                 | C            | 13         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| R 263                   | HEAD OF FAMILY<br>Richardson James |            | E.D.<br>12 | SHEET<br>118 |
| COLOR<br>W              | AGE<br>43                          | BIRTHPLACE | VOL.<br>12 |              |
| COUNTY<br>Clay          |                                    | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |              |
| Hepler                  | W                                  | 37         |            |              |
| Thayer                  | D                                  | 16         |            |              |
| Winfrey                 | Sp                                 | 19         |            |              |
| Josephine               | Sp                                 | 11         |            |              |
| Hudson                  | Sp                                 | 9          |            |              |
| Burford                 | S                                  | 6          |            |              |
| Maome                   | S                                  | 2          |            |              |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

1 Susan E M 68

7-263

RC 62

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| R 263                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                  |              |                | CITY       |      |       |
| Clay                    |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James                   | H            | 36             |            |      |       |
| Anna                    | S            |                |            |      |       |
| George                  | S            |                |            |      |       |
| Walter                  | S            |                |            |      |       |
| Arthur                  | S            |                |            |      |       |
| Robert                  | S            |                |            |      |       |
| William                 | S            |                |            |      |       |
| Joseph                  | S            |                |            |      |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

NAME

RELATIONSHIP

AGE

BIRTHPLACE

John



|                               |              |            |            |
|-------------------------------|--------------|------------|------------|
| HEAD OF FAMILY                |              | E.D.       | SHEET      |
| 2202 <i>Richardson, James</i> |              | 1          | 264        |
| COLOR                         | AGE          | BIRTHPLACE |            |
| 22                            | 32           | 2          |            |
| COUNTY                        | CITY         |            |            |
| Barbour                       |              |            |            |
| OTHER MEMBERS OF FAMILY       |              |            |            |
| NAME                          | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Emily B</i>                | <i>12</i>    | <i>22</i>  |            |
|                               |              |            |            |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |              |            |            |
|-------------------------------|--------------|------------|------------|
| HEAD OF FAMILY                |              | E.D.       | SHEET      |
| 2263 <i>Richardson, James</i> |              | 1          | 264        |
| COLOR                         | AGE          | BIRTHPLACE |            |
| 22                            | 32           | 2          |            |
| COUNTY                        | CITY         |            |            |
| Baldwin                       |              |            |            |
| OTHER MEMBERS OF FAMILY       |              |            |            |
| NAME                          | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Emily B</i>                | <i>12</i>    | <i>22</i>  |            |
|                               |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10-10-1918  
 Richardson James  
 Dallas  
 Richardson James

|                         |                |                  |            |            |           |
|-------------------------|----------------|------------------|------------|------------|-----------|
| 263                     | HEAD OF FAMILY | Richardson James |            | 32         | SHEET 146 |
| NEG                     | AGE            | 46               | BIRTHPLACE | 103        |           |
| COUNTY                  | Walker         |                  | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |                |                  |            |            |           |
|                         | NAME           | RELATION         | AGE        | BIRTHPLACE |           |
|                         | Ethel          | W                | 29         |            |           |
|                         | Greene         | L                | 6          |            |           |
|                         | L1 Re 3 Bo     |                  |            |            |           |
|                         |                |                  |            |            |           |
|                         |                |                  |            |            |           |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                  |            |     |         |
|-------------------------|----------------|------------------|------------|-----|---------|
| 10-10-1918              | HEAD OF FAMILY | Richardson James |            | 10  | SHEET 1 |
| COLOR                   | AGE            | 46               | BIRTHPLACE | 103 |         |
| COUNTY                  | Bibb           |                  | CITY       |     |         |
| OTHER MEMBERS OF FAMILY |                |                  |            |     |         |

|                         |              |     |            |      |
|-------------------------|--------------|-----|------------|------|
| COUNTY                  | Bibb         |     |            | CITY |
| OTHER MEMBERS OF FAMILY |              |     |            |      |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |
| 1. Mary                 | W            | 64  |            |      |
| 2. John                 | S            | 25  |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
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FORM 10-536 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson James        |              | 20         | 1          |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 28           |            | 1          |
| COUNTY                  | Bibb         |            |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 2. Mary                 | W            | 25         |            |
| 3. John                 | S            | 9          |            |
| 4. John                 | D            | 5          |            |
| 5. John                 | S            | 1-         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-536 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Richardson James        |              | 20         | 1          |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 28           |            | 1          |
| COUNTY                  | Barbour      |            |            |
| CITY                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 2. Mary                 | W            | 25         |            |
| 3. John                 | S            | 9          |            |
| 4. John                 | D            | 5          |            |
| 5. John                 | S            | 1-         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-536 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |        |            |
|-------------------------|----------------|------------|--------|------------|
| 1-1-1                   | HEAD OF FAMILY |            | E.O.   | SHEET      |
| 1-1-1                   | 1-1-1          |            | 1-1-1  | 1-1-1      |
| 1-1-1                   | AGE            | BIRTHPLACE | VOL. 2 |            |
| COUNTY                  |                | Barbour    |        |            |
| OTHER MEMBERS OF FAMILY |                |            |        |            |
| NAME                    |                | RELATION   | AGE    | BIRTHPLACE |
| 1-1-1                   |                | 2          | 1-1-1  | 1-1-1      |
| 1-1-1                   |                |            |        |            |
| 1-1-1                   |                |            |        |            |
| 1-1-1                   |                |            |        |            |
| 1-1-1                   |                |            |        |            |
| 1-1-1                   |                |            |        |            |
| 1-1-1                   |                |            |        |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |        |            |
|-------------------------|----------------|------------|--------|------------|
| 1-1-1                   | HEAD OF FAMILY |            | E.O.   | SHEET      |
| 1-1-1                   | 1-1-1          |            | 1-1-1  | 1-1-1      |
| 1-1-1                   | AGE            | BIRTHPLACE | VOL. 3 |            |
| COUNTY                  |                | Franklin   |        |            |
| OTHER MEMBERS OF FAMILY |                |            |        |            |
| NAME                    |                | RELATION   | AGE    | BIRTHPLACE |
| 1-1-1                   |                | 1-1-1      | 1-1-1  | 1-1-1      |
| 1-1-1                   |                | 1-1-1      | 1-1-1  | 1-1-1      |
| 1-1-1                   |                |            |        |            |
| 1-1-1                   |                |            |        |            |
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| 1-1-1                   |                |            |        |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |        |            |
|-------------------------|----------------|------------|--------|------------|
| 1-1-1                   | HEAD OF FAMILY |            | E.O.   | SHEET      |
| 1-1-1                   | 1-1-1          |            | 1-1-1  | 1-1-1      |
| 1-1-1                   | AGE            | BIRTHPLACE | VOL. 3 |            |
| COUNTY                  |                | Franklin   |        |            |
| OTHER MEMBERS OF FAMILY |                |            |        |            |
| NAME                    |                | RELATION   | AGE    | BIRTHPLACE |
| 1-1-1                   |                | 1-1-1      | 1-1-1  | 1-1-1      |
| 1-1-1                   |                | 1-1-1      | 1-1-1  | 1-1-1      |
| 1-1-1                   |                |            |        |            |
| 1-1-1                   |                |            |        |            |
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| 1-1-1                   |                |            |        |            |
| 1-1-1                   |                |            |        |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

31

Etowah

John Luther B

BC 52

U.S. DEPARTMENT OF COMMERCE

BE

263

Monroe

BC 52

U.S. DEPARTMENT OF COMMERCE

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |       |
|-------------------------|----------------|--------------|------------|-------|
| R 263                   | HEAD OF FAMILY |              | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.       |       |
| COUNTY                  |                | CITY GADSDEN |            |       |
| Etowah                  |                |              |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |       |
| NAME                    | RELATION       | AGE          | BIRTHPLACE |       |
|                         |                |              |            |       |
|                         |                |              |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |        |     |     |
|-------|--------|-----|-----|
| R 263 | NAME   | AGE | SEX |
|       | Greene |     |     |
|       |        |     |     |
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BC 427



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|-------------------------|----------------|------------|------------|-------|
| R 263                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Crenshaw       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R 263                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Pickens        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | H              | 38         |            |       |
| Robert A                | S              | 20         |            |       |
| William M               | S              | 17         |            |       |
| Lucas                   | S              | 10         |            |       |
| Robert J                | S              | 14         |            |       |
| Mary                    | D              | 2          |            |       |
| Robert                  | L              | 7          |            |       |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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Form 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------------|--|------------|--|
| R263                    |  | HEAD OF FAMILY |  | E.D.             |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE       |  | VOL.       |  |
| 719                     |  | 55             |  | Richardson James |  | 19 262     |  |
| COUNTY                  |  |                |  | CITY             |  |            |  |
|                         |  |                |  |                  |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                  |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE              |  | BIRTHPLACE |  |
| Sylvia                  |  | W              |  | 54               |  |            |  |
| Anna                    |  | D              |  | 26               |  |            |  |
| Lakin                   |  | D              |  | 17               |  |            |  |
| Rosenfeld               |  | S              |  | 15               |  |            |  |
| Lammie                  |  | GS             |  | 13               |  |            |  |
| James L.                |  | GS             |  | 12               |  |            |  |
| Wood George             |  | GS             |  | 9                |  |            |  |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |     |  |            |  |
|-------------------------|--|--------------|--|-----|--|------------|--|
| OTHER MEMBERS OF FAMILY |  |              |  |     |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE |  | BIRTHPLACE |  |
| James Henry             |  | GS           |  | 8   |  |            |  |
| Adelphi Smith           |  | GS           |  | 4-8 |  |            |  |
| Wood Loring             |  | GS           |  | 4-8 |  |            |  |
|                         |  | GS           |  | 1-2 |  |            |  |





| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |                  | E.D.       | SHEET |
|-------------------------|--------------|------------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE       | VOL.       |       |
| 265                     | 26           | Richardson James | 18         | 193   |
| COUNTY                  | CITY         |                  |            |       |
| 265                     | CITY         |                  |            |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| 1                       | Wife         | 64               |            |       |
|                         |              |                  |            |       |
|                         |              |                  |            |       |
|                         |              |                  |            |       |
|                         |              |                  |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |                  | E.D.       | SHEET |
|-------------------------|--------------|------------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE       | VOL.       |       |
| 265                     | 42           | Richardson James | 1          | 421   |
| COUNTY                  | CITY         |                  |            |       |
| 265                     | Madison      |                  |            |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| 1                       | Wife         | 34               |            |       |
| 1                       | Robert       | 12               |            |       |
| 1                       | James        | 5                |            |       |
| 1                       | William      | 2                |            |       |
|                         |              |                  |            |       |
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|                         |              |                  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Marengo

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>1. Margaret</i> | <i>W</i>     | <i>45</i> |            |
| <i>Margaret</i>    | <i>Ad 5</i>  | <i>13</i> |            |
|                    |              |           |            |
|                    |              |           |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED         | SHEET      |
| <i>Richard James</i>    |              |            | <i>569</i> |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
|                         | <i>43</i>    |            | <i>1</i>   |
| COUNTY                  | CITY         |            |            |
|                         | Dallas       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>1. Clara</i>         | <i>W</i>     | <i>40</i>  |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED         | SHEET      |
| <i>Richard James</i>    |              |            | <i>569</i> |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
|                         | <i>43</i>    |            | <i>1</i>   |
| COUNTY                  | CITY         |            |            |
|                         | Dallas       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>1. Clara</i>         | <i>W</i>     | <i>40</i>  |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| 8263                    |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Lauderdale |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8263

HEAD OF FAMILY

E.D.

SHEET

COLOR

AGE

BIRTHPLACE

VOL.

COUNTY

Lauderdale

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE

8263

HEAD OF FAMILY

E.D.

SHEET

COLOR

AGE

BIRTHPLACE

VOL.

COUNTY

Lauderdale

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| NAME                    |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Shelby       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| NAME                    |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Limestone    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |       |            |
|-------------------------|----------------|-------|------------|
| 1265                    | HEAD OF FAMILY | E.D.  | SHEET      |
|                         | NAME           | 13    | 12         |
|                         | AGE            |       |            |
|                         | CITY           |       |            |
| OTHER MEMBERS OF FAMILY |                |       |            |
| NAME                    | RELATIONSHIP   | AGE   | BIRTHPLACE |
| John                    | H              | 34    |            |
| John                    | S              | 3 1/2 |            |
| John                    | D              |       |            |
| John                    | D              |       |            |
| John                    | D              |       |            |

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |       |            |
|-------------------------|----------------|-------|------------|
| 1265                    | HEAD OF FAMILY | E.D.  | SHEET      |
|                         | NAME           | 13    | 12         |
|                         | AGE            |       |            |
|                         | CITY           |       |            |
| OTHER MEMBERS OF FAMILY |                |       |            |
| NAME                    | RELATIONSHIP   | AGE   | BIRTHPLACE |
| John                    | H              | 34    |            |
| John                    | S              | 3 1/2 |            |
| John                    | D              | 15    |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 1203                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATION       | AGE | BIRTHPLACE |       |
|                         |      |                |     |            |       |
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FORM 1-1-36

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 1203                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATION       | AGE | BIRTHPLACE |       |
| 1. Richard              |      | Head           | 22  |            |       |
| 2. Mary                 |      | Wife           | 2   |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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FORM 1-1-36

|        |      |                |  |      |       |
|--------|------|----------------|--|------|-------|
| 1203   |      | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE     |  | VOL. |       |
| COUNTY | CITY |                |  |      |       |
| Date   |      |                |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| 66                      | 37           | Date | CITY       |
| COUNTY                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Callan                  | U            | 56   |            |
| John                    | S            | 21   |            |
| John William            | D            | 16   |            |
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FORM 1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| 26                      | HEAD OF FAMILY | E.D. | SHEET      |
| 2                       | 40             | 1    | 1          |
| COUNTY                  | Franklin       | CITY |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| William                 | U              | 39   |            |
| John                    | S              | 21   |            |
| John                    | S              | 17   |            |
| John                    | S              | 16   |            |
| John                    | S              | 15   |            |
|                         |                |      |            |
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U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| 26                      | HEAD OF FAMILY | E.D. | SHEET      |
| 1                       | Richard        | 3    | 1          |
| COUNTY                  | Winston        | CITY |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| William                 | U              | 32   |            |
| William                 | D              | 15   |            |
| William                 | D              | 14   |            |
| William                 | S              | 13   |            |
| William                 | D              | 12   |            |
|                         |                |      |            |
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| 5 |  | 6  |  | 7  |  | 8  |  |
| 9 |  | 10 |  | 11 |  | 12 |  |

FORM 10-63b

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                  |  |            |  |          |  |
|-------------------------|--|----------------|--|------------------|--|------------|--|----------|--|
| 4260                    |  | HEAD OF FAMILY |  | Ridgely, James H |  | ED 8       |  | SHEET 44 |  |
| 11                      |  | AGE 42         |  | BIRTHPLACE       |  | VOL 165    |  |          |  |
| COUNTY                  |  |                |  | CITY             |  |            |  |          |  |
| WILCOX                  |  |                |  |                  |  |            |  |          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                  |  |            |  |          |  |
| NAME                    |  | RELATION       |  | AGE              |  | BIRTHPLACE |  |          |  |
| Ridgely, J.             |  | H              |  | 38               |  |            |  |          |  |
| James H                 |  | S              |  | 13               |  |            |  |          |  |
| Bernard                 |  | S              |  | 10               |  |            |  |          |  |
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FORM 10-63b

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |               |  |            |  |           |  |
|-------------------------|--|----------------|--|---------------|--|------------|--|-----------|--|
| 323                     |  | HEAD OF FAMILY |  | Walker, James |  | ED 2       |  | SHEET 319 |  |
| 10                      |  | AGE 44         |  | BIRTHPLACE    |  | VOL        |  |           |  |
| COUNTY                  |  |                |  | CITY          |  |            |  |           |  |
| Walker                  |  |                |  |               |  |            |  |           |  |
| OTHER MEMBERS OF FAMILY |  |                |  |               |  |            |  |           |  |
| NAME                    |  | RELATION       |  | AGE           |  | BIRTHPLACE |  |           |  |
| Walker, J.              |  | H              |  |               |  |            |  |           |  |
|                         |  |                |  |               |  |            |  |           |  |
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FORM 10-63b

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|-------------------------|---------------------------------------|------------|-------------|--------------|
| 263                     | HEAD OF FAMILY<br>Richardson James M. |            | ED<br>11    | SHEET<br>172 |
| COLOR W                 | AGE<br>28                             | BIRTHPLACE | VOL.<br>1-2 |              |
| COUNTY<br>Hill          | CITY                                  |            |             |              |
| OTHER MEMBERS OF FAMILY |                                       |            |             |              |
| NAME                    | RELATION                              | AGE        |             |              |
| John                    | H                                     | 30         |             |              |
| John M.                 | S                                     | 22         |             |              |
| John C.                 | S                                     | 18         |             |              |
| John D.                 | S                                     | 16         |             |              |
| Marion                  | S                                     | 16         |             |              |
| Fred                    | S                                     | 12         |             |              |



[illegible][illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.O.       | SHEET      |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |
| COUNTY                  | Henry    |            | CITY       |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |            |            |
|-------------------------|-------------|------------|------------|
| HEAD OF FAMILY          |             | E.O.       | SHEET      |
| COLOR                   | AGE         | BIRTHPLACE | VOL.       |
| COUNTY                  | L. H. S. P. |            | CITY       |
| OTHER MEMBERS OF FAMILY |             |            |            |
| NAME                    | RELATION    | AGE        | BIRTHPLACE |
| Arthur M.               | W           | 40         |            |
| Elizabeth               | D           | 35         |            |
| Charles                 | D           | 12         |            |
| William H. Wink         | SS          | 15         |            |
| John H.                 | SS          | 13         |            |
| Anna L.                 | SD          | 9          |            |
| Richardson Miller       | M           | 70         | 70         |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |

|                         |              |            |                 |  |
|-------------------------|--------------|------------|-----------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.            |  |
| COUNTY                  |              | Tuscaloosa | CITY Tuscaloosa |  |
| OTHER MEMBERS OF FAMILY |              |            |                 |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE      |  |
|                         |              |            |                 |  |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Richard James A.        |              |            |            |       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 38           |            |            |       |
| COUNTY                  |              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Birden M.               | W            | 43         |            |       |
| Ruby X                  | D            | 17         |            |       |
| William S.              | S            | 13         |            |       |
| Marion W.               | S            | 11         |            |       |
| J. B.                   | S            | 7          |            |       |
| Bertice                 | D            | 2          |            |       |
| Reuben                  | B            | 15         |            |       |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGU

BIRTHPLACE

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NAME *Richardson, James* E.D. *54*  
 AGE *12*  
 BIRTHPLACE *Georgia*  
 COLOR *White*  
 RELIGION *Methodist*  
 OCCUPATION *Student*  
 COUNTY *Macon*  
 CITY *Macon*

NAME *Richardson, James* E.D. *54*  
 AGE *12*  
 BIRTHPLACE *Georgia*  
 COLOR *White*  
 RELIGION *Methodist*  
 OCCUPATION *Student*  
 COUNTY *Macon*  
 CITY *Macon*

|                          |              |              |                |
|--------------------------|--------------|--------------|----------------|
| HEAD OF FAMILY           |              | E.D.         | SHEET          |
| <i>Richardson, James</i> |              | <i>1</i>     | <i>543</i>     |
| COLOR                    | AGE          | VOL.         |                |
| <i>White</i>             | <i>12</i>    | <i>2</i>     |                |
| BIRTHPLACE               |              | CITY         |                |
| <i>Georgia</i>           |              | <i>Macon</i> |                |
| OTHER MEMBERS OF FAMILY  |              |              |                |
| NAME                     | RELATIONSHIP | AGE          | BIRTHPLACE     |
| <i>Richardson, James</i> | <i>Head</i>  | <i>12</i>    | <i>Georgia</i> |

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Richard Lee    | H                 | 11  |            |
| Charlotte      | W                 | 10  |            |
| Lee            | W                 | 3   |            |
| Charlotte Emma | D                 | 11  |            |
| John           | S                 | 8   |            |
| Richard        |                   |     |            |
| Lee            |                   |     |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

Richard Lee 24 - 11

Walker

Richard Lee 111

BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |        |                   |      |            |       |
|-------------------------|--------|-------------------|------|------------|-------|
| 1963                    |        | HEAD OF FAMILY    |      | E.D.       | SHEET |
| Richard Lee             |        |                   |      |            |       |
| COLOR                   | AGE    | BIRTHPLACE        |      | VOL.       |       |
| 11                      | 11     |                   |      |            |       |
| COUNTY                  | Monroe |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                   |      |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Lee                     |        | H                 | 11   |            |       |
| Charlotte               |        | W                 | 10   |            |       |
| Lee                     |        | D                 | 1    |            |       |
| Charlotte Emma          |        | D                 | 11   |            |       |
| John                    |        | S                 | 8    |            |       |
| Richard                 |        |                   | 4    |            |       |
| Lee                     |        | D                 | 3    |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



|         |    |    |
|---------|----|----|
| White   | 4  | 6  |
| Colored | 6  | 14 |
| Irish   | 4  | 14 |
| German  | 4  | 14 |
| Swedish | 4  | 14 |
| Other   | 4  | 14 |
| Total   | 20 | 70 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 313                     | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 117   |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1                       | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 166   |
| COUNTY                  | Fayette        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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FEBRUARY 1940

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|----------------|------|------------|-------|
| 1263                    |                | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | <b>Russell</b> |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |                |      |            |       |
| NAME                    |                | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |                |                |      |            |       |



| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
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FORM 17-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2363, *Richardson* 11/15

*Richardson*

*Richardson* 11/15

11/12

Clarke

*Clarke*

BC 627

DEPARTMENT

COMMERCE



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.O.       | SHEET      |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | Greene       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY                     |              | E.O.       | SHEET      |
|------------------------------------|--------------|------------|------------|
| COLOR                              | AGE          | BIRTHPLACE | VOL.       |
|                                    |              |            |            |
| COUNTY                             | Tuscaloosa   |            | CITY       |
| OTHER MEMBERS OF FAMILY Tuscaloosa |              |            |            |
| NAME                               | RELATIONSHIP | AGE        | BIRTHPLACE |
|                                    |              |            |            |
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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Country                 | W            | 41  |            |
| Mary                    | D            | 28  |            |
| Bob                     | S            | 24  |            |
| Lina                    | S            | 17  |            |
| Edmund                  | S            | 15  |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R265                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | WILCOX         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R265                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Elmore         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Apple C                 | D              | 51         |            |       |
| John L                  | S              | 29         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |                  |  |
|--------------------|-----|------------------|--|
| NAME OF INDIVIDUAL |     | Richard James L. |  |
| AGE                | SEX | Marengo          |  |
| BIRTHPLACE         |     | Marengo          |  |
| CITY               |     | Barbour          |  |
| COUNTY             |     | Barbour          |  |
| STATE              |     | Maryland         |  |
| OCCUPATION         |     |                  |  |
| EDUCATION          |     |                  |  |
| MARRIAGE           |     |                  |  |
| DEATH              |     |                  |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                  |            |      |       |
|-------------------------|--------------|------------------|------------|------|-------|
| HEAD OF FAMILY          |              | Richard James L. |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE       | VOL.       |      |       |
| COUNTY                  | Barbour      |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Lipolly 35              |              |                  |            |      |       |
|                         |              |                  |            |      |       |
|                         |              |                  |            |      |       |
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FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                  |            |      |       |
|-------------------------|--------------|------------------|------------|------|-------|
| HEAD OF FAMILY          |              | Richard James L. |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE       | VOL.       |      |       |
| COUNTY                  | Barbour      |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
|                         |              |                  |            |      |       |
|                         |              |                  |            |      |       |
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|                         |              |                  |            |      |       |



| OTHER MEMBERS OF FAMILY |              |      |             |
|-------------------------|--------------|------|-------------|
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE  |
| 1. [illegible]          | [illegible]  | 32   | [illegible] |
| [illegible]             | [illegible]  | 6    | [illegible] |
| [illegible]             | [illegible]  | 6    | [illegible] |
| [illegible]             | [illegible]  | 8    | [illegible] |
| [illegible]             | [illegible]  | 5    | [illegible] |
| [illegible]             | [illegible]  | 34   | [illegible] |
| [illegible]             | [illegible]  | 5/12 | [illegible] |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

221: Richardson Hall C. 23 239  
4 23 200  
March 1

| MEMBER OF FAMILY |           | AGE | SEX | RELATION | DATE | PLACE | REMARKS |
|------------------|-----------|-----|-----|----------|------|-------|---------|
| 1                | Russell   | 26  | M   | Head     | 1900 | 1900  |         |
| 2                | John      | 24  | M   | Wife     | 1900 | 1900  |         |
| 3                | William   | 22  | M   | Son      | 1900 | 1900  |         |
| 4                | Elizabeth | 20  | F   | Daughter | 1900 | 1900  |         |
| 5                | Charles   | 18  | M   | Son      | 1900 | 1900  |         |
| 6                | Mary      | 16  | F   | Daughter | 1900 | 1900  |         |
| 7                | James     | 14  | M   | Son      | 1900 | 1900  |         |
| 8                | Anna      | 12  | F   | Daughter | 1900 | 1900  |         |
| 9                | Robert    | 10  | M   | Son      | 1900 | 1900  |         |
| 10               | Sarah     | 8   | F   | Daughter | 1900 | 1900  |         |
| 11               | Thomas    | 6   | M   | Son      | 1900 | 1900  |         |
| 12               | Emily     | 4   | F   | Daughter | 1900 | 1900  |         |
| 13               | George    | 2   | M   | Son      | 1900 | 1900  |         |
| 14               | Frances   | 1   | F   | Daughter | 1900 | 1900  |         |

5. Fy M 1 1 1

LIEPĀI, 1941. G. 1. MĀRČA 19.

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1-2-3                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 57  |                |     |            |       |
| COUNTY                  |     |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATION       | AGE | BIRTHPLACE |       |
|                         |     | SHIP           |     |            |       |
| /                       |     |                | 27  |            |       |
| /                       |     |                | 27  |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| 1-2-3                   |        | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |       |
|                         | 41     |                |     |            |       |
| COUNTY                  | Dallas |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATION       | AGE | BIRTHPLACE |       |
|                         |        | SHIP           |     |            |       |
| / Betty                 |        |                | 27  |            |       |
| /                       |        |                |     |            |       |
|                         |        |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |                 |  |            |       |
|-------------------------|-----|----------------|--|-----------------|--|------------|-------|
| 1263                    |     | HEAD OF FAMILY |  | Richardson, Jim |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.            |  |            |       |
|                         | 23  |                |  |                 |  |            |       |
| COUNTY                  |     | Autauga        |  | CITY            |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                 |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE             |  | BIRTHPLACE |       |
|                         |     | SHIP           |  |                 |  |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |                 |  |            |       |
|-------------------------|-----|----------------|--|-----------------|--|------------|-------|
| 1263                    |     | HEAD OF FAMILY |  | Richardson, Jim |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.            |  |            |       |
|                         | 20  |                |  | 52              |  |            |       |
| COUNTY                  |     | Monroe         |  | CITY            |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                 |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE             |  | BIRTHPLACE |       |
|                         |     | SHIP           |  |                 |  |            |       |
| 12                      |     | W              |  | 25              |  |            |       |
| Fountain Harold         |     | C              |  | 54              |  |            |       |
| E. J. ...               |     | C              |  | W               |  |            |       |
| ...                     |     | C              |  | 9               |  |            |       |
| ...                     |     | C              |  | 52              |  |            |       |
| Richardson, Jay         |     | M              |  | 50              |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |                 |  |            |       |
|-------------------------|-----|----------------|--|-----------------|--|------------|-------|
| 1263                    |     | HEAD OF FAMILY |  | Richardson, Jim |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.            |  |            |       |
| neg                     | 43  | Washington     |  | 104             |  |            |       |
| COUNTY                  |     |                |  | CITY            |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                 |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE             |  | BIRTHPLACE |       |
|                         |     | SHIP           |  |                 |  |            |       |
| Edna                    |     | Cook           |  | 35              |  |            |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1263                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Coffee         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 1-180

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1263                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wade Earl               |                | 31         |            |       |
| Richard Wade            |                | 30         |            |       |



|                         |            |            |            |       |  |
|-------------------------|------------|------------|------------|-------|--|
| HEAD OF FAMILY          |            | E.D.       |            | SHEET |  |
| NAME                    |            | 19         |            | 106   |  |
| LOCALITY                | AGE        | BIRTHPLACE |            | SEX   |  |
| 6                       | 10         |            |            | M     |  |
| COUNTY                  | Tallapoosa |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |            |            |            |       |  |
| NAME                    | RELATION   | AGE        | BIRTHPLACE |       |  |
|                         |            |            |            |       |  |
|                         |            |            |            |       |  |
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FORM 13686

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |        |          |     |            |
|------|--------|----------|-----|------------|
| 1743 | NAME   | RELATION | AGE | BIRTHPLACE |
|      | Butler |          |     |            |
|      |        |          |     |            |
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|      |                |      |       |
|------|----------------|------|-------|
| 1743 | HEAD OF FAMILY | E.D. | SHEET |
|      |                |      |       |





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FORM 100-35

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL A  
K263 *Frederick J. Green* 1 23

AGE 32

GENDER Male

DATE OF BIRTH 1-1-1901

PLACE OF BIRTH

EDUCATION

INDUSTRY

RELIGION

REMARKS

BC 100-35

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL A  
K263 *Frederick J. Green* 31 82

AGE 32

Tuscaloosa

DATE OF BIRTH 1-1-1901

PLACE OF BIRTH

EDUCATION

INDUSTRY

RELIGION

REMARKS

BC 100-35

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                |            |      |       |
|------|----------------|------------|------|-------|
| K263 | HEAD OF FAMILY |            | E.O. | SHEET |
|      | AGE            | BIRTHPLACE | VOL. | 9/3   |

|                          |              |                        |                              |                          |
|--------------------------|--------------|------------------------|------------------------------|--------------------------|
| COLOR <i>W</i>           |              | AGE <i>21</i>          | BIRTHPLACE <i>Tuscaloosa</i> | VOL. <i>2</i> <i>813</i> |
| COUNTY <i>Tuscaloosa</i> |              | CITY <i>Tuscaloosa</i> |                              |                          |
| OTHER MEMBERS OF FAMILY  |              |                        |                              |                          |
| NAME                     | RELATIONSHIP | AGE                    | BIRTHPLACE                   |                          |
| <i>John</i>              | <i>2</i>     | <i>25</i>              |                              |                          |
| <i>John</i>              | <i>2</i>     | <i>1</i>               |                              |                          |
| <i>John</i>              | <i>2</i>     | <i>7</i>               |                              |                          |
|                          |              |                        |                              |                          |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                              |
|-----------------------|---------------|------------------------------|
| NAME <i>John</i>      | AGE <i>21</i> | BIRTHPLACE <i>Tuscaloosa</i> |
| RELATIONSHIP <i>2</i> | AGE <i>25</i> | BIRTHPLACE                   |
| RELATIONSHIP <i>2</i> | AGE <i>1</i>  | BIRTHPLACE                   |
| RELATIONSHIP <i>2</i> | AGE <i>7</i>  | BIRTHPLACE                   |
|                       |               |                              |
|                       |               |                              |
|                       |               |                              |
|                       |               |                              |
|                       |               |                              |

BC 627

DEPARTMENT OF COMMERCE

|                       |               |                              |
|-----------------------|---------------|------------------------------|
| NAME <i>John</i>      | AGE <i>21</i> | BIRTHPLACE <i>Tuscaloosa</i> |
| RELATIONSHIP <i>2</i> | AGE <i>25</i> | BIRTHPLACE                   |
| RELATIONSHIP <i>2</i> | AGE <i>1</i>  | BIRTHPLACE                   |
| RELATIONSHIP <i>2</i> | AGE <i>7</i>  | BIRTHPLACE                   |
|                       |               |                              |
|                       |               |                              |
|                       |               |                              |
|                       |               |                              |
|                       |               |                              |

Sumter



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Richard, Joe            |              | 17         |            | 46    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 11                      | 65           |            |            | 26    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Perry                   |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Marion                  | W            | 59         |            |       |  |
| Emily                   | D            | 17         |            |       |  |
| Frank                   | S            | 14         |            |       |  |
| Jack                    | S            | 12         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Richard, Joe            |              | 27         |            | 67    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 11                      | 32           |            |            | 28    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Dallas                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Marion                  | W            | 36         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| NAME OF INDIVIDUAL      |              | E.D.       |            | SHEET |  |
| Richard, Joe            |              | 17         |            | 46    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 11                      | 65           |            |            | 26    |  |
| COUNTY                  | CITY         |            |            |       |  |
| Perry                   |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Marion                  | W            | 59         |            |       |  |
| Emily                   | D            | 17         |            |       |  |
| Frank                   | S            | 14         |            |       |  |
| Jack                    | S            | 12         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |

BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3203                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Greene         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1-63                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Bibb           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |                   |      |      |       |
|-------------------------|---|----------------|------|-------------------|------|------|-------|
| 12-103                  |   | HEAD OF FAMILY |      | K. H. Haddon, Jr. |      | E.O. | SHEET |
| COLOR                   | W | AGE            | 28   | BIRTHPLACE        |      | VOL. | 4     |
| COUNTY                  |   |                | Bibb |                   | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |      |                   |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE        |      |      |       |
| K. H. Haddon            |   | Self           | 28   | Ga                |      |      |       |
| L. H. Haddon            |   | Wife           | 25   | Ga                |      |      |       |
|                         |   |                |      |                   |      |      |       |
|                         |   |                |      |                   |      |      |       |
|                         |   |                |      |                   |      |      |       |
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FORM 1-1-35

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |         |                   |      |      |       |
|-------------------------|---|----------------|---------|-------------------|------|------|-------|
| 12-103                  |   | HEAD OF FAMILY |         | R. H. Haddon, Jr. |      | E.O. | SHEET |
| COLOR                   | W | AGE            | 28      | BIRTHPLACE        |      | VOL. | 4     |
| COUNTY                  |   |                | Barbour |                   | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |         |                   |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE     | BIRTHPLACE        |      |      |       |
| L. H. Haddon            |   | Self           | 28      | Ga                |      |      |       |
| K. H. Haddon            |   | Wife           | 25      | Ga                |      |      |       |
| L. H. Haddon, Jr.       |   | Son            | 18      | Ga                |      |      |       |
| F. H. Haddon            |   | Daughter       | 14      | Ga                |      |      |       |
| J. H. Haddon            |   | Daughter       | 12      | Ga                |      |      |       |
|                         |   |                |         |                   |      |      |       |
|                         |   |                |         |                   |      |      |       |

FORM 1-1-35

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |        |                   |      |      |       |
|-------------------------|---|----------------|--------|-------------------|------|------|-------|
| 12-103                  |   | HEAD OF FAMILY |        | R. H. Haddon, Jr. |      | E.O. | SHEET |
| COLOR                   | W | AGE            | 28     | BIRTHPLACE        |      | VOL. | 4     |
| COUNTY                  |   |                | Monroe |                   | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |                   |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE        |      |      |       |
| L. H. Haddon            |   | Self           | 28     | La                |      |      |       |
| K. H. Haddon            |   | Wife           | 25     | La                |      |      |       |
| L. H. Haddon, Jr.       |   | Son            | 18     | La                |      |      |       |
| F. H. Haddon            |   | Daughter       | 14     | La                |      |      |       |
| J. H. Haddon            |   | Daughter       | 12     | La                |      |      |       |
|                         |   |                |        |                   |      |      |       |
|                         |   |                |        |                   |      |      |       |

1 - *John M. 59*  
*James B. 64*  
*James B. 66*  
*James B. 36*  
*John M. 11*

FORM 10-36 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

2223 HEAD OF FAMILY *John M. 59* E.D. *27* SHEET *11*  
 COLOR *W* AGE *59* BIRTHPLACE *Alabama* VOL. *11*  
 COUNTY *Tuscaloosa* CITY *Tuscaloosa*  
 OTHER MEMBERS OF FAMILY  

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE     |
|--------------------|--------------|-----------|----------------|
| <i>James B. 64</i> | <i>son</i>   | <i>27</i> | <i>Alabama</i> |
| <i>James B. 66</i> | <i>son</i>   | <i>29</i> | <i>Alabama</i> |
| <i>John M. 11</i>  | <i>son</i>   | <i>11</i> | <i>Alabama</i> |
|                    |              |           |                |
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FORM 10-36 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

2223 HEAD OF FAMILY *John M. 59* E.D. *27* SHEET *38*  
 COLOR *W* AGE *59* BIRTHPLACE *Alabama* VOL. *11*  
 COUNTY *Washington* CITY *Washington*  
 OTHER MEMBERS OF FAMILY  

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE     |
|--------------------|--------------|-----------|----------------|
| <i>James B. 64</i> | <i>son</i>   | <i>27</i> | <i>Alabama</i> |
| <i>James B. 66</i> | <i>son</i>   | <i>29</i> | <i>Alabama</i> |
| <i>John M. 11</i>  | <i>son</i>   | <i>11</i> | <i>Alabama</i> |
|                    |              |           |                |
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FORM 10-36 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |            |       |  |
|-------------------------|------------|-------|--|
| HEAD OF FAM             |            | SHEET |  |
| 102                     | 102        | 102   |  |
| COUNTY                  | Washington |       |  |
| OTHER MEMBERS OF FAMILY |            |       |  |
| NAME                    | RELATION   |       |  |
|                         |            |       |  |
|                         |            |       |  |
|                         |            |       |  |
|                         |            |       |  |
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|                         |          |       |  |
|-------------------------|----------|-------|--|
| NAME (FAMILY)           |          | SHEET |  |
| 102                     |          | 102   |  |
| Lauderdale              |          |       |  |
| OTHER MEMBERS OF FAMILY |          |       |  |
| NAME                    | RELATION |       |  |
|                         |          |       |  |
|                         |          |       |  |
|                         |          |       |  |
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|-------------------------|--|----------------|--|--------------|--|--------|--|
| 1-2-3                   |  | HEAD OF FAMILY |  | E.O.         |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.   |  |
| W                       |  | 46             |  |              |  | 13 137 |  |
| COUNTY                  |  |                |  | CITY         |  |        |  |
| Lauderdale              |  |                |  |              |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |        |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE    |  |
| Ruth                    |  |                |  | S            |  | 16     |  |
| Alice                   |  |                |  | D            |  | 12     |  |
| Olivia                  |  |                |  | S            |  | 12     |  |
| Hella                   |  |                |  | D            |  | 10     |  |
| Lillian                 |  |                |  | D            |  | 6      |  |
| Paul                    |  |                |  | D            |  | 4      |  |
| Rafie                   |  |                |  | S            |  | 2      |  |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |     |                  |  |      |       |
|-------------------------|--------|-------------------|-----|------------------|--|------|-------|
| CR 263                  |        | HEAD OF FAMILY    |     | Richard J. J. C. |  | E.O. | SHEET |
| COLOR                   | W      | AGE               | 59  | BIRTHPLACE       |  | VOL. | 103   |
| COUNTY                  | Walton |                   |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                   |     |                  |  |      |       |
| NAME                    |        | RELATION-<br>SHIP | AGE | BIRTHPLACE       |  |      |       |
| Frank                   |        | W                 | 49  |                  |  |      |       |
| James                   |        | S                 | 25  |                  |  |      |       |
| George                  |        | S                 | 16  |                  |  |      |       |
| William                 |        | S                 | 13  |                  |  |      |       |
| Jeddie                  |        | S                 | 12  |                  |  |      |       |
| Lena                    |        | SD                | 42  |                  |  |      |       |
| Methue                  |        | C                 | 13  |                  |  |      |       |
| Nancy                   |        |                   |     |                  |  |      |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |            |             |
|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| 1363                    |           | HEAD OF FAMILY<br>Richardson Jr E |     | E.O.<br>6  | SHEET<br>53 |
| COLOR<br>1              | AGE<br>35 | BIRTHPLACE                        |     | VOL.       |             |
| COUNTY                  |           | CITY                              |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |             |
| NAME                    |           | RELATION-<br>SHIP                 | AGE | BIRTHPLACE |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |            |             |
|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| 1363                    |           | HEAD OF FAMILY<br>Richardson Jr E |     | E.O.<br>6  | SHEET<br>51 |
| COLOR<br>1              | AGE<br>31 | BIRTHPLACE                        |     | VOL.<br>56 |             |
| COUNTY<br>Henry         |           | CITY                              |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |             |
| NAME                    |           | RELATION-<br>SHIP                 | AGE | BIRTHPLACE |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
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|                         |           |                                   |     |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Richardson John | H                 | 50  |            |
| Walter Richard  | B                 |     |            |
| William         | B                 |     |            |
| Richardson John | B                 |     |            |
| Walter Richard  | B                 |     |            |
|                 |                   |     |            |
|                 |                   |     |            |

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| Richardson John         |                   | 2    | 1          |
| AGE                     | BIRTHPLACE        |      |            |
| 50                      |                   |      |            |
| CITY                    |                   |      |            |
| Hale                    |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Walter                  | B                 | 14   |            |
| William                 | B                 | 12   |            |
| Richardson John         | B                 | 10   |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| Richardson John         |                   | 27   | 95         |
| AGE                     | BIRTHPLACE        | VOL. |            |
| 43                      |                   | 105  |            |
| COUNTY                  | CITY              |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Harriet                 | W                 | 41   |            |
| Charles                 | B                 | 14   |            |
| Alberta                 | B                 | 12   |            |
| John                    | B                 | 12   |            |
| Rose                    | B                 | 11   |            |
| John                    | B                 | 7    |            |





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE |            |      |       |
|                         |              |            |            |      |       |
| COUNTY                  | Barbour      |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE |            |      |       |
|                         |              |            |            |      |       |
| COUNTY                  | Barbour      |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |          |           |            |
|-------------------------|----------|-----------|------------|
| NAME                    | RELATION | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>H</i> | <i>28</i> |            |
| <i>John</i>             | <i>S</i> | <i>15</i> |            |
| <i>John</i>             | <i>S</i> | <i>10</i> |            |
| <i>John</i>             | <i>S</i> | <i>7</i>  |            |
|                         |          |           |            |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |          |           |            |
|-------------------------|----------|-----------|------------|
| NAME                    | RELATION | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>H</i> | <i>28</i> |            |
| <i>John</i>             | <i>S</i> | <i>15</i> |            |
| <i>John</i>             | <i>S</i> | <i>10</i> |            |
| <i>John</i>             | <i>S</i> | <i>7</i>  |            |
|                         |          |           |            |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |          |           |            |
|-------------------------|----------|-----------|------------|
| NAME                    | RELATION | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>H</i> | <i>28</i> |            |
| <i>John</i>             | <i>S</i> | <i>15</i> |            |
| <i>John</i>             | <i>S</i> | <i>10</i> |            |
| <i>John</i>             | <i>S</i> | <i>7</i>  |            |
|                         |          |           |            |
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|                         |          |           |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME | RELATION | AGE | SEX | DATE |
|------|----------|-----|-----|------|
|      |          |     |     |      |
|      |          |     |     |      |
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FORM 10-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 233                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 37         | 27    |
| 1                       | 34             |            | VOL.       | 100   |
| COUNTY                  | Tuscaloosa     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wm. H. H.               | W              | 32         |            |       |
| John                    | D              | 2          |            |       |
| Wm. H.                  | 1              | 5          |            |       |
| Robert                  | S              | 6          |            |       |
| John                    | S              | 3          |            |       |
| White Emma              | W              | 43         |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 233                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 37         | 27    |
| 1                       | 34             |            | VOL.       | 100   |
| COUNTY                  | Tuscaloosa     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wm. H. H.               | W              | 32         |            |       |
| John                    | D              | 2          |            |       |
| Wm. H.                  | 1              | 5          |            |       |
| Robert                  | S              | 6          |            |       |
| John                    | S              | 3          |            |       |
| White Emma              | W              | 43         |            |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                   |                   |            |              |
|-------------------------|-----------------------------------|-------------------|------------|--------------|
| R263                    | HEAD OF FAMILY<br>Richardson John |                   | E.D.<br>11 | SHEET<br>226 |
| COLOR<br>W              | AGE<br>68                         | BIRTHPLACE        |            | VOL.<br>29   |
| COUNTY<br>Pike          |                                   | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |              |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Maudie                  |                                   | W                 | 66         |              |
| Eddie                   |                                   | D                 | 44         |              |
| Verna                   |                                   | S                 | 42         |              |
| Marion                  |                                   | S                 | 40         |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
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FORM 10-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |            |              |
|-------------------------|-----------------------------------|-------------------|------------|--------------|
| 2263                    | HEAD OF FAMILY<br>Richardson John |                   | E.D.<br>11 | SHEET<br>148 |
| COLOR<br>W              | AGE<br>58                         | BIRTHPLACE        |            | VOL.<br>57   |
| COUNTY                  |                                   | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |              |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Ellen                   |                                   | W                 | 48         |              |
| William                 |                                   | S                 | 1          |              |
| Paul                    |                                   | SD                | 12         |              |
| Paul Jr                 |                                   | SD                | 1          |              |
| Mary                    |                                   | SS                | 1          |              |
| Rory                    |                                   | SS                | 5          |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |

FORM 10-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |              |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| R-263                   | HEAD OF FAMILY<br>RICHARDSON, JOHN |                   | E.D.<br>11 | SHEET<br>148 |
| COLOR<br>W              | AGE<br>70                          | BIRTHPLACE        |            | VOL.<br>81   |
| COUNTY<br>PICKENS       |                                    | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |              |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1 ELLEN                 |                                    | W                 | 65         |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |





| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
|      |                   |     |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.D. | SHEET      |
| Alpha L...              |                   | 6    | 47         |
| COLOR                   | AGE               | VOL. |            |
| 12                      | 47                | 19   |            |
| COUNTY                  | CITY              |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| ...                     | 0                 | 1    |            |
| ...                     | 1                 | 11   |            |
| ...                     | 5                 | 5    |            |
|                         |                   |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.D. | SHEET      |
| Walker                  |                   | 10   | 1          |
| COLOR                   | AGE               | VOL. |            |
|                         | 11                | 10   |            |
| COUNTY                  | CITY              |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| ...                     | 1                 | 11   |            |
| ...                     | 1                 | 11   |            |
| ...                     | 1                 | 11   |            |
| ...                     | 1                 | 11   |            |
| ...                     | 1                 | 11   |            |
|                         |                   |      |            |
|                         |                   |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |      |            |  |
|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY          |            | E.D.         |      | SHEET      |  |
| 1203                    |            | 15           |      | 15         |  |
| COLOR                   | AGE        | BIRTHPLACE   |      | VOL.       |  |
| W                       | 76         |              |      | 104        |  |
| COUNTY                  | Washington |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |            |              |      |            |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. John                 |            | H            | 57   |            |  |
| 2. Marie                |            | W            | 45   |            |  |
| 3. William              |            | S            | 10   |            |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |      |            |  |
|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY          |            | E.D.         |      | SHEET      |  |
| 1203                    |            | 15           |      | 15         |  |
| COLOR                   | AGE        | BIRTHPLACE   |      | VOL.       |  |
| W                       | 76         |              |      | 104        |  |
| COUNTY                  | Tuscaloosa |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |            |              |      |            |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. John                 |            | H            | 57   |            |  |
| 2. Marie                |            | W            | 45   |            |  |
| 3. William              |            | S            | 10   |            |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |
|                         |            |              |      |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |            |              |      |            |  |
|----------------------------|------------|--------------|------|------------|--|
| NAME OF THE HEAD OF FAMILY |            | E.D.         |      | SHEET      |  |
| 1203                       |            | 15           |      | 15         |  |
| COLOR                      | AGE        | BIRTHPLACE   |      | VOL.       |  |
| W                          | 76         |              |      | 104        |  |
| COUNTY                     | Tuscaloosa |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY    |            |              |      |            |  |
| NAME                       |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1. John                    |            | H            | 57   |            |  |
| 2. Marie                   |            | W            | 45   |            |  |
| 3. William                 |            | S            | 10   |            |  |
|                            |            |              |      |            |  |
|                            |            |              |      |            |  |
|                            |            |              |      |            |  |
|                            |            |              |      |            |  |

2063 *Richardson* 8 Dec  
 B. 12  
 Russell  
 BC 12

|                                   |              |            |            |
|-----------------------------------|--------------|------------|------------|
| HEAD OF FAMILY: <i>Richardson</i> |              | E.O.       | SHEET      |
| COLOR                             | AGE          | BIRTHPLACE |            |
| <i>2</i>                          | <i>60</i>    | <i>12</i>  |            |
| COUNTY                            | CITY         |            |            |
| Dallas                            |              |            |            |
| OTHER MEMBERS OF FAMILY           |              |            |            |
| NAME                              | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Wanda</i>                      | <i>us</i>    | <i>18</i>  |            |
| <i>Herman</i>                     | <i>us</i>    | <i>25</i>  |            |
| <i>Walter</i>                     | <i>us</i>    | <i>16</i>  |            |
| <i>John</i>                       | <i>us</i>    | <i>12</i>  |            |
| <i>William</i>                    | <i>us</i>    | <i>8</i>   |            |
| <i>Donald Arthur</i>              | <i>us</i>    | <i>7</i>   |            |
| <i>1</i>                          | <i>us</i>    | <i>5</i>   |            |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



|    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|    |                         |            |        |            |
|----|-------------------------|------------|--------|------------|
| 1  | HEAD OF FAMILY          |            | E.D.   | SHEET      |
| 2  | 11.11.11                |            | 1      | 1-18       |
| 3  | AGE                     | BIRTHPLACE |        |            |
| 4  | 80                      | 60         |        |            |
| 5  | COUNTY                  | CITY       |        |            |
| 6  | OTHER MEMBERS OF FAMILY |            |        |            |
| 7  | NAME                    | RELATION   | AGE    | BIRTHPLACE |
| 8  | 1.1.11                  | 1.1.11     | 1.1.11 | 1.1.11     |
| 9  |                         |            |        |            |
| 10 |                         |            |        |            |
| 11 |                         |            |        |            |
| 12 |                         |            |        |            |
| 13 |                         |            |        |            |
| 14 |                         |            |        |            |
| 15 |                         |            |        |            |
| 16 |                         |            |        |            |
| 17 |                         |            |        |            |
| 18 |                         |            |        |            |
| 19 |                         |            |        |            |
| 20 |                         |            |        |            |

FORM 1-1836

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|    |                         |              |        |            |
|----|-------------------------|--------------|--------|------------|
| 1  | HEAD OF FAMILY          |              | E.D.   | SHEET      |
| 2  | 11.11.11                |              | 1      | 1-18       |
| 3  | AGE                     | BIRTHPLACE   |        |            |
| 4  | 80                      | 60           |        |            |
| 5  | COUNTY                  | CITY         |        |            |
| 6  | OTHER MEMBERS OF FAMILY |              |        |            |
| 7  | NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| 8  | 1.1.11                  | 1.1.11       | 1.1.11 | 1.1.11     |
| 9  |                         |              |        |            |
| 10 |                         |              |        |            |
| 11 |                         |              |        |            |
| 12 |                         |              |        |            |
| 13 |                         |              |        |            |
| 14 |                         |              |        |            |
| 15 |                         |              |        |            |
| 16 |                         |              |        |            |
| 17 |                         |              |        |            |
| 18 |                         |              |        |            |
| 19 |                         |              |        |            |
| 20 |                         |              |        |            |

FORM 1-1836

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1-243

11-28

Married

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1-243                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| NAME                    | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 11-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-243

11-28

Dallas

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1

BOAT

DU

11-10-18

Bulloch

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| R203                    |     | HEAD OF FAMILY |     | ED         | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | 11         | 11    |
| 21                      | 55  |                |     | 8          |       |
| COUNTY                  |     | CITY           |     |            |       |
| Butler                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATION       | AGE | BIRTHPLACE |       |
| Richardson John         |     | Head           | 55  |            |       |
| Mary                    |     | Wife           | 46  |            |       |
| Clara                   |     | Daughter       | 16  |            |       |
| John                    |     | Son            | 9   |            |       |
| Lucy                    |     | Daughter       | 11  |            |       |
| John                    |     | Son            | 11  |            |       |
| Mabel                   |     | Daughter       | 11  |            |       |
| Mabel                   |     | Daughter       | 11  |            |       |
| Mabel                   |     | Daughter       | 11  |            |       |



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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| COUNTY                  |              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| COUNTY                  |              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|-----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |      |            |  |
|-------------------------|-----|------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.       |      | SHEET      |  |
| 1                       |     | 8          |      | 31         |  |
| COLOR                   | AGE | BIRTHPLACE |      | VOL.       |  |
| 1                       | 55  |            |      | 51         |  |
| COUNTY                  |     |            | CITY |            |  |
| OTHER MEMBERS OF FAMILY |     |            |      |            |  |
| NAME                    |     | RELATION   | AGE  | BIRTHPLACE |  |
| 1                       |     | 2          | 3    | 4          |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |      |            |  |
|-------------------------|-----|------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.       |      | SHEET      |  |
| Richardson John H       |     | 2          |      | 11         |  |
| COLOR                   | AGE | BIRTHPLACE |      | VOL.       |  |
| 1                       | 27  |            |      | 11         |  |
| COUNTY                  |     |            | CITY |            |  |
| OTHER MEMBERS OF FAMILY |     |            |      |            |  |
| NAME                    |     | RELATION   | AGE  | BIRTHPLACE |  |
| 1                       |     | 2          | 3    | 4          |  |
| John H                  |     | 5          | 6    |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Richardson John C. 1921

24

Etowah

1922

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Richardson John C.      |              | 41   | 192        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 48           | 64   |            |
| COUNTY                  | CITY         |      |            |
| Lauderdale              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Marjorie                | W            | 44   |            |
| Joseph C.               | S            | 13   |            |
|                         |              |      |            |
|                         |              |      |            |
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FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| HEAD OF FAMILY     |  | E.D. | SHEET |
| Richardson John C. |  |      |       |



|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| R 203                   |        | HEAD OF FAMILY |  | F. D. 1 |  | SHEET 1    |  |
| COLOR                   | AGE    | BIRTHPLACE     |  | VOL.    |  |            |  |
| COUNTY                  | Blount |                |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATION       |  | AGE     |  | BIRTHPLACE |  |
|                         |        |                |  | 17      |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |
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FORM 1-10-30

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |  |         |  |            |  |
|-------------------------|-------|----------------|--|---------|--|------------|--|
| R 203                   |       | HEAD OF FAMILY |  | F. D. 1 |  | SHEET 1    |  |
| COLOR                   | AGE   | BIRTHPLACE     |  | VOL.    |  |            |  |
| COUNTY                  | Macon |                |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |       |                |  |         |  |            |  |
| NAME                    |       | RELATION       |  | AGE     |  | BIRTHPLACE |  |
|                         |       |                |  |         |  |            |  |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |         |  |            |  |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| R 203                   |        | HEAD OF FAMILY |  | F. D. 1 |  | SHEET 1    |  |
| COLOR                   | AGE    | BIRTHPLACE     |  | VOL.    |  |            |  |
| COUNTY                  | Etowah |                |  | CITY    |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |  |         |  |            |  |
| NAME                    |        | RELATION       |  | AGE     |  | BIRTHPLACE |  |
| 1 Bishop M              |        | W              |  | 39      |  |            |  |
| Bishop Catharine        |        | W              |  | 12      |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |
|                         |        |                |  |         |  |            |  |
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|-------------------------|-----|----------------|-----|------------|-------|
| A-143                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Elmore         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|-------------------------|-----|----------------|-----|------------|-------|
| A-143                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Hale           |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Helen                   |     | W              | 43  |            |       |
| Joseph                  |     |                | 17  |            |       |
| William                 |     |                | 15  |            |       |
| Lillian                 |     |                | 10  |            |       |
| James                   |     |                | 7   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|       |  |                  |  |      |       |
|-------|--|------------------|--|------|-------|
| A-143 |  | NAME AND ADDRESS |  | E.D. | SHEET |
|       |  |                  |  |      |       |





Richardson John 5 207

Barbour

Landon Lane

BCA

M. H. F.

|                         |                |              |     |            |       |
|-------------------------|----------------|--------------|-----|------------|-------|
| 1263                    | HEAD OF FAMILY |              |     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |     | VOL.       |       |
| 22                      | 61             |              |     |            |       |
| COUNTY                  | CITY           |              |     |            |       |
| Lamar                   |                |              |     |            |       |
| OTHER MEMBERS OF FAMILY |                |              |     |            |       |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Lula M.                 |                | W            | 60  |            |       |
| C. C.                   |                | 2            | 12  |            |       |
| F. C.                   |                | 2            | 19  |            |       |
| L. C.                   |                | 3            | 18  |            |       |
| T. C.                   |                | 3            | 27  |            |       |
| M. C.                   |                | 2            | 17  | M. C.      |       |

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |     |            |       |
|-------------------------|----------------|--------------|-----|------------|-------|
| 1263                    | HEAD OF FAMILY |              |     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |     | VOL.       |       |
| 22                      | 61             |              |     |            |       |
| COUNTY                  | CITY           |              |     |            |       |
| Walker                  |                |              |     |            |       |
| OTHER MEMBERS OF FAMILY |                |              |     |            |       |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |       |
| L. C.                   |                | 2            | 18  |            |       |

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |     |            |       |
|-------------------------|--|-------------------|-----|------------|-------|
| R 263                   |  | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   |  | AGE               |     | VOL.       |       |
| W                       |  | 55                |     | 53         |       |
| COUNTY                  |  | CITY              |     |            |       |
| Perry                   |  |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                   |     |            |       |
| NAME                    |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| Betty                   |  | W                 | 24  |            |       |
| Lester                  |  | S                 | 5   |            |       |
| Dorrie                  |  | D                 | 22  |            |       |
| Theresa                 |  | D                 | 15  |            |       |
|                         |  |                   |     |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |     |            |       |
|-------------------------|--|-------------------|-----|------------|-------|
| R 263                   |  | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   |  | AGE               |     | VOL.       |       |
| W                       |  | 41                |     | 24         |       |
| COUNTY                  |  | CITY              |     |            |       |
| De Kalb                 |  |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                   |     |            |       |
| NAME                    |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| Lester                  |  | W                 | 35  |            |       |
| Doris J.                |  | B                 | 18  |            |       |
| Marion C.               |  | S                 | 16  |            |       |
| Clarence H.             |  | S                 | 13  |            |       |
| Gladys J.               |  | D                 | 11  |            |       |
| Mary S.                 |  | D                 | 9   |            |       |
|                         |  |                   |     |            |       |
|                         |  |                   |     |            |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 126                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Talladega      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| R-63                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Matthe                  | H              | 3          |            |       |
| son                     | H              | 1          |            |       |
| Matthe                  | C              | 2          |            |       |
| Elizabeth               | D              | 1          |            |       |
| Robert                  | S              | 1          |            |       |
| John                    | D              | 1          |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

NAME

RELATIONSHIP

AGE

BIRTHPLACE

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_





200

Etowah

200

NAME

200

200

200

Tuscaloosa

200

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

*7523*

**Tuscaloosa**

IN WRITTEN A

BC 427

1910

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| <b>R 263</b>            | HEAD OF FAMILY  |            | E.D.       | SHEET |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| COUNTY                  | <b>Clay</b>     | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| <i>John</i>             | <i>son</i>      | <i>15</i>  |            |       |
| <i>Marion</i>           | <i>daughter</i> | <i>13</i>  |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
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FORM 1-1910

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Charles A. ...* SHEET *11*

AGE *11* BIRTHPLACE *...*

COUNTY *Lauderdale*

ENMERATED WITH *...*

RELATIONSHIP *...*

BC 627 DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *Richard ...* SHEET *451*

AGE *...* BIRTHPLACE *...*

COUNTY *Lauderdale*

ENMERATED WITH *...*

RELATIONSHIP *...*

BC 627 DEPARTMENT OF COMMERCE

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| <i>Richard ...</i>      |              | <i>11</i>  | <i>45</i>  |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | <i>24</i>    | <i>...</i> |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>...</i>              | <i>...</i>   | <i>...</i> | <i>...</i> |



1203 *expanding*

**Blount**

*Blount*

BC 4.7

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1203                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| County                  | Barbour        | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>Wm. H. Blount</i>    | <i>Head</i>    | <i>35</i>  |            |       |
| <i>John Blount</i>      | <i>Son</i>     | <i>10</i>  |            |       |
| <i>William Blount</i>   | <i>Son</i>     | <i>10</i>  |            |       |
| <i>John Blount</i>      | <i>Son</i>     | <i>13</i>  |            |       |
| <i>John Blount</i>      | <i>Son</i>     | <i>9</i>   |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 117-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1203                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| County                  | Dale           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>John Dale</i>        | <i>Head</i>    | <i>41</i>  |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|  |  |      |  |
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|  |  | SHIP |  |
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|  |  | 23   |  |
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FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |               |               |
|-------------------------|-------------------|---------------|---------------|
| HEAD OF FAMILY          |                   | E.D.          | SHEET         |
| [Handwritten Name]      |                   | 22            | 12            |
| COLOR                   | AGE               | BIRTHPLACE    |               |
| [Handwritten]           | 22                | [Handwritten] |               |
| COUNTY                  | CITY              |               |               |
| Dallas                  |                   |               |               |
| OTHER MEMBERS OF FAMILY |                   |               |               |
| NAME                    | RELATION-<br>SHIP | AGE           | BIRTHPLACE    |
| [Handwritten]           | [Handwritten]     | 20            | [Handwritten] |
| [Handwritten]           | [Handwritten]     | 15            | [Handwritten] |
| [Handwritten]           | [Handwritten]     | 7             | [Handwritten] |
|                         |                   |               |               |
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FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |  |                                 |  |
|------------------------------|--|---------------------------------|--|
| NAME                         |  | SHEET                           |  |
| [Handwritten Name]           |  | 32                              |  |
| [Handwritten Address]        |  | 11                              |  |
| [Handwritten City]           |  | [Handwritten State]             |  |
| [Handwritten Zip]            |  | [Handwritten Phone]             |  |
| [Handwritten Occupation]     |  | [Handwritten Education]         |  |
| [Handwritten Marital Status] |  | [Handwritten Date of Birth]     |  |
| [Handwritten Date of Census] |  | [Handwritten Date of Interview] |  |
| [Handwritten Interviewer]    |  | [Handwritten Enumerator]        |  |
| [Handwritten Supervisor]     |  | [Handwritten District]          |  |
| [Handwritten Precinct]       |  | [Handwritten Block]             |  |
| [Handwritten House Number]   |  | [Handwritten Street Name]       |  |
| [Handwritten Lot Number]     |  | [Handwritten Block Number]      |  |
| [Handwritten Section Number] |  | [Handwritten Township]          |  |
| [Handwritten Range]          |  | [Handwritten County]            |  |
| [Handwritten State]          |  | [Handwritten Country]           |  |

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| K-63                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATION       | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| L-243                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATION       | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| A-243                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATION       | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

Greene

|                         |                   |     |     |
|-------------------------|-------------------|-----|-----|
| NAME                    | Richardson Joseph | SSN | 582 |
| TO                      | Franklin          |     | is  |
| <p>Received for \$1</p> |                   |     |     |

|                        |                   |     |       |
|------------------------|-------------------|-----|-------|
| NAME                   | Richardson Joseph | SSN | 10 22 |
| TO                     | Dallas            |     | 21    |
| <p>arrington names</p> |                   |     |       |

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| R 263                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Lawrence          |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| ...                     | 1                 | 20             |            |      |       |
| ...                     | 2                 | ...            |            |      |       |
| ...                     | 3                 | ...            |            |      |       |
| ...                     | 4                 | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| R 263                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Escambia          |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| ...                     | 1                 | ...            |            |      |       |
| ...                     | 2                 | ...            |            |      |       |
| ...                     | 3                 | ...            |            |      |       |
| ...                     | 4                 | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| R 263                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | ...               |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| ...                     | 1                 | ...            |            |      |       |
| ...                     | 2                 | ...            |            |      |       |
| ...                     | 3                 | ...            |            |      |       |
| ...                     | 4                 | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |
| ...                     | ...               | ...            |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1563                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 41             |            | 11         | 1     |
| COUNTY                  | Marengo        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | 26             | 40         |            |       |
| Wynola                  | 26             | 19         |            |       |
| Leola                   | 21             | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1572-3                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | Washington     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| 1563                    |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |  | AGE            |     | VOL.       |       |
| 4                       |  | 5              |     | 14         |       |
| COUNTY                  |  | CITY           |     |            |       |
| Coud                    |  |                |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mamie                   |  |                | 35  |            |       |
| Walter                  |  |                | 31  |            |       |
| James                   |  |                | 26  |            |       |
| John                    |  |                | 22  |            |       |
| Joseph                  |  |                | 18  |            |       |
|                         |  |                |     |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| 1563                    |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |  | AGE            |     | VOL.       |       |
| 4                       |  | 5              |     | 14         |       |
| COUNTY                  |  | CITY           |     |            |       |
| Tuscaloosa              |  |                |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mamie                   |  |                | 35  |            |       |
| Walter                  |  |                | 31  |            |       |
| James                   |  |                | 26  |            |       |
| John                    |  |                | 22  |            |       |
| Joseph                  |  |                | 18  |            |       |
|                         |  |                |     |            |       |

Tuscaloosa

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| 17203                   |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |  | AGE            |     | VOL.       |       |
| 4                       |  | 5              |     | 16/51      |       |
| COUNTY                  |  | CITY           |     |            |       |
| Barbour                 |  |                |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Bertha                  |  |                | 19  |            |       |
| Lillian                 |  |                | 12  |            |       |
|                         |  |                |     |            |       |

|                                      |  |
|--------------------------------------|--|
| 1. <i>Examine</i> <i>K</i> <i>12</i> |  |
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FORM 1-63b U.S. DEPARTMENT OF COMMERCE  
JULY 1963

*1263* *4.1.1* *Green* *9* *172*  
*35*

*Greene*  
*Richardson*

U.S. DEPARTMENT OF COMMERCE

*1260* *Richardson* *12* *172*

*Richardson*

U.S. DEPARTMENT OF COMMERCE

76  
 GREENE  
 33  
 1906

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Richard Julius          |              | 3    | 42         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 51           | 30   |            |
| COUNTY                  | CITY         |      |            |
| Cullman                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Augusta                 | W            | 45   |            |
| W. H. Adams             | W            | 24   |            |
| John L. J.              | S            | 21   |            |
| Julius J.               | S            | 18   |            |
| Charles L.              | W            | 13   |            |
| Josephine               | W            | 8    |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Richardson Julius       |              | 6    | 108        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 23           | 14   |            |
| COUNTY                  | CITY         |      |            |
| Clarke                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Living alone            |              |      |            |



|              |  |  |
|--------------|--|--|
| Living alone |  |  |
|              |  |  |
|              |  |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
1263 Richard L. Moore

City  
Elmore

IN MEMORIAM  
Richard L. Moore

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 1263                    | HEAD OF FAMILY   |            | E.O.       | SHEET |
|                         | Richard L. Moore |            | 4          | 23    |
| SEX                     | AGE              | BIRTHPLACE | VOL        |       |
|                         | 51               |            | 6          |       |
| COUNTY                  | Houston          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Laura                   | Wife             | 47         |            |       |
| Myrtle                  | Daughter         | 18         |            |       |
| Edith                   | Daughter         | 16         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

1. B. A.

|   |           |            |             |
|---|-----------|------------|-------------|
| 17263<br>HEAD OF FAMILY<br><i>Nicholson, Andy</i> |           | E.D.<br>8  | SHEET<br>36 |
| COLOR   | AGE<br>23 | BIRTHPLACE | VOL.<br>23  |
| COUNTY  |           | DATE       | CITY        |
| OTHER MEMBERS OF FAMILY                           |           |            |             |

| NAME |            | RELATIONSHIP | AGE   | BIRTHPLACE |
|------|------------|--------------|-------|------------|
|      | Gertrude   | W            | 34    |            |
|      | Jennie Lee | D            | 13    |            |
|      | Marquise   | D            | 12    |            |
|      | Edna       | D            | 10    |            |
|      | Willadeen  | D            | 8     |            |
|      | Julia      | D            | 6     |            |
|      | Paul       | S            | 5 1/2 |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |          |                |      |                   |  |      |       |
|-------------------------|----------|----------------|------|-------------------|--|------|-------|
| B263                    |          | HEAD OF FAMILY |      | Richardson Kaylos |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 33   | BIRTHPLACE        |  | VOL. | 91    |
| COUNTY                  | Randolph |                |      | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |                   |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE        |  |      |       |
| Vera                    |          | W              | 19   |                   |  |      |       |
| Lerline                 |          | D              | 3/12 |                   |  |      |       |
|                         |          |                |      |                   |  |      |       |
|                         |          |                |      |                   |  |      |       |
|                         |          |                |      |                   |  |      |       |
|                         |          |                |      |                   |  |      |       |
|                         |          |                |      |                   |  |      |       |
|                         |          |                |      |                   |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| R 263                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Richardson              |     | 11             |      | 45         |       |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 263                     | 47  |                |      | 35         |       |
| COUNTY                  |     |                | CITY |            |       |
| Greene                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Willie J.               |     | W              | 45   |            |       |
| Edna J.                 |     | N              | 10   |            |       |
| James                   |     | N              | 8    |            |       |
| Ella M.                 |     | N              | 3    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

